

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1340873-0

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## CRIMINAL INVESTIGATIVE DIVISION

## INFORMATIVE NOTE

Date 11/10/86

WILLIAM POTTER GALE;  
FORTUNATO ANGELO PARRINO, AKA "SLIM"  
Re: PARRINO; ROBERT COYLE, U. S. DISTRICT  
COURT JUDGE - VICTIM; U. S. MAGISTRATE  
ALAN D. CHRISTENSEN - VICTIM; EASTERN  
DISTRICT OF CALIFORNIA; AFO; CAFM;  
OO: SACRAMENTO

On 11/5/86, [redacted],  
stated that [redacted]  
[redacted] regarding  
retributions against U. S. District Court Judge  
(USDJ) Robert Coyle, members of his family, and  
U. S. Magistrate (USM) Alan D. Christensen,  
Eastern District of California. [redacted] was

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[redacted] this  
purported discussion took place with William  
Potter Gale and Fortunato Angelo Parrino.

Gale and Parrino were arrested on 10/24/86,  
by Internal Revenue Service (IRS) Agents in  
Mariposa County, California, as a result of a  
Federal indictment issued in Nevada charging  
Gale, Parrino, and others with threatening IRS  
Agents. Both Gale and Parrino were denied bail  
by USM Christensen and USDJ Coyle.

Gale is the founder and principal leader of  
the Committee of States (COS), a group which  
has been characterized as a white hate group,  
which has espoused violence and has sponsored  
paramilitary exercises.

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1 - CID Duty Office

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TEB/clp

CONTINUED - OVER

USM Christensen and USDJ Coyle have been apprised of this information as have the U. S. Marshals Service, the IRS and the U. S. Attorneys' offices in Fresno, California, and Las Vegas, Nevada.

Investigation, which is continuing, will be coordinated with the IRS.

APPROVED:

Director W. J. [Signature]

Exec. AD-Adm. \_\_\_\_\_

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

Crim. Inv. [Signature]

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Off. of Cong. & Public Affs. \_\_\_\_\_

Rec. Mgmt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

FORMS.TEXT HAS 1 DOCUMENT RECEIVED  
INBOX.50 (#7641)  
UNIT

TEXT:

8 Nov 86 11 58

SC00011 3110457

PP HQ LV

DE SC

P 080457 NOV 86

FM SACRAMENTO (89B-NEW) (P)

TO DIRECTOR PRIORITY

TO LAS VEGAS ROUTINE

BT

UNCLAS

WILLIAM POTTER GALE; FORTUNATO ANGELO PARRINO, AKA "SLIM" PARRINO;  
U.S. DISTRICT COURT JUDGE ROBERT COYLE, EASTERN DISTRICT OF CALIFORNIA;  
UNITED STATES MAGISTRATE ALAN D. CHRISTENSEN, EASTERN DISTRICT OF  
CALIFORNIA - VICTIMS, AFO, OO: SACRAMENTO.

FOR INFORMATION OF THE BUREAU, CAPTIONED SUBJECTS ARE TWO OF  
SEVERAL INDIVIDUALS RECENTLY INDICTED BY THE FEDERAL GRAND JURY,  
DISTRICT OF NEVADA, IN AN INTERNAL REVENUE SERVICE INVESTIGATION  
CHARGING THE SEVERAL DEFENDANTS WITH THREATENING IRS AGENTS.

BOTH CAPTIONED SUBJECTS ARE AMONG THE LEADERSHIP OF THE COMMITTEE  
OF STATES (COS), A GROUP CHARACTERIZED AS A WHITE HATE, ANTI-GOVERNMENT  
GROUP WHICH IS CURRENTLY THE SUBJECT OF A FULL DOMESTIC SECURITY AND  
TERRORISM INVESTIGATION OF THE SACRAMENTO DIVISION.

DE-93

89-6231-1

2 JAN 6 1987

108 JUN 1 1987

DE-93

1/3

Relay to USMS, IRS, USSS  
11-9-86

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Exec AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

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PAGE TWO SC 89B-NEW UNCLAS

GALE AND PARRINO WERE ARRESTED AS A RESULT OF THE DISTRICT OF NEVADA INDICTMENTS ON OCTOBER 24, 1986 IN MARIPOSA COUNTY, CALIFORNIA, BY IRS AGENTS WITHOUT INCIDENT. BOTH SUBSEQUENTLY MADE APPEARANCES THAT DAY BEFORE U.S. MAGISTRATE CHRISTENSEN IN FRESNO, CALIFORNIA. UPON ARGUMENT OF THE ASSISTANT UNITED STATES ATTORNEY (AUSA) AND OVER THE OBJECTIONS OF APPOINTED COUNSEL FOR GALE AND PARRINO, BOTH WERE HELD WITHOUT BOND OVER THE WEEKEND OF OCTOBER 25-26, AND WERE ORDERED TO REAPPEAR BEFORE U.S. DISTRICT COURT JUDGE ROBERT COYLE ON OCTOBER 27 FOR IDENTITY HEARING AND FOR BOND HEARING. COYLE, ON OCTOBER 27 AND 28, REFUSED TO RELEASE THE SUBJECTS AND ORDERED THEM TRANSPORTED TO APPEAR IN U.S. DISTRICT COURT, LAS VEGAS.

ON NOVEMBER 5, 1986, [REDACTED]

[REDACTED]

[REDACTED] REPORTED THAT HE HAD

[REDACTED] GALE AND

PARRINO [REDACTED] ON NOVEMBER 5, [REDACTED] [REDACTED]

[REDACTED], PROVIDED DETAILED INFORMATION ABOUT STATEMENTS MADE BY GALE AND PARRINO TO THE EFFECT THAT THE U.S. DISTRICT COURT JUDGE AND THE MAGISTRATE WOULD BE KILLED. PARRINO AND GALE SPECIFICALLY

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PAGE THREE SC 89B-NEW UNCLAS

NAMED EACH JUDGE AND MAGISTRATE AND ALSO SPECIFICALLY MENTIONED JUDGE COYLE'S FAMILY AS SUBJECTS OF RETRIBUTION. BOTH SPECIFICALLY MENTIONED COYLE'S HOME, DESCRIBING IT BY SPECIFIC LOCATION STATING IT WOULD BE BURNED DOWN.

BOTH JUDGE COYLE AND MAGISTRATE CHRISTENSEN WERE IMMEDIATELY APPRISED OF THE THREATS. U.S. MARSHALS, FRESNO, WERE SIMILARLY APPRISED OF THE THREATS AND UNDERTOOK PROTECTION RESPONSIBILITIES.

THE COMMITTEE OF STATES, LOCATED IN MARIPOSA COUNTY, CALIFORNIA, IS AN ANTI-BLACK, ANTI-JEWISH, ANTI-GOVERNMENT ORGANIZATION. AS FOUNDER AND PRINCIPAL LEADER, GALE HAS HAD DOCUMENTED LIAISONS WITH THE ~~X~~ARYAN NATIONS IN HAYDEN LAKE, IDAHO, AND OTHER WHITE HATE GROUPS. THE COMMITTEE OF STATES HAS SPONSORED PARA-MILITARY EXERCISES AT ITS RURAL COMPOUND AND HAS ESPOUSED VIOLENCE.

SUPERVISING ASSISTANT U.S. ATTORNEY [REDACTED], EASTERN DISTRICT OF CALIFORNIA, FRESNO, CALIFORNIA, ADVISED ON NOVEMBER 6, 1986 THAT HE WOULD CONSIDER PROSECUTION OF GALE AND PARRINO UNDER THE VARIOUS ASSAULTING FEDERAL OFFICER STATUTES AND RECOMMENDED A PRELIMINARY INVESTIGATION BE INSTITUTED.

ACCORDINGLY, SACRAMENTO IS UNDERTAKING SUCH INVESTIGATION AND IS COORDINATING ITS EFFORTS WITH THE INTERNAL REVENUE SERVICE.

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PAGE FOUR SC 89B-NEW UNCLAS

INSPECTIONS DIVISION, AND WITH THE UNITED STATES ATTORNEY'S  
OFFICE, DISTRICT OF NEVADA.

BT

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MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)Date: 11-9-86

PRECEDENCE:

☐ IMMEDIATE☒ PRIORITY☐ ROUTINE

TO: DIRECTOR, FBI

① U.S. Marshall's Service

FEDERAL GOVERNMENT

3/4/5001

② I.R.S.

③

Op2067

☐ White House/WH/☐ Director National Security Agency/NSA/☐ Bureau of Alcohol Tobacco Firearms/BATF/☐ Director Naval Investigative Service/DIRNAVINSERV/☐ Central Intelligence Agency/CIA/☒ Drug Enforcement Admin./DEA/☐ CIA DCD/DCD/☐ FAA Washington HQ/FAA/☐ Dept. of Energy HQS/DOEHQ/☐ HQ AFOSI Bolling AFBDC/AFOSI/☐ Dept. of Energy Germantown DIV/DOE/☐ INSCOM Ft. Meade/INSCOM/☐ Dept. of Justice/DOJ/☐ Nuclear Regulatory Commission/NRC/☐ Dept. of State/DOS/☐ U.S. Customs Service/UCS/☐ Dept. of the Army/DA/☐ U.S. Immigration & Naturalization Service/INS/☐ Dept. of Treasury/DOT/☐ U.S. Secret Service/USSS/☐ Defense Intelligence Agency/DIA/☐ Other: \_\_\_\_\_

BT

Classification: UNCLAS EFTO

Addressee Internal Distribution

For: \_\_\_\_\_

89-6231-21

Subject: \_\_\_\_\_

JAN 5 1987

☒ See Attached

Approved By: \_\_\_\_\_

Originator: \_\_\_\_\_

Tele Ext. \_\_\_\_\_

Room/DIV. \_\_\_\_\_

Approved By: _____	Originator: _____	Tele Ext. _____	Room/DIV. _____
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BUREAU OF INVESTIGATION

U.S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

U.S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

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U.S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

U.S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

DO NOT FILE WITHOUT COMMUNICATIONS STAMP.

FBI/DOJ

MAY 2 7 1987

## USE AND PREPARATION OF FORM 0-73

### Restrictions on Use

1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7, pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

### Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:  
**Example:** For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.  
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

### Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS \_\_\_\_\_ (or LEGATS) \_\_\_\_\_ (or Government Agencies) \_\_\_\_\_.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. **(Do Not Obliterate the Heading)**
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

NOV 85 10 54 AM  
FEDERAL BUREAU OF INVESTIGATION  
RECEIVED



FORMS.TEXT HAS 1 DOCUMENT

INBOX.25 (#4363)

SSP

TEXT:

RECEIVED  
TELETYPE UNIT

3 MAR 87 08 19

FEDERAL BUREAU  
OF INVESTIGATION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

DE SC 0009

P 02 2123Z MAR 87

FM SACRAMENTO (89B-300) (P)

TO DIRECTOR PRIORITY

BT

UNCLAS

UNSUB: LETTER CONTAINING DEATH THREATS WRITTEN TO US FEDERAL

COURT, 1130 O STREET, FRESNO, CA 93721, VIA FRESNO COUNTY

JAIL INTERNAL MAILING SYSTEM; ROBERT E. COYLE, E. DEAN PRICE,

US DISTRICT JUDGES; ALLAN D. CHRISTENSEN, US MAGISTRATE;

[REDACTED] ASSISTANT US ATTORNEYS;

[REDACTED] US PUBLIC DEFENDER - VICTIMS; AFO(B);

OO: SACRAMENTO

ON FEB. 27, 1987, [REDACTED] US MARSHAL, EASTERN

DISTRICT OF CALIF., FRESNO, CA, CONTACTED FBI OFFICE, FRESNO,

CA, ADVISED HIS OFFICE HAD RECEIVED LETTER ON FEB. 24, 1987

THROUGH INTERNAL MAILING SYSTEM BETWEEN FRESNO COUNTY JAIL AND

US COURT SYSTEM, IN WHICH DEATH THREATS MADE AGAINST ALL

CAPTIONED INDIVIDUALS, AND SIGNED BY [REDACTED]

APR 6 1987

COYLE, Robert

copy  
Dean Price

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89-623-3

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1-5042

338  
27 JUL 26 1988

10-42855-14845  
3-5-87 DFP/MS

PAGE TWO SC 89B-300 UNCLAS

ESSENTIALLY, THE LETTER READ AS FOLLOWS:

"IF YOU PROCEED TO CONTINUE WITH THE MATTERS PRESENTLY BEFORE YOU YOU THEN LEAVE ME NO CHOICE BUT TO TAKE MY OWN MEASURESS.

YOU HAVE CHOSEN YOUR SYSTEM TO JUDGE ME. BY MY SYSTEM YOU SHALL BE JUDGED. UPON YOUR DAY I SHALL HAVE MINE. I WILL KILL YOU BY MY PEOPLE."

THE LETTER WENT ON TO LIST ALL OF THE ABOVE INDIVIDUALS.

[REDACTED] FURTHER ADVISED THAT TWO FEDERAL PRISONERS CURRENTLY INCARCERATED AT THE FRESNO COUNTY JAIL. [REDACTED] AKA [REDACTED] AND [REDACTED] MAY BE RESPONSIBLE FOR HAVING WRITTEN LETTER IN QUESTION, BOTH RECENTLY HAVING BEEN TRIED IN US FEDERAL COURT. [REDACTED] FOR VIOLATIONS OF ATUSC SECTION 892- "THE MAKING OF AN EXTORTIONATE EXTENSION OF CREDIT" AND VIOLATION OF TITLE 18 US CODE SECTION 894-"COLLECTION OF EXTENSIONS OF CREDIT BY EXTORTIONATE MEANS". RESULTS OF THAT TRIAL WAS AN ACQUITTAL FOR [REDACTED] ALTHOUGH [REDACTED] WAS CONVICTED. HOWEVER, [REDACTED] SCHEDULED TO AGAIN BE TRIED IN FEDERAL COURT IN APRIL, 1987 ON 21 COUNTS OF "DRUG SMUGGLING".

PRELIMINARY INVESTIGATION DISCLOSED ALL CAPTIONED INDIVIDUALS

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PAGE THREE SC 89B-300 UNCLAS

INVOLVED AT ONE TIME OR ANOTHER IN THE COURT PROCESS OF [REDACTED]  
AND SOME OF WHICH WERE INVOLVED WITH THE COURT PROCESS AND  
SUBSEQUENT TRIAL OF [REDACTED].

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INVESTIGATION CONTINUING. BUREAU WILL BE KEPT APPRISED OF  
PROGRESS OF INVESTIGATION.

BT

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UNCLASSIFIED

3/3/87

JMS Judge:

RE: UNSUB;  
UNITED STATES DISTRICT COURT JUDGE,  
ROBERT E. COYLE - VICTIM;  
UNITED STATES DISTRICT COURT JUDGE,  
E. DEAN PRICE - VICTIM;  
UNITED STATES MAGISTRATE, ALLAN D.  
CHRISTENSEN - VICTIM;  
ASSISTANT U. S. ATTORNEY, [REDACTED] - VICTIM  
ASSISTANT U. S. ATTORNEY, [REDACTED] -  
VICTIM  
U. S. PUBLIC DEFENDER, [REDACTED] - VICTIM;  
AFO (B);  
OO: SACRAMENTO

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SYNOPSIS: On 2/4/87, an anonymous letter threatening captioned victims, was received by the United States Marshals Office, Eastern District of California, Fresno, California.

DETAILS: By teletype dated 3/3/87, the Sacramento Division advised that on 2/24/87, an anonymous letter had been sent via an internal prison mail system and forwarded to the U. S. Marshals Office, Fresno, California. The internal mailing system is utilized between the Fresno, California, County Jail and the U. S. Court System in the Eastern District of California.

The letter said, in part; "If you proceed to continue with the matters presently before you, you then leave me no choice but to take my own measures. You have chosen your system to judge me. By my system you shall be judged. Upon your day, I shall have mine, I will kill you by my people." The letter was signed [REDACTED]

CURRENT DEVELOPMENTS: [REDACTED], aka [REDACTED] and [REDACTED] have been developed as suspects in this matter. Both men are Federal prisoners incarcerated at the Fresno, California, County Jail. Sacramento continues to investigate this matter and will report all pertinent developments.

89-6231-4  
JUL 14 1987

F. I. Clarke

1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]

DFB:ngb (11)

1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - CID Duty Office

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UNCLASSIFIED

22 OCT 13 1988

FILE

RECEIVED  
CRIMINAL  
INVESTIGATIVE  
DIVISION  
ASSISTANT DIRECTOR

MAR 19 10 30 AM '87

RECEIVED  
CRIMINAL  
INVESTIGATIVE  
DIVISION  
ASSISTANT DIRECTOR

RECEIVED

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GENERAL CRIMES  
SECTION  
FBI

FEDERAL BUREAU OF INVESTIGATION  
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TO: OFFICE SERVICES MANAGER		Date
Subject		Social Security Account #

Aliases

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| <input type="checkbox"/> Exact Spelling                | <input type="checkbox"/> Main Criminal Case Files Only                            | <input type="checkbox"/> Restrict Locality of |
| <input type="checkbox"/> All References                | <input type="checkbox"/> Criminal References Only                                 |   |
| <input type="checkbox"/> Main Security Case Files Only | <input type="checkbox"/> Main Security (If no Main, list all Security References) |   |
| <input type="checkbox"/> Security References Only      | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References) |   |

File & Serial Number	Remarks	File & Serial Number	Remarks
<i>Pale, William P.</i>	<i>1/4</i>	<i>Tee (818) 896-5971</i>	<i>?</i>
<i>100A-80320-3 (10/18/84)</i>		<i>192B-180-171 (8/14/84)</i>	<i>?</i>
<i>157-9357-12 (6/74)</i>		<i>-345 (9/13/84)</i>	
<i>Ministry of Christ Church</i>	<i>1/4</i>		
<i>100-28845-1531 (11/74)</i>			
<i>157-9357 (1/83)</i>			
<i>157-10173-4 (2/74)</i>			
<i>190-832-320 (2/84)</i>			
<i>190-832-320A (2/84)</i>			
<i>Butler, Richard Mint</i>	<i>1/4</i>		
<i>100A-80320-1 (1/18/84)</i>			
<i>183B-656-9 p. 5 (6/82)</i>			
	<i>?</i>		

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP8 ALM/RE

Requested by	Squad	Extension	File No.
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<input type="checkbox"/> General Indices: Searched by _____ Date _____	<input type="checkbox"/> ISIS: Searched by _____ Date _____
<input type="checkbox"/> Confidential Indices: Searched by _____ Date _____	<input type="checkbox"/> OCIS: Searched by _____ Date _____
<input type="checkbox"/> ELSUR Indices: Searched by _____ Date _____	<input type="checkbox"/> IIS: Searched by _____ Date _____

Consolidated by _____	Date _____
Reviewed by _____	Date _____

File Review Symbols  
I - Identical      ? - Not Identifiable  
NI - Not identical      U - Unavailable reference

*DEC 22 1984*  
*100A-80325-2*

FBI

## TRANSMIT VIA:

☒ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☒ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☒ UNCLAS E F T O  
☐ UNCLAS

Date 1/14/85

FM SAN FRANCISCO (100A-80325)(P)(SJRA/FCI)

TO DIRECTOR (PRIORITY)

FM SACRAMENTO (100A-8051)(PRIORITY)

BT

UNCLAS E F T O

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12-17-98 BY 98ALM/ew

ATTENTION: SUPERVISOR [REDACTED] DOMESTIC SECURITY/TERRORISM  
 SECTION.

✓ COMMITTEE OF STATES MARIPOSA, CALIFORNIA; DS - TERRORISM; OO:  
 SACRAMENTO.

[REDACTED]  
 [REDACTED]  
 RE SACRAMENTO TELETYPE TO DIRECTOR DECEMBER 22, 1984.

THE FOLLOWING INFORMATION IS VERY SENSITIVE AND SHOULD NOT BE  
 DISSEMINATED OUTSIDE THE BUREAU AS SUCH COULD RESULT IN THE IDENTI-  
 FICATION OF THE SOURCE.

ON [REDACTED] ADVISED THAT ON [REDACTED]  
 [REDACTED]

PAD/dc  
 (1)  
 [Signature]

SAN JOSE RA/FCI  
 [Signature]

Approved: [Signature]

Transmitted

(Number)

16

(Time)

5:22

Per [Signature]

100A-80325-3

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date \_\_\_\_\_

PAGE TWO

SF 100A-80325

UNCLAS EFTO

(SF 100A-80320) \_\_\_\_\_

\_\_\_\_\_  
 (X) COLONEL WILLIAM POTTER GALE (X), MARIPOSA, CALIFORNIA. THE  
 \_\_\_\_\_  
 \_\_\_\_\_

(X) \_\_\_\_\_ NATIONAL SOCIALIST  
 VANGUARD, AKA STORM TROOPERS (X), \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

NO COVERAGE \_\_\_\_\_ IS REQUESTED OF SACRAMENTO AS SAN  
 FRANCISCO \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_. SACRAMENTO IS REQUESTED TO FURNISH THE NAME  
 AND CONTACT NUMBER OF THE SPECIAL AGENT IN THAT DIVISION WHO CAN BE  
 CONTACTED BY SOURCE \_\_\_\_\_

\_\_\_\_\_ SA \_\_\_\_\_, SAN JOSE RESIDENT AGENCY/  
 FCI, FTS NO. \_\_\_\_\_ AND COMMERCIAL PHONE  
 NUMBER \_\_\_\_\_ IS THE CONTACT AGENT.

BT

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

SF 0421 010055Z

RR SC

DE SF 021

R 170145Z JAN 65

FM SAN FRANCISCO (100A-80325) (UC) (SJR/A/PL)

TO SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

COMMITTEE OF STATES, WAR IPOA, CALIFORNIA; US - TERRORISM;  
OO: SACRAMENTO.

b7E

RE SACRAMENTO TELETYPE TO DIRECTOR, DECEMBER 22, 1964 AND  
FRESNO PHONE CALL TO SAN JOSE RESIDENT AGENCY, JANUARY 17, 1965.

INDICES NEGATIVE IN REFERENCED TELETYPE EXCEPT RICHARD G.  
BUTLER, WHO IS THE LEADER OF THE WHITE SUPREMACY GROUP CALLED  
THE ARYAN NATION WHICH SACRAMENTO HAS AN INVESTIGATION ON AND  
THE BACKGROUND ON BUTLER.

BT

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12-22-98 BY SP2 ALM/jen

9  
100A-80325-4

FBI

## TRANSMIT VIA:

☒ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

Date 1/17/85

FM SAN FRANCISCO (100A-80325) (RUC) (SJRA/FCI)

TO SACRAMENTO (100A-8051) (ROUTINE)

BT

U N C L A S

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS - TERRORISM;

OO: SACRAMENTO.

RE SACRAMENTO TELETYPE TO DIRECTOR, DECEMBER 22, 1984 AND  
 FRESNO PHONE CALL TO SAN JOSE RESIDENT AGENCY, JANUARY 17, 1985.

INDICES NEGATIVE IN REFERENCED TELETYPE EXCEPT RICHARD G.  
 BUTLER, WHO IS THE LEADER OF THE WHITE SUPREMACY GROUP CALLED  
 THE ARYAN NATION WHICH SACRAMENTO HAS AN INVESTIGATION ON AND  
 THE BACKGROUND ON BUTLER.

BT

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12-22-98 BY SP9ALM/jr

PAD/pjn  
 (1)

b6  
 b7c

Approved: [Signature]Transmitted 21

(Number)

9:36

(Time)

Per [Signature]

100A-80325-4

FORMS TEXT HAS 1 DOCUMENT

INBOX 1 (#1962)

TO: HQ2 @ SAMNET-EMH, SF @ SAMNET-EMH, DL @ SAMNET-EMH

FROM: SC @ SAMNET-EMH

Copies to: SAC Held, ASAC [REDACTED]

SUBJECT: 119/0011

SSRA [REDACTED] P.A.R.A.

DATE: 30 APR 86 02:16:05 EDT

SA'S [REDACTED] SJRA, [REDACTED]

CC:

TEXT:

SC0011 1190218Z

318Z

RR HQ2 SF DL ROUTINE

DE SC 0011

R 292300Z APR 86FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

SAN FRANCISCO ROUTINE

BUTTE ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

DALLAS ROUTINE

BT

UNCLAS SECTION 1 OF 3 SECTIONS

ATTENTION: BUREAU SUPERVISOR [REDACTED] CID, DOMESTIC SECURITY/

TERRORISM SECTION

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO: SC

CONSIDER ARMED AND DANGEROUS, AS COS MEMBERS ARE KNOWN TO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY 92A444/rw

Op. 2, 3, 6, 8, 9, 10, 11

SEARCHED	INDEXED
SERIALIZED	FILED
APR 29 1986	
FBI - SAN FRANCISCO	
511 [REDACTED] 100A-80325-5	

Rec'd 5/5/86

1011

PAGE TWO SACRAMENTO (100A-8051) UNCLAS  
POSSESS AND CARRY WEAPONS.

RE SACRAMENTO TELETYPES TO FBIHQ, DECEMBER 22, 1984; FEBRUARY 13, 1985; AND SEPTEMBER 17, 1985, CAPTIONED AS ABOVE; LAS VEGAS TELETYPES TO FBIHQ, MARCH 28, 1985 AND APRIL 11, 1986, CAPTIONED, "COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS, NEVADA CELL; DS/T; OO: LV", (SCFILE: 100A-8051 SUB B); AND PHOENIX TELETYPES MARCH 21, 1986, APRIL 8, 1986, AND APRIL 19, 1986, CAPTIONED, "ARIZONA PATRIOTS; DS/T; OO: PHOENIX" (SCFILE: 100A-8058).

AS PREVIOUSLY REPORTED IN REFERENCED SACRAMENTO TELETYPES,  
SACRAMENTO [REDACTED]

[REDACTED]  
[REDACTED] BASED ON INFORMATION CONTAINED IN REFERENCED LAS VEGAS TELETYPE DATED MARCH 28, 1985. NO INFORMATION WAS DEVELOPED DURING THOSE PERIODS [REDACTED]

AT THIS TIME, BUREAU IS REQUESTED TO AUTHORIZE [REDACTED]

[REDACTED] REGARDING THE COS BASED ON THE FOLLOWING:

REFERENCED PHOENIX TELETYPE, APRIL 8, 1986, CONTAINED INFORMATION FROM [REDACTED] THAT (X) [REDACTED] (X), COS MEMBER FROM LAS VEGAS, NEVADA, HAD WRITTEN A LETTER TO THE INTERNAL REVENUE SERVICE (IRS), TELLING THEM TO DISCONTINUE THEIR INVESTIGATION OF HIM OR HE

PAGE THREE SACRAMENTO (100A-8051) UNCLAS

1111 WOULD HAVE COLONEL (X) WILLIAM P. GALE (X), LEADER OF THE COS,  
MARIPOSA, CALIFORNIA, AND (X) [REDACTED]

b3  
b6  
b7C  
b7D

[REDACTED] RETALIATE AGAINST THE IRS. GALE [REDACTED]  
[REDACTED]  
[REDACTED]

1111 ACCORDING TO [REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED] WAS ATTEMPTING TO [REDACTED]

1111 [REDACTED] COS MEMBERS [REDACTED] TO PREVENT [REDACTED]  
[REDACTED], IF NECESSARY, SHOULD FEDERAL AGENTS [REDACTED]  
[REDACTED] GALE. (ACCORDING TO LOCAL LAW ENFORCEMENT, MARIPOSA,  
CALIFORNIA, [REDACTED]  
[REDACTED]  
[REDACTED])

b6  
b7C  
b7D

IN REFERENCED PHOENIX TELETYPE, MARCH 21, 1986, PHOENIX ADVISED  
THAT [REDACTED]  
[REDACTED]

1111 [REDACTED] LEADERS OF THE POSSE COMITATUS (PC), CHRISTIAN  
PATRIOTS DEFENSE LEAGUE (CPDL), AND OTHER RIGHT-WING ORGANIZATIONS.  
[REDACTED]



PAGE FOUR SACRAMENTO (100A-8051) UNCLAS

[REDACTED] HANDLE AS SENSITIVE

DOCUMENT.

[REDACTED]  
SOURCE [REDACTED] WITH THE COS

MILITANT ARM KNOWN [REDACTED]

IDENTIFIED HIMSELF [REDACTED]

[REDACTED] ALSO RELATED THE FOLLOWING INFORMATION [REDACTED]

THE COS (AND COS-UM) ARE MADE UP OF MEMBERS OF THE OLD MINUTEMAN ORGANIZATION, THE KLU KLUX KLAN (KKK), THE AP, PC, CPDL, AND OTHER ADHERENTS OF THE RIGHT-WING, ANTI-SEMITIC, ANTI-BLACK, ANTI-FEDERAL GOVERNMENT PHILOSOPHY OF THE "IDENTITY CHURCH" MOVEMENT, OF WHICH REVEREND GALE IS A PRIME SPOKESMAN.

[REDACTED] CLAIMED THAT [REDACTED] HAVE ALREADY [REDACTED]

[REDACTED] PHOENIX, ARIZONA, AND WOULD ALLEGEDLY BE USED IN THE NEAR FUTURE [REDACTED]

[REDACTED]  
FURTHER, A GROUP OF "PATRIOTS" AND CURRENT COS MEMBERS IN [REDACTED]

[REDACTED] IN ARIZONA WHEN CALLED UPON TO DO SO.

[REDACTED] CLAIMS TO HAVE [REDACTED] BUT AS YET

PAGE FIVE SACRAMENTO (100A-8051) UNCLAS

[REDACTED]  
[REDACTED] AND "ASSOCIATES" RECENTLY PURCHASED [REDACTED]  
[REDACTED] AND MORE SUCH WEAPONS ARE  
SAID TO BE AVAILABLE IF NEEDED. FURTHER, [REDACTED] CLAIMS TO HAVE

[REDACTED] FURTHER CLAIMS THAT THE COS HAS CONTACTS AT AN  
[REDACTED] WHICH WILL  
PROVIDE [REDACTED] AT A PRICE OF  
[REDACTED]

[REDACTED] FURTHER CLAIMED THAT THE COS HAS MEMBERS IN LAW  
ENFORCEMENT [REDACTED]  
[REDACTED]

[REDACTED] INFORMED (X) [REDACTED]  
[REDACTED] OF SOURCE [REDACTED]  
[REDACTED] INDICATED THAT HE WOULD [REDACTED]

ACTIVITIES OF THE COS-UM IN ARIZONA [REDACTED]  
BETWEEN [REDACTED]

[REDACTED] REVEREND GALE'S MANASSEH RANCH, 4241 USONA ROAD,  
MARIPOSA, CALIFORNIA, ALSO THE LOCATION OF REVEREND GALE'S MINISTRY

PAGE SIX SACRAMENTO (100A-8051) UNCLAS

OF CHRIST CHURCH (MCC). GALE WAS REPORTEDLY [REDACTED]

[REDACTED] ALTHOUGH APPROXIMATELY [REDACTED] COS MEMBERS DID PARTICIPATE. THE [REDACTED]

[REDACTED] THE [REDACTED] SOURCE [REDACTED] FROM A COS MEMBER IDENTIFIED AS (X) [REDACTED] (X), WHOM SOURCE BELIEVED RESIDED IN THE MARIPOSA AREA WHO [REDACTED]

FOR INFORMATION, [REDACTED] IS IDENTIFIED FURTHER AS (X) [REDACTED]

[REDACTED] WHITE MALE, [REDACTED] FBI NUMBER [REDACTED]

[REDACTED] 6'2", 180 POUNDS, BROWN HAIR AND BROWN EYES, LAST KNOWN RESIDING AT [REDACTED] CALIFORNIA, PREVIOUSLY RESIDING AT [REDACTED] CALIFORNIA, (X).

[REDACTED] ALSO HAS [REDACTED] CALIFORNIA, [REDACTED] FROM [REDACTED]

[REDACTED] GALE [REDACTED] AT 5481

CLOUDS REST, LUSH MEADOWS, MARIPOSA, CALIFORNIA. [REDACTED] ONLY KNOWN

BT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#1963)

TO: HQ2 @ SAMNET-EMH, SF @ SAMNET-EMH, DL @ SAMNET-EMH

FROM: SC @ SAMNET-EMH

SUBJECT: 119/0012

DATE: 30 APR 86 02:24:33 EDT

CC:

TEXT:

SC0012 1190325Z

RR SHQ2 SF DL ROUTINE

DE SC 0012

R 292300Z APR 86FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

SAN FRANCISCO ROUTINE

BUTTE ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

DALLAS ROUTINE

BT

UNCLAS SECTION 2 OF 3 SECTIONS

ATTENTION: BUREAU SUPERVISOR  CID, DOMESTIC

SECURITY/TERRORISM SECTION

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO: SC

ARREST WAS FOR PETTY THEFT IN FRESNO, CALIFORNIA ON MAY 25, 1984.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-27-98 BY SP2ALM/r

b6  
b7c

PAGE TWO SACRAMENTO (100A-8051) UNCLAS

[REDACTED]  
[REDACTED]  
[REDACTED]"  
[REDACTED] SOURCE REPORTED THAT [REDACTED]

[REDACTED] AND CALIFORNIA MARSHAL (X)

"SLIM" PARRINO, TRUE NAME: FORTUNATO ANGELO PARRINO, BORN DECEMBER 19, 1931, 6'-1", 190 POUNDS, BROWN HAIR AND BROWN EYES, RESIDING AT 5043 DARRAH ROAD, MARIPOSA, CALIFORNIA, 95338 (X). PARRINO IS A FORMER LOS ANGELES, CALIFORNIA DEPUTY SHERIFF WHO IS GALE'S SECOND-IN-COMMAND AND HIS ASSISTANT PASTOR AT THE MCC.

COS MEMBER (X) [REDACTED]

GROUP NEAR [REDACTED], CALIFORNIA, HAD ALREADY [REDACTED] AT A

[REDACTED] NORTH OF [REDACTED] ON INTERSTATE HIGHWAY [REDACTED]

FOR THE PURPOSE OF [REDACTED]

[REDACTED] AT THE APPROPRIATE TIME. [REDACTED] IS BELIEVED IDENTICAL

TO (X) [REDACTED] WHITE MALE,

BORN [REDACTED] 5'-8", 165 POUNDS, BROWN HAIR, GRAY EYES,

ADDRESSES (PER CALIFORNIA DMV): [REDACTED] CALIFORNIA,

[REDACTED] (X). NO CALIFORNIA

NOR FBI CRIMINAL HISTORY FOUND FOR [REDACTED]

PAGE THREE SACRAMENTO (100A-8051) UNCLAS

[REDACTED] SOURCE ALSO REPORTED THAT (X) [REDACTED] (PHONETIC)  
[REDACTED] (X), WHO WAS ALSO [REDACTED]  
[REDACTED] IS BELIEVED  
IDENTICAL TO (X) [REDACTED] WHITE MALE, BORN [REDACTED]  
[REDACTED] 5'6", 125 POUNDS, BLOND HAIR, BLUE EYES, ADDRESSES (PER  
CALIFORNIA DMV): [REDACTED] (AS OF DECEMBER 13, 1982)  
AND [REDACTED] (AS OF MAY 19, 1979) (X). NO CALIFORNIA  
NOR FBI CRIMINAL HISTORY FOUND FOR [REDACTED]

[REDACTED] SOURCE [REDACTED]  
[REDACTED] WAS ARMED  
WITH AN ASSORTMENT OF HANDGUNS, RIFLES, AND SHOTGUNS, TO INCLUDE  
AR-15'S, MINI-14'S, H.K.'S, ETC. THEY ALSO CARRIED BACKPACKS AND  
FULL FIELD GEAR. NO SHOOTING WAS ALLOWED [REDACTED] AS THEY  
DID NOT WANT TO ALERT LOCAL AUTHORITIES. FURTHER, [REDACTED] SOURCE  
[REDACTED] ALTHOUGH SEVERAL MEMBERS SAID THEY HAD  
[REDACTED]  
[REDACTED]

[REDACTED] COLONEL GALE WAS VERY CAUTIOUS  
[REDACTED] CACHE WEAPONS, AMMUNITION, NOR  
EXPLOSIVES ON HIS PROPERTY; [REDACTED]

b6  
b7C  
b7D

b6  
b7C  
b7D

b6  
b7C  
b7D

PAGE FOUR SACRAMENTO (100A-8051) UNCLAS

SOURCE [REDACTED]  
[REDACTED]

[REDACTED] SOURCE ALSO NOTED THAT PARRINO IS THE LIKELY  
SUCCESSOR TO GALE WHEN HE DIES.

THE SOURCE NOTED THAT SEVERAL COS MEMBERS SPOKE OPENLY OF  
REVOLUTION AND THE OVERTHROW OF THE U.S. GOVERNMENT, ALTHOUGH IN  
GENERAL TERMS, WITH NO SPECIFIC DATES NOR ACTS MENTIONED.

[REDACTED] INDEPENDENTLY PROVIDED SUBSTANTIALLY THE SAME  
INFORMATION RELATIVE TO [REDACTED]

[REDACTED] SOURCE  
ALSO OBTAINED TWO OF THE [REDACTED]

NOTE: INFORMATION PROVIDED BY [REDACTED]

[REDACTED] HANDLE AS  
SENSITIVE DOCUMENT.

[REDACTED] REPORTED THAT SEVERAL INDIVIDUALS AT THE [REDACTED]  
[REDACTED] THERE WERE  
BOTH FIXED AND ROVING ARMED SENTRY'S AT ALL TIMES.

[REDACTED] SOURCE ALSO ADVISED THAT THE CURRENT [REDACTED]  
[REDACTED] AT THE MANASSEH RANCH IS (X) [REDACTED] (X).

PAGE FIVE SACRAMENTO (100A-8051) UNCLAS

[ ] IS IDENTICAL TO (X) [ ] WHITE MALE, BORN [ ] 6'2", 200 POUNDS, BLOND HAIR, GREEN EYES, LAST KNOWN RESIDING (PER CALIFORNIA DMV) [ ]

[ ] CALIFORNIA, MAILING ADDRESS, [ ] CALIFORNIA, [ ] PER CALIFORNIA CII AND FBI NCIC III, [ ] HAS FBI NUMBER [ ] AND CII NUMBER [ ], ALIAS OF [ ] [ ] SSAN: [ ] AND [ ] (X).

HE HAS ONE LISTED ARREST, DECEMBER 17, 1982, BY THE SHERIFF'S OFFICE, MODESTO, CALIFORNIA, FOR OBSTRUCTING/RESISTING A PUBLIC OFFICER. THE CHARGE WAS DISMISSED DECEMBER 30, 1982, IN FURTHERANCE OF JUSTICE.

[ ] THOSE PRESENT FOR [ ] [ ] VOCALIZED THEIR DESIRE FOR "COMBAT" AND ARE VERY SERIOUS ABOUT THE COS-UM. THEY BELIEVE SOME TYPE OF ARMED CONFLICT WILL OCCUR THIS YEAR. [ ] THAT MEMBERS KNEW THE LOCATIONS OF POLICE STATIONS AND OTHER LAW ENFORCEMENT HEADQUARTERS, JEWISH SYNAGOGUES AND THE RESIDENCES OF RABBI'S AND BRIDGE AND DAM SITES THAT WOULD HAVE TO BE ELIMINATED OR DESTROYED SOMETIME IN THE FUTURE. [ ] (SUPRA) SEEMS TO BE THEIR [ ] AND [ ]



PAGE SIX SACRAMENTO (100A-8051) UNCLAS

[REDACTED]  
[REDACTED] WHILE NO SPECIFIC ILLEGAL ACTS WERE  
BROUGHT TO HIS ATTENTION, "THE ABILITY AND PROPENSITY TOWARDS  
DESTRUCTIVE ACTS IS CERTAINLY THERE."

AS FBIHQ IS AWARE, THE COS WAS ORGANIZED ON OR ABOUT JULY 4,  
1984 AT A GATHERING AT THE MANASSEH RANCH, MARIPOSA. WHILE  
PREVIOUSLY, THERE WAS NO ARTICULABLE EVIDENCE OF PAST OR PLANNED  
CRIMINAL ACTS, THE RECENT DEVELOPMENT OF THE COS-UM, WITH ITS  
ATTENDANT RECRUITING, MILITARY-TYPE TRAINING, USE OF EXPLOSIVE  
DEVICES, AND THREATS AGAINST U.S. GOVERNMENT PERSONNEL AND PROPERTY,

[REDACTED] THE COS AND ITS MEMBERSHIP.

SACRAMENTO BELIEVES THIS INVESTIGATION MAY LEAD TO EVIDENCE OF  
VIOLATIONS OF SEVERAL FEDERAL STATUTES, INCLUDING 26 USC 7212  
(THREAT/IMPEDENCE OF GOVERNMENT OFFICIALS), 18 USC 371/372  
(CONSPIRACY), 18 USC 111 (AFO), 18 USC 1114 (HOMICIDE OF A FEDERAL

BT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#1964)

TO: HQ2 @ SAMNET-EMH, SF @ SAMNET-EMH, DL @ SAMNET-EMH

FROM: SC @ SAMNET-EMH

SUBJECT: 119/0013

DATE: 30 APR 86 02:35:27 EDT

CC:

TEXT:

SC0013 1190338Z

RR HQ2 SF DL ROUTINE

DE SC 0013

R 292300Z APR 86FM SACRAMENTO (100A-8051) UNCLAS

TO DIRECTOR ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

SAN FRANCISCO ROUTINE

BUTTE ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

DALLAS ROUTINE

BT

UNCLAS SECTION 3 OF 3 SECTIONS

ATTENTION: BUREAU SUPERVISOR  CID, DOMESTIC SECURITY/

TERRORISM SECTION

COMMITTEE OF THE STATES(COS), MARIPOSA, CALIFORNIA; DS/T; OO: SC

OFFICER), 18 USC 876 (MAILING THREATENING COMMUNICATIONS), 18 USC

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP8 ALM/RW

b6  
b7c

PAGE TWO SACRAMENTO (100A-8051) UNCLAS

231 (CIVIL DISORDER), 18 USC 922 (INTERSTATE TRANSPORTATION OF FIRE-  
ARMS), 18 USC 1952 (ITAR), AND 18 USC 2383 (REBELLION OR INSURRECTION),  
AMONG OTHERS.

FOR INFORMATION OF LAS VEGAS, SACRAMENTO IS NOT AWARE OF ANY  
SPECIFIC PENDING FEDERAL PROSECUTION OF COS MEMBERS WITHIN THIS  
DIVISION AT THIS TIME.

INFORMATION COPIES PROVIDED TO INDICATED FIELD OFFICES, AS COS  
MEMBERS KNOWN OR BELIEVED TO RESIDE IN THOSE DIVISIONS AND FUTURE  
INVESTIGATION OF THOSE MEMBERS IS ANTICIPATED.

REQUEST OF FBIHQ: THE BUREAU IS REQUESTED TO AUTHORIZE

ARMED AND DANGEROUS.

BT

FORMS.TEXT HAS 0 DOCUMENTS  
CANNOT FIND THE FORM

INBOX.1 (#869)

TO: PX @ SAMNET-EMH, SC @ SAMNET-EMH, SF @ SAMNET-EMH,  
DL @ SAMNET-EMH

FROM: HQTX @ SAMNET-EMH

SUBJECT: 129/0047 PRIORITY

DATE: 10 MAY 86 03:30:15 EDT

CC:

TEXT:  
VZCZCHQ0047

PP SC BT DL KC LV MI MP OM PX SF

DE HQ #0047 1290157

ZNR UUUUU

P 081838Z MAY 86

FM DIRECTOR FBI

TO FBI SACRAMENTO (100A-8051) PRIORITY

FBI BUTTE PRIORITY

FBI DALLAS PRIORITY

FBI KANSAS CITY PRIORITY

FBI LAS VEGAS PRIORITY

FBI MILWAUKEE PRIORITY

FBI MINNEAPOLIS PRIORITY

FBI OMAHA PRIORITY

FBI PHOENIX PRIORITY

FBI SAN FRANCISCO PRIORITY

BT

UNCLAS

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; DOMESTIC  
SECURITY/TERRORISM; OO: SACRAMENTO

REFERENCE SACRAMENTO TELETYPE TO FBIHQ DATED APRIL 29,

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP8 DLM/R

SEARCHED INDEXED  
SERIALIZED FILED  
MAY 9 1986  
FRANCISCO

100A-8032

Need 5/12/86

1986.

[REDACTED]  
[REDACTED]  
SACRAMENTO SHOULD REFER TO THE ATTORNEY GENERAL  
GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING  
RESULTS OF THIS INVESTIGATION BEYOND [REDACTED]

IF RENEWAL OF THE COS INVESTIGATION IS DESIRED,  
SACRAMENTO SHOULD PROVIDE FBIHQ WITH A LETTERHEAD MEMORANDUM  
(LHM) REPORTING THE RESULTS OF THE INVESTIGATION FOR  
APPROVAL. THE LHM SHOULD BE SUBMITTED TO ARRIVE AT FBIHQ AT  
LEAST TWO WEEKS PRIOR TO THE [REDACTED]  
[REDACTED]

ARMED AND DANGEROUS.

BT

#0047

NNNN

SF 100A-80322  
SF 100A-80325  
PAD/kjk

1

The following investigation was conducted by  
Special Agent [REDACTED] on August 14, 1985:

[REDACTED]

b6  
b7C

b6  
b7C  
b7D

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP3ALM/rw

*[Handwritten signature]*

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 2 1985	
FBI-SAN FRANCISCO	

*[Handwritten signature]*

100A-80325-7

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 29 1985	
FBI-SAN FRANCISCO	

100A-80325-8

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-15-83 BY SP-5 JAC/ML

100A-80325-8



SF 100A-80322

SF 100A-80320

SF 100A-80327

SF 100A-80325

PAD/kjk

1

.. The following investigation was conducted by  
Special Agent [redacted] on May 10, 1985:

AT SAN JOSE, CALIFORNIA:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP8ALM/rw

b6  
b7C

b6  
b7C  
b7D

SF 100A-80322  
SF 100A-80320  
SF 100A-80327  
SF 100A-80325  
PAD/kjk

2

b6  
b7C  
b7D

15

FBI

TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 5/14/85

TO : SAC, SACRAMENTO (100A-8051)  
 FROM : SAC, SAN FRANCISCO (100A-80325)(RUC)(SJRA/FCI)  
 SUBJECT: COMMITTEE OF STATES  
 MARIPOSA, CALIFORNIA;  
 DS-T;  
 OO: SACRAMENTO

Re phone call from SA [redacted], San Jose RA  
 to SA [redacted], Fresno RA, 4/4/85.

Enclosed for Sacramento is one copy of an investigative  
 insert by SA [redacted]

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12-22-98 BY SP2ALM/ren

2 - Sacramento (Encs. 1)  
 2 - San Francisco  
 PAD/kjk  
 (4) *[signature]*

*[signature]*

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

SEARCHED \_\_\_\_\_  
 SERIALIZED \_\_\_\_\_  
 INDEXED \_\_\_\_\_  
 FILED \_\_\_\_\_

100A-80325-9

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 14 1985	
FBI-SAN FRANCISCO	
RDA	

100A - 80325-10

RECEIVED  
MAY 14 1985  
FBI-SAN FRANCISCO

SF 100A-80322

SF 100A-80325

PAD/kjk

1

The following investigation was conducted  
by Special Agent [REDACTED] on April 16, 1985:

AT SAN JOSE, CALIFORNIA



b6  
b7C

b6  
b7C  
b7D

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP2ALM/Rmk



*[Handwritten signature]*

SEARCHED	INDEXED
SERIALIZED	FILED
APR 25 1985	
FBI-SAN FRANCISCO	

100A-80325-11

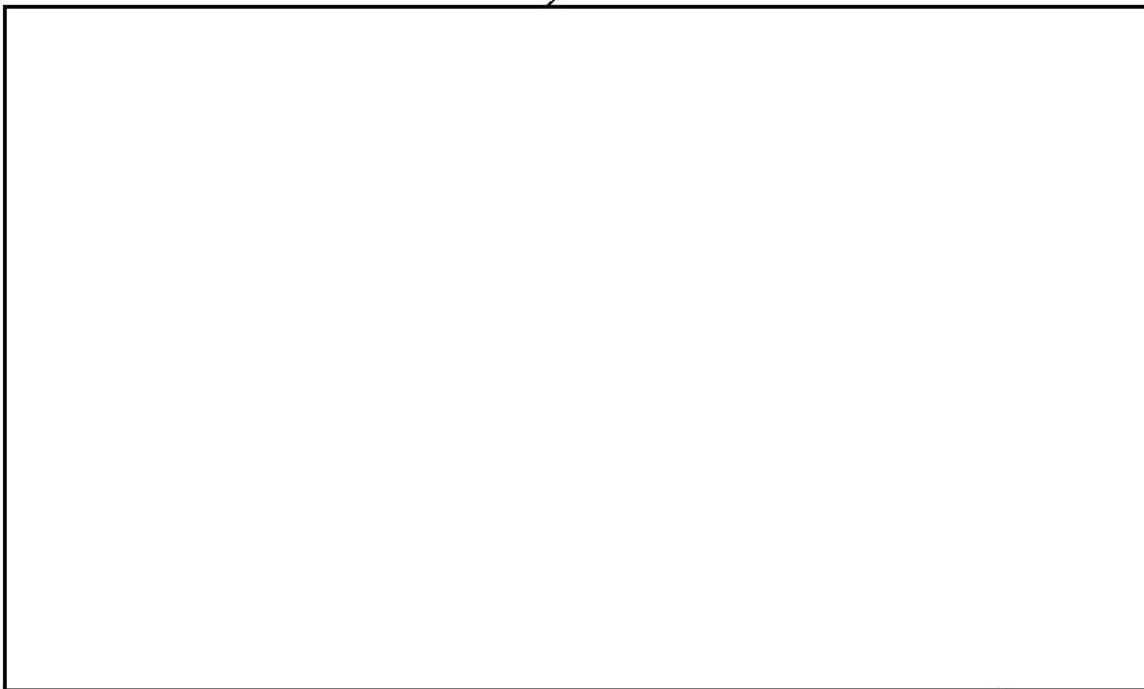
DEPT. OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

SF 100A-80325  
PAD/kjk

1

The following investigation was conducted by  
Special Agent [REDACTED] on March 4, 1985:

AT SAN JOSE, CALIFORNIA



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-96 BY SP9ALM/RW

b6  
b7C

b6  
b7C  
b7D



MINISTRY OF CHRIST CHURCH  
4241 USONA ROAD  
MARIPOSA, CALIFORNIA 95338

ANNOUNCEMENT OF 1985 IDENTITY BIBLE SEMINARS - APRIL & JULY, 1985  
=====

FRIDAY, APRIL 5th thru SUNDAY, APRIL 7th AND THURSDAY, JULY 4th thru SUNDAY, JULY 7th, 1985 AT MANASSEH RANCH, THE NATIONAL HQ. OF THE MINISTRY OF CHRIST CHURCH, LOCATED IN MARIPOSA COUNTY, CALIFORNIA NOT FAR FROM YOSEMITE NATIONAL PARK IN THE HIGH SIERRA-NEVADA MOUNTAINS. THREE (3) and FOUR (4) FULL DAYS and nights OF IDENTITY BIBLE TEACHING ALONG WITH THE COMMON LAW, CONSTITUTIONAL LAW AND OUR REPUBLICAN FORM OF GOVERNMENT WITH ITS CHRISTIAN ORIGIN AND BACKGROUND. PLAN YOUR TRIPS NOW! ATTENDANCE IS LIMITED TO APPROVED APPLICANTS.

APPLICATION TO ATTEND  
=====

TO THE MINISTRY OF CHRIST CHURCH, 4241 USONA ROAD, MARIPOSA, CALIFORNIA 95338:

I (we) wish to attend: April 5th-7th \_\_\_\_\_ July 4th-7th 1985 \_\_\_\_\_ Identity Bible Seminar (Check applicable dates). The following information is submitted for your planning purposes:

We will bring the following type Recreational Vehicle:

Tent Camper \_\_\_\_\_ Motor Home \_\_\_\_\_ ~~Truck Camper~~ \_\_\_\_\_ Travel Trailer \_\_\_\_\_ (\_\_\_\_ Ft)

We will NOT bring an R.V. type Vehicle so will need sleeping quarters for \_\_\_\_\_ persons.

We will NOT bring an R.V. Type vehicle but will need camp space for \_\_\_\_\_ sleeping tents to be brought by us..

We will will not partake of the Church Menu (breakfasts, lunch & evening meals) at the Church Dining Hall during the entire Seminar.

The Ministry of Christ Church, Inc., and all of its officers and/or agents, is (are) hereby relieved from all liability and responsibility to myself and all guests and/or members of my family, in the event of accident or injury sustained while (I) (We) are on Church property at Manasseh Ranch in Mariposa County, California.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-22-98 BY SP3 ALM/ew

NAME PRINTED \_\_\_\_\_

Name- Signed \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Street Number \_\_\_\_\_

City \_\_\_\_\_

Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Total Number of Persons \_\_\_\_\_

No. of Adults \_\_\_\_\_

No. of Children under 18 \_\_\_\_\_

*[Handwritten signature]*

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 9/19/85

TO : SAC, SACRAMENTO (100A-8051)  
 FROM : ACTING SAC, SAN FRANCISCO (100A-80325)(RUC)(SJRA/FCI)  
 SUBJECT: THE COMMITTEE OF STATES  
 MARIPOSA, CALIFORNIA;  
 DS-T;  
 OO: SACRAMENTO

Enclosed for Sacramento is one (1) copy of an insert of information furnished by [ ] concerning the activities of captioned matter.

b7D

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12-22-98 BY SP3 ALM/pw

ARMED AND DANGEROUS

2 - Sacramento (Encs. 1)

1 - San Francisco

PAD/kjk

(3)

Approved: 

Transmitted

(Number)

(Time)

Per

★ U.S. Government Printing Office: 1984-431-613/6249

SEARCHED

SERIALIZED

INDEXED

FILED

100 A.-80325-12

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 14 1985	
FBI-SAN FRANCISCO	
LRDA	

100A-80325-13

45

SF 100A-80322

SF 100A-80327

SF 100A-80320

SF 100A-80325

PAD/kjk

1

The following investigation was conducted  
by Special Agent [REDACTED] on April 8, 1985:

AT SAN JOSE, CALIFORNIA:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP8 ALM/RW

b6  
b7C

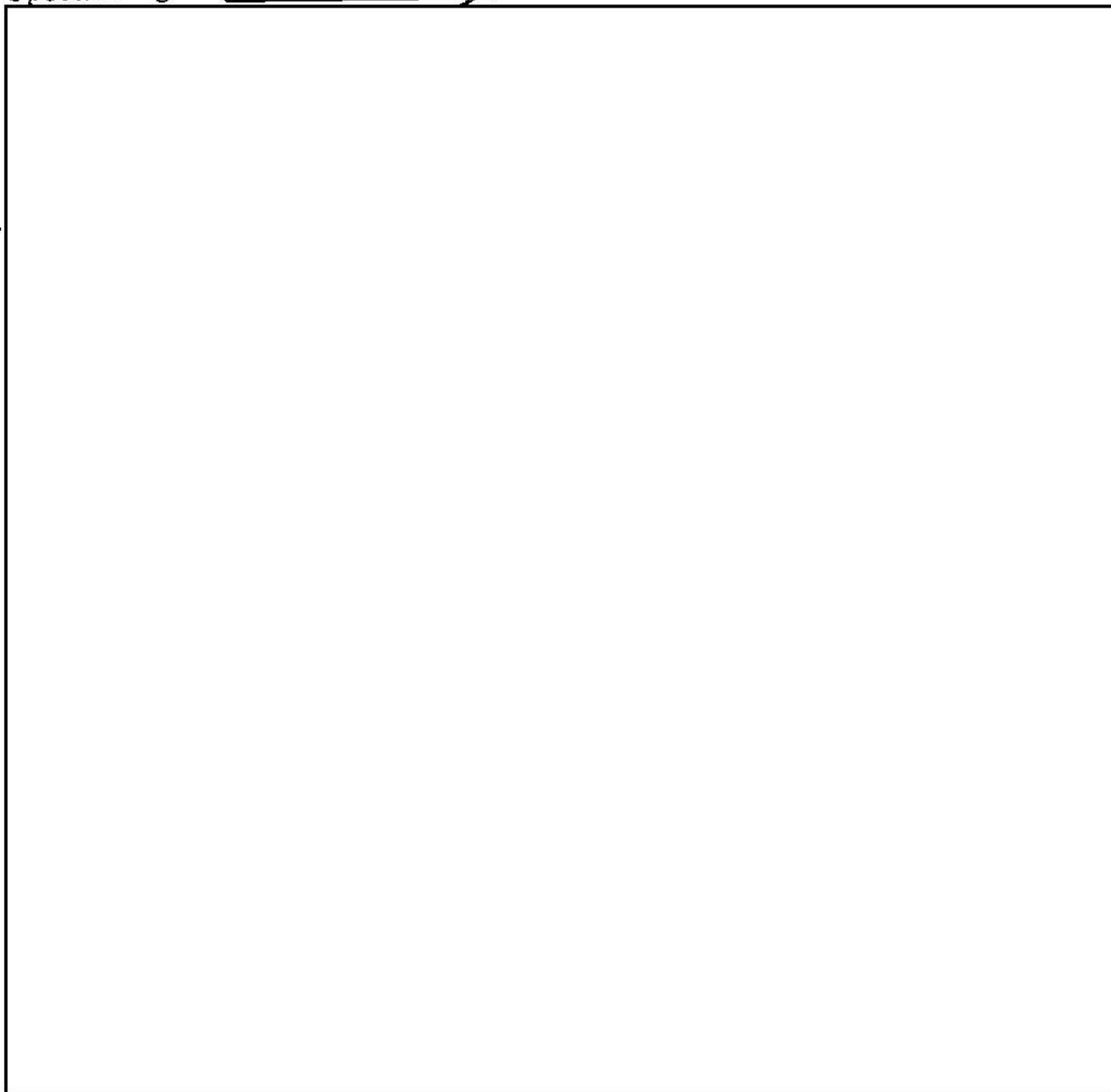
b6  
b7C  
b7D

SF 100A-80322  
SF 100A-80325  
SF 100A-80320  
PAD/kjk

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP4LM/ew

1

The following investigation was conducted by  
Special Agent  on July 8, 1985:



SEARCHED  
SERIALIZED  
INDEXED  
FILED

100A-80325-14

b6  
b7C

b6  
b7C  
b7D

FBI

## TRANSMIT VIA:

☒ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 9/13/85

TO : SAC, SACRAMENTO (100A-8051)  
FROM : ACTING SAC, SAN FRANCISCO (100A-80325)(RUC)(SJRA/FCI)  
SUBJECT: THE COMMITTEE OF STATES  
MARIPOSA, CALIFORNIA;  
DS-T;  
OO: SACRAMENTO

Enclosed for Sacramento are one (1) copy each of two inserts of information furnished by [ ] concerning the activities of captioned matter.

b7D

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-22-98 BY SP2 ALM/RW

ARMED AND DANGEROUS

2 - Sacramento (Encs. 2)  
1 - San Francisco

PAD/kjk  
(3)

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time)

SEARCHED

SERIALIZED

INDEXED

FILED

☆ U.S. Government Printing Office: 1984-431-613/6249

100 A - 80325 - 15

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 7/22/85

TO: DIRECTOR, FBI (100-487406)-(192-1532)  
 FROM: SAC, SAN FRANCISCO (100A-80320)(P)(SQD 13)  
 SUBJECT: ARYAN NATIONS (AN)  
 CHURCH OF JESUS CHRIST CHRISTIAN  
 HAYDEN LAKE, IDAHO  
 DS/T  
 OO: BUTTE  
 ARIZONA PATRIOTS  
 DS/T  
 OO: PHOENIX

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12-17-98 BY SPALM/RW

Re Phoenix telephone to the Director, dated 3/7/85, Sacramento teletype entitled "Committee of States, Mariposa, California; DS/T; OO: Sacramento", dated 12/21/84, and Phoenix teletype to FBIHQ and other offices, dated 4/23/85.

In referenced airtel Phoenix listed telephone numbers used in calls placed through the Shared Use Network System (SUNS), Phoenix Arizona. Phoenix advised that members of the these so called patriot groups were making illegal telephone calls to various sections of the country. Those telephone numbers listed within the San Francisco Division are outlined as follows and the information developed regarding subscribers is also included:

- 2 - Bureau
- 2 - Butte
  - (1 - 192B-54)
  - (1 - 100A-9595)
- 2 - Phoenix
  - (1 - 100A-8715)
  - (1 - 100A-8711)
- 2 - Seattle
  - (1 - 100A-33198)
  - (1 - 192B-82)
- 3 - San Francisco
  - (1 - 100A-80325)

PJJW/dld

(11)

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

SEARCHED

SERIALIZED

INDEXED

FILED

100A-80325-16



SF 100A-80320  
PJW/dld

1. 408-336-5419. Records of Pacific Bell indicated the subscriber to this number is JULIUS HIMMELSBACHER, 150 Taylor Road, Benlond, Santa Cruz, California. Records of San Francisco indices are negative for HIMMELSBACHER. Records of California DMV indicate that HIMMELSBACHER, date of birth 12/28/07, was issued California Drivers License B0123213 and also has a Senior Citizen Identification Card issued. He is described as a white male, 5'4", 155 pounds. He shows an additional address of P.O. Box 224 Benlond, California. He is shown also as the registered owner of two vehicles, a Ford pickup truck, California license V68534 and a 1969 Ford sedan, California license 597 DHN.

2. [redacted] Subscriber information indicates this number is listed to [redacted] on [redacted] San Francisco indices are negative however a check of the [redacted] data base on ISIS indicates that [redacted] the Committee of States. The ISIS reference shows this information is based on the [redacted] California DMV indicates that [redacted] was issued California Drivers license [redacted] with an address of [redacted] California. He has a date of birth of [redacted], and is listed as a white male, 5'8", 140 pounds with blue eyes and brown hair.

3. [redacted] Subscriber information shows this is listed to [redacted] San Francisco indices are negative on [redacted] Records of California DMV identify her as [redacted] date of birth [redacted], issued California Drivers License [redacted]. She is described as a female, 4'11", 125 pounds, with brown eyes and black hair. She shows an additional address of [redacted]

No further action is being taken at San Francisco unless new information is received which indicates activity related to the above captioned cases.

SF 100A-80322

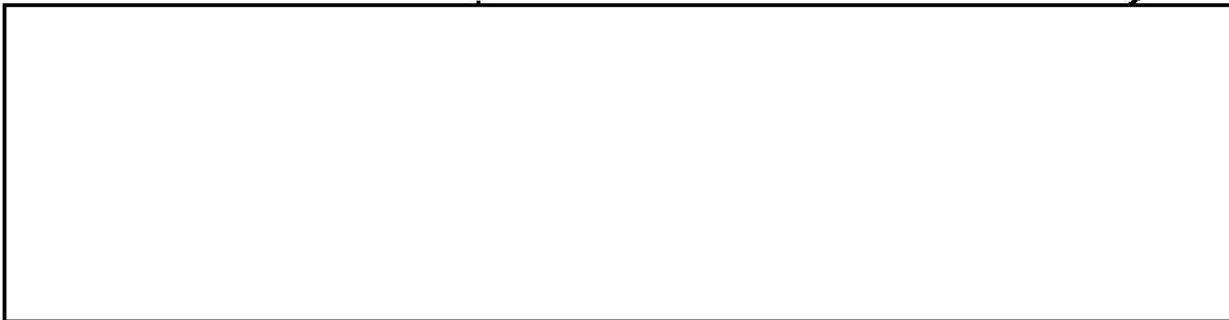
100A-80325

100A-80320

PAD/kjk

1

The following investigation was conducted by  
Special Agent [redacted] on August 28, 1985:



b6  
b7C

b6  
b7C  
b7D

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP2 ALM/rw

A large, stylized handwritten signature, possibly reading "Cra", is written in the lower left corner of the page.

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 29 1985	
FBI-SAN FRANCISCO	

100A-80325-17

SF 100A-80322

100A-80320

100A-80325

PAD/kjk

1

The following investigation was conducted by  
Special Agent [redacted] on September 3, 1985:

[redacted]

b6  
b7C

b6  
b7C  
b7D

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP8 ALM/PR

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 24 1985	
FBI - SAN FRANCISCO	

100A-80325-19

#13

PX0610 114 0125Z

PP LA

DE PX

P 030105Z APR 85

FM PHOENIX (100A-8711) (P)

TO DIRECTOR (PRIORITY)

ATLANTA (PRIORITY)

BUTTE (PRIORITY)

CLEVELAND (PRIORITY)

DALLAS (PRIORITY)

DENVER (PRIORITY)

INDIANAPOLIS (PRIORITY)

KANSAS CITY (PRIORITY)

LAS VEGAS (PRIORITY)

LOS ANGELES (PRIORITY)

MILWAUKEE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP6 ALM/RW

100-80325-20

SEARCHED	INDEXED
SERIALIZED	FILED
APR 23 1985	
FBI - SAN FRANCISCO	

b6  
b7C

cc to 100-80325

100-192B-180

100  
100  
100

Rec'd 4/29/85

100A-80325-1703

PX0310 114 0125Z

PP SF

DE PX

P 0301-5Z 12 84 85

FM PHOENIX (103A-8711) (P)

TO DIRECTOR (PRIORITY)

ATLANTA (PRIORITY)

BUFFALO (PRIORITY)

CLEVELAND (PRIORITY)

DALLAS (PRIORITY)

DENVER (PRIORITY)

INDIANAPOLIS (PRIORITY)

KANSAS CITY (PRIORITY)

LAS VEGAS (PRIORITY)

LOS ANGELES (PRIORITY)

MILWAUKEE (PRIORITY)

NEW ORLEANS (PRIORITY)

OKLAHOMA CITY (PRIORITY)

OMAHA (PRIORITY)

PHILADELPHIA (PRIORITY)

ARMED AND DANGEROUS

PAGE TWO PX 100A-8711 UNCLAS

PITTSBURGH (PRIORITY)

PORTLAND (PRIORITY)

SACRAMENTO (PRIORITY)

SALT LAKE CITY (PRIORITY)

SAN FRANCISCO (PRIORITY)

SEATTLE (PRIORITY)

BT

UNCLAS

ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO; DS/T; OO: BUTTE; ARIZONA PATRIOTS; DS/T; OO: PHOENIX (100-8715) (100-8711).

RE PHOENIX TELETYPE TO THE DIRECTOR, DATED 3/7/85; AND SACRAMENTO TELETYPE ENTITLED, "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DS/T; OO: SACRAMENTO," DATED 12/21/84.

FOR THE INFORMATION OF THOSE OFFICES NOT IN RECEIPT OF REFERENCED TELETYPES, PHOENIX DIVISION IS CURRENTLY CONDUCTING A FRAUD BY WIRE INVESTIGATION ON A LARGE NETWORK OF INDIVIDUALS THAT IS USING SEVERAL UNASSIGNED ACCESS CODES TO GAIN USE OF LONG DISTANCE TELEPHONE TIME WITHOUT PAYING FOR IT. THE TELEPHONE COMPANY INVOLVED IS SHARED USE NETWORK SYSTEM (SUNS), PHOENIX, ARIZONA.

SUNS LEARNED THROUGH ITS OWN INVESTIGATION THAT CALLS ARE BEING

PAGE THREE PX 100A-8711 UNCLAS

MADE BY LEADERS AND MEMBERS OF THE COMMITTEE OF STATES, THE ARIZONA PATRIOTS AND VARIOUS RIGHT-WING, WHITE SUPREMACIST, TAX-PROTEST GROUPS THROUGHOUT THE UNITED STATES.

IN THE COURSE OF THEIR INVESTIGATION, EMPLOYEES OF SUNS REPORT THAT CALLERS OFTEN IDENTIFY THEMSELVES AS PATRIOTS AND APPEAL TO FARMERS AND BUSINESS PEOPLE TO GO TO THEIR MEETINGS OR TO PURCHASE INFORMATION WHICH WILL TEACH THEM HOW TO AVOID PAYING TAXES AND HOW TO KEEP THEIR FARMS OR BUSINESSES FROM BEING FORECLOSED. MANY CALLS ARE BETWEEN PATRIOTS WHO DISCUSS THE BEST WAY TO MAKE A SALES PITCH TO THE FARMERS OR BUSINESS PEOPLE. THEY HAVE ALSO DISCUSSED WAYS TO USE SATELLITE TELEPHONE SERVICE AT NO COST TO THEM.

ALL OFFICES WHICH ARE AWARE OF MEMBERS OF THESE PATRIOT GROUPS LIVING WITHIN THEIR DIVISIONS AND MAKING THESE ILLEGAL TELEPHONE CALLS, SHOULD CONSIDER OPENING FRAUD BY WIRE CASES, ESPECIALLY IF THE CASE CAN BE UTILIZED AS AN INTELLIGENCE BASE FOR THESE GROUPS. ADDITIONALLY, RECIPIENT OFFICES SHOULD DIRECT THEIR SOURCES TO ASCERTAIN DISCRETELY WHETHER THESE "PATRIOTS" ARE USING THESE TELEPHONE ACCESS CODES, AND TELLING OTHERS HOW TO USE THEM.

RECEIVING OFFICES WILL OBTAIN SUBSCRIBER INFORMATION ON THE NUMBERS THAT WILL FOLLOW. (THESE NUMBERS ARE OF INDIVIDUALS WHO HAVE



PAGE FOUR PX 100A-8711 UNCLAS

CALLED OR RECEIVED CALLS THROUGH SUNS.) CHECK INDICES AND PERFORM CRIMINAL CHECKS ON SUBSCRIBERS. WILL ASCERTAIN WHETHER SUBSCRIBER IS AFFILIATED WITH ARYAN NATION, COMMITTEE OF STATES, OR SIMILAR WHITE SUPREMACIST ORGANIZATION.

ATLANTA DIVISION AT ATLANTA, GEORGIA:

[REDACTED]

BUTTE DIVISION AT BUTTE, MONTANA. [REDACTED]

[REDACTED] TELEPHONE [REDACTED], HAS RECEIVED SEVERAL OF THESE ILLEGAL TELEPHONE CALLS. BUTTE MIGHT BE ABLE TO DETERMINE THROUGH SOURCES, WHETHER OWNERS OF [REDACTED] ARE ALSO MAKING CALLS. ALSO, FOLLOW SAME LEAD AS SET FORTH FOR OTHER DIVISIONS ON TELEPHONE NUMBERS:

[REDACTED]

CLEVELAND DIVISION AT CLEVELAND OHIO:

[REDACTED]

DALLAS DIVISION AT DALLAS, TEXAS:

[REDACTED]

DENVER DIVISION AT DENVER, COLORADO:

[REDACTED]

INDIANAPOLIS DIVISION AT INDIANAPOLIS, INDIANA: [REDACTED]

KANSAS CITY DIVISION AT KANSAS CITY, MISSOURI.

b6  
b7C

b6  
b7C

PAGE FIVE PX 100A-8711 UNCLAS

WILL FOLLOW SAME LEAD SET FORTH FOR OTHER DIVISIONS ON PHONE NUMBERS:

[REDACTED]

b6  
b7C

[REDACTED]

[REDACTED]

LAS VEGAS DIVISION AT LAS VEGAS, NEVADA:

[REDACTED]

b6  
b7C

LOS ANGELES DIVISION AT LOS ANGELES, CALIFORNIA:

[REDACTED]

[REDACTED]

MILWAUKEE DIVISION AT MILWAUKEE, WISCONSIN:

[REDACTED]

b6  
b7C

NEW ORLEANS DIVISION AT NEW ORLEANS, LOUISIANA:

[REDACTED]

[REDACTED]

OKLAHOMA CITY DIVISION AT OKLAHOMA CITY, OKLAHOMA:

PAGE SIX PX 100A-8711 UNCLAS

[REDACTED]

OMAHA DIVISION AT OMAHA, NEBRASKA:

[REDACTED]

[REDACTED]

PHILADELPHIA DIVISION AT PHILADELPHIA, PENNSYLVANIA:

[REDACTED]

PITTSBURGH DIVISION AT PITTSBURGH, PENNSYLVANIA:

[REDACTED]

PORTLAND DIVISION AT PORTLAND, OREGON:

[REDACTED]

SACRAMENTO DIVISION AT SACRAMENTO, CALIFORNIA:

[REDACTED]

SALT LAKE CITY DIVISION AT SALT LAKE CITY, UTAH:

[REDACTED]

b6  
b7C

b6  
b7C

b6  
b7C

PAGE SEVEN PX 100A-8711 UNCLAS

[REDACTED]  
SAN FRANCISCO DIVISION AT SAN FRANCISCO, CALIFORNIA: //

[REDACTED]  
SEATTLE DIVISION AT SEATTLE, WASHINGTON:  
[REDACTED]

ALL INDIVIDUALS IN THIS INVESTIGATION SHOULD BE CONSIDERED ARMED  
AND DANGEROUS WITH AN UNLIMITED SUPPLY OF WEAPONS AND AMMUNITION.

BT

b6  
b7C

b6  
b7C

b6  
b7C

b6  
b7C

b6  
b7C

# Memorandum



To : SAC, INDIANAPOLIS

Date 9/12/86

From *VH/S* SAC, SACRAMENTO (100A-8051) (P)

Subject : COMMITTEE OF STATES (COS)  
MARIPOSA, CA;  
DOMESTIC SECURITY/TERRORISM  
OO: SC

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE *2-22-98* BY *SP3 ALM/ew*

[REDACTED]

b7E

SC is setting forth for receiving offices as complete a list as sources could provide of individuals [REDACTED]

[REDACTED] COMMITTEE OF STATES (COS) facility, the MANASSAH RANCH, in rural Mariposa County, CA. This ranch is also the residence of WILLIAM POTTER GALE, leader of COS.

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b7C  
b7D

For the information of receiving offices unfamiliar with COS, it is made up of members of the old MINUTEMAN ORGANIZATION, the KU KLUX KLAN (KKK) and other adherents of extreme right wing anti-black, anti-Jewish, anti-Federal Government organizations.

The principle spokesperson for COS has been WILLIAM POTTER GALE who has had associations in the recent past with the Aryan Nation in Hayden Lake, Idaho.

On [REDACTED]  
MANASSAH RANCH. During the course of [REDACTED]  
[REDACTED]

b6  
b7C  
b7D

ARMED AND DANGEROUS

2 - Indianapolis  
2 - Las Vegas  
2 + Phoenix  
2 - Portland  
② - San Francisco  
2 - Sacramento  
NJH:llc  
(12)

SEARCHED	INDEXED
SERIALIZED <i>10</i>	FILED <i>10</i>
SEP 19 1986	
FBI - SAN FRANCISCO	

100A-80325-21

SC100A-8051

Sources have reported the following individuals

[REDACTED]  
WILLIAM POTTER GALE, WM

DOB: 11/20/16

5'10", 150 lbs, Brown hair, Brown eyes

5481 Clouds Rest Rd.

Mariposa, CA

b6  
b7C  
b7D

[REDACTED]  
FORTUNATO ANGELO PARRINO, WM

DOB: 12/19/31

6'1", 190 lbs., Brown hair, Brown eyes

5043 Darrah Rd.

Mariposa, CA

SC100A-8051

The following listed names have not been fully identified. As much information as is available is being set forth about them, however.

[REDACTED]

b6  
b7C  
b7D

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

The following two individuals from [REDACTED] are known to Sacramento:

[REDACTED]

b6  
b7C  
b7D

SC100A-8051

LEADS

LAS VEGAS AT LAS VEGAS, NV

1. Provide identifying information on [redacted]  
[redacted] (SC files contain some references to the [redacted])

b6  
b7C

2. Review unidentified names and if any possibility exists that they are Nevada residents, advise SC of identity.

PHOENIX AT PHOENIX, AZ

1. Determine if [redacted] can fully identify those names set forth without address or other identifying info.

b7D

INDIANAPOLIS AT INDIANAPOLIS, IN

1. Obtain identifying data from Dept. Motor Vehicles on [redacted]

b6  
b7C

2. Search indices for any information on [redacted]

SACRAMENTO AT SACRAMENTO & MARIPOSA, CA

Continue investigation to fully identify all participants.

Copies are being provided for SF, PD for information since some participants are residents within their respective divisions. No investigative work is being requested at this time from SF or PD.

ARMED AND DANGEROUS



#13

INBOX.1 (#1749)

TO: DL @ EMH2, KC @ EMH2, LV @ EMH2,  
OM @ EMH1, PX @ EMH1, SC @ EMH2,  
SF @ EMH1

FROM: HQT X @ EMH1

SUBJECT: 297/0092 PRIORITY

DATE: 24 OCT 86 01:14:47 GMT

CC:

TEXT:

VZCZCHQ0092

PP BT SC DL KC LV MI MP OM PX SF

DE HQ #0092 297059

ZNR UUUUU

P 232101Z OCT 86

FM DIRECTOR FBI

TO FBI SACRAMENTO (100A-8051) PRIORITY

FBI BUTTE PRIORITY

FBI DALLAS PRIORITY

FBI KANSAS CITY PRIORITY

FBI LAS VEGAS PRIORITY

FBI MILWAUKEE PRIORITY

FBI MINNEAPOLIS PRIORITY

FBI OMAHA PRIORITY

FBI PHOENIX PRIORITY

FBI SAN FRANCISCO PRIORITY

BT

UNCLAS

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; DOMESTIC  
SECURITY/TERRORISM; OO: SACRAMENTO

REFERENCE SACRAMENTO AIRTEL TO FBIHQ DATED OCTOBER 9,

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-99 BY SP2 ALM/r

SEARCHED *gmc*  
SERIALIZED *as*  
OCT 26 1986  
FRANCISCO  
100A-80325-22

RECEIVED AT ROTOR

1986.

b7E

[REDACTED]  
[REDACTED]  
SACRAMENTO SHOULD REFER TO THE ATTORNEY GENERAL  
GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING  
RESULTS OF THIS INVESTIGATION [REDACTED]

IF RENEWAL OF THE COS INVESTIGATION IS DESIRED,  
SACRAMENTO SHOULD PROVIDE FBIHQ WITH A LETTERHEAD MEMORANDUM  
(LHM) REPORTING THE RESULTS OF THE INVESTIGATION FOR APPROVAL.  
THE LHM SHOULD BE SUBMITTED TO ARRIVE AT FBIHQ AT LEAST TWO  
WEEKS PRIOR TO THE [REDACTED]

ARMED AND DANGEROUS.

BT

#0092

NNNN

100A-80325-23

PAGE TWO (LV 100A 1669, (UNCLAS)

ARMED AND DANGEROUS

RE LAS VEGAS AIRTEL TO BUREAU, DATED OCTOBER 7, 1986;  
BUREAU TELETYPE TO LAS VEGAS, DATED OCTOBER 10, 1986; AND  
PHOENIX TELCAL TO LAS VEGAS DATED OCTOBER 28, 1986.

FOR INFORMATION OF BUREAU AND RECEIVING OFFICES, ON  
OCTOBER 9, 1986 WILLIAM P. GALE, [REDACTED]

[REDACTED]  
[REDACTED] FORTUNATO "SLIM" PARRINO, [REDACTED] ALL  
MEMBERS OF COS, WERE INDICTED BY A FEDERAL GRAND JURY AT  
LAS VEGAS, NEVADA, ON TEN (10) COUNTS VIOLATION OF TITLE 18,  
USC, SECTIONS 371, "CONSPIRACY"; TITLE 18, USC, SECTION 876,  
"MAILING THREATENING COMMUNICATIONS". TITLE 26, USC,  
SECTION 7212(A), "ATTEMPT TO INTERFERE WITH ADMINISTRATION  
OF INTERNAL REVENUE LAWS". AND TITLE 18, USC, SECTION 2,  
"AIDING AND ABETTING."

ON OR ABOUT OCTOBER 16, 1986, ALL OF ABOVE SUBJECTS  
WERE ARRESTED WITHOUT INCIDENT BY IRS AGENTS IN NEVADA,  
ARIZONA AND CALIFORNIA, EXCEPT [REDACTED]  
BOTH OF WHOM WERE ISSUED ORDERS TO APPEAR BEFORE U.S.  
MAGISTRATE.

b6  
b7C

b6  
b7C

FFF

PAGE THREE (LV 100A-1669) (UNCLAS)

ON OCTOBER 28, 1986, GALE AND PARRINO APPEARED BEFORE U.S. MAGISTRATE PHILIP PRO AT LAS VEGAS, NEVADA, AND THEIR DETENTION IN CUSTODY OF U.S. MARSHALS WAS CONTINUED WITH ARRAIGNMENT AND PLEA SCHEDULED FOR NOVEMBER 9, 1986, AT 8:30 A.M.

[REDACTED] WERE PREVIOUSLY DETAINED WITHOUT BAIL AND ARE CURRENTLY IN CUSTODY OF U.S. MARSHALS AT LAS VEGAS, NEVADA, ALONG WITH GALE AND PARRINO.

ASSISTANT U.S. ATTORNEY, LAS VEGAS, NEVADA, REQUESTED FBI ALERT ALL OFFICES WHERE COS EXISTS TO EXPEDITIOUSLY ADVISE FBI LAS VEGAS REGARDING ANY PLANS OF COS MEMBERS TO COME TO LAS VEGAS, IN ORDER THAT ANY PLANNED VIOLENCE IN ATTEMPT TO EXTRICATE ABOVE SUBJECTS MAY BE AVERTED.

RECEIVING OFFICES SUTEL IF ANY SUCH PLANS MATERIALIZE.

MEMBERS OF COS ARE KNOWN TO CARRY FIREARMS AND SHOULD BE CONSIDERED ARMED AND DANGEROUS.

BT

(Indicate page, name of newspaper, city and state.)

(Mount Clipping in Space Below)

Date: 10-24-86  
 Edition: 6 Star  
 4 S.F. Chronicle  
 San Francisco, Ca.

Title:

Character:

or

Classification:

Submitting Office: SF

Indexing:

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12-22-98 BY SP9ALM/rm

## Arrested in Plot to Kill IRS Agents, Judge

The reputed leader of a paramilitary anti-tax group and one of his members were arrested near Fresno yesterday on charges of threatening to kill IRS agents and a judge, authorities said yesterday.

Also arrested were three alleged group members in Las Vegas, Nev., and another in Flagstaff, Ariz.

Two additional members of the group known as The Committee of the States are expected to turn themselves in to authorities this

morning, said Assistant U.S. Attorney Richard Pocker in Las Vegas.

A federal grand jury indictment has charged the eight with sending what the group called "constructive notice" to several IRS agents in Reno and Las Vegas and to a Las Vegas Judge. The indictment claims the "constructive notice" was actually a death threat.

"They hold it as a fundamental precept that the government is an unlawful government. They call it the 'Zionist Occupational Government,'" Pocker said.

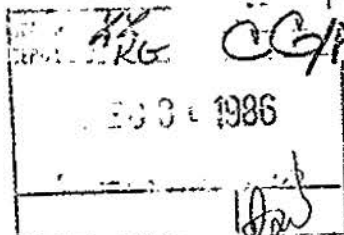
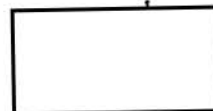
The indictment claims that the defendants conducted classes on anti-tax ideology and took paramilitary training.

Arrested near Fresno was the group's reputed leader, William P. Gale, and Fortunato (Slim) Parino.

Others arrested include Patrick McCray, George McCray, Gary Delfin and Richard Van Haze. Named in the indictment, but not yet arrested, were Angelo Stefanelli and Susan Kieffer.

12 Chronicle Wire Services

100A-80325\* (5/12/86)



100A-80325-24

b6  
 b7C

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#763)

TEXT:

LVO0013

RR HQ LAPX SC SD SF

DE LV

R 210528Z JAN 87

FM LAS VEGAS 100A-1669 (P)

TO DIRECTOR (ROUTINE)

LOS ANGELES (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

SAN DIEGO (ROUTINE)

SAN FRANCISCO (ROUTINE)

BT

UNCLAS

100A-80325 (12/10) case  
COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA CELL,

OO: LAS VEGAS

RE LAS VEGAS AIRTEL TO BUREAU, JANUARY 12, 1987; AND  
LAS VEGAS TELCAL TO BUREAU, JANUARY 21, 1987.

FOR INFORMATION OF LOS ANGELES, SAN DIEGO, AND SAN  
FRANCISCO, NOT IN RECEIPT OF REFERENCED AIRTEL.

ON OCTOBER 9, 1986, EIGHT (8) MEMBERS OF COS WERE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP2 ATR/RW

SEARCHED ☒ INDEXED ☒  
SERIALIZED ☒ FILED ☒  
JAN 23 1987  
SAN FRANCISCO

100A-80325  
100A-80325-25

PAGE TWO (LV 100A-1669) (UNCLAS)

INDICTED BY FEDERAL GRAND JURY, LAS VEGAS, NEVADA, FOR  
TEN (10) COUNT VIOLATIONS OF FEDERAL STATUTES RELATING  
TO MAILING THREATS TO INTERNAL REVENUE SERVICE (IRS) AGENTS.  
FIVE (5) OF THOSE INDICTED ARE MEMBERS OF COS LAS VEGAS  
CELL. THREE (3) MEMBERS, WILLIAM POTTER GALE, LEADER OF  
COS, FORTUNATO PARINNO BOTH FROM MARIPOSA, CALIFORNIA, AND

[REDACTED]  
REMAIN INCARCERATED AS "TOO DANGEROUS" TO ALLOW BAIL.  
NUMEROUS HEARINGS TO SUPPRESS EVIDENCE AND TO OBTAIN BAIL  
FOR THOSE STILL IN CUSTODY ARE TAKING PLACE.

ON JANUARY 12, 1987, AN EVIDENCE SUPPRESSION HEARING  
PERTAINING TO EVIDENCE REGARDING [REDACTED]

[REDACTED] WAS HELD.  
FIVE (5) UNIDENTIFIED WHITE MALES WERE OBSERVED AS SPECTATORS  
DURING HEARING AND AFTERWARDS UNSUBS ENTERED BROWN VINYL  
OVER BROWN CADILLAC BEARING CALIFORNIA LICENSE PLATES  
NUMBER [REDACTED]

CALIFORNIA LICENSE NUMBER [REDACTED] WAS REGISTERED  
TO 1971 CADILLAC. VIN NUMBER [REDACTED] LISTED TO [REDACTED]  
[REDACTED] CALIFORNIA



PAGE THREE (LV 100A 1669) (UNCLAS)

[REDACTED] AND WAS SUBSEQUENTLY TRANSFERRED ON OCTOBER 4, 1986

TO [REDACTED] CALIFORNIA.

ON JANUARY 13, 1987, [REDACTED]

[REDACTED] IRS, LAS VEGAS, NEVADA, ADVISED THEIR RECORDS

INDICATE [REDACTED]

CALIFORNIA.

ONE OF FIVE UNSUBS ABOVE, WHO ALSO APPEARED TO BE

[REDACTED] AND IS DESCRIBED AS WHITE MALE

55-60, 5' 8" 170 POUNDS, STOCKY OR SQUARE BUILT (LOOKED

LIKE "FARMER" OR RATHER "SEEDY" LOOKING) AND WORE GREEN

SPORT COAT POSSIBLY WESTERN STYLE AND BRIM FISHING TYPE

HAT WITH NUMEROUS MEDALS OF SOME TYPE ATTACHED THERETO.

UNSUB(S) MADE NO CONTACTS WITH COS MEMBERS THAT  
WERE OBSERVED.

LOS ANGELES AT [REDACTED] CALIFORNIA: WILL ATTEMPT  
TO VERIFY FROM VEHICLE AND DESCRIPTION THAT ONE OF ABOVE  
UNSUBS WAS [REDACTED]

BT

FORMS.TEXT HAS 2 DOCUMENTS

INBOX 1 (#1045)

TO: HQ1 @ EMH1 LV @ EMH2 LA @ EMH1  
PX @ EMH1, SC @ EMH2, SF @ EMH1

FROM SD @ EMH1

SUBJECT 027/0022, ROUTINE

DATE: 28 JAN 87 05 40 10 GMT

CC:

TEXT:

ED00022 0280540Z

RR HQ LV LA PX SC SF

DE SD

R 280100Z JAN 87

FM SAN DIEGO (100A-19871)(RUC)

TO DIRECTOR (ROUTINE)

LAS VEGAS (100A-1669)(ROUTINE)

LOS ANGELES (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

SAN FRANCISCO (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA CELL ; OO: LAS VEGAS.  
WHITE AMERICAN RESISTANCE (WAR); DOMESTIC SECURITY/TERRORISM,  
OO: SAN FRANCISCO.

RE LOS ANGELES TELETYPE TO THE DIRECTOR DATED 1/22/87, AND  
SAN DIEGO TELEPHONE CALL TO LAS VEGAS 1/26/87.

IN REFERENCED TELETYPE, LAS VEGAS ADVISED RECEIVING OFFICES  
THAT ON 1/12/87, AT AN EVIDENCE SUPPRESSION HEARING FOR

FIVE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP8AM/RW

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 27 1987	
SAN FRANCISCO	

100A-80325

100A-80325-26

PAGE TWO (100A 19871) UNCLAS

UNIDENTIFIED WHITE MALES WERE OBSERVED AS SPECTATORS AND WERE LATER OBSERVED TO ENTER A BROWN CADILLAC BEARING CALIFORNIA LICENSE [REDACTED]

SAN DIEGO CONFIRMS THAT THE ABOVE BROWN CADILLAC IS REGISTERED TO [REDACTED] AND HAS BEEN OBSERVED ON NUMEROUS OCCASIONS AT [REDACTED] RESIDENCE AT [REDACTED] CALIFORNIA.

[REDACTED] DOB [REDACTED] IS DESCRIBED AS A WHITE MALE, 5'8", 170 POUNDS, BROWN HAIR AND BLUE EYES. BASED ON THE DESCRIPTION PROVIDED BY LAS VEGAS, SAN DIEGO AGREES THAT THE INDIVIDUAL OBSERVED IN LAS VEGAS WAS INDEED [REDACTED] SAN DIEGO ALSO NOTES THAT [REDACTED] HAS BEEN KNOWN TO BE IN ATTENDANCE AT HEARINGS AND TRIALS INCLUDING THE TRIAL HELD IN SEATTLE FOR THE MEMBERS OF THE "ORDER".

LAS VEGAS IS REQUESTED TO CONTINUE TO ADVISE SAN DIEGO REGARDING ANY FURTHER SIGHTINGS OF [REDACTED] AT HEARINGS OR TRIALS HELD IN LAS VEGAS FOR INDIVIDUALS INVOLVED WITH THE COMMITTEE OF STATES. SAN DIEGO WOULD ALSO BE INTERESTED IN THE IDENTITIES OF ANY OTHER PERSONS WITH [REDACTED] OR ANY PERSONS MEETING WITH [REDACTED] WHILE HE IS IN LAS VEGAS.

PHOENIX DIVISION IS LIKEWISE REQUESTED TO NOTIFY SAN DIEGO REGARDING ANY APPEARANCES OF [REDACTED] AT HEARINGS FOR MEMBERS OF THE ARIZONA PATRIOTS.

PAGE THREE (100A--19871) UNCLAS

FOR INFORMATION OF RECEIVING OFFICES, THE FOLLOWING ARE VEHICLES  
REGISTERED TO [REDACTED]

1) 1975 CADILLAC, CALIFORNIA LICENSE [REDACTED] FADED RED WITH A WHITE  
VINYL TOP.

2) 1971 CADILLAC, CALIFORNIA LICENSE [REDACTED] BROWN IN COLOR.

3) 1968 PLYMOUTH SEDAN, CALIFORNIA LICENSE [REDACTED] GREEN IN

COLOR.

4) 1966 OPEL, CALIFORNIA LICENSE [REDACTED]

5) 1979 DATSUN PICKUP, CALIFORNIA LICENSE [REDACTED] RED IN COLOR  
WITH A CAMPER SHELL.

6) 1979 FORD COURIER PICKUP, CALIFORNIA LICENSE [REDACTED] (REGISTERED  
OWNER: [REDACTED], BEIGE OR WHITE IN COLOR.

7) 1974 PLYMOUTH SEDAN, CALIFORNIA LICENSE [REDACTED] (REGISTERED OWNER  
[REDACTED], WHITE IN COLOR.

FOR INFORMATION OF RECEIVING OFFICES, [REDACTED] IS KNOWN TO HAVE  
SCANNERS IN THE 1975 RED CADILLAC, AND POSSIBLE IN OTHER VEHICLES  
THAT HE USES.

INASMUCH AS THERE ARE NO FURTHER LEADS AT SAN DIEGO REGARDING  
COS, SAN DIEGO WILL CONSIDER THAT MATTER RUC'D, AND WILL CONTINUE TO  
DOCUMENT INVESTIGATION REGARDING [REDACTED] IN SAN DIEGO FILE

PAGE FOUR (100A-19871) UNCLAS

100A-19842, TITLED, "WHITE AMERICAN RESISTANCE (WAR). DS/T; OO: SF."

BT

INBOX.1 (41552)

TO: HQ2 @ EAH2, BT @ EAH2, CB @ EAH2,  
DL @ EAH2, DA @ EAH2, KC @ EAH2,  
LA @ EAH1, MI @ EAH1, HP @ EAH2,  
OM @ EAH1, PX @ EAH1, SC @ EAH2,  
SD @ EAH1, SF @ EAH1

FROM: LV @ EAH2

SUBJECT: 244/0003 PRIORITY

DATE: 2 SEP 87 04:22:30 GMT

CC:

TEXT:

LVO0003

PP HQ BT CB DL DA KC LA MI HP OM PX SC SD SF

DE LV

P 010422Z SEP 87

FM LAS VEGAS (100A-1669) (P)

TO ACTING DIRECTOR (100-437547) PRIORITY

SUTTE PRIORITY

CHARLOTTE (100A-12273) PRIORITY

DALLAS PRIORITY

DENVER PRIORITY

KANSAS CITY PRIORITY

LOS ANGELES (100A-37470) PRIORITY

MILWAUKEE PRIORITY

MINNEAPOLIS PRIORITY

OMAHA PRIORITY

PHOENIX (100A-3724) PRIORITY

SACRAMENTO (100A-3051) PRIORITY

SAN DIEGO (100A-19371) PRIORITY

SAN FRANCISCO PRIORITY

BT

UNCLAS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SP2 ALM/R  
Log # 99-18

SEARCHED	INDEXED
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FBI - SAN FRANCISCO	

100A-80325-28

PAGE TWO (LV 100A-1559) UNCLAS

COMMITTEE OF THE STATES (COS), STATE OF NEVADA;  
DOMESTIC SECURITY - TERRORISM, OO: LAS VEGAS.

REFERENCE LAS VEGAS TELETYPE TO BUREAU, OCTOBER 30,  
1985; SACRAMENTO TELETYPE TO BUREAU, JULY 2, 1987;  
LAS VEGAS TELETYPE TO BUREAU, JULY 3, 1987; SACRAMENTO  
TELETYPE TO LAS VEGAS, JULY 31, 1987; AND PHOENIX  
TELETYPE TO BUREAU AUGUST 27, 1987.

LAS VEGAS INDICES AND LOGICAL SOURCES NEGATIVE  
REGARDING [REDACTED] BORN [REDACTED]

FOR INFORMATION OF BUREAU AND RECEIVING OFFICES,  
SOME OF WHO WERE NOT IN RECEIPT OF REFERENCED TELETYPES,  
THE FOLLOWING IS SET FORTH:

SACRAMENTO DIVISION RECEIVED RAW INTELLIGENCE  
DATA INDICATING FORTUNATO "SLIM" PARRINO, SECOND IN  
COMMAND OF COS, WHO IS CURRENTLY ALONG WITH OTHERS  
AWAITING TRAIL IN LAS VEGAS, NEVADA, HAD WHILE  
EMPLOYED BY POWELL ENGINEERING, MARIPOSA, CALIFORNIA,

[REDACTED]  
[REDACTED]  
AT A POWELL ENGINEERING MACHINE SHOP.

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b7C

b6  
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b7D

PAGE THREE (LV 100A-1669) UNCLAS

[REDACTED] MARIPOSA COUNTY, CALIFORNIA, SHERIFF'S OFFICE, ADVISED THAT [REDACTED] WILLIAM POTTER GALE, NATIONAL LEADER OF COS, HAS BEEN TELLING FRIENDS THAT THEY ARE GETTING CONFIDENTIAL INFORMATION AND DOCUMENTS FROM A CLERK IN THE LAS VEGAS FBI OFFICE.

NONE OF THE ABOVE INFORMATION HAS BEEN SUBSTANTIATED.

INSTANT DATE, [REDACTED] LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) [REDACTED] ADVISED THAT MEMBERS OF COS IN NEVADA AND MORE SPECIFICALLY IN LAS VEGAS, NEVADA, HAVE BEEN EXTREMELY QUIET DUE TO THE PENDING TRIAL SCHEDULED TO BEGIN SEPTEMBER 14, 1987.

INSTANT DATE, [REDACTED], IRS, LAS VEGAS, NEVADA, ADVISED THAT SIX COS MEMBERS, VIZ., WILLIAM POTTER GALE, FORTUNATO "SLIM" PARRINO,

[REDACTED]  
[REDACTED] GO TO TRIAL AT 8:30 AM SEPTEMBER 14, 1987, IN UNITED STATES DISTRICT COURT, LAS VEGAS, NEVADA.

[REDACTED] WAS PREVIOUSLY HANDLED UNDER PRETRIAL DIVERSION, AND [REDACTED] IS SCHEDULED

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PAGE FOUR (LV 100A-1369) UNCLAS

TO PLEAD "GUILTY" TO FOUR MISDEMEANOR COUNTS ON FRIDAY  
SEPTEMBER 4, 1987. BOTH [REDACTED] PLAN  
TO TESTIFY FOR GOVERNMENT AT TRIAL.

b6  
b7C

b6  
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b7D

RECEIVING OFFICES ARE REQUESTED AGAIN TO NOTIFY  
LAS VEGAS EXPEDITIOUSLY IF THEY LEARN OF ANY TRAVEL BY  
KNOWN WHITE EXTREMISTS TO THIS TRIAL, SO APPROPRIATE  
SECURITY PRECAUTIONS CAN BE MADE OR IMPROVED.

SACRAMENTO AT MARIPOSA, CALIFORNIA:

WILL ATTEMPT TO DETERMINE VALIDITY OF REPORTS  
ABOUT PARRINO [REDACTED]  
WHILE EMPLOYED AT POWELL ENGINEERING; AND WILL CONTACT  
[REDACTED] REGARDING FBI CLERK IN LAS VEGAS FURNISHING  
INFORMATION AND DOCUMENTS TO THE GALES.

b6  
b7C  
b7D

SAN DIEGO AT [REDACTED] CALIFORNIA:

WILL ON OR ABOUT SEPTEMBER 13, 1987, ATTEMPT TO  
DETERMINE IF [REDACTED] OR OTHERS LEAVE AREA TO POSSIBLY  
ATTEND TRIAL IN LAS VEGAS.

b6  
b7C

PAGE FIVE (LV 100A-1669) UNCLAS

LAS VEGAS AT LAS VEGAS, NEVADA:

WILL MONITOR TRIAL AND ATTEMPT TO IDENTIFY  
EXTREMISTS ATTENDING AND ANY CONTACTS THEY MAKE  
IN LAS VEGAS.

BT

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1340873-0

Total Deleted Page(s) = 10  
Page 138 ~ b6; b7C; b7E;  
Page 140 ~ Referral/Consult;  
Page 141 ~ Referral/Consult;  
Page 142 ~ Referral/Consult;  
Page 143 ~ Referral/Consult;  
Page 144 ~ Referral/Consult;  
Page 145 ~ Referral/Consult;  
Page 146 ~ Referral/Consult;  
Page 183 ~ Duplicate;  
Page 184 ~ Duplicate;

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X Deleted Page(s) X  
X No Duplication Fee X  
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066

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 3

DATE

7/17/84

CLASSIFICATION

UNCLAS

PRECEDENCE

ROUTINE

\*FO66ERR BT :A MU SC WFEDE HQ H9J\*\*H0066 \*H0YUOR 171734Z JUL 84

START HERE

FM

FM DIRECTOR FBI

TO

TO FBI SACRAMENTO ROUTINE

FBI BUTTE ROUTINE

14

FBI LOS ANGELES ROUTINE

FBI NEW YORK ROUTINE

12

FBI WASHINGTON FIELD ROUTINE

BT

10

UNCLAS

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/

8 TERRORISM (DS/T); 00: SACRAMENTO (SC)

FOR THE INFORMATION OF RECEIVING OFFICES, [REDACTED]

6

ADVISED FBIHQ BY [REDACTED]

LETTER DATED [REDACTED] THAT A GROUP CALLED THE COMMITTEE OF  
STATES RECENTLY MET IN MARIPOSA, CALIFORNIA. THE GROUP IS  
INVOLVED IN THE TAX PROTEST MOVEMENT AND WAS LED BY ONE COLONEL  
C. W. POTTER GALE. [REDACTED]

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

[Signature]

DRAFTED BY

TUC:SCK {2}

DATE

7/17/84

ROOM

TELE EXT.

1 - [REDACTED]

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

JUL 17 1984

4 JUL 18 1984

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DO NOT TYPE PAST THIS LINE

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1.6 SEP 26 1984

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100-487433-X

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

## CONTINUATION SHEET

PAGE TWO DE HQ 0066 UNCLAS

20

18

16

14

12

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4

2

[ ] CAUTIONED THAT THIS INFORMATION SHOULD BE USED FOR  
INTELLIGENCE PURPOSES ONLY AS ITS OVERT USE MAY COMPROMISE THE  
SOURCE. THE SOURCE'S RELIABILITY WAS NOT CHARACTERIZED [ ]

RECEIVING OFFICES SHOULD NOTE THAT COLONEL WILLIAM POTTER  
GALE IS A LEADER IN THE IDENTITY MOVEMENT, WHO HAS PROMOTED  
ANTI-SEMITIC PROPAGANDA THROUGH HIS MINISTRY OF CHRIST CHURCH  
IN MARIPOSA, CALIFORNIA. THE IDENTITY MOVEMENT IS COMPRISED  
OF A NUMBER OF "CHURCHES" WHOSE "THEOLOGY" IS BASED ON

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

3

CONTINUATION SHEET

PAGE THREE DE HQ 0066 UNCLAS

ANTI-SEMITISM AND WHITE SUPREMACY.

IN VIEW OF [REDACTED]

[REDACTED] SOURCE, NO ACTIVE INVESTIGATION SHOULD BE TAKEN AT THIS  
TIME.LOS ANGELES AND NEW YORK ADVISED [REDACTED]  
PRESENCE IN THEIR RESPECTIVE DIVISIONS.BUTTE ADVISED DUE TO GALE'S KNOWN ASSOCIATION WITH RICHARD  
GIRNT BUTLER AND THE AYRAN NATIONS.WASHINGTON FIELD OFFICE ADVISED DUE TO [REDACTED]  
[REDACTED]SC REVIEW INDICES REGARDING GALE, COMMITTEE OF STATES,  
AND MINISTRY OF CHRIST CHURCH, MANIPOSA, CALIFORNIA, AND  
ADVISE FBIHQ.

BT

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE  
JULY 23, 1984CLASSIFICATION  
UNCLASSIFIEDPRECEDENCE  
ROUTINE

\*F066ERR BT LA NY SC WFIDE HQ H0066 \*HTYUOR 231616Z JUL 84

FM DIRECTOR FBI

TO TO FBI SACRAMENTO ROUTINE

FBI BUTTE ROUTINE

14 FBI LOS ANGELES ROUTINE

FBI NEW YORK ROUTINE

12 FBI WASHINGTON FIELD ROUTINE

BT

10 UNCLAS

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11-5-99 BY SP4 bja-sb

#448548

COMMITTEE OF STATES; MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/

8 TERRORISM; 00: SACRAMENTO

REBUTEL TO SACRAMENTO DATED JULY 17, 1984; BUTTE TELETYPE

6 TO FBIHQ CAPTIONED, "ARYAN NATIONS, CHURCH OF JESUS CHRIST

CHRISTIAN, HAYDEN LAKE, IDAHO; DOMESTIC SECURITY/TERRORISM."

4 JULY 20, 1984.

FOR THE INFORMATION OF RECEIVING OFFICES, BUREAU INDICES

2 REFLECT NUMEROUS REFERENCES REGARDING COLONEL WILLIAM POTTER

GALE.

APPROVED: *OPR/c*DRAFTED BY  
TWC:BARC-133DATE  
7/23/84

ROOM

TELE EXT

1 -

1 - FIELD GUIDANCE FOLDER

DE-138

100-487433

JUL 24 1984

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

66 JAN 2 1985

JUL 24 1984

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

PAGE TWO DE HQ 0066 UNCLAS

START HERE

GALE WAS THE SUBJECT OF SC 157-2633, AND IS A LONG-TIME  
ADVOCATE OF RIGHT-WING EXTREMIST IDEOLOGIES. HE IS A RETIRED  
LIEUTENANT COLONEL IN THE U.S. ARMY. HE IS AN AVOWED RACIST  
AND ANTI-SEMITES. HE HAS PUBLICLY ADVOCATED ASSAULTS ON FEDERAL  
OFFICERS, JUDGES, AND OTHER OFFICIALS. HE IS KNOWN FOR HIS  
TENDENCY TO BRAG, AND THERE IS NO INFORMATION TO SHOW THAT HE  
EVER CARRIED OUT ANY OF HIS THREATS.

REFERENCED TELETYPES SET FORTH SOURCE INFORMATION CONCERNING  
GALE'S SO-CALLED "COMMITTEE OF STATES" IN MARIPOSA, CALIFORNIA.  
SOURCES ALSO DOCUMENT GALE'S ASSOCIATIONS WITH RICHARD GIRNT  
BUTLER AND THE ARYAN NATIONS.

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DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

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DE SC

FEDERAL BUREAU  
OF INVESTIGATION

P 170555Z NOV 84

FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR PRIORITY

ATTN: SUPERVISOR [REDACTED] DOMESTIC/SECURITY/TERRORISM SECTION

BUTTE ROUTINE

LOS ANGELES ROUTINE

BT

UNCLAS

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DS/T, OO: SACRAMENTO.

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Tele. Rm.	
Director's Sec'y	

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NO ACTIVE

INVESTIGATION CONDUCTED SUBSEQUENT TO AUTHORITY DATE.

RE BUREAU TELETYPES DATED JULY 17, 1984, AND JULY 23, 1984, CAPTIONED AS ABOVE, AND BUTTE TELETYPE DATED JULY 20, 1984, CAPTIONED "ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO, DS/T, OO: BUTTE, AND BUREAU TELEPHONE CALL TO SACRAMENTO NOVEMBER 15, 1984.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-5-99 BY SP4 bja-sb  
#448548

7 DEC 4 1984

66 JAN 1985

PAGE TWO SC 100A-8051 UNCLAS

IN REFERENCED BUREAU TELETYPE, JULY 23, 1984, BUREAU MADE REFERENCE TO THE OTHER TWO ABOVE REFERENCED TELETYPES WHICH SET FORTH SOURCE INFORMATION CONCERNING COLONEL WILLIAM POTTER GALE'S SO-CALLED "COMMITTEE OF STATES" IN MARIPOSA, CALIFORNIA. SOURCE WAS ALSO DOCUMENTED GALE'S ASSOCIATIONS WITH RICHARD GIRNT BUTLER AND THE ARYAN NATIONS. THE TELETYPE CONTINUED THAT BUREAU INDICES REFLECT NUMEROUS REFERENCES REGARDING GALE, WHO WAS THE SUBJECT OF SC 157-2633, AND WHO IS A LONG TIME ADVOCATE RIGHT-WING EXTREMIST IDEOLOGIES. HE IS A RETIRED U.S. ARMY LIEUTENANT COLONEL AND IS AN AVOWED RACIST AND ANTI-SEMITES. HE HAS PUBLICALLY ADVOCATED ASSAULTS ON FEDERAL OFFICERS, JUDGES, AND OTHER OFFICIALS. HE IS KNOWN FOR HIS TENDENCY TO BRAG AND THERE IS NO INFORMATION TO SHOW THAT HE EVER CARRIED OUT ANY OF HIS THREATS.

IN REFERENCE TELETYPE, JULY 17, 1984, THE BUREAU ADVISED THAT BY LETTER DATED [REDACTED] <sup>-X</sup>  
AIR 5-3-85

[REDACTED], ADVISED THAT A GROUP CALLED THE

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PAGE THREE SC 100A-8051 UNCLAS

"COMMITTEE OF STATES" RECENTLY MET IN MARIPOSA, CALIFORNIA. THE GROUP WAS INVOLVED IN THE TAX PROTEST MOVEMENT AND WAS LED BY ONE COLONEL "C.W. POTTER GALE". DURING THE REPORTED MEETING,

[REDACTED]

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IN REFERENCED BUTTE TELETYPE, JULY 20, 1984, BUTTE ADVISED THAT AT VARIOUS TIMES ON JULY 16, AND 17, 1984, COLONEL WILLIAM P. GALE SPOKE AT THE ARYAN NATIONS CONGRESS CONVENED AT THE ARYAN NATIONS HEADQUARTERS, KOOTENAI COUNTY, IDAHO. GALE EXPOUNDED ON HIS PHILOSOPHICAL BELIEFS REGARDING COMMON-LW AND RETURNING TO THE BASICS OF PRE-CONSTITUTIONAL DAYS. ACCRODING [REDACTED], GALE WAS DESCRIBED AS A GOOD SPEAKER EXPRESSING

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PAGE FOUR SC 100A-8051 UNCLAS

EXTREME ANTI-JEWISH SENTIMENT. THE SOURCE RELATED THAT GALE INDICATED HE AND OTHERS HAD FORMED A "COMMITTEE OF STATES". THE SOURCE CONTINUED THAT THE COMMITTEE INTENDED TO FILE AN "ARTICLE OF FEDERATION" AGAINST THE CONGRESS OF THE UNITED STATES [REDACTED]

[REDACTED]. [REDACTED] CONTINUED THAT GALE WOULD BE APPOINTED CHIEF OF STAFF AND COLONEL (FNU) [REDACTED] WOULD BE APPOINTED [REDACTED]. EVERY STATE WITHIN THE U.S. WOULD HAVE ITS OWN MARSHAL UNDER THE DIRECTION OF [REDACTED] AND EACH WOULD HAVE ITS OWN MILITIA. THE SOURCE RELATED THAT IT WAS QUITE APPARENT THAT, IN HIS OPINION, RICHARD BUTLER, GALE, AND [REDACTED] DESIRED TO WORK WITHIN THE FRAME OF THE EXISTING LAWS OF THE UNITED STATES IN REACHING THEIR GOALS.

[REDACTED] ON REPORTING ON THE ARYAN NATIONS CONGRESS, ON JULY 17, 1984, RELATED SIMILAR INFORMATION REGARDING THE PROPOSED MANIFESTO TO BE PRESENTED TO CONGRESS. ACCORDING TO [REDACTED] SHOULD CONGRESS NOT ACT, SANCTIONS WOULD BE NEEDED [REDACTED]. NO SPECIFIC INFORMATION REGARDING THE TYPE OF SANCTIONS WAS KNOWN TO THIS SOURCE. IT WAS THIS

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PAGE FIVE SC 100A-805L UNCLAS

SOURCE'S IMPRESSION THAT GALE'S GROUP WAS ATTEMPTING TO OPERATE WITHIN THE LEGAL FRAMEWORK OF THE LAW.

ACCORDING TO ANOTHER BUTTE SOURCE (IDENTITY UNKNOWN TO SACRAMENTO), THE PHILOSOPHY PRESENTED BY GALE AND [REDACTED] WERE TO CHANGE TO CONSTITUTION BY ALL AVAILABLE LEGAL MEANS. THE SOURCE ADVISED THAT OTHER GROUPS IN ATTENDANCE AT THE ARYAN NATIONS CONGRESS (IDENTITIES OF THESE GROUPS NOT FURTHER PROVIDED BY THE SOURCE) DISAGREED WITH GALE'S PHILOSOPHY AND REPORTEDLY BELIEVED THAT VIOLENCE WAS THE ONLY WAY IN WHICH TO CHANGE THE GOVERNMENT.

A REVIEW OF SACRAMENTO INDICES COMMENCING JULY 23, 1984, REVEALED NO PRIOR REFERENCES TO THE COMMITTEE OF STATES.

HOWEVER, NUMEROUS REFERENCES WERE FOUND FOR COLONEL (REVEREND) WILLIAM POTTER GALE. GALE WAS THE SUBJECT OF SACRAMENTO FILE 157-2633, IN WHICH HE WAS IDENTIFIED AS THE LEADER OF THE MINISTRY OF CHRIST CHURCH, MARIPOSA, CALIFORNIA, ALSO KNOWN AS THE IDENTITY GROUP, WHICH ORGANIZATION WAS THE SUBJECT OF SACRAMENTO FILE 157-2632. THE MINISTRY OF CHRIST CHURCH (MCC), AKA THE IDENTITY GROUP (IG), WAS INVESTIGATED

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PAGE SIX SC 100A-8051 UNCLAS

BY SACRAMENTO IN AN EFFORT TO DETERMINE WHETHER OR NOT THE ORGANIZATION WAS THEN ENGAGED IN ACTIVITIES WHICH MIGHT INVOLVE A VIOLATION OF FEDERAL LAW. THE INVESTIGATIONS OF THE MCC AND GALE WERE TERMINATED IN 1976 UNDER THEN NEWLY ESTABLISHED ATTORNEY GENERAL GUIDELINES FOR SUCH INVESTIGATIONS. IT WAS THEN DETERMINED BY FBIHQ THAT THE ACTIVITIES OF THE MCC AS A NATIONAL ORGANIZATION DID NOT WARRANT FURTHER INVESTIGATION.

IT IS NOTED THAT SACRAMENTO'S FILES PERTAINING THE MCC AND GALE ARE VOLUMINOUS AND REVIEW OF THESE FILES CONTINUE THROUGH THE EXPIRATION DATE OF THIS PRELIMINARY INQUIRY. NO MENTION OF THE COMMITTEE OF STATES WAS FOUND THROUGH THE COURSE OF THIS REVIEW.

ON JULY 25, 1984, CONTACT WITH THE LOCAL UTILITY COMPANY, FRESNO, CALIFORNIA, REVEALED THAT WILLIAM P. GALE HAS HAD UTILITY SERVICE SINCE JULY 21 1976, AT PARCEL 1, SECTION 19-50-20, MEADOW LANE, MARIPOSA COUNTY, WITH A BILLING ADDRESS OF 5481 CLOUDS REST, MARIPOSA. NO OTHER ACCOUNTS FOR GALE WERE FOUND NOR WAS AN ACCOUNT FOUND IN THE NAME OF THE COMMITTEE OF STATES.

PAGE SEVEN SC 100A-8051 UNCLAS

ON THE SAME DATE, A REVIEW OF PUBLIC DIRECTORIES REVEALED THAT COLONEL WILLIAM GALE RESIDES AT 5481 CLOUDS REST ROAD, MARIPOSA, AND HAS TELEPHONE (209) 742-7709.

COMPUTERIZED RECORDS OF THE CALIFORNIA DEPARTMENT OF MOTOR VEHICLES WERE QUERIED JULY 26, 1984, AND REVEALED THAT WILLIAM POTTER GALE HAS CALIFORNIA DRIVER'S LICENSE NUMBER V0283278. HE6,

5' 10" TALL, 150 POUNDS, WITH BROWN EYES AND BROWN HAIR. HIS RESIDENCE IS 5481 CLOUDS REST, MARIPOSA.

THESE SAME RECORDS REVEAL THAT GALE IS THE REGISTERED OWNER OF AT LEAST 17 VEHICLES [REDACTED].

[REDACTED] HAS CALIFORNIA DRIVER'S LICENSE NUMBER [REDACTED]. SHE IS DESCRIBED AS FEMALE, BORN [REDACTED] 5'2", 130 POUNDS, WITH GREEN EYES AND BLONDE HAIR. [REDACTED]

ON THE SAME DATE, INQUIRY OF CII AND NCIC FAILED TO REVEAL ANY CRIMINAL RECORD FOR WILLIAM POTTER GALE.

ON AUGUST 2, 1984, CONTACT WITH LOCAL U.S. SECRET SERVICE (USS), REPRESENTATIVE, FRESNO, CALIFORNIA, DETERMINED THAT

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PAGE EIGHT SC 100A-8051 UNCLAS

USS WAS FAMILIAR WITH GALE'S BACKGROUND, HOWEVER NO RECENT INFORMATION REGARDING GALE WAS AVAILABLE. USS REPRESENTATIVES WERE UNFAMILIAR WITH "COMMITTEE OF STATES", MARIPOSA.

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[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED] THE  
COMMITTEE OF STATES. [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

ON AUGUST 15, 1984, A DRIVE-BY WAS MADE AT THE MANASSEH RANCH, 4241 USONA ROAD (ALSO KNOWN AS 5481 CLOUDS REST ROAD), LOCATED IN RURAL FOOTHILL COUNTRY APPROXIMATELY 10 MILES SOUTH OF MARIPOSA, CALIFORNIA. THIS IS THE LOCATION OF THE NATIONAL HEADQUARTERS OF THE MCC AND INCLUDED THE RESIDENCE OF GALE. IT WAS DETERMINED THAT THE ACTUAL SITE OF STRUCTURES AT THIS LOCATION IS APPROXIMATELY ONE QUARTER MILE FROM USONA ROAD



PAGE NINE SC 100A-8051 UNCLAS

DOWN A PRIVATE DIRT DRIVE. THE LOCATION OF GALE'S PROPERTY IS SUCH THAT ANY ATTEMPT AT SURVEILLANCE IN ORDER TO IDENTIFY PERSONS ARRIVING AT OR DEPARTING FROM THE PROPERTY WOULD IN ALL PROBABILITY BE QUICKLY DISCOVERED BY THE OBJECTS OF THE SURVEILLANCE.

ON OCTOBER 4, 1984, [REDACTED] WAS RECONTACTED REGARDING THIS MATTER. SOURCE WAS NOT FAMILIAR WITH THE TERM "COMMITTEE OF STATES", MARIPOSA, CALIFORNIA. SOURCE REITERATED THAT SOURCE KNOWS BILL GALE TO BE A RETIRED UNITED STATES ARMY COLONEL WHO ATTENDED THE 1984 CONFERENCE OF THE ARYAN NATION AT HAYDEN LAKE, IDAHO, BETWEEN JULY 16, AND 22, 1984. SOURCE REITERATED THAT GALE IS AN OUTSPOKEN RIGHT-WING EXTREMIST AND AN AVOWD RACIST AND ANTI-SEMITES. GALE IS BELIEVED BY THE SOURCE TO BE A LEADER OR FUNCTIONARY OF THE "IDENTITY CHURCH" IN SOUTHERN CALIFORNIA AND BELIEVED TO BE THE IDENTITY GROUP OR MINISTRY OF CHRIST CHURCH. SOURCE FURTHER RELATED THAT THE "IDENTITY MOVEMENT" IS BELIEVED BY SOURCE TO BE A MILITARY ARM OF THE "IDENTITY CHURCH". MEMBERS OF THAT ORGANIZATION, ACCORDING TO SOURCE, HOLD THE BELIEF THAT ARYANS AND NOT JEWS

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PAGE TEN SC 100A-8051 UNCLAS

ARE THE CHOSEN PEOPLE AND THEY PUBLICALLY ADVOCATE ASSAULT ON POLITICAL FIGURES.

AT THIS TIME, THE SOURCE RELATED THAT GALE DIRECTED THOSE IN ATTENDANCE AT THE ARYAN NATIONS CONFERENCE TO SECURE MAPS, DIAGRAMS, ETC, AND TO COMPILE INDICES ON LIBERAL PROFESSIONALS AND OTHERS IN THE AREAS OF THEIR RESPECTIVE RESIDENCES. GALE REPORTEDLY ADVOCATED THE OBTAINING OF WEAPONS AND FIREARMS FOR USE AGAINST LIBERALS.

ON OCTOBER 10, 1984, CONTACT WAS MADE WITH [REDACTED]  
[REDACTED] CALIFORNIA. [REDACTED] WAS THE  
AGENT MOST RECENTLY ASSIGNED THE INVESTIGATION OF THE MCC AND  
GALE. [REDACTED], WHO CURRENTLY HAS A [REDACTED]  
IN THE [REDACTED], CALIFORNIA, AREA CONTINUES TO MAINTAIN CONTACTS  
IN NEARBY MARIPOSA COUNTY. [REDACTED] WAS NOT FAMILIAR WITH THE  
TERM COMMITTEE OF STATES. [REDACTED] ADVISED, TO HIS KNOWLEDGE,  
GALE CONTINUES TO HEAD THE MINISTRY OF CHRIST CHURCH IN MARIPOSA  
COUNTY. HOWEVER, HE IS BELIEVED TO BE IN SEMI-RETIREMENT IN  
VIEW OF AGE. IT IS [REDACTED] PERSONAL FEELING THAT GALE IS NOT  
AN ANARCHIST NOR A TERRORIST, BUT BASICALLY A "CON MAN". HE

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PAGE ELEVEN SC 100A-8051 UNCLAS

DESCRIBED GALE AS NOT VIOLENT BUT ALL TALK.

[REDACTED] RECOMMENDED THAT [REDACTED]

[REDACTED] AND [REDACTED]

[REDACTED], CURRENTLY A PRACTICING ATTORNEY, BOTH OF WHOM WERE FAMILIAR WITH GALE AND HIS MCC, MIGHT HAVE INFORMATION REGARDING THE COMMITTEE OF STATES, IF SUCH AN ORGANIZATION EXISTS IN MARIPOSA.

IT SHOULD BE NOTED THAT NO ATTEMPT HAS BEEN MADE TO INTERVIEW PERSONS PRESENTLY AFFILIATED WITH MARIPOSA COUNTY OR REVIEW RECORDS DIRECTLY FROM THAT COUNTY. THIS HAS NOT BEEN DONE AS THERE ARE CURRENTLY LAW SUITS BEING ADJUDICATED INVOLVING MARIPOSA COUNTY AND THE UNITED STATES GOVERNMENT AS A RESULT OF THE DEATH OF U.S. SECRET SERVICE AGENTS IN A TRAFFIC ACCIDENT WITH A MARIPOSA COUNTY DEPUTY SHERIFF. THAT PENDING LITIGATION HAS CAUSED MARIPOSA COUNTY OFFICIALS TO BE LESS THAN CANDID IN THEIR DEALINGS WITH FEDERAL AGENCIES AT THIS TIME.

ON OCTOBER 15, 1984, AN ATTEMPT WAS MADE TO DETERMINE IF GALE IS LISTED IN COMPUTERIZED ATF RECORDS AS BEING THE REGISTERED OWNER OF ANY FIREARMS IN CALIFORNIA. [REDACTED]

[REDACTED]

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[REDACTED]  
[REDACTED]

BASED ON THE ABOVE, SACRAMENTO IS NOT IN A POSITION TO DETERMINE WHETHER OR NOT THE "COMMITTEE OF STATES" OR GALE CONSTITUTE A VIABLE THREAT THE DOMESTIC SECURITY OF THE UNITED STATES. SACRAMENTO DESIRES TO INTERVIEW [REDACTED]

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[REDACTED] MENTIONED ABOVE AS WELL AS [REDACTED]  
[REDACTED], WHO IS MENTIONED IN SACRAMENTO FILES AS BEING KNOWLEDGEABLE OF GALE AND THE MCC. SACRAMENTO ALSO DESIRES TO ATTEMPT TO LOCATE AND RECONTACT FORMER CONFIDENTIAL INFORMANTS OF THIS DIVISION WHO WERE CLOSELY ASSOCIATED WITH GALE AND THE MCC AT THE TIME THE INVESTIGATIONS OF GALE AND THE MCC WERE CLOSED. IT IS LIKELY THAT IF THESE INDIVIDUALS AREA STILL IN THE AREA, THEY WILL HAVE INFORMATION BEARING ON THIS MATTER. SACRAMENTO ALSO RECOMMENDS, SUBSEQUENT TO THE ABOVE INVESTIGATION BEING ACCOMPLISHED AND ABSENT ANY INDICATION TO THE CONTRARY, WILLIAM POTTER GALE BE INTERVIEWED IN AN EFFORT TO THE DETERMINE THE NATURE OF THE "COMMITTEE OF STATES".

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THE BUREAU IS REQUESTED TO AUTHORIZE AN EXTENSION IN THIS  
MATTER IN ORDER THAT THE ABOVE INVESTIGATION MIGHT BE ACCOMPLISHED.

BT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

AIRTEL

*Buko*  
TO : DIRECTOR, FBI

*H/S*  
FROM : ADIC, NEW YORK (100A-183007) (RUC) (JTF-2)

SUBJECT: COMMITTEE OF THE STATES,  
MARIPOSA, CALIFORNIA;  
LAS VEGAS, NEVADA SELL  
DOMESTIC SECURITY-  
TERRORISM  
(OO:SC)

*NR*

ReLVteletype to the Bureau, dated 7/2/86. *NR 3-20-87 PBS*

On , a Pen Register <sup>was initiated</sup> on the

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The Pen Register

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*100-487433 - JX*  
*100-487547-2*  
New York will conduct no further investigation in this matter.

- ②-Bureau  
2-Las Vegas (100A-1669)  
2-Phoenix (100A-8724)  
2-Sacramento (100A-8051)  
1-New York

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-5-99 BY SP4 bja/sb  
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FEDERAL BUREAU  
OF INVESTIGATION

FM SACRAMENTO (100A-8051)(P)

TO DIRECTOR PRIORITY

BTTE ROUTINE

LOS ANGELES ROUTINE

SAN DIEGO ROUTINE

SAN FRANCISCO ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

BOSTON ROUTINE

PORTLAND (FOR INFO) ROUTINE

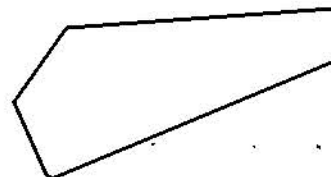
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HEREIN IS UNCLASSIFIED

DATE 11-9-99 BY SP4 bja-sb  
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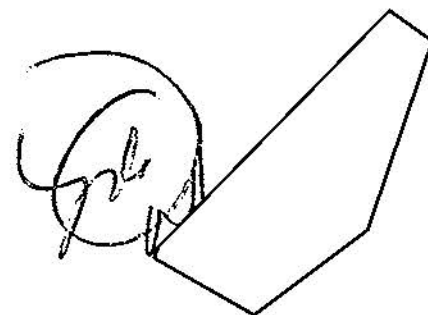
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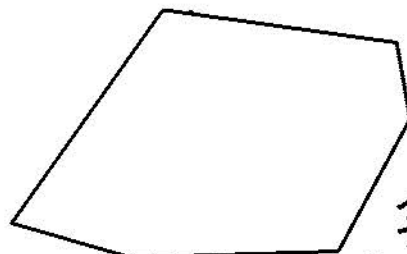
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SEATTLE (FOR INFO) ROUTINE

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ATTN: SUPERVISOR [REDACTED], DOMESTIC SECURITY/TERRORISM  
SECTION

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COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DS-TERRORISM,

OO: SACRAMENTO

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RE SACRAMENTO TELETYPE TO BUREAU, NOVEMBER 16, 1984,  
AND FRESNO RA TELCALL TO SUPERVISOR [REDACTED], FBIHQ,  
DECEMBER 18, 1984.

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IN REFERENCED TELCALL SUPERVISOR [REDACTED] WAS ORALLY  
ADVISED OF THE SUBSTANCE OF THE FOLLOWING INFORMATION.

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SUPERVISOR [REDACTED] ADVISED AT THAT TIME THAT [REDACTED]  
[REDACTED]

RECIPIENT FIELD OFFICES ARE REQUESTED TO EXPEDITIOUSLY  
ADVISE SACRAMENTO OF ANY POSITIVE INFORMATION DEVELOPED  
AS A RESULT OF LEADS AT THE END OF THIS COMMUNICATION WHICH  
WOULD JUSTIFY CONVERTING THIS MATTER [REDACTED]

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[REDACTED]

FOR INFO OF RECIPIENT FIELD OFFICES (OTHER THAN BUTTE AND LOS ANGELES, BOTH OF WHICH RECEIVED RE TELETYPE), INVESTIGATION RE THE "COMMITTEE OF STATES", MARIPOSA, CALIFORNIA, WAS INITIATED UPON RECEIPT OF INFORMATION FROM FBIHQ AND BUTTE DIVISION WHICH REVEALED THAT COLONEL WILLIAM ROTTER GALE OF MARIPOSA, CALIFORNIA, WAS REPORTED TO BE THE LEADER OF THE "COMMITTEE OF STATES". THIS GROUP WAS IDENTIFIED AS A TAX PROTEST MOVEMENT AND REPORTEDLY MET IN EARLY JULY, 1984, AT MARIPOSA, FOR THE PURPOSE OF PREPARING AN "INDICTMENT" OF THE CONGRESS OF THE UNITED STATES WHICH WAS TO BE PRESENTED TO THE CONGRESS. THE INDICTMENT MADE VARIOUS ACCUSATIONS AGAINST THE CONGRESS OF THE UNITED STATES AND CONTINUED THAT, IF THE INDICTMENT WERE NOT ACTED UPON, FORCEFUL STEPS WOULD BE RECOMMENDED.

INFORMANT INFORMATION REVEALED THAT DURING THE ARYAN NATIONS CONVENTION HELD IN MID-JULY, 1984, AT THE ARYAN NATIONS HEADQUARTERS, KOOTENAI COUNTY, IDAHO, REVEREND GALE SPOKE TO THE ASSEMBLY. DURING GALE'S PRESENTATION, HE ALLEGEDLY RELATED THAT HE AND OTHERS HAD FORMED A "COMMITTEE

PAGE FOUR SC 100A-8051 UNCLAS

OF STATES" WHICH INTENDED TO FILE CHARGES AGAINST THE  
U. S. CONGRESS. GALE REPORTEDLY RELATED THAT HE WAS TO BE  
APPOINTED CHIEF OF STAFF AND THAT COLONEL (FNU) [REDACTED]  
(NOW BELIEVED TO BE [REDACTED] OF ARIZONA) WAS  
TO BE APPOINTED [REDACTED]. FURTHER, EVERY STATE IN THE  
U. S. WOULD HAVE ITS OWN MARSHALL UNDER THE DIRECTION OF  
[REDACTED] AND EACH WOULD HAVE ITS OWN MILITIA.

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UNTIL 1976, GALE WAS THE SUBJECT OF SC 157-2633.  
HE WAS, AND IS, THE LEADER OF THE MINISTRY OF CHRIST CHURCH,  
MARIPOSA, ALSO KNOWN AS THE IDENTITY GROUP, WHICH WAS THE  
SUBJECT OF SC 157-2632. BOTH INVESTIGATIONS WERE TERMINATED  
IN 1976 UNDER THEN NEWLY ESTABLISHED AG GUIDELINES FOR SUCH  
INVESTIGATIONS.

NO PRIOR REFERENCES TO THE COMMITTEE OF STATES WERE  
FOUND IN SACRAMENTO INDICES.00

AS RELATED IN RE TELETYPE, INITIAL INVESTIGATION BY  
SACRAMENTO NEGATIVE FOR ANY POSITIVE INFORMATION RE "COMMITTEE  
OF STATES". INVESTIGATION VERIFIED THAT REVEREND WILLIAM

P. GALE [REDACTED] RESIDE AT  
5481 CLOUDS REST ROAD, MARIPOSA, CALIFORNIA, AND THAT  
THE MINISTRY OF CHRIST CHURCH IS STILL OPERATED FROM THE  
MANASSEH RANCH, 4241 USONA ROAD, MARIPOSA.

ON DECEMBER 10, 1984, FORMER [REDACTED] WAS INTERVIEWED  
RE CAPTIONED ORGANIZATION, BUT ADVISED THE ORGANIZATION WAS  
UNKNOWN TO HIM. [REDACTED]

MINISTRY OF CHRIST CHURCH, [REDACTED]  
WITH GALE AND OTHERS AFFILIATED WITH THE CHURCH IN THE  
MARIPOSA AREA. SOURCE WAS NOT AWARE OF A JULY 4TH MEETING  
AT THE MANASSEH RANCH. SOURCE ADVISED THAT, IN HIS OPINION,  
GALE'S CURRENT ORATORY IS VERY SIMILAR TO THAT EXPOUNDED  
UPON BY HIM IN PAST YEARS. SOURCE BELIEVES THAT GALE IS A  
"CON MAN" AND TOO SMART TO BE INVOLVED IN VIOLENCE HIMSELF.

ON THE SAME DATE, SHERIFF BURKE BERKELEY, MADERA COUNTY,  
ADVISED THAT HE IS ALSO FAMILIAR WITH GALE AND THE MINISTRY  
OF CHRIST CHURCH, BUT THAT HE HAD NO INFORMATION RE THE  
COMMITTEE OF STATES. ON DECEMBER 15, 1984, THE REVEREND  
WILLIAM P. GALE WAS INTERVIEWED AT HIS RESIDENCE AT 5481

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PAGE SIX SC 100A-8051 UNCLAS

CLOUDS REST ROAD, MARIPOSA. GALE AGREED TO BE INTERVIEWED AND WAS CORDIAL TO INTERVIEWING AGENTS. HE EXPOUNDED AT LENGTH ON HIS "THEOLOGY", MAKING FREQUENT REPEATED REFERENCE TO HIS DISLIKE OF PEOPLE OF THE JEWISH RACE AND OTHER ETHNIC MINORITIES. DURING THE CONVERSATION, THE SUBJECT OF THE COMMITTEE OF STATES WAS BROUGHT UP. HE ADMITTED A FAMILIARITY WITH THE POSITION OF THE COMMITTEE OF STATES, STATING THAT THAT POSITION WAS PRIMARILY BASED ON ARTICLE V, ARTICLES OF CONFEDERATION AND PERPETUAL UNION. HE ADMITTED TO HAVING BEEN INVITED BY THE CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO, TO DELIVER A SERMON AT THE CONVENTION HELD THERE IN JULY, 1984. HE FURTHER ADVISED THAT HE, PRIOR TO THAT OCCASION, RECEIVED IN THE MAIL SEVERAL COPIES OF A DOCUMENT PREPARED BY THE COMMITTEE OF STATES. HE CLAIMED TO HAVE SUBSEQUENTLY MAILED ALL COPIES RECEIVED TO OTHER INDIVIDUALS. HE DENIED RECALLING FROM WHOM HE HAD RECEIVED THE DOCUMENTS AND DENIED RECALLING TO WHOM HE HAD MAILED COPIES.

FURTHER, HE CLAIMED NOT TO BE FAMILIAR WITH SPECIFIC INDIVIDUALS INVOLVED IN THE COMMITTEE OF STATES. HE NOTED THAT AS HE IS ON THE FEDERAL PAYROLL (AS A RETIRED U. S. ARMY OFFICER), HE IS INELIGIBLE TO BE A MEMBER OF THE COMMITTEE OF STATES. HE ALSO DENIED THAT ANY MEETING OF THE COMMITTEE OF STATES TOOK PLACE, TO HIS KNOWLEDGE, IN THE MARIPOSA AREA THIS PAST SUMMER.

GALE ADMITTED HAVING KNOWN RICHARD GIRNT BUTLER FOR MANY YEARS, HOWEVER, HE STATED THAT HIS VISIT TO HAYDEN LAKE, IDAHO, IN JULY WAS THE FIRST TIME HE HAD HAD FACE TO FACE CONTACT WITH BUTLER IN APPROXIMATELY 18 YEARS. GALE CLAIMED THAT WHILE AT HAYDEN LAKE HE SPENT THE MAJORITY OF HIS TIME IN HIS MOTORHOME AND THAT HE DID NOT MINGLE WITH OTHERS AT THE CONVENTION. IN PASSING, HE MENTIONED THAT HE SAW A COLONEL [REDACTED] (NOT FURTHER IDENTIFIED). HE ADVISED THAT HE WAS FAMILIAR WITH THE NAME [REDACTED], BUT HE CLAIMED NOT TO KNOW [REDACTED] FIRST NAME, ONLY RECALLING THAT HE KNEW OF A [REDACTED] FROM ARIZONA.

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THE ONLY ITEM OF POTENTIALLY USEFUL INFORMATION OBTAINED DURING THIS INTERVIEW WAS THE FACT THAT GALE MENTIONED THAT IT WAS HIS UNDERSTANDING THAT SOMEONE (NOT FURTHER IDENTIFIED) HAD REPORTEDLY FILED A COPY OF THE DOCUMENT PREPARED BY THE COMMITTEE OF STATES AT THE RECORDER'S OFFICE IN MARIPOSA.

STATED SIMPLY, IT WAS THE IMPRESSION OF THE INTERVIEWING AGENTS THAT, WHILE GALE WAS CORDIAL TO THE INTERVIEWING AGENTS, HIS RESPONSES WERE LESS THAN CANDID, TO SAY THE LEAST.

ON DECEMBER 17, 1984, INVESTIGATION AT THE MARIPOSA COUNTY RECORDER'S OFFICE REVEALED THAT A "NOTICE" WAS ACCEPTED FOR RECORDING BY THAT OFFICE ON JULY 13, 1984, AT 4:30 P.M. THE DOCUMENT, ASSIGNED NUMBER 2732, IS RECORDED IN VOLUME 262, PAGES 340 THROUGH 356. THE RECORDING STAMP REFLECTS THAT THE DOCUMENT WAS FILED AT THE REQUEST OF THE COMMITTEE OF THE STATES. PERSONNEL IN THE RECORDER'S OFFICE RECALL THAT TWO OR THREE INDIVIDUALS, IDENTITIES UNKNOWN, PERSONALLY APPEARED AT THE RECORDER'S OFFICE SOME TIME A FEW DAYS PRIOR TO JULY 13 AND TRIED, AT THAT TIME, TO RECORD THEIR DOCUMENT. OFFICE PERSONNEL DECLINED TO

PAGE NINE SC 100A-8051 UNCLAS

ACCEPT THE DOCUMENT AT THAT TIME, STATING THAT IT WAS NOT RECORDABLE. PERSONNEL RECALLED THAT THE INDIVIDUALS BECAME UPSET, BUT LEFT. PERSONNEL FURTHER RECALLED THAT THERE WERE OTHER INDIVIDUALS WAITING OUTSIDE THE OFFICE IN AN UNIDENTIFIED VAN BEARING UNKNOWN OUT OF STATE LICENSE PLATES. SUBSEQUENTLY, THE DOCUMENT WAS RECEIVED BY CERTIFIED MAIL AND, AFTER CONSULTING WITH THE COUNTY COUNCIL, THE RECORDER'S OFFICE RECORDED THE DOCUMENT. ACCORDING TO A "PROOF OF SERVICE" PAGE ATTACHED TO THE DOCUMENT THE PERSON MAILING THE DOCUMENT TO THE RECORDER'S OFFICE WAS [REDACTED], [REDACTED], SACRAMENTO, CALIFORNIA 95842. THE DOCUMENT WAS MAILED UNDER CERTIFIED RECEIPT NUMBER P 330 804.309. THE "PROOF OF SERVICE" WAS EXECUTED BY [REDACTED] ON JULY 9, 1984.

ALSO ATTACHED TO THE DOCUMENT AS A FIRST PAGE IS AN AFFIDAVIT NOTARIZED BY NOTARY PUBLIC JOAN BECK OF SACRAMENTO, CALIFORNIA, ON JULY 6, 1984. THAT AFFIDAVIT IS SIGNED BY [REDACTED] (AS SPEAKER OF COMMITTEE OF THE STATES), [REDACTED] (AS WITNESS), AND [REDACTED] (AS

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WITNESS).

THE FIRST PAGE OF THE ACTUAL DOCUMENT IS ENTITLED "COMMITTEE OF THE STATES IN CONGRESS, JULY 4, 1984". THE DOCUMENT IS WRITTEN IN A STYLE REMINISCENT OF THE CONSTITUTION OF THE UNITED STATES AND THE ARTICLES OF CONFEDERATION. THE DOCUMENT MAKES NUMEROUS DEMANDS ON THE CONGRESS OF THE UNITED STATES AND INCLUDES AN INDICTMENT OF THE CONGRESS.

THE DOCUMENT INCLUDES AN "UNANIMOUS DECLARATION OF THE 50 UNITED STATES OF AMERICA, ASSEMBLED", WHICH INCLUDES, IN PART, THE FOLLOWING TWO PARAGRAPHS:

"YOUR ATTENTION IS DIRECTED TO THE AFFIRMATION OF THE ATTACHED INDICTMENT WHEREIN THE COMMITTEE OF THE STATES IS LAWFULLY EMPOWERED TO PERFORM ITS FUNCTIONS UNDER AUTHORITY OF ARTICLE V., ARTICLES OF CONFEDERATION AND PERPETUAL UNION AS RATIFIED BY THE STATES OF THE UNION AND FORMALLY ANNOUNCED TO THE PUBLIC ON MARCH 1, 1781".

"IN CAVEAT ANY INTERFERENCE OR ATTEMPT TO INTERFERE WITH THE FUNCTIONS AND ACTIVITIES OF THIS COMMITTEE OF THE STATES OR ITS DELEGATES, BY ANY PERSON, OR ANY AGENCY OF



PAGE ELEVEN SC 100A-8051 UNCLAS

GOVERNMENT, SHALL RESULT IN THE DEATH PENALTY BEING IMPOSED UPON CONVICTION BY SAID COMMITTEE SITTING AS THE CONGRESS OF THE UNITED STATES."

THE ENTIRE DOCUMENT AND PORTIONS THEREOF ARE ALL DATED JULY 4, 1984. THE PRECEDING PAGE PARTIALLY QUOTED WAS ATTESTED TO BY [REDACTED], SECRETARY, AND [REDACTED] [REDACTED], SPEAKER AND CHAIRMAN OF THE DELEGATES.

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SEVZRAL PAGES OF THZ DOCUMENT BEAR A DATE AND TIME STAMP AND THE INITIALS [REDACTED], CLERK OF THE COMMITTEE OF THE STATES". THAT INDIVIDUAL ISWL I BELIEVED IDENTICAL TO [REDACTED], IDENTIFIED HEREAFTER AS A DELEGATE FROM THE STATE OF WISCONSIN.

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THREE PAGES OF THE DOCUMENT CONTAINED A "LIST OF DELEGATES OF THE UNITED STATES OF AMERICA REPRESENTED IN THE COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, 1984".

THE LISTING IS OF SIGNATURES AND THE CORRESPONDING STATE REPRESENTED. THE FOLLOWING LIST OF NAMES, UNLESS OTHERWISE INDICATED, IS BELIEVED TO BE AN ACCURATE TRANSLATION OF THE SIGNATURES.

[REDACTED], ARIZONA; [REDACTED], ARIZONA;

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PAGE TWELVE SC 100A-8051 UNCLAS

[REDACTED], ARIZONA; [REDACTED],  
CALIFORNIA; [REDACTED], CALIFORNIA; [REDACTED]  
[REDACTED], CALIFORNIA; [REDACTED], CALIFORNIA;  
[REDACTED], CALIFORNIA; [REDACTED], CALIFORNIA;  
[REDACTED], CALIFORNIA; [REDACTED], CALIFORNIA  
ALTERNATE; [REDACTED], CALIFORNIA ALTERNATE;  
[REDACTED], CALIFORNIA ALTERNATE; [REDACTED],  
CALIFORNIA ALTERNATE; [REDACTED], CALIFORNIA ALTERNATE;  
[REDACTED], CALIFORNIA ALTERNATE; [REDACTED]  
[REDACTED], CALIFORNIA ALTERNATE; DAVID (POSSIBLY DANIEL)  
MORAN, CALIFORNIA ALTERNATE; RICHARD G. (GIRNT) BUTLER,  
IDAHO; [REDACTED], IOWA; [REDACTED], IOWA; [REDACTED],  
IDAHO; [REDACTED], KANSAS; [REDACTED],  
KANSAS; [REDACTED], KANSAS;  
[REDACTED], MINNESOTA; [REDACTED], NEBRASKA;  
[REDACTED], NEBRASKA; [REDACTED], NEVADA; [REDACTED]  
[REDACTED], NEVADA; [REDACTED],  
NEVADA; [REDACTED], NEW HAMPSHIRE; [REDACTED]

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PAGE THIRTEEN SC 100A-8051 UNCLAS

NEW HAMPSHIRE; [REDACTED], NORTH DAKOTA; [REDACTED]  
[REDACTED], NORTH DAKOTA; [REDACTED], NORTH  
DAKOTA; [REDACTED], NORTH DAKOTA; [REDACTED]  
[REDACTED], NORTH DAKOTA; [REDACTED]  
[REDACTED], WISCONSIN; [REDACTED], WISCONSIN;  
[REDACTED], WISCONSIN; [REDACTED], WISCONSIN;  
AND LASTLY [REDACTED], IOWA.

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BETWEEN DECEMBER 17 AND 19, 1984, CONTACT WAS MADE  
WITH MARIPOSA COUNTY SHERIFF KEN MATTHYS, [REDACTED]  
[REDACTED], MARIPOSA COUNTY DISTRICT ATTORNEY  
[REDACTED], AND THREE MEMBERS OF THE MARIPOSA OFFICE OF  
THE CALIFORNIA HIGHWAY PATROL, [REDACTED]  
[REDACTED] AND [REDACTED] NONE OF  
THESE INDIVIDUALS WAS ABLE TO PROVIDE ANY POSITIVE INFORMATION  
RE THE COMMITTEE OF STATES, ALTHOUGH ALL WERE FAMILIAR TO  
SOME DEGREE WITH REVEREND GALE AND THE MINISTRY OF CHRIST  
CHURCH. NONE KNEW OF ANY JULY 4TH MEETING AT THE MANASSAH  
RANCH, ALTHOUGH IT WAS KNOWN TO THESE INDIVIDUALS THAT  
IN YEARS PAST, SUCH MEETINGS WERE HELD OVER THE 4TH OF JULY

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HOLIDAY.

ON DECEMBER 20, 1984, [REDACTED], CALIFORNIA DEPARTMENT OF JUSTICE, ORGANIZED CRIME UNIT, SACRAMENTO, ADVISED THAT SHE WAS NOT FAMILIAR WITH CAPTIONED ORGANIZATION, BUT THAT SHE WAS FAMILIAR WITH A SIMILAR ORGANIZATION KNOWN AS THE COMMITTEE OF THE STATE OF CALIFORNIA, ASSEMBLED. THAT ORGANIZATION PREPARED A DOCUMENT SIMILAR TO THE ONE OBTAINED FROM MARIPOSA COUNTY, WHICH WAS DATED AUGUST 29, 1984. THE DOCUMENT PREPARED BY THIS STATE GROUP HAS REPORTEDLY BEEN PROVIDED TO NUMEROUS STATE OFFICES IN CALIFORNIA.

[REDACTED] IS FAMILIAR WITH [REDACTED], OF FOLSOM, CALIFORNIA, WHO IS BELIEVED TO HAVE MOVED TO NORTH DAKOTA. INTELLIGENCE INFORMATION INDICATES HE IS AN ASSOCIATE OF [REDACTED] OF THE POSSE COMITATUS OUT OF TIGERTON, WISCONSIN. [REDACTED] IS KNOWN TO HAVE TRAVELED AROUND THE COUNTRY SPEAKING TO GROUPS ON HOW TO PREPARE COMMON LAW SUITS.

[REDACTED] ALSO ADVISED THAT DAVID MORAN, BELIEVED TO BE FROM DIXON, CALIFORNIA, IS ANOTHER INDIVIDUAL WHO TRAVELS

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PAGE FIFTEEN SC 100A-8051 UNCLAS

AROUND INSTRUCTING GROUPS ON HOW TO PREPARE COMMON LAW SUITS.

THESE INDIVIDUALS ARE BELIEVED TO BE PRIMARILY ENGAGED IN TAX AVOIDANCE ACTIVITIES. THEY WERE DESCRIBED AS "RIGHT WING", BUT WERE NOT KNOWN TO HAVE BEEN INVOLVED IN ANY SPECIFIC ACTS OF VIOLENCE.

ALSO ON DECEMBER 20, 1984, CONTACT WAS MADE WITH

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

INFORMATION PROVIDED TO THE FBI. HOWEVER, THEIR INFORMATION WAS MORE DETAILED, TO THE EFFECT THAT A SOURCE (NOT FURTHER IDENTIFIED), BUT DESCRIBED AS HIGHLY RELIABLE, [REDACTED]

[REDACTED]  
[REDACTED] [REDACTED], CALIFORNIA, [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED], CALIFORNIA, [REDACTED]  
[REDACTED]

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PAGE SIXTEEN SC 100A-8051 UNCLAS

[REDACTED], CALIFORNIA, TELEPHONE [REDACTED],

[REDACTED], TELEPHONE [REDACTED], [REDACTED]

[REDACTED] ACCORDING TO THE  
SOURCE, [REDACTED] COLONEL WILLIAM P.  
GALE.

[REDACTED]

[REDACTED]

[REDACTED] [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

LEADS: NOTING THAT SACRAMENTO MUST REPLY TO FBIHQ

[REDACTED] RECIPIENTS ARE

REQUESTED TO EXPEDITIOUSLY ACCOMPLISH THE FOLLOWING:

SEARCH INDICES ON THE INDIVIDUALS LISTED HEREIN AS  
DELEGATES TO THE COMMITTEE OF STATES ASSEMBLY FOR ANY  
INFORMATION INDICATING A HISTORY OF, OR PROPENSITY FOR,

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VIOLENCE.

IF POSSIBLE, SEARCH RESPECTIVE STATE DMV RECORDS AND CRIMINAL RECORD REPOSITORIES FOR FURTHER INFORMATION ON THOSE DELEGATES LISTED AS RESIDING IN RECIPIENTS' FIELD DIVISIONS.

MINNEAPOLIS NOTE THAT [REDACTED] REPORTEDLY RESIDING IN NORTH DAKOTA.

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BUTTE NOTE THAT SACRAMENTO IS AWARE OF THE POSITION OF RICHARD G. BUTLER OF IDAHO.

IF RECIPIENT FIELD OFFICES HAVE RELIABLE ESTABLISHED SOURCES IN THE DOMESTIC SECURITY/TERRORISM (WHITE EXTREMIST/SUPREMACIST) AREA, IT IS REQUESTED THAT THESE SOURCES BE CONTACTED FOR ANY SPECIFIC INFORMATION INDICATING A HISTORY OF VIOLENCE ON THE PART OF THE COMMITTEE OF STATES OR THE DELEGATES NAMED HEREIN.

KANSAS CITY IS REQUESTED TO IDENTIFY THE HOLDER OF [REDACTED], KANSAS, TO WHICH THE ORIGINAL OF THE DOCUMENT RECORDED IN MARIPOSA COUNTY WAS RETURNED BY U. S. MAIL ON AUGUST 1, 1984.

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SACRAMENTO AT SACRAMENTO. WILL ACCOMPLISH SAME INDICES

PAGE EIGHTEEN SC 100A-8051 UNCLAS

CHECKS AND STATE AGENCY CHECKS AS REQUESTED OF RECIPIENT  
FIELD OFFICES.

BT



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FM PHOENIX (100A-8711) (P)

TO DIRECTOR (PRIORITY)

SACRAMENTO (100A-8051) (PRIORITY)

BT

UNCLAS

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/  
TERRORISM; OO: SACRAMENTO.

RECEIVED  
TELETYPE UNIT

16 JAN 85 01 38 Z

FEDERAL BUREAU  
OF INVESTIGATION

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Aff.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

*occ*  
*pos*

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RE SACRAMENTO TEL TO THE BUREAU DATED DECEMBER 21, 1984.

NR 3-20-87 PBS

FOR INFORMATION OF THE BUREAU AND SACRAMENTO, INVESTIGATION  
AT PHOENIX REVEALS THAT [REDACTED] (NAME APPEARED  
AS [REDACTED] IN REFERENCED TEL) [REDACTED]

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FLAGSTAFF, ARIZONA. [REDACTED] THE ARIZONA  
PATRIOTS (AP) WHICH IS AN ORGANIZATION OF TAX PROTESTORS, SURVIVAL-  
ISTS, AND VIGILANTES. THE AP BELIEVES THAT THE ONLY LAW  
ENFORCEMENT GROUP THAT SHOULD HAVE AUTHORITY IN THIS COUNTRY IS

DE-207 DE-207

100 - 4874-82

DE-207 P 1, 20 3

V-80

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4bjash  
#448548

JAN 17 1985

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1-4259

PAGE TWO (100A-8711) UNCLAS

THE COUNTY SHERIFF'S DEPARTMENT. MEMBERS OF THE AP STATE  
THAT THEY WILL ONLY OBEY OFFICERS OF THE SHERIFF'S DEPARTMENT.

[REDACTED] HAS STATED THAT IF ANYONE FROM THE ARIZONA DEPARTMENT  
OF PUBLIC SAFETY ATTEMPTS TO ARREST HIM, THE OFFICER MAY NOT COME  
OUT ALIVE. THE ARIZONA PATRIOTS ESPOUSE VIOLENCE TO ACCOMPLISH  
THEIR GOALS.

INVESTIGATION FURTHER REVEALS THAT [REDACTED] HAS NOT PAID  
TAXES FOR SEVERAL YEARS. THE IRS IS CURRENTLY GARNISHING HIS  
WIFE'S WAGES.

[REDACTED] IS AT THIS TIME THE SUBJECT OF INVESTIGATION

[REDACTED] FOR IMPERSONATING AN ARMY COLONEL. [REDACTED]

[REDACTED] IS DESCRIBED AS FOLLOWS:

WHITE MALE, DOB [REDACTED], POB [REDACTED] IOWA; 6'4",  
WEIGHT 235 POUNDS, BROWN HAIR, BALDING (HAS WORN TOUPEE IN PAST),  
SOMETIMES HAS MOUSTACHE, BROWN EYES, SCAR ON RIGHT WRIST, SSAN

[REDACTED] MILITARY IDENTIFICATION NUMBER RA [REDACTED]

A REVIEW OF PHOENIX INDICES REVEALED ONE REFERENCE TO [REDACTED]

[REDACTED] [REDACTED] OF THE ARIZONA  
PATRIOTS [REDACTED] INVESTIGATION VERFIED THAT [REDACTED] HAS MOVED  
TO KANSAS IN ORDER TO TRAIN OTHERS IN THE COMMITTEE OF STATES.

PAGE THREE (103A-8711) UNCLAS

A REVIEW OF RECORDS AT THE ARIZONA DEPARTMENT OF MOTOR  
VEHICLES REVEALS THE FOLLOWING ON [REDACTED]

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RESIDED AT [REDACTED] ARIZONA, WHITE  
MALE, DOB [REDACTED] 5'9", 200 POUNDS, BROWN HAIR, BROWN  
EYES, PREVIOUSLY HAD NORTH CAROLINA DRIVERS LICENSE [REDACTED].

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THERE IS NO RECORD OF [REDACTED] OWNING A MOTOR VEHICLE.

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RECORDS REVEAL THAT [REDACTED] ONLY ARREST WAS FOR SPEEDING.

PHOENIX INDICES ARE NEGATIVE ON [REDACTED] ALL  
LOGICAL RECORDS AND SOURCE CHECKS PRODUCED NO INFORMATION ON THIS  
INDIVIDUAL.

BT

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PP HQ SC

DE SF 016

P 140135Z JAN 85

FM SAN FRANCISCO (100A-80325)(P)(SJRA/FCI)

TO DIRECTOR (PRIORITY)

SACRAMENTO (100A-8051)(PRIORITY)

BT

U N C L A S E F T O

ATTENTION: SUPERVISOR [REDACTED], DOMESTIC SECURITY/TERRORISM  
SECTION.

COMMITTEE OF STATES MARIPOSA, CALIFORNIA; DS - TERRORISM; OO:  
SACRAMENTO.

[REDACTED]

[REDACTED]

DE-269  
V-80

RE SACRAMENTO TELETYPE TO DIRECTOR DECEMBER 22, 1984.

THE FOLLOWING INFORMATION IS VERY SENSITIVE AND SHOULD NOT BE  
DISSEMINATED OUTSIDE THE BUREAU AS SUCH COULD RESULT IN THE IDENTI-  
FICATION OF THE SOURCE.

ON [REDACTED] ADVISED THAT ON [REDACTED]

[REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4bjc/sb  
#448048

APR 21 1985

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FEDERAL BUREAU  
OF INVESTIGATION  
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PAGE TWO

SF 100A-80325

UNCLAS EFTO

(SF 100A-80320) [REDACTED]

[REDACTED] (X) COLONEL WILLIAM POTTER GALE (X), MARIPOSA, CALIFORNIA. THE

(X) [REDACTED] NATIONAL SOCIALIST

VANGUARD, AKA STORM TROOPERS (X), [REDACTED]

NO COVERAGE [REDACTED] IS REQUESTED OF SACRAMENTO AS SAN FRANCISCO [REDACTED]

[REDACTED]. SACRAMENTO IS REQUESTED TO FURNISH THE NAME AND CONTACT NUMBER OF THE SPECIAL AGENT IN THAT DIVISION WHO CAN BE CONTACTED BY SOURCE [REDACTED]

[REDACTED] SA [REDACTED], SAN JOSE RESIDENT AGENCY/ FCI, FTS NO. [REDACTED] OR [REDACTED] OR [REDACTED] AND COMMERCIAL PHONE NUMBER [REDACTED] IS THE CONTACT AGENT.

BT

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FM OMAHA (100A-9192) (P)

TO DIRECTOR, FBI (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

ATTENTION: SUPERVISOR [REDACTED], DOMESTIC SECURITY/TERRORISM  
SECTION

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DOMESTIC  
SECURITY/TERRORISM; OO: SACRAMENTO

RE SACRAMENTO TELETYPE TO THE BUREAU DATED 12/22/84

CAPTIONED AS ABOVE.

REFERENCED SACRAMENTO TELETYPE SET OUT LEAD TO ALL OFFICES  
TO SEARCH INDICES ON INDIVIDUAL'S LISTED AS DELEGATES TO THE  
COMMITTEE OF STATES ASSEMBLY FOR ANY INFORMATION INDICATING A  
HISTORY OF, OR PROPENSITY FOR VIOLENCE. ALL OFFICES WERE  
FURTHER REQUESTED TO SEARCH RESPECTIVE STATE DMV RECORDS AND

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4 bja/sb  
#448548

Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

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JAN 19 1985

PAGE TWO OMAHA 100A-9192 UNCLAS

CRIMINAL RECORD REPOSITORIES FOR FURTHER INFORMATION ON  
DELEGATES LISTED AS RESIDING IN RECIPIENT FIELD DIVISIONS.

THE FOLLOWING NAMES WERE LISTED AS DELEGATES FROM OMAHA  
DIVISION: [REDACTED], IOWA; [REDACTED], IOWA; [REDACTED],  
IOWA; [REDACTED], IOWA; [REDACTED], NEBRASKA;  
AND [REDACTED], NEBRASKA.

INVESTIGATION AT OMAHA REGARDING THE ABOVE-NAMED  
INDIVIDUALS COULD FIND NO INFORMATION INDICATING A HISTORY  
OF OR PROPENSITY FOR VIOLENCE OR PARTICIPATION IN ANY TAX  
PROTEST MOVEMENT FOR ANY OF THE LISTED INDIVIDUALS. SEARCHES  
OF IOWA AND NEBRASKA STATE DMV RECORDS AND CRIMINAL RECORDS  
YIELDED NO SIGNIFICANT INFORMATION REGARDING ANY OF THE LISTED  
INDIVIDUALS. NONE OF THE INDIVIDUALS LISTED HAD ANY CRIMINAL  
HISTORY. SPECIFIC RESULTS OF INDICES CHECKS AND DMV/CRIMINAL  
HISTORY CHECKS FOR EACH NAME ARE SUMMARIZED BELOW:

OMAHA INDICES SEARCH WAS NEGATIVE FOR [REDACTED].

IOWA DMV RECORDS HAVE NINE LISTINGS UNDER THE NAME OF [REDACTED]

[REDACTED] NONE OF THE NINE LISTED HAVE ANY CRIMINAL RECORD.

OMAHA INDICES CONTAINED TWO REFERENCES TO [REDACTED].

ONE REFERENCE WAS IN AN S7 FILE WHICH HAS BEEN DESTROYED.

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PAGE THREE OMAHA 100A-9192 UNCLAS

OTHER REFERENCE IS IN AN 88 FILE WHICH SHOWS THAT [REDACTED] IS AN ALIAS USED BY [REDACTED], FBI NO. [REDACTED] [REDACTED] CRIMINAL RECORD CONTAINED NUMEROUS OFFENSES FOR BURGLARY AND LARCENY. IOWA DMV RECORDS CONTAINED A TOTAL OF SEVENTEEN LISTINGS UNDER THE NAME OF [REDACTED]. NONE OF THE SEVENTEEN HAD ANY CRIMINAL RECORD.

OMAHA INDICES SEARCH SHOWED THAT [REDACTED] IS AN ALIAS USED BY [REDACTED], FBI NO. [REDACTED]. [REDACTED] WAS THE SUBJECT OF AN 88 CASE, THE FILE OF WHICH HAS BEEN DESTROYED. IOWA DMV RECORDS CONTAIN TWO LISTINGS UNDER THE NAME OF [REDACTED], NEITHER OF THE TWO HAVE ANY CRIMINAL RECORD. IOWA DMV DESCRIPTIONS FOR PERSONS NAMED [REDACTED] DO NOT MATCH THE DESCRIPTION OF [REDACTED] [REDACTED].

OMAHA INDICES SEARCH FOR [REDACTED] SHOW THAT THAT IS AN ALIAS USED BY [REDACTED] WHO WAS THE SUBJECT OF AN 87 CASE, OO: PHILADELPHIA. [REDACTED] WAS ONE OF 729 ALIASES THAT HAD BEEN USED BY [REDACTED] IN A BAD CHECK SCHEME. IOWA DMV RECORDS CONTAIN ONE LISTING UNDER THE NAME [REDACTED] AND



PAGE FOUR OMAHA 100A-9192 UNCLAS

HE HAS NO CRIMINAL HISTORY.

OMAHA INDICES SEARCH FOR [REDACTED] SHOWED ONE REFERENCE TO [REDACTED] AS BEING POSSIBLY IN VIOLATION OF BANKRUPTCY LAWS. NO CASE HAS EVER BEEN OPENED ON [REDACTED]. NEBRASKA DMV SHOWS ONE LISTING UNDER THE NAME [REDACTED] AND HE HAS NO CRIMINAL HISTORY.

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OMAHA INDICES NEGATIVE FOR [REDACTED]. NEBRASKA DMV RECORDS SHOW ONE LISTING FOR [REDACTED], BUT NO LISTINGS FOR [REDACTED] AS SPELLED IN REFERENCED TELETYPE. DMV RECORDS SHOW THAT [REDACTED] HAS THE SAME ADDRESS AS [REDACTED] PREVIOUSLY DESCRIBED. NO CRIMINAL HISTORY FOR [REDACTED].

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OMAHA DIVISION HAS NO SOURCES CAPABLE OF PROVIDING INFORMATION REGARDING CAPTIONED MATTER.

NO FURTHER INVESTIGATION IS APPARENT IN OMAHA DIVISION AND OMAHA IS CONSIDERING THIS MATTER RUC'D.N

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FM SEATTLE (100A-33205) (P)

TO DIRECTOR ROUTINE

SACRAMENTO (100A-8051) ROUTINE

BT

UNCLAS

RECEIVED  
TELETYPE UNIT

11 JAN 85 11 23Z

FEDERAL BUREAU  
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4-bja-sb  
#448548

ATTENTION: SUPERVISOR [REDACTED], DOMESTIC SECURITY/TERRORISM  
COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/  
TERRORISM; OO: SACRAMENTO

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RE SACRAMENTO TELETYPE TO DIRECTOR, DECEMBER 22, 1984.

(X) RICHARD G. (GIRNT) BUTLER (X) AND (X) [REDACTED] (X) ARE  
CURRENTLY BEING INVESTIGATED IN CONNECTION WITH ARYAN NATIONS,  
CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO; DOMESTIC  
SECURITY/TERRORISM; OO: SAN FRANCISCO AND BRINKROB, MAJOR CASE #61;  
OO: SAN FRANCISCO. ALL INDIVIDUALS CONNECTED WITH THIS INVESTIGATION

--ARMED AND DANGEROUS--

DE-140  
V-133

100-487433-7

10 JAN 24 1985

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MAR 29 1985

PAGE 2 SE 100A-33205 UNCLAS

ARE BEING CONSIDERED EXTREMELY DANGEROUS WITH UNLIMITED AMMUNITION AND WEAPONS. APPROPRIATE CAUTION IS BEING EXERCISED DURING ALL PHASES OF THE INVESTIGATION. ADDITIONALLY, BE ADVISED OF POSSIBLE THREATS BY ARYAN NATIONS TOWARD FBI PERSONNEL.

INDICES SEARCH ON THE INDIVIDUALS LISTED IN REFERENCED TELETYPE AS DELEGATES TO THE COMMITTEE OF STATES ASSEMBLY FOR ANY INFORMATION INDICATING A HISTORY OF OR PROPENSITY FOR VIOLENCE REVEALED NO PERTINENT FILES.

SEATTLE AT SEATTLE, WILL CONTACT DOMESTIC SECURITY/TERRORISM (WHITE EXTREMIST/SUPREMIST) SOURCES FOR ANY SPECIFIC INFORMATION INDICATING A HISTORY OF VIOLENCE ON THE PART OF THE COMMITTEE OF STATES OR THE DELEGATES TO IT.

--ARMED AND DANGEROUS--

BT

MP0003 0081920Z

PP HQ SC

DE MP

P 081920Z NJAN 85

FM MINNEAPOLIS (100A-18019) (RUO)

TO DIRECTOR PRIORITY

SACRAMENTO (100A-8051) PRIORITY

BT

UNCLAS

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4 bja/sb  
#448548

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
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Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

REFERENCE SACRAMENTO TELETYPE, DECEMBER 22, 1984.

MINNEAPOLIS INDICES RE COMMITTEE OF STATES NEGATIVE.

INDICES SEARCH AND SUBSEQUENT DMV AND CRIMINAL RECORDS ON  
INDIVIDUALS LISTED IN REFERENCED TELETYPE AS DELEGATES TO THE  
COMMITTEE OF STATES ASSEMBLY 1984 INDICATED THE FOLLOWING:

[REDACTED] DOB [REDACTED] WEIGHT 185, HEIGHT 5'10",  
HAIR BLOND, EYES BLUE, LAST KNOWN ADDRESS [REDACTED] NORTH DAKOTA.

[REDACTED] WAS KNOWN TO BE PRESENT AT A PRESS CONFERENCE HELD IN  
TIGERTON, WISCONSIN, IN MAY, 1983, WITH [REDACTED]  
FOR THE TIGERTON SHERIFF'S POSSE COMITATUS (SPC). [REDACTED]

2 JAN 10 1985

MAR 14 1985

IN NOVEMBER, 1984, REPRESENTING THE COMMITTEE OF THE STATES AND COMMON LAW, WAS TO SPEAK TO A MEETING OF THE FARM CRISIS LEAGUE IN JAMESTOWN, NORTH DAKOTA. AT A MEETING BATESVILLE, ARKANSAS, IN FEBRUARY, 1984, [REDACTED] WAS A SPEAKER AT A MEETING OF THE WEEKEND EDUCATIONAL TRAINING SEMINAR ON THE U.S. JUSTICE SYSTEM. IN APRIL, 1983, [REDACTED] TIGERTON, WISCONSIN, SPC, AND [REDACTED] MET WITH THE FBI AT WAUSAU, WISCONSIN, IN ORDER TO PUT FORTH A COMPLAINT ALLEGING FRAUD AND CORRUPTION BY THE UNITED STATES ATTORNEY OF NORTH DAKOTA AND NUMEROUS BANKERS IN NORTH DAKOTA. [REDACTED] WAS KNOWN TO BE AN ASSOCIATE OF [REDACTED], AND PRIOR TO [REDACTED] [REDACTED] NORTH DAKOTA, HE HAD APPEARED IN CLAY COUNTY COURT WITH [REDACTED] IN CLAY COUNTY, NORTH DAKOTA.

NO CRIMINAL HISTORY COULD BE LOCATED FOR [REDACTED] AS A RESULT OF REVIEW OF MINNEAPOLIS FILES, HE HAS BEEN AN ASSOCIATE OF KNOWN TAX PROTESTORS AND MEMBERS OF THE SHERIFF'S POSSE COMITATUS IN THE PAST.

[REDACTED], DOB [REDACTED], HEIGHT 5'9", WEIGHT 150, BLOND HAIR, EYES BLUE, SON OF [REDACTED]. NO CRIMINAL HISTORY LOCATED. MINNEAPOLIS FILES INDICATE [REDACTED] IS

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A SYMPATHIZER OF THE SHERIFF'S POSSE COMITATUS.

[REDACTED] DOB [REDACTED] HEIGHT 6'1", WEIGHT 160, BLOND HAIR, GREEN EYES. NOTE THAT SACRAMENTO TELETYPE, MARCH 9, 1984, ENTITLED "SHERIFF'S POSSE COMITATUS - WISCONSIN; DS/T; OO: MILWAUKEE", SACRAMENTO FILE 100A-8047, CONTAINS INFORMATION REGARDING [REDACTED] AND HIS ACTIVITIES IN SACRAMENTO, CALIFORNIA.

[REDACTED] WAS ARRESTED IN NOVEMBER, 1977, IN TEMPE, ARIZONA, FOR DWI. ON MAY 4, 1981, AT DETROIT LAKES, MINNESOTA, HE WAS ARRESTED FOR POSSESSION AND SALE OF A CONTROLLED SUBSTANCE. [REDACTED] IS A KNOWN SHERIFF'S POSSE COMITATUS SYMPATHIZER WHILE LIVING IN NORTH DAKOTA.

[REDACTED] DOB [REDACTED] WEIGHT 140, HEIGHT 5'6", HAIR BROWN, LAST KNOWN LOCATION [REDACTED] NORTH DAKOTA. MINNEAPOLIS FILES INDICATE THAT [REDACTED] WAS A KNOWN ASSOCIATE OF BOTH [REDACTED] OF THE SHERIFF'S POSSE COMITATUS IN WISCONSIN AND [REDACTED] OF MEDINA, NORTH DAKOTA. AT A MEETING IN FARGO, NORTH DAKOTA, IN MAY, 1983, [REDACTED] WAS ASSOCIATED WITH [REDACTED] AT A MEETING OF THE CONCERNED CITIZENS FOR A BETTER COMMUNITY. IN DECEMBER, 1984, THE NORTH DAKOTA CRIMES BUREAU ADVISED THAT THE SHERIFF OF GRIGGS COUNTY, NORTH DAKOTA, HAS BEEN FREQUENTLY VISITED

PAGE FOUR MP 100A-18619 UNCLAS

BY [ ] WHO PROCLAIMED TO BE A MEMBER OF THE SHERIFF'S POSSE COMITATUS. THE SHERIFF ADVISED THAT HE BELIEVED THAT [ ] HAD HIS FARM FORECLOSED IN THE LATE 1970S. NO KNOWN CRIMINAL HISTORY OR HISTORY OF VIOLENCE.

[ ] DOB [ ] WEIGHT 165, HEIGHT 5'10", HAIR BROWN, EYES BLUE. [ ] IS NOTED AS A NORTH DAKOTA TAX PROTESTOR FROM ENGLEVALE, NORTH DAKOTA, AND HAS BEEN PLACED IN JAIL IN THE PAST FOR HIS REFUSAL TO PROVIDE DOCUMENTS FOR AN IRS AUDIT.

MINNEAPOLIS INDICES NEGATIVE FOR [ ] MENTIONED IN REFERENCED TELETYPE AS BEING FROM MINNESOTA AND THE REMAINDER OF INDIVIDUALS LISTED.

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FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

~~SECRET~~Date January 7, 1985

TO: DIRECTOR, FBI  
 ATTN: SUPERVISOR [REDACTED] DOMESTIC  
 SECURITY/TERRORISM SECTION

FROM: SAC, LAS VEGAS (100A-1669) (RUC)

SUBJECT: COMMITTEE OF STATES,  
MARIPOSA, CALIFORNIA,  
DS - TERRORISM  
OO: Sacramento

DECLASSIFIED BY SP4-hja-sh  
 ON 11-4-99  
4449548

This communication is classified "~~SECRET~~" in its entirety.

<sup>3</sup> Re Sacramento teletype to the Bureau, ET AL, dated December 22, 1984.

[REDACTED]

Arrest and State of Nevada DEPARTMENT OF MOTOR VEHICLES (DMV) record checks were conducted through a query of the Shared Computerized Operations for Protection and Enforcement (SCOPE) (a computerized index of the majority of the state and local law enforcement agencies in the State of Nevada) on December 27, 1984, at Las Vegas, Nevada, regarding an [REDACTED]. These record checks reflected the following information on an [REDACTED], who may or may not be identical to the [REDACTED] mentioned in referenced teletype: [REDACTED]; white male; born [REDACTED] at [REDACTED] New Jersey; 5'10" tall; 190 pounds; brown hair; brown eyes; Social Security Account number [REDACTED]; address [REDACTED] Las Vegas, Nevada (as of May 21, 1976); and occupation of [REDACTED] Las Vegas, Nevada (as of May 21, 1976).

Classified by: G-3  
 Declassify on: OADR

②-Bureau  
 2-Sacramento (100A-8051)  
 1-Las Vegas  
 CMB:ce  
 (5)

~~SECRET~~Approved: [Signature]

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

JAN 14 1985



~~SECRET~~

arrest record reflects that he has an outstanding warrant for failure to appear on a traffic citation.

Arrest and DMV record checks were conducted through a query of SCOPE on December 27, 1984, at Las Vegas, Nevada, regarding a [REDACTED]. These record checks reflected the following information of a [REDACTED] who may or may not be identical to the [REDACTED] mentioned in referenced teletype. [REDACTED]; white male; born [REDACTED] at [REDACTED], California; 6'2" tall, 198 pounds; brown hair; brown eyes; Social Security Account number [REDACTED]; and [REDACTED] Las Vegas, Nevada (as of November 13, 1983). [REDACTED] has received several traffic tickets, but no arrests.

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Arrest and DMV record checks were conducted through a query of SCOPE on December 27, 1984, at Las Vegas, Nevada, regarding a [REDACTED]. These record checks reflected the following information on three separate individuals with the name [REDACTED] or [REDACTED], any of whom may or may not be identical to the [REDACTED] mentioned in referenced teletype:

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1. [REDACTED], also known as [REDACTED]; white male; born [REDACTED] at [REDACTED], Colorado; 5'11" tall; 135 pounds; brown hair; brown eyes; and Social Security Account number [REDACTED]. [REDACTED] was arrested by the HENDERSON (Nevada) POLICE DEPARTMENT in 1969, and charged with filing a false criminal report. The Nevada DMV has no record for [REDACTED].

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2. [REDACTED], also known as (aka) [REDACTED]; white male; born [REDACTED] at [REDACTED], Michigan; 5'10" tall; 160 pounds; brown hair; hazel eyes; address [REDACTED] Las Vegas, Nevada (as of November 17, 1981); and Social Security Account number [REDACTED]. [REDACTED] has numerous outstanding warrants for failure to appear on traffic citations. The Nevada DMV has suspended [REDACTED] drivers license.

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3. [REDACTED], aka [REDACTED]; white male; born [REDACTED] in Canada; 5'7" tall, 135 pounds; brown hair; brown eyes; Social Security Account number [REDACTED]; and address [REDACTED], Las Vegas, Nevada (as of June 1, 1984). [REDACTED] has numerous arrests in Las Vegas and Henderson, Nevada, which include charges of DUI, reckless driving, driving without a license, minor in possession of liquor and possession of a controlled substance. [REDACTED] currently has a valid Nevada Drivers License.

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Las Vegas indices are negative regarding any reference identifiable with any of the individuals mentioned in referenced teletype.

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LV 100A-1669

Logical Sources in the Las Vegas Division were contacted regarding the COMMITTEE OF STATES and its known delegates. The results were negative as to any information whatsoever on either the committee or its delegates.

In view of the above, Las Vegas is considering this matter RUC.

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TELETYPE UNIT

15 JAN 85 03 07

FEDERAL BUREAU  
OF INVESTIGATION

PP HQ SC

DE BS

P 142030Z JAN 85

FM BOSTON (100A-47669) (RC) (CONCORD RA)

TO DIRECTOR (PRIORITY)

TO SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

ATTENTION: SUPERVISOR [REDACTED], DOMESTIC SECURITY-TERRORISM  
SECTION.

① COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DS-TERRORISM,

OO: SACRAMENTO.

RE SACRAMENTO TELETYPE TO DIRECTOR DATED 12/21/84.

NR 3-20-87 pbs

100-487433-10

FOR THE INFORMATION OF THE BUREAU AND SACRAMENTO, THE  
FOLLOWING INVESTIGATION WAS CONDUCTED CONCERNING [REDACTED]

AND [REDACTED] MENTIONED IN REFERENCED TELETYPE:

ON JANUARY 7, 1985, A REVIEW OF THE DEPARTMENT OF MOTOR  
VEHICLE RECORDS, [REDACTED], NEW HAMPSHIRE REVEALED [REDACTED]

DATE OF BIRTH [REDACTED] RESIDES ON [REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4-bja-sb  
#448548

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
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Off. of Cong. & Public Affs.	
Rec. Mgmt.	
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Director's Sec'y	

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PAGE TWO, BS100A-47669, UNCLAS

NEW HAMPSHIRE, AND HAS A 1980 GMC SIERRA PICKUP TRUCK,  
GREEN IN COLOR, BEARING [REDACTED], BEARING NEW  
HAMPSHIRE LICENSE [REDACTED]. THERE WAS NO RECORD OF [REDACTED]  
[REDACTED]

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ON JANUARY 10, 1985, CONTACT WITH THE LOCAL IRS OFFICE,

[REDACTED] NEW HAMPSHIRE FAILED TO REVEAL ANY ADDITIONAL  
INFORMATION CONCERNING [REDACTED], HOWEVER REVEALED

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[REDACTED] AS A HIGHLY VISIBLE ANTI-TAX ADVOCATE.

[REDACTED] HAS ORGANIZED GROUPS SUCH AS "AMERICANS FOR  
CONSTITUTIONAL RIGHTS", "CTP", A LOCAL PATRIOT ORGANIZATION,  
AND "THE NATIONAL ASSOCIATION OF INDEPENDANT PATRIOT CLUBS."

[REDACTED] RESIDES AT [REDACTED], MASSACHUSETTS,  
SOCIAL SECURITY NUMBER [REDACTED] AND IS CONSIDERED A POTENTIALLY  
DANGEROUS TAXPAYER. NO FURTHER INFORMATION AVAILABLE.

SACRAMENTO SHOULD ADVISE IF ANY ADDITIONAL INVESTIGATION  
IS DESIRED CONCERNING ABOVE MENTIONED INDIVIDUALS.

BT

BT0001 3612344Z

PP HQ SC

DE BT

F 262344Z DEC 84

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TELETYPE UNIT

27 DEC 84 00 00

FM BUTTE (100A-9595) (PRIORITY)

TO DIRECTOR (100-487400) (PRIORITY)

SACRAMENTO (100A-8051) (PRIORITY)

BT

UNCLAS

ATTENTION: SSA [REDACTED], CID, DOMESTIC SECURITY/TERRORISM  
SECTION

ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE,  
IDAHO, DOMESTIC SECURITY/TERRORISM, OO: BUT TE.

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/  
TERRORISM, OO: SACRAMENTO.

RE SACRAMENTO TELETYPE TO DIRECTOR, DATED DECEMBER 1, 1984.

FOR INFORMATION OF SACRAMENTO, [REDACTED]

[REDACTED] ATTENDED THE JULY 1984 MEETING  
AT MARIPOSA, CALIFORNIA, ACCORDING TO [REDACTED]  
WITH MEMBERS OF THE COMMITTEE OF STATES. [REDACTED]

ARMED AND EXTREMELY DANGEROUS.

NOT RECORDED  
45 10 JAN 14 1985

11-10-99  
H448548

SP4 bja-sb

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Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
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Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

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ORIGINAL FILED IN 100-487400-151

PAGE, TWO, 100A-9595, UNCLAS

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[REDACTED]  
[REDACTED] IN WHICH [REDACTED]

[REDACTED]. SOURCE INFORMATION INDICATED THAT PRIOR TO THE  
INCIDENT AT [REDACTED], [REDACTED], [REDACTED], AND OTHER ORDER  
MEMBERS WERE PLANNING [REDACTED] [REDACTED]  
CURRENT WHEREABOUTS IS UNKNOWN. BUTTE IS OF THE POSITION THAT  
MEMBERS OF THE COMMITTEE OF STATES WHO HAVE MET WITH [REDACTED]  
WOULD LIKELY FURNISH SUPPORT TO [REDACTED] OR OTHER MEMBERS OF  
"THE ORDER".

ARMED AND EXTREMELY DANGEROUS.

BT

#

FBI

## TRANSMIT VIA:

- ☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

- ☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

- ☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 2/4/85

TO: DIRECTOR, FBI

FROM: SAC, SAN DIEGO (100-19841) (RUC)

COMMITTEE OF STATES,  
 MARIPOSA, CALIFORNIA  
 DS-TERRORISM  
 OO: SACRAMENTO

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11-9-99 BY SP4 bja-sb  
#448548

Re Sacramento teletype to the Bureau dated 12/21/84.

On 1/8/85, the San Diego indices were searched concerning individuals listed as Delegates to the Committee of States Assembly. The indices revealed no identifiable record for any of the individuals noted, for the exception of Richard Girnt Butler, references [redacted], and 192B-71-42.

A review of the [redacted] revealed a Butte letter to the Bureau and all offices dated [redacted]

[redacted]. The 192 reference is a dual caption, Brirkrob, Major Case 61 OO: San Francisco, and Aryan Nations, Church of Jesus Christ Christian, Hadey Lake, Idaho, Domestic Security-Terrorism, OO: Butte.

The records of the California Department of Motor Vehicles, (DMV), were checked concerning the members of the Committee of States Assembly, for the San Diego area, and all were negative for the exception of one [redacted], DOB [redacted]. There were also numerous [redacted] and [redacted]. San Diego is unable to determine if they are identical with the delegates.

- ② - Bureau  
 2 - Sacramento  
 1 - San Diego

CNM/cnm ROUTING UNIT

Approved: ERROR LETTER ST Transmitted

(5)

(Number)

(Time)

Per 17 DEC 8 1985

2-8-85

MAY 20 1985 web

SD 100A-19841

The records of the San Diego Police Department and the San Diego Sheriff's Office were negative concerning the above delegates, however, the records did reveal numerous [redacted] [redacted] and [redacted]. San Diego unable to determine if identical with above delegates.

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San Diego has no sources in the Domestic Security or Domestic Terrorism area. In addition, San Diego has no current information on captioned matter.



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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE  
FEBRUARY 5, 1985CLASSIFICATION  
UNCLASSIFIEDPRECEDENCE  
PRIORITY

FM DIRECTOR FBI

TO FBI SACRAMENTO PRIORITY

BT

UNCLAS

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/  
TERRORISM; 00: SACRAMENTO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4-bja:5b  
H449548

FOR THE INFORMATION OF SACRAMENTO, AS NOTED ABOVE,

AUTHORITY TO CONDUCT A

HAVE BEEN GRANTED BY FBIHQ. SACRAMENTO HAS HAD AMPLE  
TIME TO DETERMINE CASE  
IS WARRANTED IN THIS MATTER.

SACRAMENTO WILL, BY RETURN TELETYPE, FULLY REPORT RESULTS  
OF THEIR INVESTIGATION, AND WILL SET FORTH RECOMMENDATIONS AS

APPROVED BY

DRAFTED BY

DATE

ROOM

TELE EXT

TWC:BAR {4}

2/5/85

SEE NOTE PAGE THREE

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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

17 FEB 7 1985

MAR 29 1985

FEB 20 1985

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FBI/DOJ

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

## CONTINUATION SHEET

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NOTE:

[REDACTED]  
CONCERNING CAPTIONED MATTER, BASED ON INFORMATION RECEIVED

[REDACTED] THAT A GROUP CALLING  
THEMSELVES THE "COMMITTEE OF STATES" [REDACTED]

[REDACTED] THIS WAS NOT DONE.

[REDACTED]  
[REDACTED] THE  
HEAD OF THE COMMITTEE OF STATES IS WILLIAM POTTER GALE.

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SC0001 0442132Z

RR HQ BT

DE SC

R 132132Z FEB 85

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FEDERAL BUREAU  
OF INVESTIGATION

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
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Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	

FM SACRAMENTO (100A-8051) (C)

TO DIRECTOR ROUTINE

BUTTE (INFO) ROUTINE

BT

UNCLAS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4 bja:sh

#448548

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO.

NO ACTIVE INVESTIGATION CONDUCTED

SUBSEQUENT TO AUTHORITY DATE.

RE SACRAMENTO TEL, DEC. 21, 1984, AND BUTEL TO SACRAMENTO,  
FEB. 5, 1985.

FOLLOWING IS AVAILABLE IDENTIFYING INFO ON THOSE INDIVIDUALS  
IDENTIFIED BY THEIR SIGNATURES AS DELEGATES TO THE "COMMITTEE OF  
THE STATES IN CONGRESS, JULY 4, 1984". THE FOLLOWING LIST IS  
SEPARATED BY STATE REPRESENTED AND IS THEREAFTER ALPHABETICAL BY  
STATE UTILIZING THE DELEGATE'S NAME AS IT WAS SIGNED ON THE

16 FEB 20 1985

117 JUL 1 1985

PAGE TWO SC 100A-8051 UNCLAS

DOCUMENT:

CALIFORNIA:

(X) [REDACTED] (X) IDENTIFIED AS (X) [REDACTED]  
[REDACTED] (X), AKA (ACCORDING TO DEPARTMENT OF MOTOR VEHICLES OR DMV)  
(X) [REDACTED] (X), [REDACTED], CA,  
[REDACTED], W/M, DOB OF [REDACTED], 6'2", 200 LBS, BLONDE HAIR,  
GREEN EYES, FULL BEARD, CA DRIVER'S LICENSE [REDACTED].  
CALIFORNIA BUREAU OF CRIMINAL INVESTIGATION A D IDENTIFICATION  
(CII) RECORDS REVEAL [REDACTED] HAD [REDACTED]. THIS RECORD  
REFLECTS [REDACTED] PLACE OF BIRTH AS [REDACTED]. FURTHER HE HAS  
FBI [REDACTED] AND SSAN [REDACTED]. ONLY ONE ARREST IS NOTED,  
THAT BEING THE SHERIFF'S OFFICE, MODESTO, CA, ON DEC. 17,  
1982, REFLECTING A CHARGE OF OBSTRUCTION/RESISTING A PUBLIC  
OFFICER. NO DISPOSITION NOTED. [REDACTED] HAS TELEPHONE NUMBER  
[REDACTED] IN [REDACTED]. NO VEHICLES ARE REGISTERED TO [REDACTED].  
HOWEVER, HE HAS NUMEROUS CITATIONS WHILE UTILIZING TWO DIFFERENT  
VEHICLES. ONE IS A 1978 FORD "HOUSECAR", CA LICENSE [REDACTED],  
REGISTERED TO (X) [REDACTED] (X), [REDACTED] CA  
THE SECOND IS A 1980 AUDI SEDAN CA LICENSE [REDACTED], REGISTERED TO

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PAGE THREE SC 100A-8051 UNCLAS

(X) [REDACTED] (X) AND (X) [REDACTED] (X), BOTH OF [REDACTED], CA.

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(X) [REDACTED] (X) IDENTIFIED AS (X) [REDACTED] (X)  
(BELIEVED TO BE WIFE OF [REDACTED] SUPRA), W/F, BORN [REDACTED]  
[REDACTED], 5'3", 125 LBS, AUBURN HAIR BROWN EYES, [REDACTED]  
[REDACTED] CA, [REDACTED], AND [REDACTED] CA, PRE-  
VIOUS ADDRESS OF [REDACTED] CA, [REDACTED]  
NO CRIMINAL RECORD FOUND FOR [REDACTED] WITH CIL. [REDACTED]  
HAS NO VEHICLE REGISTERED TO HER, HOWEVER, SHE WAS CITED ON ONE  
OCCASION IN 1983 IN THE SAME VEHICLE MENTIONED ABOVE BEARING CA  
LICS. [REDACTED]

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(X) [REDACTED] (X) IDENTIFIED AS (X) [REDACTED] (X),  
W/M, BORN [REDACTED], 5'10", 170 LBS, HAZEL EYES, BROWN HAIR,  
[REDACTED] CA, [REDACTED], [REDACTED]  
NO CRIMINAL RECORD FOUND FOR [REDACTED] WITH CIL. [REDACTED] AND  
(X) [REDACTED] (X) ARE THE REGISTERED OWNERS OF A 1970 CADILLAC  
COUPE, CA LICS [REDACTED] [REDACTED] ALONE IS THE REGISTERED OWNER OF  
A 1957 "NASHU3 TRAILER, CA LICS [REDACTED]. BOTH LICENSES ARE  
CURRENTLY EXPIRED.

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(X) [REDACTED] (X), IDENTIFIED AS (X) [REDACTED] [REDACTED]

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W/M DOB [REDACTED] SSAN [REDACTED]  
Address [REDACTED] [REDACTED] Sacramento, CA

PAGE FOUR SC 100A-8051 UNCLAS

(X) W/M BORN [REDACTED], 5'11", 154 LBS, BLUE EYES, BLONDE HAIR, [REDACTED], SACRAMENTO, CA, 95825, WEARS GLASSES, [REDACTED]. [REDACTED] HAS CII [REDACTED] REFLECTING HE APPLIED FOR A CONCEALED WEAPONS PERMIT THROUGH THE SHERIFF'S OFFICE, SACRAMENTO, ON FEB. 26, 1968. THIS RECORD REFLECTS HIS

SSAN AS [REDACTED]

(X) [REDACTED] (X), IDENTIFIED AS (X) [REDACTED] (X) (LISTED AS [REDACTED], NO CDL, HAS A 1963 OLDSMOBILE STATIONWAGON, CA LICS. [REDACTED], REGISTERED AT [REDACTED], CA, [REDACTED], NO CII RECORD FOUND, HAS NORTH DAKOTA D/L [REDACTED], REFLECTING MALE, DOB OF [REDACTED], 5'10", 185 LBS, BLONDE HAIR AND BLUE EYES, RESIDENCE AT [REDACTED], NORTH DAKOTA, [REDACTED].

(X) [REDACTED] (X), NOT FURTHER IDENTIFIED. NO CDL FOUND.

[REDACTED] IS THE REGISTERED OWNER OF A 1969 CHEVROLET TRUCK, CA LICS. [REDACTED] (EXPIRED) AT [REDACTED] CA, [REDACTED]. HE WAS ALSO THE REGISTERED OWNER OF A 1971 FIAT COUPE, CA LICS. [REDACTED], AT THE SAME ADDRESS. THE FIAT WAS JUNKED ON JULY 19, 1984.

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(X) [REDACTED] (X) IDENTIFIED AS (X) [REDACTED]

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[REDACTED] (X), W/M, BORN [REDACTED], 6', 225 LBS, BLUE EYES, BROWN  
HAIR, [REDACTED], CA, [REDACTED], [REDACTED]

[REDACTED] HAS CII [REDACTED] REFLECTING HE APPLIED FOR A CONCEALED  
WEAPONS PERMIT ON SEPT. 1, 1977 THROUGH THE SACRAMENTO SHERIFF'S  
OFFICE. HIS SSAN IS LISTED AS [REDACTED]. [REDACTED] AND

(X) [REDACTED] (X) BORN [REDACTED] (POSSIBLY [REDACTED])

[REDACTED] ARE THE REGISTERED OWNERS OF A 1972 CHEVROLET COUPE,  
CA LIC. [REDACTED]

(X) [REDACTED] (X) IDENTIFIED AS (X) [REDACTED] (X)

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W/F, BORN [REDACTED], 5'1", 130 LBS, BROWN EYES AND GREY  
HAIR, [REDACTED], CA, [REDACTED], [REDACTED]

[REDACTED] HAS NO VEHICLES REGISTERED IN HER NAME NOR WAS A CII RECORD  
FOUND.

(X) [REDACTED] (X) IDENTIFIED AS (X) [REDACTED] (X),

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W/M, BORN [REDACTED], 5'10", 210 LBS, BLUE EYES, BLONDE HAIR,  
WEARS GLASSES, [REDACTED], CA, [REDACTED], AND [REDACTED]

[REDACTED], CA, [REDACTED]. [REDACTED] HAS CII NO. [REDACTED]

REFLECTING HIS SSAN AS [REDACTED] THE RECORD CONSISTS OF TWO  
APPLICANT CARDS, ONE FILED NOV. 20, 1963 BY THE STATE BOARD OF



PAGE SIX SC 100A-8051 UNCLAS

[REDACTED] SACRAMENTO, AND THE OTHER FILED FEB. 20, 1968 BY THE STATE DMV FOR AN [REDACTED] DRIVER'S PERMIT. [REDACTED] IS THE REGISTERED OWNER OF A 1977 TOYOTA COUPE. CA LICS. [REDACTED], AND A 1982 DATSUN PICKUP, CA LICS. [REDACTED], BOTH AT [REDACTED], [REDACTED], CA. HE IS ALSO THE REGISTERED OWNER OF A 1979 BUICK SEDAN, CA LICS. [REDACTED], AT [REDACTED], AND A 1981 HONDA MOTORCYCLE, CA LICS [REDACTED] (EXPIRED JUNE, 1982), AT [REDACTED]. THE LEGAL OWNER OF THE FIRST THREE LISTED VEHICLES IS IDENTIFIED AS (X) [REDACTED] [REDACTED] (X) USE OF NASSAU TRUSTS IS COMMON AMONGST INDIVIDUALS INVOLVED IN TAX RESISTANCE).

(X) DAVID MORAN (X) IDENTIFIED AS (X) DAVID JOHN MORAN (X), W/M, BORN NOV. 30, 1956, 5'11", 150 LBS, GREEN EYES, BROWN HAIR, WEARS GLASSES, 431 NORTH BUCHANAN, NO. 10, PACHECO, CA, 94553, PREVIOUS ADDRESS 1245 CUNNINGHAM, DIXON, CA. MORAN IS THE REGISTERED OWNER OF A 1972 FORD COUPE, CA LICS. 629FQU (EXPIRED). HIS DRIVING RECORD REFLECTS SEVERAL CITATIONS WHILE OPERATING A 1971 FORD SEDAN, CA LICS. [REDACTED], REGISTERED TO (X) [REDACTED] (X), [REDACTED] [REDACTED] CA; AND ONE CITATION WHILE OPERATING A 1973 MAZDA STATION WAGON, CA LICS [REDACTED] REGISTERED TO (X) [REDACTED]

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PAGE SEVEN SC 100A-8051 UNCLAS

(X) [REDACTED] CA. MORAN HAS CII #05940811 AND FBI #471935R1, REFLECTING MORAN'S BIRTHPLACE AS PENNSYLVANIA. MORAN HAS ONE ARREST, MARCH 24, 1977, BY THE SHERIFF'S OFFICE, SANTA ANA, CA, CHARGING DISORDERLY CONDUCT, LOITERING AND REFUSING TO IDENTIFY HIMSELF. ON MAY 19, 1977, IN MUNICIPAL COURT, WESTMINSTER, THE CHARGES WERE DISMISSED FOR INSUFFICIENT EVIDENCE. MORAN'S FBI RECORD REFLECTS HIS SSAN AS 565-06-6896. THE ABOVE ARREST AND DISPOSITION ARE UNDER THE ALIAS OF (X) CHARLES JOHN MORAN(X).

(X) [REDACTED] (X), IDENTIFIED AS (X) [REDACTED] (X), BORN [REDACTED] (ALSO INCORRECTLY LISTED AS [REDACTED], 5'11", 195 LBS (AS OF 1966), BROWN HAIR, BROWN EYES, BORN IN [REDACTED], ILLINOIS, SSAN [REDACTED]. FOREGOING IS FROM [REDACTED] CII RECORD NO. [REDACTED] REFLECTING [REDACTED] APPLIED FOR A BUSINESS LIC. THROUGH THE LOMPOC, CA, P.D. ON DEC. 30, 1966, AND THAT FURTHER HE WAS ARRESTED ON OCT. 16, 1973 BY THE SANTA MARIA P.D. ON CHARGES OF ADW AND POSSESSION OF A DANGEROUS WEAPON. ON NOV. 9, 1973, [REDACTED] WAS SENTENCED TO 30 DAYS JAIL (SUSPENDED) AND 12 MONTHS PROBATION ON THE PRECEDING TWO CHARGES. [REDACTED] AND (X) [REDACTED] (X) [REDACTED], CA ARE THE REGISTERED OWNERS OF A 1968

W/F DOB [REDACTED]

PAGE EIGHT SC 100A-8051 UNCLAS

PONTIAC TWO DOOR SEDAN, CA LICS. [ ] (EXPIRED); AND [ ]  
ALONE IS THE REGISTERED OWNER OF A 1970 CADILLAC SEDAN, CA LICS.  
[ ] (EXPIRED, 1977). [ ] AT ONE TIME HAD [ ],  
HOWEVER THIS LICS. EXPIRED OR WAS OTHERWISE INVALIDATED FAR  
ENOUGH IN THE PAST THAT THE RECORD HAS BEEN PURGED FROM DMV  
RECORDS.

(X) [ ] (X) IDENTIFIED AS (X) [ ] (X),  
W/F, BORN [ ] 5'7", 140 LBS, BLUE EYES, BROWN HAIR,  
WEARS GLASSES, [ ], CA, [ ], [ ]  
(EXPIRED, REISSUE FEE REQUIRED). [ ] HAS NO CRIMINAL  
RECORD WITH CII AND ONLY HAS THE ABOVE MENTIONED 1968 PONTIAC  
REGISTERED IN CONJUNCTION WITH [ ]. HER DRIVING  
RECORD REFLECTS A VIOLATION ON OCT. 9, 1984 IN SACRAMENTO COUNTY  
WHEREIN WHE WAS CITED WHILE DRIVING A VEHICLE BEARING LICS NO.  
[ ]. INVESTIGATION REVEALED THAT THIS IS AN OREGON LICS.  
PLATE ISSUED ON A TAN, 1976 OLDSMOBILE 98 FOURDOOR SEDAN, REGISTERED  
TO (X) [ ] (X), BORN [ ] RESIDING AT [ ]  
[ ], OREGON, [ ].

IT IS NOTED THAT [ ] HAS THE SAME DATE OF BIRTH  
AS [ ]. NO FURTHER DMV INFO OR CRIMINAL RECORD

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PAGE NINE SC 100A-8051 UNCLAS

BE FOUND FOR [REDACTED], BORN [REDACTED]

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(X) [REDACTED] (X), WHILE NOT IDENTIFIED AS A DELEGATE TO THE COMMITTEE OF STATES, DID SIGN AS A WITNESS AN AFFIDAVIT ON JULY 6, 1984, BEFORE NOTARY PUBLIC JOAN BECK, ATTESTING TO THE SIGNATURE OF [REDACTED] ON AN AFFIDAVIT AFFIRMING THAT THE ATTACHED COMMITTEE OF STATES DOCUMENT WAS A TRUE AND CORRECT COPY OF THE ORIGINAL. [REDACTED] HAS FURTHER BEEN IDENTIFIED (X) [REDACTED]

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[REDACTED] (X), W/M, BORN [REDACTED], 6', 206 LBS, BLUE EYES, BROWN HAIR, [REDACTED] CA, [REDACTED] PREVIOUS ADDRESS OF [REDACTED] CA, [REDACTED] [REDACTED] IS THE REGISTERED OWNER OF A 1971 PLYMOUTH SEDAN, CA LICS. [REDACTED] A 1971 PLYMOUTH SEDAN, CA LICS. [REDACTED] A 1970 CHEVROLET PICKUP, CA LICS [REDACTED] AND A 1964 OLDSMOBILE STATIONWAGON, CA. LICS. [REDACTED]

(EXPIRED), ALL AT THE [REDACTED] ADDRESS. NO CII RECORD WAS FOUND FOR [REDACTED] (X) [REDACTED] (X), AKA (X) [REDACTED]

(X) [REDACTED] (X), W/M, [REDACTED], 5'10", 170 LBS, GREEN EYES, BLACK HAIR, MUSTACHE, [REDACTED] CA,

[REDACTED] (BELIEVED TO BE A BUS. ADDRESS), PREVIOUS ADDRESS [REDACTED] [REDACTED] CA, [REDACTED] (SURRENDERED BY [REDACTED] TO

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SSAN

FBI

PAGE TEN SC 100A-8051 UNCLAS

DMV EFFECTIVE DEC. 17, 1983). [ ] IS THE REGISTERED OWNER OF A 1981 YAMAHA MOTORCYCLE, CA LICS. [ ] (EXPIRED 1983), AND A 1981 YAMAHA MOTORCYCLE, CA LICS. [ ] (EXPIRED 1983). [ ] IS THE SUBJECT OF CII [ ] REFLECTING HIS SSAN AS [ ] AND AN FBI # OF [ ]. THE RECORD REFLECTS ONE ARREST ON DEC. 14, 1983 BY THE SHERIFF'S OFFICE, SANTA CRUZ, CA, CHARGING DISOBEYING A COURT ORDER OR PROCESS. NO DISPOSITION REFLECTED.

(X) [ ] (X), W/M, BORN [ ], 6', 200 LBS, BROWN EYES, BROWN HAIR, [ ], CA, [ ], PREVIOUS ADDRESS [ ], SACRAMENTO, CA, [ ], [ ] (SUSPENDED EFFECTIVE OCT. 8, 1984).

[ ] IS THE REGISTERED OWNER OF A 1964 FORD SEDAN, CA LICS [ ] (EXPIRED 1983), A 1964 DATSUN PICKUP, CA LICS. [ ] (EXPIRED 1984), AND A 1963 FORD CONVERTIBLE, CA LICS. [ ] (EXPIRED 1967), ALL AT THE [ ] ADDRESS. [ ] IS ALSO THE SUBJECT OF CII RECORD [ ] WHICH REFLECTS HIS SSAN/AS [ ]. HIS RECORD REFLECTS NO ARRESTS BUT FOUR APPLI-  
CATIONS WITH THE STATE INCLUDING THE CA STATE DEPT. OF EDUCATION, SACRAMENTO ON MARCH 20, 1967, THE CA STATE PERSONNEL BOARD, SACRAMENTO ON JAN. 21, 1969, THE STATE DEPT. OF REAL ESTATE,

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PAGE ELEVEN SC 100A-8051 UNCLAS

SACRAMENTO ON AUG. 11, 1977, AND THE STATE BUREAU OF COLLECTION AND INVESTIGATIVE SERVICES, SACRAMENTO, ON OCT. 6, 1981.

(X) [REDACTED] (X) IS A W/M, BORN [REDACTED], 5'6", 160 LBS, BLUE EYES, BROWN HAIR, [REDACTED] MOST RECENT ADDRESS LISTED AS [REDACTED] SACRAMENTO; PREVIOUS ADDRESS LISTED AS [REDACTED] CA, [REDACTED]. NO CII RECORD FOUND FOR [REDACTED]. ONE VEHICLE POSSIBLY REGISTERED TO [REDACTED] IS A 1980 TRIUMPH COUPE, CA LICS. [REDACTED] [REDACTED] CA. HOWEVER, THIS VEHICLE MAY BE REGISTERED TO [REDACTED], BORN [REDACTED], POSSIBLY SON OF [REDACTED] BORN [REDACTED], AS BOTH INDIVIDUAL'S DRIVER'S LICENSES REFLECT THE [REDACTED]

ARIZONA:

(X) [REDACTED] (X) IDENTIFIED AS (X) [REDACTED] (X), W/M, BORN [REDACTED] AT [REDACTED], IOWA, 6'4", 235 LBS, BROWN HAIR (BALDING), HAS WORN TOUPEE IN PAST, SOMETIMES HAS MUSTACHE, BROWN EYES, SCAR ON RIGHT WRIST, SSAN [REDACTED] ARMY SERVICE NO. [REDACTED]. [REDACTED] IS PRESENTLY THE SUBJECT OF PHOENIX FILE [REDACTED].

*Reside*

[REDACTED]

*AZ.*

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PAGE TWELVE SC 100A-8051 UNCLAS

CURRENT RESIDENCE IS [REDACTED]  
ARIZONA. HE IS [REDACTED] "ARIZONA PATRIOTS" (AP),  
A GROUP OF TAX PROTESTORS, SURVIVALISTS AND VIGALANTES. ACCORDING  
TO PHOENIX, THE AP BELIEFS ARE SIMILAR TO THOSE OF THE SHERIFF'S  
POSSE COMITATUS. FURTHER, [REDACTED] HAS REPORTEDLY STATED THAT  
IF ANYONE FROM THE ARIZONA DEPT. OF PUBLIC SAFETY ATTEMPTS TO  
ARREST HIM, THE OFFICER MAY NOT COME OUT ALIVE. ALSO, THE AP  
ESPOUSES VIOLENCE TO ACCOMPLISH ITS GOALS.

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(X) [REDACTED] (X) IS BELIEVED IDENTICAL TO (X) [REDACTED]  
[REDACTED] (X) A W/M, BORN [REDACTED] 5'9", 200 LBS,  
BROWN HAIR, BROWN EYES, RESIDENCE OF [REDACTED]  
ARIZONA. [REDACTED] PREVIOUSLY HAD NORTH CAROLINA DL [REDACTED]  
HE IS [REDACTED]  
PHOENIX INVESTIGATION DETERMINED THAT [REDACTED] MOVED FROM ARIZONA  
TO KANSAS TO TRAIN OTHERS FOR THE COMMITTEE OF STATES.

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(X) [REDACTED] (X) NOT FURTHER IDENTIFIED BY SACRAMENTO  
NOR PHOENIX.

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IDAHO:

(X) RICHARD G. BUTLER (X) IS IDENTICAL TO (X) RICHARD GIRNT  
X BUTLER (X), WHOSE POSITION AS THE HEAD OF THE ARYAN NATIONS,  
AKA CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO, IS

PAGE THIRTEEN SC 100A-8051 UNCLAS

KNOWN TO THE BUREAU.

IOWA:

OMAHA DIVISION ADVISED THAT INDICES NEGATIVE FOR IDENTIFIABLE REFERENCES TO (X) [REDACTED] (X), (X) [REDACTED] (X), (X) [REDACTED] (X), OR (X) [REDACTED] (X), ALL LISTED AS IOWA DELEGATES. IOWA DMV RECORDS REVEALED NUMEROUS DRIVER'S LICENSE ISSUED IN THE ABOVE NAMES, NONE HAD CRIMINAL RECORDS.

NEBRASKA:

OMAHA ADVISED THAT NO CRIMINAL RECORD FOUND FOR (X) [REDACTED] [REDACTED] (X) NOR FOR (X) [REDACTED] (X) LISTED AS NEBRASKA DELEGATES. OMAHA INDICES REFLECTS ONE REFERENCE TO [REDACTED] [REDACTED] INDICATING [REDACTED] POSSIBLY IN VIOLATION OF BANKRUPTCY LAWS, NO CASE OPENED. NEBRASKA DMV RECORDS CONTAIN ONE LISTING FOR [REDACTED] AND ONE LISTING FOR [REDACTED] BOTH HAVING THE SSAME ADDRESS (NOT PROVIDED TO SACRAMENTO).

KANSAS:

NO FURTHER INFORMATION DEVELOPED REGARDING KANSAS DELEGATES (X) [REDACTED] (X), (X) [REDACTED] (X), OR (X) [REDACTED] (X). [REDACTED] [REDACTED] A VARIETY OF WRITTEN MATERIAL PERTIANING TO THE COMMITTEE

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PAGE FOURTEEN SC 100A-8051 UNCLAS

OF STATES. AMONG THAT MATERIAL WAS [REDACTED]

[REDACTED] COMMITTEE

OF THE STATES), [REDACTED] CA. TO (X) [REDACTED]

COMMITTEE OF THE STATES, IN CARE OF [REDACTED]

[REDACTED] KANSAS. [REDACTED]

MINNESOTA:

(X) [REDACTED] (X), NOT FURTHER IDENTIFIED BY

SACRAMENTO NOR MINNEAPOLIS.

NEVADA:

LAS VEGAS DIVISION UNABLE TO PROVIDE ANY POSITIVE INFO ON  
NEVADA DELEGATES (X) [REDACTED] (X), (X) [REDACTED] (X),  
OR (X) [REDACTED] (X).

NEW HAMPSHIRE:

INVESTIGATION BY BOSTON REVEALS THAT DELEGATE (X) [REDACTED]

[REDACTED] (X) IS PROBABLY IDENTICAL TO [REDACTED] BORN

[REDACTED] RESIDES ON [REDACTED] NEW

HAMPSHIRE, AND IS THE REGISTERED OWNER OF A 1980 GMC SIERRA  
PICKUP, GREEN IN COLOR, BEARING NEW HAMPSHIRE LICS. [REDACTED].

LOCAL IRS OFFICIALS, [REDACTED], NEW HAMPSHIRE, HAVE NO FURTHER INFO  
ON [REDACTED]

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DELEGATE (X) [REDACTED] (X) IS PROBABLY DENTICAL  
TO [REDACTED] WHO, ACCORDING TO THE [REDACTED] IRS  
OFFICE, IS A HIGHLY VISIBLE ANTI-TAX ADVOCATE, WHO HAS ORGANIZED  
GROUPS SUCH AS "AMERICANS FOR CONSTITUTIONAL RIGHTS", "CTP"  
(A LOCAL PATRIOT ORGANIZATION), AND "THE NATIONAL ASSOCIATION OF  
INDEPENDENT PATRIOT CLUBS". [REDACTED] RESIDES AT [REDACTED]  
[REDACTED] MASS., AND HAS SSAN [REDACTED] HE IS CONSIDERED  
A "POTENTIALLY DANGEROUS TAX PAYER".

NORTH DAKOTA:

(X) [REDACTED] (X) IS IDENTICAL TO (X) [REDACTED] (X),  
A W/M, BORN [REDACTED], 5'10", 165 LBS, BROWN HAIR AND BLUE  
EYES. HE IS A NOTED NORTH DAKOTA TAX PROTESTOR FROM [REDACTED]  
NORTH DAKOTA, AND IN THE PAST HAS BEEN PLACED IN JAIL FOR HIS  
REFUSAL TO PROVIDE DOCUMENTS FOR AN IRS AUDIT.

(X) [REDACTED] (X) IS IDENTICAL TO (X) [REDACTED] (X),  
BORN [REDACTED] 6'1", 160 LBS, BLONDE HAIR AND BLUE OR GREEN  
EYES. [REDACTED] CA DELEGATE [REDACTED] (SUPRA).  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED] HAD A PREVIOUS ARREST IN MAY, 1981, IN  
[REDACTED]

FBI

PAGE SIXTEEN SC 100A-8051 UNCLAS

BECKER COUNTY, MINNESOTA, ON A CHARGE OF POSSESSION AND SALE OF NARCOTICS/MARIJUANA. HE WAS CONVICTED IN BECKER DISTRICT COURT IN JUNE OF 1981, SENTENCED TO 90 DAYS CONFINEMENT AND PROBATION. [REDACTED] WAS ALSO ARRESTED IN MAY, 1984, BY THE SHERIFF'S OFFICE, LAKOTA, NORTH DAKOTA, AND CHARGED WITH PROBATION VIOLATIONS/POSSESSION AND/OR SALE OF A CONTROLLED SUBSTANCE. HE HAS FBI NUMBER [REDACTED], CALIFORNIA CII NUMBER [REDACTED], AND MINNESOTA STATE ID NUMBER [REDACTED]. HIS PLACE OF BIRTH IS LISTED AS [REDACTED], NORTH DAKOTA. [REDACTED] WAS A KNOWN SHERIFF'S POSSE COMITATUS SYMPATHIZER WHILE LIVING IN NORTH DAKOTA.

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(X) [REDACTED] CALIFORNIA DELEGATE  
[REDACTED] NO CALIFORNIA DMV NOR CII RECORD WAS FOUND FOR [REDACTED] UTILIZING [REDACTED], [REDACTED], AND [REDACTED]. MINNEAPOLIS PROVIDED NO INFORMATION ON [REDACTED]. ACCORDING TO [REDACTED] [REDACTED] IS A WHITE MALE, IN HIS MIDDLE 20'S, 6' 10" TALL, RESIDING (AS OF DEC. 17, 1984) [REDACTED] SACRAMENTO (THE RESIDENCE [REDACTED] (SUPRA). [REDACTED]

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CA

116

PAGE SEVENTEEN SC 100A-8051 UNCLAS

OPERATES AN ORANGE COLORED DODGE VAN IN GOOD CONDITION.

(X) [REDACTED] (X) IS IDENTIFIED AS (X) [REDACTED]

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[REDACTED] (X) [REDACTED] [REDACTED]

[REDACTED] IS A WHITE MALE, BORN [REDACTED], 5'9", 150

POUNDS, WITH BLUE EYES AND BLOND HAIR. HE HAS CDL NUMBER

[REDACTED], ISSUED OCTOBER 4, 1984, REFLECTING HE PREVIOUSLY

HAD A DRIVER'S LICENSE IN NORTH DAKOTA. AS OF JULY 31, 1984,

HIS RESIDENCE WAS LISTED AS [REDACTED]

CALIFORNIA [REDACTED] PREVIOUSLY HE RESIDED AT [REDACTED]

SACRAMENTO, CALIFORNIA [REDACTED]. HE IS THE REGISTERED OWNER OF

A 1961 OLDSMOBILE SEDAN, CALIFORNIA LICENSE [REDACTED] (EXPIRED),

AT [REDACTED], CALIFORNIA [REDACTED] ON SEPTEMBER

11, 1984, HE WAS CITED OPERATING A VEHICLE BEARING LICENSE

[REDACTED] (NO REGISTRATION FOUND). ON JULY 24, 1984, HE WAS

CITED OPERATING A VEHICLE WITH CALIFORNIA LICENSE [REDACTED]

LISTED TO A 1971 MERCEDES BENZ SEDAN, REGISTERED TO (X) [REDACTED]

(X) [REDACTED] AND (X) [REDACTED] (X) [REDACTED]

SACRAMENTO. NO CII RECORD FOUND FOR [REDACTED]

MINNEAPOLIS FILES INDICATE [REDACTED] IS A SYMPATHIZER

CA

PAGE EIGHTEEN SC 100A-8051 UNCLAS

OF THE SHERIFF'S POSSE COMITATUS.

(X) [REDACTED] (X) IDENTIFIED BY MINNEAPOLIS AS A  
WHITE MALE, BORN [REDACTED] 140 POUNDS, 5'6", BROWN HAIR,  
LAST KNOWN LOCATION AT [REDACTED], NORTH DAKOTA. MINNEAPOLIS  
FILES INDICATE [REDACTED] WAS A KNOWN ASSOCIATE OF [REDACTED]  
OF THE SHERIFF'S POSSE COMITATUS IN WISCONSIN AS WELL AS [REDACTED]  
[REDACTED] OF [REDACTED], NORTH DAKOTA. [REDACTED] FARM WAS FORECLOSED ON  
IN THE LATE 1970'S. NO CRIMINAL HISTORY FOUND.

TEXAS:

(X) [REDACTED] (LNU) (X) IS THE ONLY TEXAS DELEGATE LISTED.  
LAST NAME IS UNREADABLE, BUT APPEARS TO BE SIMILAR TO [REDACTED],  
[REDACTED], OR MAY HAVE THE FIRST LETTER L OR S.

WISCONSIN:

FOUR WISCONSIN DELEGATES ARE LISTED, THOSE BEING (X) [REDACTED]  
[REDACTED] (X), (X) [REDACTED] (X), (X) [REDACTED] (X), AND  
(X) [REDACTED] (X). NO FURTHER IDENTIFYING INFORMATION  
ON THESE INDIVIDUALS FOUND IN CALIFORNIA COMPUTERIZED RECORDS.  
[REDACTED] IS NOT IDENTICAL (BASED ON SIGNATURE COMPARISON) TO [REDACTED]  
[REDACTED], BOTH [REDACTED], WHO HAS CALIFORNIA DRIVER'S

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PAGE NINETEEN SC 100A-8051 UNCLAS

[ ] NO IDENTIFYING INFORMATION RECEIVED FROM MILWAUKEE  
REGARDING THESE FOUR INDIVIDUALS. AS NOTED ON PAGE 7 OF THE  
DOCUMENT OF THE COMMITTEE OF STATES PREPARED JULY 4, 1984,  
[ ] SIGNED THAT PAGE AS THE [ ]. FURTHER,  
AS PREVIOUSLY NOTED, [ ] IS IDENTIFIED AS THE  
[ ] OF THE COMMITTEE OF THE STATES AND RECEIVES MAIL RELATING  
TO CAPTIONED GROUP AS FOLLOWS:

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[ ]  
[ ] KANSAS [ ] *W.*

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THE ONLY OTHER INDIVIDUAL IDENTIFIED IN THE DOCUMENT  
PREPARED BY THE COMMITTEE OF THE STATES IS (X) [ ] (X).

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[ ] SIGNED A "PROOF OF SERVICE" ATTESTING THAT HE MAILED A  
COPY OF THE COMMITTEE OF STATES DOCUMENT TO THE MARIPOSA COUNTY  
HALL OF RECORDS ON JULY 9, 1984, FROM SACRAMENTO. [ ] LISTED  
HIS ADDRESS AS [ ], SACRAMENTO, CALIFORNIA [ ].

ACCORDING TO DMV, [ ] IS IDENTIFIED AS (X) [ ]  
\* [ ] (X), WHITE MALE, BORN [ ], 5'10", 210 POUNDS,  
BLUE EYES, BROWN HAIR, RESIDING AT [ ],  
SACRAMENTO, CALIFORNIA [ ]. HE HAS CDL NUMBER [ ].

PAGE TWENTY SC 100A-8051 UNCLAS

HE IS REGISTERED OWNER OF A 1975 CHEVROLET PICKUP, CALIFORNIA  
LICENSE [REDACTED], AND A 1976 FORD, CALIFORNIA LICENSE [REDACTED].

[REDACTED] IS THE SUBJECT OF [REDACTED] CAPTIONED, [REDACTED]  
[REDACTED]; ET AL; FBW; MF; OO: SACRAMENTO". SUBJECTS UTILIZED A  
MERCHANT CREDIT CARD CUSTOMER ACCOUNT IN THE NAME OF THE ROYAL  
GATES TO PROCESS FRAUDULENT CREDIT CARD SALES DRAFTS FOR VIDEO  
GAMES, WITH A LOSS TO FIRST INTERSTATE BANK IN EXCESS OF \$100,000.

THE ONLY OTHER INDIVIDUAL SIGNIFICANT TO THIS INVESTIGATION  
IS (X) [REDACTED] CA

[REDACTED] (X), WHITE MALE, BORN [REDACTED], ON  
WHOM A FEDERAL WARRANT IS PRESENTLY OUTSTANDING FROM FBI,  
SEATTLE, CHARGING HIM WITH HARBORING A FUGITIVE. BY TELETYPE  
DATED DECEMBER 26, 1984, BUTTE DIVISION ADVISED THAT [REDACTED]

[REDACTED] ADVISED THAT [REDACTED]

[REDACTED] [REDACTED] [REDACTED]  
"(X) [REDACTED] (X)", AKA (X) [REDACTED] (X), [REDACTED]

[REDACTED] CALIFORNIA, [REDACTED]

CAPTIONED ORGANIZATION AT THE MANASSEH RANCH, 4241 USONA ROAD,  
MARIPOSA, THE LOCATION OF THE MINISTRY OF CHRIST CHURCH HEADED  
BY (X) REVEREND (RETIRED COLONEL) WILLIAM POTTER GALE (X).

Colonel Bill X Gale

CA

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PAGE TWENTY-ONE SC 100A-8051 UNCLAS

THE FOLLOWING INFORMATION IS ATTRIBUTEABLE TO [REDACTED] WHO HAS RECENTLY BEGUN FURNISHING INFORMATION ON INDIVIDUALS POSSIBLY ASSOCIATED WITH THE ARYAN NATIONS. FOLLOWING IS A SUMMARY OF INFORMATION PROVIDED BY [REDACTED] CONCERNING THOSE INDIVIDUALS ALSO ALLEGEDLY ASSOCIATED WITH THE CAPTIONED ORGANIZATION, AND WHERE APPROPRIATE, FUR-

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THEIR IDENTIFYING INFORMATION ON THOSE INDIVIDUALS AS DEVELOPED BY SACRAMENTO:

IN DECEMBER, 1984, SOURCE ADVISED THAT [REDACTED] (NAME UNKNOWN) COULD BE REACHED AT [REDACTED]. IN MID-DECEMBER [REDACTED] TELEPHONICALLY ADVISED SOURCE THAT [REDACTED] WAS THEN IN [REDACTED].

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*Teletype 12-22-84*  
[REDACTED] (X) [REDACTED] (X) IS SUBSCRIBED TO BY [REDACTED] [REDACTED] CALIFORNIA, ACCORDING TO CROSS DIRECTORIES.

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(X) [REDACTED] (X), BORN [REDACTED], RESIDING AT [REDACTED] CALIFORNIA, [REDACTED] IS BELIEVED TO BE [REDACTED]. SHE IS DESCRIBED AS WHITE FEMALE, 5'1", 165 POUNDS, HAZEL EYES, BROWN HAIR. SHE IS THE REGISTERED OWNER OF A 1978 CHRYSLER SEDAN, CALIFORNIA LICENSE [REDACTED] AND

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PAGE TWENTY-TWO SC 100A-8051 UNCLAS

A 1979 [ ] TRAILER, CALIFORNIA LICENSE [ ] (EXPIRED).  
THE LATTER IS APPARENTLY A MOBILE HOME.

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THE SOURCE HAS ALSO OBSERVED PRINTED MATERIAL PREPARED  
BY THE (X) COMMITTEE OF THE STATE OF CALIFORNIA, ASSEMBLED (X)  
WHICH, AMONG OTHER THINGS, DEMANDED THE RESIGNATION OF EVERY  
ELECTED AND APPOINTED OFFICER IN THE STATE WITHIN 30 DAYS. THAT  
MATERIAL WAS APPARENTLY PREPARED ON OR ABOUT [ ].  
THE MATERIAL FURTHER INDICATES THAT, AT THAT TIME, [ ]  
WAS UTILIZING THE MAILING ADDRESS OF [ ].

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[ ] UNDERSTANDS THAT [ ] IS AFFILIATED WITH  
THE ARYAN NATIONS AND ALLEGEDLY IS A MEMBER OF "THE ORDER".

~~X Telephone Number~~ <sup>Number</sup> [ ] HAS OF LATELY TO MID-JANUARY, [ ] COULD BE CONTACTED  
THROUGH (X) [ ] (X). ACCORDING TO PACIFIC BELL, THIS  
NUMBER IS LOCATED IN [ ] NORTH DAKOTA.

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ACCORDING TO THE SOURCE [ ] NOW RESIDES IN A  
[ ] SACRAMENTO, AT  
[ ] TELEPHONE (X) [ ] (X). <sup>CA</sup> SOURCE DESCRIBED [ ] AS  
A MEMBER OF THE ARYAN NATION AND POSSIBLY OF "THE ORDER". HE  
HAS IN HIS HOME [ ] AS WELL

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PAGE TWENTY-THREE SC 100A-8051 UNCLAS

AS A [REDACTED]

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[REDACTED] IS BELIEVED TO BE ACTIVELY INVOLVED IN THE  
"COMMITTEE OF THE STATE OF CALIFORNIA" FROM [REDACTED]  
[REDACTED] SACRAMENTO.

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IN MID DECEMBER [REDACTED]

[REDACTED] OR

[REDACTED] WERE ENGAGED IN TELEPHONIC CONVERSATION WITH [REDACTED]

[REDACTED] AT AN UNKNOWN LOCATION, POSSIBLY IN MINNESOTA OR THE

DAKOTAS. [REDACTED] ALLEGEDLY INVITED HIM

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TO COME TO [REDACTED] LOCATION (NOT DISCLOSED), AS [REDACTED] WISHED

TO PLACE [REDACTED] IN A POSITION WITH THE ARYAN NATION. [REDACTED]

[REDACTED] ADVISED IN EARLY DECEMBER BY [REDACTED]

[REDACTED] THAT [REDACTED] WAS THEN ENGAGED IN A COUNCIL OR MEETING

CONCERNING THE ARYAN NATIONS AT AN UNKNOWN LOCATION. SOURCE  
UNDERSTOOD THAT THE ARYAN NATIONS WAS REPORTEDLY UPSET AT THE  
KILLING OF ROBERT J. MATHEWS IN WASHINGTON STATE AND THE ARYAN  
NATION MIGHT BE PLANNING TO RETALIATE IN SOME WAY AGAINST THE  
FBI.

DURING [REDACTED]

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PAGE TWENTY FOUR SC 100A-8051 UNCLAS

[ ] (SUPRA), [ ]  
CONCERNING THE CONSTRUCTION OF BLACK POWDER OR SMOKELESS  
POWDER PIPE BOMBS. [ ] APPEARED TO HAVE A KEEN  
INTEREST IN THE SPECIFICS OF PIPE BOMB DESIGN. [ ]  
DID NOT REVEAL ANY PARTICULARS AS TO HIS REASON FOR BEING  
INTERESTED IN SUCH DEVICES.

IN MID-JANUARY, SOURCE ADVISED THAT [ ] MAINTAINS  
CONTACT WITH [ ] AT [ ] RESIDENCE AND [ ]  
~~TELEPHONE NUMBER~~ CAN BE REACHED THROUGH (X) [ ] (X), ALLEGEDLY THE  
[ ] AT AN UNKNOWN LOCATION IN [ ]

IN LATE DECEMBER, 1984, [ ] WAS IN TELEPHONIC CONTACT  
WITH [ ]. [ ] PROVIDED [ ] THE  
TELEPHONE NUMBER (NOT RECALLED) FOR (X) COLONEL BILL GALE (X)  
~~HEAD OF THE "IDENTITY CHURCH" AT MARIPOSA, CALIFORNIA.~~ (IT  
SHOULD BE NOTED THAT IDENTITY IS A "GENERIC" TERM OFTEN USED  
WHEN REFERRING TO RIGHT WINGED CHURCHES SUCH AS THE MINISTRY OF  
CHRIST CHURCH, MARIPOSA, OR THE CHURCH OF JESUS CHRIST CHRISTIAN,  
IDAHO.)

[ ]

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[REDACTED]

SOURCE DESCRIBED GALE AS THE "CALIFORNIA COMMANDER IN CHIEF" OF THE ~~"ARMY OF THE NATION"~~.

ACCORDING TO THE SOURCE, "THE IDENTITY CHURCH" HAS ELECTED A PRESIDENT AND SENATORS IN EXILE AND IS PLANNING TO REPLACE THE CURRENT ADMINISTRATION AND MEMBERS OF CONGRESS AFTER THEIR "ELIMINATION". REPORTEDLY, [REDACTED] HAS REFERRED TO SPECIFIC DEATH WARRANTS WHICH HAVE BEEN ISSUED. (IT SHOULD BE NOTED THAT SIMILAR ALLEGATIONS HAVE BEEN MADE IN THE PAST CONCERNING A VARIETY OF THREATS MADE BY GALE AND/OR HIS AFFILIATES, BUT NO ILLEGAL ACTION HAS BEEN KNOWN TO HAVE OCCURRED.)

ACCORDING TO [REDACTED] THE FOLLOWING INDIVIDUALS ARE ASSOCIATED WITH THE "IDENTITY CHURCH" AND/OR THE "COMMITTEE OF THE STATE OF CALIFORNIA" (INCLUDING CALIFORNIA AND PARTS OF EVADA AND SOUTHERN OREGON):

COLONEL BILL GALE IS THE COMMANDER IN CHIEF. [REDACTED]

[REDACTED] HAS AUTHORITY OVER GALE [REDACTED]

X ~~Information~~ [REDACTED] IS IN CHARGE OF [REDACTED]

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PAGE TWENTY-SIX SC 100A-8051 UNCLAS

OPERATIONS IN SACRAMENTO COUNTY AND POSSIBLY IN YOLO, PLACER,  
AND EL DORADO COUNTIES. [ ] IS ALSO IN CHARGE OF [ ]

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ON [ ], SOURCE [ ]

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[ ] IS A "CARD CARRYING MEMBER" OF THE COMMITTEE  
OF STATES AND HAS BEEN ELECTED TO AN OFFICIAL POSITION OF  
"UNITED STATES CONGRESSMAN". HE STATES HE HAS DIPLOMATIC  
IMMUNITY. HE FURTHER STATED THAT COMMITTEE OF STATES IS  
EXPERIENCING INFILTRATION PROBLEMS BY SOURCES OF LAW ENFORCEMENT  
AND THAT IF ANYONE WERE IDENTIFIED AS AN INFORMANT, IT WOULD  
MEAN "AUTOMATIC TERMINATION".

[ ] WENT ON TO EXPLAIN THAT "THEY" (POSSIBLY REFERRING  
TO THE ARYAN NATIONS OR THE COMMITTEE OF STATES) [ ]

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[ ]  
AND THAT REPRESENTATIVES HAD BEEN SENT TO DISCUSS WITH THE  
[ ]

ON JANUARY 17, 1985, [ ] CALIFORNIA  
STATE POLICE, [ ], TELEPHONICALLY ADVISED  
THAT HE IS WELL FAMILIAR WITH THE "COMMITTEE OF THE STATE OF

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PAGE TWENTY-SEVEN SC 100A-8051 UNCLAS

CALIFORNIA". HIS OFFICE CONDUCTED AN INVESTIGATION INTO THE ALLEGED THREATS MADE BY THAT ORGANIZATION AGAINST STATE OFFICIALS AND JUDGES DURING NOVEMBER, 1984. THEIR INVESTIGATION DETERMINED THAT THE "COMMITTEE OF THE STATE OF CALIFORNIA" CONSISTS PRIMARILY OF A SMALL GROUP OF FIVE OR SIX KEY INDIVIDUALS IN THE SACRAMENTO METROPOLITAN AREA. THEY WERE HOLDING WEEKLY MEETINGS AT A LOCAL RESTAURANT IN SACRAMENTO AND INVITING THE PUBLIC BUT WERE HIGHLY UNSUCCESSFUL IN OBTAINING CONVERTS. ACCORDING TO [REDACTED], [REDACTED] APPEARS TO BE THE LEADER OF THE GROUP IN THE SACRAMENTO AREA.

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IT WAS THE CONSIDERED OPINION OF [REDACTED] UNIT THAT THE INDIVIDUALS DID NOT PRESENT A VALID THREAT TO THE SECURITY OF THE STATES PROTECTEES.

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DURING DECEMBER AND EARLY JANUARY, REPRESENTATIVES OF THE

[REDACTED]  
[REDACTED] KNOWN AS "CONSTITUTIONAL LEGAL SERVICES" (CLS), AN AFFILIATE OF "CONSTITUTIONAL PATRIOTS ASSOCIATIONS" (CPA), FRESNO, CALIFORNIA, HEADED BY A LOCAL VOCAL TAX PROTESTOR (X) [REDACTED] (X).

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PAGE TWENTY-EIGHT SC 100A-8051 UNCLAS

[ ] PUBLISHES A NEWS LETTER WHICH, AMONG OTHER THINGS,  
CONTAINS A LIST OF CPA STAFF MEMBERS. THIS LIST INCLUDES  
COMMITTEE OF THE STATES DELEGATES [ ] DAVID  
MORAN AND A (X) [ ] (X), PROBABLY IDENTICAL TO [ ]

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THIS GROUP HAS PUBLISHED A "FIRST REAFFIRMATION OF THE  
DECLARATION OF INDEPENDENCE AND THE CONSTITUTION OF THE UNITED  
STATES" PUBLISHED SOMETIME IN 1982 OR 1983. NUMEROUS INDIVIDUALS  
AFFIXED THEIR SIGNATURES TO THIS DOCUMENT. AMONG THOSE WERE

COMMITTEE OF THE STATES DELEGATES [ ] [ ]  
[ ] BOTH LISTING THEIR PHONE NUMBERS AS (X) [ ] (X),  
[ ] AND [ ], BOTH  
LISTING TELEPHONE NUMBER (X) [ ] [ ]

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[ ] & [ ]  
[ ] (X) [ ] (X). CA

[REDACTED]  
[REDACTED] [REDACTED]  
[REDACTED] ORGANIZATION APPEAR TO BE PRIMARILY  
IN THE BUSINESS OF RAISING MONEY BY PROVIDING PARA LEGAL ADVICE  
IN A VARIETY OF FORMS TO CLIENTS AS WELL AS BY PROVIDING  
INFORMATION ON ESTABLISHING OFF-SHORE TRUSTS.

SACRAMENTO'S ASSESSMENT OF CAPTIONED ORGANIZATION AND  
INDIVIDUALS AFFILIATED WITH IT IS AS FOLLOWS:

THE COMMITTEE OF THE STATES IS AN UNBRELLA ORGANIZATION,  
APPARENTLY RECENTLY FOUNDED UNDER THE AEGIS OF THE REVEREND  
WILLIAM P. GALE ALTHOUGH HE MAINTAINS NO OFFICIAL CONNECTION  
WITH THE COMMITTEE OF STATES. MOST, IF NOT ALL, OF THE  
IDENTIFIED MEMBERS OF CAPTIONED ORGANIZATION OR HAVE IN THE  
PAST BEEN INVOLVED IN TAX AVOIDANCE/TAX PROTEST ACTIVITY.  
A MUCH SMALLER NUMBER OF THE MEMBERSHIP, PRINCIPLELY [REDACTED]  
[REDACTED], THE [REDACTED] AND [REDACTED] APPEAR TO HAVE  
DIRECT TIES WITH THE ARYAN NATIONS.

IN CONTACT WITH OTHER STATE AND FEDERAL AGENCIES WHO  
ARE FAMILIAR WITH CAPTIONED GROUP AND/OR ITS MEMBERS, NO

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PAGE THIRTY SC 100A-8051 UNCLAS

EVIDENCE HAS BEEN OBTAINED INDICATING THAT THE ORGANIZATION IS BENT ON A COURSE OF VIOLENCE. THEIR RATTORIC APPEARS SIMILAR IN NATURE TO THAT ESPOUSED BY GALE FOR THE PAST TWENTY YEARS.

IT IS THE OPINION OF SACRAMENTO THAT THERE IS INSUFFICIENT EVIDENCE AT THE PRESENT TIME [REDACTED]

[REDACTED] SACRAMENTO IS, THEREFORE, CONDUCTING NO FURTHER INVESTIGATION OF CAPTIONED ORGANIZATION AS SUCH. HOWEVER, SACRAMENTO WILL CONTINUE LOGICAL INVESTIGATION OF THOSE INDIVIDUALS BELIEVED TO BE AFFILIATED WITH THE ARYAN NATIONS UNDER THAT CAPTION.

INASMUCH AS SOME OF THE INDIVIDUALS IN THIS INVESTIGATION HAVE POSSIBLE AFFILIATIONS WITH THE ARYAN NATIONS, ALL INDIVIDUALS IN THIS INVESTIGATION SHOULD BE CONSIDERED ARMED AND DANGEROUS.

BT

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100-487433-14  
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CHANGED TO

100-487547-X3  
X1  
X2  
X  
X5

MAR 23 1987

PBS/mg.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4 bja-sb  
#448548

C

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

RECEIVED  
TELETYPE UNIT

31 Jan 85 00 16 Z

FEDERAL BUREAU OF INVESTIGATION

SC0005 0310017Z

PP HQ BT PD SF

DE SC

P 310017Z JAN 85

FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR PRIORITY

BUTTE (100-9595) PRIORITY

PORTLAND PRIORITY

SAN FRANCISCO (100A-80320) (SQ 13) PRIORITY

BT

UNCLAS

ARMED AND DANGEROUS.

ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO; DOMESTIC SECURITY/TERRORISM; OO: BUTTE (SC 100A-8049)

(BUFILE: 100-487406) (BT 100-9595) (SF 100A-80320).

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM; OO: SACRAMENTO (SF 100A-80325) (SC 100A-8051).

FOR INFO OF THE BUREAU AND RECEIVING OFFICES, [REDACTED]

[REDACTED] THE COMMITTEE OF STATES,

WHOM SOURCE ADVISES ARE ADDITIONAL MEMBERS OF ARYAN NATIONS (AND)

AND POSSE COMMITATUS, [REDACTED]

[REDACTED] CALIFORNIA, [REDACTED]

NOT RECORDED  
31 FEB 14 1985

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[REDACTED] INDIVIDUALS WERE IN ATTENDANCE. THOSE  
INDIVIDUALS IDENTIFIED BY SOURCE INCLUDE:

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(X) [REDACTED] SACRAMENTO, CA,  
TELEPHONE [REDACTED]; (X)

(X) [REDACTED] SACRAMENTO, CA; (X)

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(X) [REDACTED] (PHONETIC) SACRAMENTO COUNTY RESIDENT,

TELEPHONE [REDACTED] (X)

(X) [REDACTED]

CA, [REDACTED] BUS. TELEPHONES [REDACTED] AND [REDACTED] HOME PHONE

[REDACTED] (X)

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(X) [REDACTED]

[REDACTED] CA, [REDACTED] HOME PHONE [REDACTED] (X)

[REDACTED] WHICH

LASTED FROM [REDACTED] INCLUDED

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[REDACTED]

[REDACTED]  
ADVOCATES DRIVING WITHOUT LICENSE AND REGISTRATION PLATES ON VEHICLES. (X) [REDACTED] OWN VEHICLE BEARS THE PLATE MARKING [REDACTED] WITH THE ADDITIONAL INSCRIPTION [REDACTED]. (X) LICENSE PLATES OF SIMILAR DESIGN WERE REPORTEDLY AVAILABLE THROUGH (X) [REDACTED] AT OREGON TELEPHONE [REDACTED] FOR [REDACTED] (X)

REPORTEDLY [REDACTED] DIRECTED A LETTER ON [REDACTED] TO [REDACTED], ASSISTANT CHIEF REGISTRATION SERVICE, CALIFORNIA DEPT. OF MOTOR VEHICLES (DMV), NOTIFYING THE STATE OF HIS INTENTION TO DRIVE AND OPERATE A VEHICLE WITHOUT A LICENSE.

[REDACTED]  
THE REPORTED RIPOFF OF AMERICAN CITIZENS [REDACTED] THE [REDACTED], AND OTHERS. [REDACTED] CLAIMS THAT CITIZENS HAVE BEEN REDUCED TO THE LEVEL OF SLAVES TO THE FEDERAL RESERVE SYSTEM.

[REDACTED] REQUESTED MONETARY DONATIONS TO THEIR [REDACTED] WHICH WOULD BE DIRECTED TO RIDDING CITIZENS OF OPPRESSIVE GOVERNMENT. SOURCE ESTIMATED A POSSIBLE [REDACTED] (EXACT AMOUNT UNKNOWN).

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[REDACTED] ORGANIZATIONAL NAMES OF COMMITTEE OF STATES, AND THE AMERICAN FREE MAN, WERE USED, HOWEVER, THE TERM "ARYAN NATION" WAS NOT VOCALIZED. SOURCE ADVISES [REDACTED] IS DEFINITELY A ARYAN NATIONS (AN) MEMBER, AND [REDACTED] HAS REPLACED [REDACTED] OF AN IN HIS ABSENCE. [REDACTED], [REDACTED] AND [REDACTED] ALL CLAIMED TO KNOW [REDACTED]. [REDACTED] WAS EXPECTED TO BE A SPEAKER, HOWEVER HE DID NOT APPEAR. COPIES OF A PUBLICATION ENTITLED, [REDACTED] WAS DISTRIBUTED, AND IT IS BELIEVED TO BE A PUBLICATION OF THE COMMITTEE OF STATES, THE POSSE COMMITATUS, AND THE AN.

(X)THE AMERICAN FREE MAN IS AN ORGANIZATION LOCATED IN OREGON, AT TELEPHONE [REDACTED] (X)

SOURCE [REDACTED]  
[REDACTED]  
[REDACTED], SACRAMENTO, CA

IN MONTHS PAST. INDIVIDUAL IDENTITIES UNKNOWN.

COL. BILL GAYLE, OF IDENTITY CHURCH, WAS NOT PRESENT, HOWEVER, SIX OR MORE INDIVIDUALS FROM MARIPOSA, CA WERE IN ATTENDANCE AND STAYED TOGETHER.

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PAGE FIVE SC 100A-8051 UNCLAS

ABOVE INFO WAS TELEPHONICALLY FURNISHED SA [REDACTED],  
SAN FRANCISCO DIVISION ON JAN. 28, 1985.

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SAN FRANCISCO AT SAN FRANCISCO, CALIFORNIA:

1) WILL ALERT APPROPRIATE SECURITY, FEDERAL COURT HOUSE,  
FOR POSSIBLE DEMONSTRATION ON FEB. 4, 1985 IN CONNECTION WITH  
[REDACTED] CASE BEFORE [REDACTED].

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2) WILL FURNISH SACRAMENTO AN INFORMATION OF VALUE  
REGARDING [REDACTED], [REDACTED], [REDACTED], [REDACTED], AND  
[REDACTED]

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ALL INDIVIDUALS IN THIS INVESTIGATION SHOULD BE CONSIDERED  
EXTREMELY DANGEROUS WITH UNLIMITED AMMUNITION AND WEAPONS AND  
APPROPRIATE CAUTION SHOULD BE EXERCISED DURING ANY PHASE OF  
INVESTIGATION. ADDITIONALLY, BE ADVISED OF POSSIBLE THREATS BY  
ARYAN NATIONS TOWARD FBI PERSONNEL.

BT

100-487433-NR 6-4-85

**CHANGED TO**

100-487547-NR 6-4-85

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4-bja-sb  
#448548

MAR 23 1987

PBS/mg

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FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 6/13/85

TO: DIRECTOR, FBI  
 FROM: ACTING SAC, MINNEAPOLIS (100A-18019) (C)  
 SUBJECT: COMMITTEE OF STATES,  
MARIPOSA, CALIFORNIA;  
DS/T  
 OO: SACRAMENTO

DECLASSIFIED BY SP4-bja:jb  
 ON 11-10-99  
 #1448578

Re Las Vegas teletype dated 5/17/85, entitled,  
 "COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS,  
 NEVADA, CELL; DS/T; OO: LAS VEGAS."

Referenced Las Vegas teletype mentioned that a  
 LVMPD source stated that a major accomplishment of captioned  
 organization was the recruiting of a sheriff and his whole  
 department in North Dakota as members of captioned organization.  
 At that time the exact location of this sheriff's department  
 was not indicated.

With regard to the above a review of Minneapolis  
 closed file entitled, "POSSE COMITATUS; MINNEAPOLIS DIVISION;  
 DOMESTIC SECURITY/TERRORISM" indicated the following:

On 11/20/84, SA [redacted], North Dakota Bureau  
 of Criminal Investigation, advised FBI Fargo, North Dakota,  
 that he had received information from a deputy in the [redacted]  
 County, North Dakota, Sheriff's Department regarding possible

CONSIDERED ARMED AND DANGEROUS AS COMMITTEE OF  
THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

- 3 - Bureau  
 (1 - [redacted])  
 2 - Sacramento (100A-8051)  
 1 - Las Vegas (100A-1669) (Info)  
 2 - Minneapolis  
 (1 - 100A-18002) Sub D)

RLN/bjk

(8)

Approved: DLA

Transmitted

(Number)

(Time)

Per SIX

64 OCT 30 1985

Posse Comitatus activity. The deputy told [ ] that the Sheriff of [ ] County, [ ] had become involved with the Posse to a considerable degree within the last year. [ ] is a recently elected sheriff within the last year or so who has had no prior law enforcement training. The deputy stated that [ ] had been approached on numerous occasions by known members of the Posse Comitatus in North Dakota, and they have been ingratiating themselves with him over the past year. In accordance with normal Posse Comitatus rhetoric they have told Sheriff [ ] that he is the only law enforcement official that the Posse Comitatus will obey. The individuals in contact with the sheriff are [ ], [ ] and [ ], all of which are known to the Minneapolis Division. These individuals have met with the sheriff at his office on numerous occasions and have mailed Posse Comitatus literature to [ ] on a consistent basis.

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The deputy has advised that Sheriff [ ] has made comments to the effect that government "isn't for the people anymore, government is just for government." He has also stated, "All of our lives, federal and state, are turning us into a communist state."

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The deputy stated that the sheriff will go out on foreclosures but is many times reluctant to take action and delays as long as he can. [ ] was reported to have asked in regards to one foreclosure who was responsible and when told it was the Farmer's Home Administration (FHA) he stated, "Shoot, ever one of those son of a bitches."

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The deputy stated that he has not observed [ ] giving direct assistance to the Posse but noticed that when stolen weapons reports are given directly to the sheriff they are many times not entered into NCIC nor are any initial complaints started.

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b7C

The deputy has seen Posse Comitatus type literature in and on the desk of the sheriff including a copy of an Associated Press news statement of a press conference held in Tigerton, Wisconsin, in May of 1983.

Local law enforcement as well as the United States Attorney's Office in North Dakota are well aware of the sympathies of Sheriff [redacted]. The States Attorney for [redacted] County, North Dakota, is presently seeking to remove the sheriff of [redacted] County for malfeasance in office. The States Attorney is seeking removal of the sheriff because it has been alleged that the sheriff has been serving false legal papers on numerous landowners in the [redacted] County area. These documents are documents typically used by the Posse and tax protesters in the North Dakota area. In the Fargo Forum newspaper from Fargo, North Dakota, on 2/28/85, an article appeared in the newspaper indicating the following:

b6  
b7C

The [redacted] County Commission has asked Governor GEORGE SINNER to remove the county sheriff from office. The Sheriff, [redacted], has allegedly served illegal eviction notices on three county residents. It seems that the land where the sheriff has served the eviction notices was once owned by the three individuals mentioned above, the [redacted] and [redacted].

b6  
b7C

The Fargo Forum newspaper on 4/16/85, further had an article which indicated that three individuals charged with threatening [redacted] County officials were arrested and these included [redacted] and [redacted] and [redacted]. Allegedly Sheriff [redacted] had served eviction notices on the current owners of [redacted] former farm land.

b6  
b7C

Resident Agents in Fargo, North Dakota, indicated on 5/7/85, that Sheriff [redacted] has been very low-key the past two or three months since the problem he had with serving these false eviction notices and has not made any statements or been involved in any activity which could possibly be termed as Posse related during this time period.

b6  
b7C

CONSIDERED ARMED AND DANGEROUS AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 11/4/86

TO : DIRECTOR, FBI  
 FROM : SAC, LOS ANGELES (100A-87470) (IT-2) (P)  
 SUBJECT: COMMITTEE OF THE STATES (COS)  
 MARIPOSA, CALIFORNIA  
 LAS VEGAS, NEVADA CELL  
 DS/T  
 OO: SACRAMENTO

Re airtel to Las Vegas from Los Angeles, 10/6/86.

For the information of the Bureau and receiving office(s), the Los Angeles Division was requested to determine the subscriber to [redacted]. This number is listed to [redacted]. Additional investigation was conducted via a utility check of the above address and a spot check of the residence. The utilities account to the above address is listed to a [redacted] and the service was initiated on 7/80.

The license of vehicle parked at the residence on 10/1/86 is registered to [redacted] at [redacted] Los Angeles, California [redacted]. A present utility account is not active at that address. Los Angeles indices negative regarding [redacted].

② - Bureau  
 1 - Las Vegas (100A-1669) (info)  
 2 - Los Angeles  
 JRH/sh  
 (5)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-9-99 BY SP4 bja-sb  
 #448548

6 NOV 7 1986

Approved: [signature]

Transmitted

(Number) (Time)

Per

21 21 8 MAY 6 1987

1cc 4257/116  
 SEP 16 1987 7/4

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b7Cb6  
b7Cb6  
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100-487433-20  
21  
22  
23

**CHANGED TO**

100-487547-X4  
X6  
X7  
X1

MAR 23 1987

PBS/mj

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4 bja:sb  
#448548

100-487433-NR-6-17-85

**CHANGED TO**

100-487547-NR-6-17-85

MAR 23 1987

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4-bja-sb  
#448548

PB3/mg

C

100-487433 - NR-G-26-85

**CHANGED TO**

100-487547 - NR-G-26-85

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4-bja-sb  
H448548

MAR 23 1987

PH5/mj

C

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

Thu H  
147

PAGE 1 of 2			
DATE MAY 8, 1986		CLASSIFICATION UNCLASSIFIED	
		PRECEDENCE PRIORITY	
START HERE			
FM	DIRECTOR FBI		
TO	FBI SACRAMENTO {100A-8051} PRIORITY		
	FBI BUTTE PRIORITY		
14	FBI DALLAS PRIORITY		
	FBI KANSAS CITY PRIORITY		
12	FBI LAS VEGAS PRIORITY		
	FBI MILWAUKEE PRIORITY		
10	FBI MINNEAPOLIS PRIORITY		
	FBI OMAHA PRIORITY		
8	FBI PHOENIX PRIORITY		
	FBI SAN FRANCISCO PRIORITY		
6	BT		
	UNCLAS		
4	COMMITTEE OF STATES; MARIPOSA, CALIFORNIA; DOMESTIC		
	SECURITY/TERRORISM; 00: SACRAMENTO		
2	REFERENCE SACRAMENTO TELETYPE TO FBIHQ DATED APRIL 29, 1986.		
DO NOT TYPE MESSAGE BELOW THIS LINE			
APPROVED BY		DATE 5/8/86	
DRAFTED BY TWC: gik [111]		ROOM	
TELE EXT		MAY 15 1986	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4-bja-sh  
#448548

DO NOT TYPE PAST THIS LINE

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SEE NOTE PAGES THREE, FOUR, FIVE AND SIX

1 -  
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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

0627 ZA  
MAY 10 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

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FBI/DOJ



[REDACTED]  
[REDACTED]  
SACRAMENTO SHOULD REFER TO THE ATTORNEY GENERAL  
GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING  
RESULTS OF THIS INVESTIGATION [REDACTED]

IF RENEWAL OF THE COS INVESTIGATION IS DESIRED,  
SACRAMENTO SHOULD PROVIDE FBIHQ WITH A LETTERHEAD MEMORANDUM  
{LHM} REPORTING THE RESULTS OF THE INVESTIGATION FOR  
APPROVAL. THE LHM SHOULD BE SUBMITTED TO ARRIVE AT FBIHQ AT  
LEAST [REDACTED]

[REDACTED]

ARMED AND DANGEROUS.

BT

1

NOTE:

BY TELETYPE DATED APRIL 29, 1986, THE SACRAMENTO DIVISION ADVISED AS FOLLOWS:

[REDACTED], COMMITTEE OF STATES {COS} MEMBER FROM LAS VEGAS, NEVADA, HAD WRITTEN A LETTER TO THE INTERNAL REVENUE SERVICE {IRS} TELLING THEM TO DISCONTINUE THEIR INVESTIGATION OF HIM OR HE WOULD HAVE COLONEL WILLIAM P. GALE, LEADER OF THE COS, MARIPOSA, CALIFORNIA, AND [REDACTED] RETALIATE AGAINST THE IRS. [REDACTED]

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[REDACTED] ACCORDING TO [REDACTED], [REDACTED] AND [REDACTED] WAS ATTEMPTING TO PREVENT [REDACTED] COS MEMBERS [REDACTED] TO [REDACTED] IF NECESSARY, SHOULD FEDERAL AGENTS [REDACTED] GALE. ACCORDING TO LOCAL LAW ENFORCEMENT, MARIPOSA, CALIFORNIA, [REDACTED]

PHOENIX TELETYPE DATED MARCH 21, 1986, PHOENIX ADVISED THAT [REDACTED] LEADERS OF THE POSSE COMITATUS {PC}, CHRISTIAN PATRIOTS DEFENSE LEAGUE {CPDL}, AND OTHER RIGHT-WING ORGANIZATIONS.

b6  
b7C  
b7D

[REDACTED] THE SOURCE [REDACTED] THE COS MILITANT ARM KNOWN [REDACTED] IDENTIFIED HIMSELF [REDACTED] ALSO RELATED THE FOLLOWING INFORMATION [REDACTED]

b6  
b7C  
b7D

THE COS {AND COS-UM} ARE MADE UP OF MEMBERS OF THE OLD MINUTEMAN ORGANIZATION, KU KLUX KLAN, ARIZONA PATRIOTS {AP}, PC, CPDL, AND OTHER ADHERENTS OF THE RIGHT-WING, ANTI-SEMITIC, ANTI-BLACK, ANTI-FEDERAL GOVERNMENT PHILOSOPHY OF THE "IDENTITY CHURCH" MOVEMENT, OF WHICH REVEREND GALE IS A PRIME SPOKESMAN.

[REDACTED] CLAIMED THAT [REDACTED] HAVE ALREADY [REDACTED], PHOENIX, ARIZONA, AND [REDACTED] WOULD ALLEGEDLY BE USED IN THE NEAR FUTURE [REDACTED]. THE [REDACTED] SOURCE HAS ADVISED THAT [REDACTED] HAS A TENDENCY TO EXAGGERATE, AND NONE OF THIS INFORMATION HAS BEEN CORROBORATED.

b6  
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NOTE CONTINUED:

FURTHER, A GROUP OF "PATRIOTS" AND CURRENT COS MEMBERS IN [REDACTED] IN ARIZONA WHEN CALLED UPON TO DO SO.

b6  
b7C  
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[REDACTED] CLAIMS TO HAVE [REDACTED], BUT AS YET, [REDACTED].

b6  
b7C  
b7D

FURTHER, [REDACTED] CLAIMS TO HAVE [REDACTED] [REDACTED] OF [REDACTED].

b6  
b7C  
b7D

[REDACTED] FURTHER CLAIMS THAT THE COS HAS CONTACTS AT AN [REDACTED] WHICH WILL PROVIDE [REDACTED] AT A PRICE OF [REDACTED].

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b7D

[REDACTED] FURTHER CLAIMED THAT THE COS HAS MEMBERS IN LAW ENFORCEMENT [REDACTED].

b6  
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[REDACTED] INFORMED [REDACTED] OF SOURCE [REDACTED] [REDACTED] INDICATED THAT HE WOULD [REDACTED] ACTIVITIES OF THE COS-UM IN ARIZONA [REDACTED].

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b7C  
b7D

BETWEEN [REDACTED], [REDACTED] REVEREND GALE'S MANASSEH RANCH, 4241 USONA ROAD, MARIPOSA, CALIFORNIA, ALSO THE LOCATION OF REVEREND GALE'S MINISTRY OF CHRIST CHURCH (MCC). GALE WAS REPORTEDLY [REDACTED] ALTHOUGH APPROXIMATELY [REDACTED] COS MEMBERS DID PARTICIPATE. THE [REDACTED] THE [REDACTED] SOURCE [REDACTED] FROM A COS MEMBER IDENTIFIED AS [REDACTED], WHOM SOURCE BELIEVED RESIDED IN THE MARIPOSA AREA, [REDACTED]. NR 12-19-86 PBS

b6  
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[REDACTED] IS IDENTIFIED FURTHER AS [REDACTED] WHITE MALE, BORN [REDACTED], FBI NUMBER [REDACTED] 6'2", 180 POUNDS, BROWN HAIR, AND BROWN EYES, LAST KNOWN RESIDING AT [REDACTED] CALIFORNIA, PREVIOUSLY RESIDING AT [REDACTED] CALIFORNIA. [REDACTED] ALSO HAS [REDACTED] CALIFORNIA [REDACTED] FROM [REDACTED]

b6  
b7C  
b7D

NOTE CONTINUED:

[REDACTED]  
FOR [REDACTED] [REDACTED]  
[REDACTED] AT 5481 CLOUDS REST, LUSH MEADOWS, MARIPOSA, CALIFORNIA.

b6  
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[REDACTED]  
[REDACTED]  
[REDACTED] SOURCE REPORTED THAT [REDACTED]  
[REDACTED] AND CALIFORNIA  
MARSHAL FORTUNATO ANGELO PARRINO. PARRINO IS A FORMER LOS  
ANGELES, CALIFORNIA, DEPUTY SHERIFF WHO IS GALE'S SECOND-IN-  
COMMAND AND HIS ASSISTANT PASTOR AT THE MCC.

b6  
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b6  
b7C  
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COS MEMBER [REDACTED] SOURCE [REDACTED]  
GROUP NEAR [REDACTED] CALIFORNIA, HAD ALREADY [REDACTED] AT  
A [REDACTED] NORTH OF [REDACTED] ON INTERSTATE HIGHWAY  
[REDACTED], FOR THE PURPOSE OF [REDACTED]  
[REDACTED] AT THE APPROPRIATE TIME. NO CALIFORNIA NOR  
FBI CRIMINAL HISTORY FOUND FOR [REDACTED]. THIS INFORMATION IS  
INCORROBORATED.

b6  
b7C  
b7D

THE [REDACTED] SOURCE ALSO REPORTED THAT [REDACTED] {PHONETIC}  
[REDACTED], WHO WAS ALSO [REDACTED]  
[REDACTED] IS  
BELIEVED IDENTICAL TO [REDACTED], WHITE MALE, BORN  
[REDACTED]. NO CALIFORNIA NOR FBI CRIMINAL HISTORY FOUND  
FOR [REDACTED].

b6  
b7C  
b7D

THE [REDACTED] SOURCE [REDACTED]  
[REDACTED]  
[REDACTED] WAS ARMED WITH AN ASSORTMENT OF HANDGUNS, RIFLES, AND  
SHOTGUNS, TO INCLUDE AR-15'S, MINI-14'S, H.K.'S, ETC. THEY ALSO  
CARRIED BACKPACKS AND FULL FIELD GEAR. NO SHOOTING WAS ALLOWED  
[REDACTED], AS THEY DID NOT WANT TO ALERT LOCAL AUTHORITIES.  
FURTHER, THE [REDACTED] SOURCE [REDACTED], ALTHOUGH  
SEVERAL MEMBERS SAID THEY HAD [REDACTED]  
[REDACTED].

b6  
b7C  
b7D

[REDACTED] COLONEL GALE WAS VERY  
CAUTIOUS [REDACTED] CACHE WEAPONS,  
AMMUNITION, NOR EXPLOSIVES ON HIS PROPERTY, [REDACTED]  
[REDACTED]  
[REDACTED]

b6  
b7C  
b7D

[REDACTED] THE SOURCE ALSO NOTED THAT  
PARRINO IS THE LIKELY SUCCESSOR TO GALE WHEN HE DIES.

NOTE CONTINUED:

THE SOURCE NOTED THAT SEVERAL COS MEMBERS SPOKE OPENLY OF REVOLUTION AND THE OVERTHROW OF THE UNITED STATES GOVERNMENT, ALTHOUGH IN GENERAL TERMS, WITH NO SPECIFIC DATES NOR ACTS MENTIONED.

[REDACTED] INDEPENDENTLY PROVIDED SUBSTANTIALLY, THE SAME INFORMATION RELATIVE TO [REDACTED]. THE [REDACTED] SOURCE ALSO OBTAINED TWO OF THE [REDACTED].

[REDACTED] REPORTED THAT SEVERAL INDIVIDUALS AT THE [REDACTED]. THERE WERE BOTH FIXED AND ROVING ARMED SENTRY'S AT ALL TIMES.

THE [REDACTED] SOURCE ALSO ADVISED THAT THE CURRENT [REDACTED] AT THE MANASSEH RANCH IS [REDACTED].

[REDACTED] THOSE PRESENT FOR [REDACTED] VOCALIZED THEIR DESIRE FOR "COMBAT" AND ARE VERY SERIOUS ABOUT THE COS-UM. THEY BELIEVE SOME TYPE OF ARMED CONFLICT WILL OCCUR THIS YEAR. [REDACTED] MEMBERS KNEW THE LOCATIONS OF POLICE STATIONS AND OTHER LAW ENFORCEMENT HEADQUARTERS, JEWISH SYNAGOGUES, AND THE RESIDENCES OF RABBI'S, AND BRIDGE AND DAM SITES THAT WOULD HAVE TO BE ELIMINATED OR DESTROYED SOMETIME IN THE FUTURE. [REDACTED] {SUPRA} SEEMS TO BE THEIR [REDACTED] AND [REDACTED].

[REDACTED] WHILE NO SPECIFIC ILLEGAL ACTS WERE BROUGHT TO HIS ATTENTION, "THE ABILITY AND PROPENSITY TOWARDS DESTRUCTIVE ACTS IS CERTAINLY THERE."

SACRAMENTO BELIEVES THAT THIS INVESTIGATION MAY LEAD TO EVIDENCE OF VIOLATIONS OF SEVERAL FEDERAL STATUTES, INCLUDING 26 UNITED STATES CODE {USC} 7212 {THREAT/IMPEDENCE OF GOVERNMENT OFFICIALS}, 18 USC 371/372 {CONSPIRACY}, 18 USC 111 {AFO}, 18 USC 1114 {HOMICIDE OF A FEDERAL OFFICER}, 18 USC 876 {MAILING THREATENING COMMUNICATIONS}, 18 USC 238 {CIVIL DISORDER}, 18 USC 922 {INTERSTATE TRANSPORTATION OF FIREARMS}, 18 USC 1452 {ITAR}, AND 18 USC 2383 {REBELLION OR INSURRECTION}, AMONG OTHERS.

THE TERRORISM SECTION, DOMESTIC TERRORISM UNIT, CRIMINAL INVESTIGATIVE DIVISION, HAS REVIEWED THE ABOVE INFORMATION AND BELIEVES THAT THERE IS SUFFICIENT BASES [REDACTED]

APPROVED:

Director \_\_\_\_\_  
Exec. AD-Adm. \_\_\_\_\_  
Exec. AD-Inv. \_\_\_\_\_  
Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. of Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

100-487433-25

**CHANGED TO**

100-487547-1X

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY 6P4-bja-sb  
#448548

MAR 23 1987

PBS/mg.

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100-487433-26

**CHANGED TO**

100-487547-1X2

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11-9-99 BY SP4-bja-sb  
#448548

MAR 23 1987

PBS/mg

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FORMS TEXT HAS 1 DOCUMENT

INBOX.1 (#2206)

TEXT:

SC0011 11902182

318Z

RR HQ2 SF DL ROUTINE

DE SC 0011

R 252300Z APR 86FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

SAN FRANCISCO ROUTINE

BUTTE ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

DALLAS ROUTINE

BT

UNCLAS SECTION 1 OF 3 SECTIONS

ATTENTION: BUREAU SUPERVISOR [REDACTED] CID, DOMESTIC SECURITY/

TERRORISM SECTION

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO: SC

CONSIDER ARMED AND DANGEROUS, AS COS MEMBERS ARE KNOWN TO

Exec AD-Adm.	
Exec AD-LES	
Asst Dir:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4-bja-sh  
#448548



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b7C

V-78 DE-194  
DE-87  
V-447 DE-83

100-487433-21

12 MAY 13 1986

b6  
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11 MAY 1986  
my 319

1-4259



PAGE TWO SACRAMENTO (100A-8051) UNCLAS

POSSESS AND CARRY WEAPONS.

RE SACRAMENTO TELETYPES TO FBIHQ, DECEMBER 22, 1984; FEBRUARY 13, 1985; AND SEPTEMBER 17, 1985, CAPTIONED AS ABOVE; LAS VEGAS TELETYPES TO FBIHQ, MARCH 28, 1985 AND APRIL 11, 1986, CAPTIONED, "COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS, NEVADA CELL; DS/T; OO: LV", (SCFILE: 100A-8051 SUB B); AND PHOENIX TELETYPES MARCH 21, 1986, APRIL 8, 1986, AND APRIL 19, 1986, CAPTIONED, "ARIZONA PATRIOTS; DS/T; OO: PHOENIX" (SCFILE: 100A-8058).

AS PREVIOUSLY REPORTED IN REFERENCED SACRAMENTO TELETYPES, SACRAMENTO [REDACTED]

b7E

[REDACTED] BASED ON INFORMATION CONTAINED IN REFERENCED LAS VEGAS TELETYPE DATED MARCH 28, 1985. NO INFORMATION WAS DEVELOPED DURING THOSE PERIODS [REDACTED].

AT THIS TIME, BUREAU IS REQUESTED TO AUTHORIZE [REDACTED]

b7E

[REDACTED] REGARDING THE COS BASED ON THE FOLLOWING:

REFERENCED PHOENIX TELETYPE, APRIL 8, 1986, CONTAINED INFORMATION FROM [REDACTED] THAT (X) [REDACTED] (X), COS MEMBER FROM LAS VEGAS, NEVADA, HAD WRITTEN A LETTER TO THE INTERNAL REVENUE SERVICE (IRS), TELLING THEM TO DISCONTINUE THEIR INVESTIGATION OF HIM OR HE

b6  
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PAGE THREE SACRAMENTO (100A-8051) UNCLAS

WOULD HAVE COLONEL (X) WILLIAM P. GALE (X), LEADER OF THE COS,  
MARIPOSA, CALIFORNIA, AND (X) [REDACTED]

[REDACTED] RETALIATE AGAINST THE IRS. GALE [REDACTED]

ACCORDING TO [REDACTED], [REDACTED]

[REDACTED] AND [REDACTED] WAS ATTEMPTING TO [REDACTED]

[REDACTED] COS MEMBERS [REDACTED] TO PREVENT [REDACTED]

[REDACTED] IF NECESSARY, SHOULD FEDERAL AGENTS [REDACTED]

[REDACTED] GALE. (ACCORDING TO LOCAL LAW ENFORCEMENT, MARIPOSA,

CALIFORNIA, [REDACTED]

IN REFERENCED PHOENIX TELETYPE, MARCH 21, 1986, PHOENIX ADVISED

THAT [REDACTED]

[REDACTED] LEADERS OF THE FOSSE COMITATUS (FC), CHRISTIAN  
PATRIOTS DEFENSE LEAGUE (CPDL), AND OTHER RIGHT-WING ORGANIZATIONS,

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PAGE FOUR SACRAMENTO (100A-8051) UNCLAS

[REDACTED] HANDLE AS SENSITIVE  
DOCUMENT.

b6  
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[REDACTED]  
SOURCE [REDACTED] WITH THE COS  
MILITANT ARM KNOWN [REDACTED]. [REDACTED]  
IDENTIFIED HIMSELF [REDACTED] [REDACTED]

b6  
b7C  
b7D

[REDACTED] ALSO RELATED THE FOLLOWING INFORMATION [REDACTED]:

THE COS (AND COS-UM) ARE MADE UP OF MEMBERS OF THE OLD MINUTEMAN  
ORGANIZATION, THE KLU KLUX KLAN (KKK), THE AP, PC, CPDL, AND OTHER  
ADHERENTS OF THE RIGHT-WING, ANTI-SEMITIC, ANTI-BLACK, ANTI-FEDERAL  
GOVERNMENT PHILOSOPHY OF THE "IDENTITY CHURCH" MOVEMENT, OF WHICH  
REVEREND GALE IS A PRIME SPOKESMAN.

[REDACTED] CLAIMED THAT [REDACTED] HAVE ALREADY [REDACTED]  
[REDACTED] PHOENIX, ARIZONA, AND WOULD ALLEGEDLY  
BE USED IN THE NEAR FUTURE [REDACTED]

b6  
b7C  
b7D

[REDACTED]  
FURTHER, A GROUP OF "PATRIOTS" AND CURRENT COS MEMBERS IN [REDACTED]  
[REDACTED]  
[REDACTED] IN ARIZONA WHEN CALLED UPON TO DO SO.

b6  
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b7D

[REDACTED] CLAIMS TO HAVE [REDACTED], BUT AS YET

b6  
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b7D

PAGE FIVE SACRAMENTO (100A-8051) UNCLAS

[REDACTED]

b6  
b7C  
b6  
b7C  
b7D

[REDACTED] AND "ASSOCIATES" RECENTLY PURCHASED [REDACTED]

[REDACTED], AND MORE SUCH WEAPONS ARE  
SAID TO BE AVAILABLE IF NEEDED. FURTHER, [REDACTED] CLAIMS TO HAVE

[REDACTED]

[REDACTED]

[REDACTED] FURTHER CLAIMS THAT THE COS HAS CONTACTS AT AN

b6  
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[REDACTED], WHICH WILL

PROVIDE [REDACTED] AT A PRICE OF

[REDACTED].

[REDACTED] FURTHER CLAIMED THAT THE COS HAS MEMBERS IN LAW  
ENFORCEMENT [REDACTED]

b6  
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[REDACTED]

[REDACTED] INFORMED (X) [REDACTED] (X), [REDACTED]

b6  
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b7D

[REDACTED] OF SOURCE [REDACTED]

[REDACTED]. [REDACTED] INDICATED THAT HE WOULD [REDACTED]

ACTIVITIES OF THE COS-UM IN ARIZONA [REDACTED].

BETWEEN [REDACTED], [REDACTED]

b6  
b7C  
b7D

[REDACTED] REVEREND GALE'S MANASSEH RANCH, 4241 USONA ROAD.

MARIPOSA, CALIFORNIA, ALSO THE LOCATION OF REVEREND GALE'S MINISTRY

PAGE SIX SACRAMENTO (100A-8051) UNCLAS

OF CHRIST CHURCH (MCC). GALE WAS REPORTEDLY [REDACTED]

b6  
b7C  
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[REDACTED], ALTHOUGH APPROXIMATELY [REDACTED] COS MEMBERS DID

PARTICIPATE. THE [REDACTED]

[REDACTED],

[REDACTED]. THE [REDACTED] SOURCE

[REDACTED] FROM A COS

MEMBER IDENTIFIED AS (X) [REDACTED] (X), WHOM SOURCE BELIEVED RESIDED

IN THE MARIPOSA AREA [REDACTED]

[REDACTED]

[REDACTED]

FOR INFORMATION, [REDACTED] IS IDENTIFIED FURTHER AS (X) [REDACTED]

b6  
b7C  
b7D

[REDACTED] WHITE MALE, [REDACTED] FBI NUMBER [REDACTED]

[REDACTED] 6'2", 180 POUNDS, BROWN HAIR AND BROWN EYES, LAST KNOWN

RESIDING AT [REDACTED] CALIFORNIA, PREVIOUSLY

RESIDING AT [REDACTED] CALIFORNIA, (X).

[REDACTED] ALSO HAS [REDACTED] CALIFORNIA, [REDACTED], FROM [REDACTED]

[REDACTED], FOR [REDACTED]

[REDACTED] GALE [REDACTED] AT 5481

CLOUDS REST, LUSH MEADOWS, MARIPOSA, CALIFORNIA. [REDACTED] ONLY KNOWN

BT

6

FORMS,TEXT HAS 1 DOCUMENT

INBOX,1 (#2209)

TEXT:

SC0012 1190325Z

RR SHQ2 SF DL ROUTINE

DE SC 0012

R 292300Z APR 86FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

SAN FRANCISCO ROUTINE

BUTTE ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

DALLAS ROUTINE

BT

UNCLAS SECTION 2 OF 3 SECTIONS

ATTENTION: BUREAU SUPERVISOR [REDACTED] CID, DOMESTIC

SECURITY/TERRORISM SECTION

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO: SC

ARREST WAS FOR PETTY THEFT IN FRESNO, CALIFORNIA ON MAY 25, 1984.

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7

PAGE TWO SACRAMENTO (100A-8051) UNCLAS

b6  
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[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED] SOURCE REPORTED THAT [REDACTED]

b6  
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b7D

[REDACTED] AND CALIFORNIA MARSHAL (X)  
"~~SLIM~~" ~~PARRINO~~, TRUE NAME: ~~FORTUNATO ANGELO~~ ~~PARRINO~~, BORN DECEMBER  
19, 1931, 6'1", 190 POUNDS, BROWN HAIR AND BROWN EYES, RESIDING AT  
5043 DARRAH ROAD, MARIPOSA, CALIFORNIA, 95338 (X). PARRINO IS A  
FORMER LOS ANGELES, CALIFORNIA DEPUTY SHERIFF WHO IS GALE'S SECOND-  
IN-COMMAND AND HIS ASSISTANT PASTOR AT THE MCC.

COS MEMBER (X) [REDACTED] (X) [REDACTED]  
GROUP NEAR [REDACTED], CALIFORNIA, HAD ALREADY [REDACTED] AT A  
[REDACTED] NORTH OF [REDACTED] ON INTERSTATE HIGHWAY [REDACTED]  
FOR THE PURPOSE OF [REDACTED]  
[REDACTED] AT THE APPROPRIATE TIME. [REDACTED] IS BELIEVED IDENTICAL  
TO (X) [REDACTED], AKA [REDACTED] WHITE MALE,  
BORN [REDACTED] 5'8", 165 POUNDS, BROWN HAIR, GRAY EYES,  
ADDRESSES (PER CALIFORNIA DMV): [REDACTED] CALIFORNIA,  
[REDACTED] AND [REDACTED] (X). NO CALIFORNIA  
NOR FBI CRIMINAL HISTORY FOUND FOR [REDACTED]

b6  
b7C  
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PAGE THREE SACRAMENTO (100A-8051) UNCLAS

[REDACTED] SOURCE ALSO REPORTED THAT (X) [REDACTED] (PHONETIC)

[REDACTED] (X), WHO WAS ALSO [REDACTED]

[REDACTED] IS BELIEVED IDENTICAL TO (X) [REDACTED], WHITE MALE, BORN [REDACTED], 5'6", 125 POUNDS, BLOND HAIR, BLUE EYES, ADDRESSES (PER CALIFORNIA DMV): [REDACTED] (AS OF DECEMBER 13, 1982) AND [REDACTED] (AS OF MAY 19, 1979) (X). NO CALIFORNIA NOR FBI CRIMINAL HISTORY FOUND FOR [REDACTED]

[REDACTED] SOURCE [REDACTED]

[REDACTED] WAS ARMED WITH AN ASSORTMENT OF HANDGUNS, RIFLES, AND SHOTGUNS, TO INCLUDE AR-15'S, MINI-14'S, H.K.'S, ETC. THEY ALSO CARRIED BACKPACKS AND FULL FIELD GEAR. NO SHOOTING WAS ALLOWED [REDACTED] AS THEY DID NOT WANT TO ALERT LOCAL AUTHORITIES. FURTHER, [REDACTED] SOURCE [REDACTED], ALTHOUGH SEVERAL MEMBERS SAID THEY HAD [REDACTED] [REDACTED].

[REDACTED] COLONEL GALE WAS VERY CAUTIOUS [REDACTED] CACHE WEAPONS, AMMUNITION, NOR EXPLOSIVES ON HIS PROPERTY; [REDACTED]

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b6  
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b6  
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PAGE FOUR SACRAMENTO (100A-8051) UNCLAS

SOURCE [REDACTED]

b6  
b7C  
b7D

[REDACTED] SOURCE ALSO NOTED THAT FARRINO IS THE LIKELY  
SUCCESSOR TO GALE WHEN HE DIES.

THE SOURCE NOTED THAT SEVERAL COS MEMBERS SPOKE OPENLY OF  
REVOLUTION AND THE OVERTHROW OF THE U.S. GOVERNMENT, ALTHOUGH IN  
GENERAL TERMS, WITH NO SPECIFIC DATES NOR ACTS MENTIONED.

[REDACTED] INDEPENDENTLY PROVIDED SUBSTANTIALLY THE SAME  
INFORMATION RELATIVE TO [REDACTED]  
[REDACTED]. [REDACTED] SOURCE  
ALSO OBTAINED TWO OF THE [REDACTED]  
[REDACTED].

b6  
b7C  
b7D

NOTE: INFORMATION PROVIDED BY [REDACTED]  
[REDACTED] HANDLE AS  
SENSITIVE DOCUMENT.

b6  
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[REDACTED] REPORTED THAT SEVERAL INDIVIDUALS AT THE [REDACTED]  
[REDACTED] THERE WERE  
BOTH FIXED AND ROVING ARMED SENTRY'S AT ALL TIMES.

b6  
b7C  
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[REDACTED] SOURCE ALSO ADVISED THAT THE CURRENT [REDACTED]  
[REDACTED] AT THE MANASSEH RANCH IS (X) [REDACTED] (X).

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b7C  
b7D

PAGE FIVE SACRAMENTO (100A-8051) UNCLAS

[REDACTED] IS IDENTICAL TO (X) [REDACTED] WHITE MALE  
MALE, BORN [REDACTED] 6'2", 200 POUNDS, BLOND HAIR, GREEN

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EYES, LAST KNOWN RESIDING (PER CALIFORNIA DMV) [REDACTED]

[REDACTED] CALIFORNIA, MAILING ADDRESS, [REDACTED]

CALIFORNIA, [REDACTED] PER CALIFORNIA CII AND FBI NCIC III, [REDACTED]

HAS FBI NUMBER [REDACTED] AND CII NUMBER [REDACTED] ALIAS OF [REDACTED]

[REDACTED] SSAN: [REDACTED] AND [REDACTED] (X).

HE HAS ONE LISTED ARREST, DECEMBER 17, 1982, BY THE SHERIFF'S  
OFFICE, MODESTO, CALIFORNIA, FOR OBSTRUCTING/RESISTING A PUBLIC  
OFFICER. THE CHARGE WAS DISMISSED DECEMBER 30, 1982, IN FURTHERANCE  
OF JUSTICE.

b6  
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[REDACTED] [REDACTED] [REDACTED] THOSE PRESENT FOR [REDACTED]

[REDACTED] VOCALIZED THEIR DESIRE FOR "COMBAT" AND ARE VERY SERIOUS  
ABOUT THE COS-UM. THEY BELIEVE SOME TYPE OF ARMED CONFLICT WILL  
OCCUR THIS YEAR. [REDACTED] [REDACTED] THAT MEMBERS KNEW THE  
LOCATIONS OF POLICE STATIONS AND OTHER LAW ENFORCEMENT HEADQUARTERS,  
JEWISH SYNAGOGUES AND THE RESIDENCES OF RABBI'S AND BRIDGE AND DAM  
SITES THAT WOULD HAVE TO BE ELIMINATED OR DESTROYED SOMETIME IN THE  
FUTURE. [REDACTED] (SUPRA) SEEMS TO BE THEIR [REDACTED] AND  
[REDACTED]

//

PAGE SIX SACRAMENTO (100A-8051) UNCLAS

b6  
b7C  
b7D

[REDACTED]  
[REDACTED] WHILE NO SPECIFIC ILLEGAL ACTS WERE BROUGHT TO HIS ATTENTION, "THE ABILITY AND PROPENSITY TOWARDS DESTRUCTIVE ACTS IS CERTAINLY THERE."

b6  
b7C  
b7D

AS FBIHQ IS AWARE, THE COS WAS ORGANIZED ON OR ABOUT JULY 4, 1984 AT A GATHERING AT THE MANASSEH RANCH, MARIPOSA. WHILE PREVIOUSLY, THERE WAS NO ARTICULABLE EVIDENCE OF PAST OR PLANNED CRIMINAL ACTS, THE RECENT DEVELOPMENT OF THE COS-UM, WITH ITS ATTENDANT RECRUITING, MILITARY-TYPE TRAINING, USE OF EXPLOSIVE DEVICES, AND THREATS AGAINST U.S. GOVERNMENT PERSONNEL AND PROPERTY,

[REDACTED] THE COS AND ITS MEMBERSHIP.

b7E

SACRAMENTO BELIEVES THIS INVESTIGATION MAY LEAD TO EVIDENCE OF VIOLATIONS OF SEVERAL FEDERAL STATUTES, INCLUDING 26 USC 7212 (THREAT/IMPEDENCE OF GOVERNMENT OFFICIALS), 18 USC 371/372 (CONSPIRACY), 18 USC 111 (AFO), 18 USC 1114 (HOMICIDE OF A FEDERAL  
BT

FORMS.TEXT HAS 1 DOCUMENT

INBOX,1 (#2212)

TEXT:

SC0013 1190338Z

RR HQ2 SF DL ROUTINE

DE SC 0013

R 292300Z APR 86FM SACRAMENTO (100A-8051) UNCLAS

TO DIRECTOR ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

SAN FRANCISCO ROUTINE

BUTTE ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

DALLAS ROUTINE

BT

UNCLAS SECTION 3 OF 3 SECTIONS

ATTENTION: BUREAU SUPERVISOR  CID, DOMESTIC SECURITY/

TERRORISM SECTION

COMMITTEE OF THE STATES(COS), MARIPOSA, CALIFORNIA; DS/T; OO: SC  
OFFICER), 18 USC 976 (MAILING THREATENING COMMUNICATIONS), 18 USC

b6  
b7c

PAGE TWO SACRAMENTO (100A-8051) UNCLAS

231 (CIVIL DISORDER), 18 USC 922 (INTERSTATE TRANSPORTATION OF FIRE-  
ARMS), 18 USC 1952 (ITAR), AND 18 USC 2383 (REBELLION OR INSURRECTION),  
AMONG OTHERS.

FOR INFORMATION OF LAS VEGAS, SACRAMENTO IS NOT AWARE OF ANY  
SPECIFIC PENDING FEDERAL PROSECUTION OF COS MEMBERS WITHIN THIS  
DIVISION AT THIS TIME.

INFORMATION COPIES PROVIDED TO INDICATED FIELD OFFICES, AS COS  
MEMBERS KNOWN OR BELIEVED TO RESIDE IN THOSE DIVISIONS AND FUTURE  
INVESTIGATION OF THOSE MEMBERS IS ANTICIPATED.

REQUEST OF FBIHQ: THE BUREAU IS REQUESTED TO AUTHORIZE

b7E

ARMED AND DANGEROUS.

BT

14

100-487433-27X  
**CHANGED TO**  
100-487547-1X5

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4 bja-sb

AUG 28 1987

NG

100-487433-28

**CHANGED TO**

100-487547-1X3

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4 bja-sb  
#448548

MAR 23 1987

PBs/mj

C

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 7/2/86

TO: DIRECTOR, FBI  
 FROM: SAC, LAS VEGAS (100A-1669) (P)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-9-99 BY 924 bja:sb  
 #448548

COMMITTEE OF THE STATES (COS),  
 MARIPOSA, CALIFORNIA;  
 LAS VEGAS, NEVADA CELL  
 DOMESTIC SECURITY - TERRORISM  
 OO: SACRAMENTO

Re Bureau teletype to Las Vegas, dated 4/18/86; and  
 Phoenix teletype to Las Vegas dated 6/17/86.

For information of offices not in receipt of previous  
 information in captioned matter, the following is set forth:

Referenced Bureau teletype [redacted]

Captioned organization is headquartered in Mariposa,  
 California, where its leader, Colonel WILLIAM POTTER GALE, resides.  
 The COMMITTEE OF STATES (COS) is further identified as a tax  
 protest movement which met in July 1984 at Mariposa, California.

**CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE KNOWN  
 TO POSSESS AND CARRY WEAPONS!**

2 - Bureau  
 2 - Charlotte  
 2 - Dallas  
 2 - Denver  
 2 - Indianapolis  
 2 - Los Angeles  
 2 - Minneapolis (Info) (100A-18019)  
 2 - New York  
 2 - Omaha (Info) (100A-9706) (100A-9702)  
 2 - Phoenix (100A-8724)  
 2 - Sacramento (100A-8051)  
 2 - Salt Lake City (Info)  
 2 - Las Vegas  
 RJN/kss  
 (26)

1

Approved: [signature]

Transmitted

(Number)

(Time)

Per [signature]

2 NOV 1 1986

1-4257



to prepare an indictment against the Congress of the United States with various accusations therein. COS further set forth in this indictment that if their indictment was not acted upon by the Congress, forceful steps would be recommended.

GALE, who is the minister of Christ Church at Mariposa, California, visited the Aryan Nations Convention held in mid-July 1984 at Kootenai County, Idaho, where GALE spoke to those assembled, telling them about forming COS. GALE told this group that he was to be "Chief of Staff" of COS and that [redacted] (affiliated with the Arizona Patriots organization) was to be [redacted] of COS. GALE further stated that every state in the United States would have its own marshal under the direction of [redacted], and each state would have its own militia.

b6  
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In April 1985 Agents of the INTERNAL REVENUE SERVICE (IRS) in Las Vegas, Nevada and Ogden, Utah, received threatening letters through the U.S. Mails from a [redacted] Nevada State Chairman of COS in Las Vegas, Nevada, which threat is set forth here:

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"Any interference or attempt to interfere with the functions and activities of this committee of states, or its delegate by any person, or agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the Congress of the United States."

As a result of the foregoing and at the request of IRS, a Federal Grand Jury (FGJ) [redacted]

[redacted]  
[redacted]  
[redacted]  
[redacted]  
[redacted]  
[redacted]  
[redacted]  
[redacted]  
[redacted]  
[redacted]

b3  
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b7C

[redacted]  
[redacted]  
[redacted]  
[redacted]  
[redacted]

b3  
b6  
b7C

[redacted]  
[redacted]  
[redacted]  
[redacted]

b3  
b6  
b7C

[redacted]  
[redacted]  
[redacted] was overheard to state that [redacted]  
[redacted]

b3  
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[redacted] and that [redacted] of [redacted] County, North Dakota, was the civil spokesman for COS. [redacted] claimed to have approximately one million in his unorganized militia with 100,000 of these in North Carolina alone. They include members of the KKK and other similar groups in their COS unorganized militia.

No incidences of violence occurred during the above  
[redacted]  
[redacted]

b3

LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), Special Operations Group has conducted extensive investigation on captioned group.

On 4/9/86, a representative from IRS, LVMPD and the FBI met with AUSA [redacted], Las Vegas, Nevada, and agreed to work jointly as much as possible in sharing information relative to captioned group with emphasis on preventing any violence and obtaining indictments on any of those who break or have broken state or Federal laws.

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[redacted] an order was signed for a pen register  
[redacted]

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b7E

LEADS:

All receiving offices (except the Bureau, Minneapolis, Omaha and Salt Lake City, who are receiving the above for information purposes only at this time) are requested to, (1) identify subscribers; (2) check indices on each; (3) obtain background and description of, including any local criminal record or known affiliation with right wing groups prone to violence; (4) furnish results to Las Vegas, Sacramento and Phoenix Divisions, all of whom [redacted] COS or related groups.

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LV 100A-1669

LAS-VEGAS DIVISION

AT LAS-VEGAS, NEVADA

Investigation continuing

CONSIDER-ARMED-AND-DANGEROUS-AS-COS-MEMBERS-ARE-KNOWN  
TO-POSSESS-AND-CARRY-WEAPONS!

1 2

JULY 21, 1986

UNCLASSIFIED

ROUTINE

202/10545

FM DIRECTOR FBI  
TO FBI LAS VEGAS {100A-1669} ROUTINE  
FBI PHOENIX {100A-8724} ROUTINE  
FBI SACRAMENTO {100A-8051} ROUTINE

BT

UNCLAS

COMMITTEE OF STATES {COS} LAS VEGAS, NEVADA, CELL; DOMESTIC  
SECURITY/TERRORISM; 00: LAS VEGAS

COMMITTEE OF STATES {COS} MARIPOSA, CALIFORNIA; DOMESTIC  
SECURITY/TERRORISM; 00: SACRAMENTO

REFERENCE LAS VEGAS AIRTEL TO THE BUREAU DATED JULY 3, 1986, BUREAU TELETYPE TO LAS VEGAS DATED APRIL 16, 1986, AND BUREAU TELETYPE TO SACRAMENTO DATED MAY 8, 1986.

FOR THE INFORMATION OF RECEIVING OFFICES, REFERENCED

[REDACTED] AS IT APPLIED TO  
THE LAS VEGAS, NEVADA, CELL. LAS VEGAS IS CARRIED AS THE

TWC: [REDACTED] {4}

7/21/86

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SEE NOTE PAGE THREE

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
2019 ZAL  
JUL 21 1986

NOT RECORDED

SEP 10 1986

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JUL 21 1986

ORIGINAL FILED IN

100-487559-1

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2 64 NOV 1986

OFFICE OF ORIGIN IN THIS MATTER. REFERENCED BUREAU TELETYPE  
OF [REDACTED]

b7E

[REDACTED] IN MARIPOSA, CALIFORNIA, WITH  
SACRAMENTO AS THE OFFICE OF ORIGIN.

RECEIVING OFFICES SHOULD REFER TO THE ATTORNEY GENERAL  
GUIDELINES WHICH BECAME EFFECTIVE IN MARCH, 1983, AND BUREAU  
AIRTEL DATED MARCH 17, 1983, ENTITLED "ATTORNEY GENERAL'S  
GUIDELINES FOR THE CONDUCT OF DOMESTIC SECURITY/TERRORISM  
INVESTIGATIONS, EFFECTIVE MARCH 21, 1983," WHICH STATE THAT  
DOMESTIC SECURITY/TERRORISM INVESTIGATIONS ARE CONCERNED WITH  
THE INVESTIGATION OF ENTIRE ENTERPRISES, RATHER THAN  
INDIVIDUAL PARTICIPANTS. THEREFORE, THE LOCATION OF  
INDIVIDUALS CLAIMING TO BE LEADERS OF A PARTICULAR GROUP WILL  
NOT BE DETERMINATIVE AS TO WHICH OFFICE SHOULD ASSUME OFFICE  
OF ORIGIN STATUS IN ANY PARTICULAR INVESTIGATION.

ACCORDINGLY, LAS VEGAS WILL REMAIN OFFICE OF ORIGIN IN  
THEIR CASE, AND SACRAMENTO WILL REMAIN OFFICE OF ORIGIN IN  
THEIR INVESTIGATION.

BT

1

NOTE:

REFERENCED LAS VEGAS AIRTEL OF JULY 3, 1986, REQUESTED FBIHQ TO MAKE A DETERMINATION AS TO WHICH OFFICE SHOULD ASSUME OFFICE OF ORIGIN STATUS IN THIS INVESTIGATION. RECEIVING OFFICES ARE ADVISED THAT TWO SEPARATE INVESTIGATIONS EXIST IN THIS MATTER AND THAT THE LOCATION OF AN INDIVIDUAL CLAIMING TO BE THE ORGANIZATION'S LEADER IS NOT THE DETERMINATIVE FACTOR AS TO WHERE OFFICE OF ORIGIN STATUS WOULD LIE IN VIEW OF THE FACT THAT THE DOMESTIC SECURITY/TERRORISM INVESTIGATION CONCERNS ITSELF WITH A GROUP OR ENTERPRISE AND NOT A PARTICULAR INDIVIDUAL.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 7/29/86

TO: DIRECTOR, FBI

FROM: SAC, DALLAS (100A-12922) (P)

SUBJECT: COMMITTEE OF THE STATES (COS),  
 MARIPOSA, CALIFORNIA;  
 LAS VEGAS, NEVADA CELL,  
 DOMESTIC SECURITY-TERRORISM  
 OO: SACRAMENTO

Reference Las Vegas airtel to Bureau dated 7/2/86.

Inquiry with

Search of Dallas indices negative regarding the  
 above subscribers.

100-487433-31  
 CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE  
 KNOWN TO POSSESS AND CARRY WEAPONS!

②-Bureau  
 2-Sacramento  
 2-Dallas  
 KJH/11  
 (6)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-10-99 BY SP4-bja-sb  
 #448548

AUG 7 1986

Approved:

Transmitted

(Number)

(Time)

Per

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✓ 1-4239

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 7/31/86TO: *TK* DIRECTOR, FBIFROM: *TK* SAC, SACRAMENTO (100A-8051 Sub B) (RUC)

*①* COMMITTEE OF THE STATES (COS),  
 MARIPOSA, CALIFORNIA;  
 LAS VEGAS, NEVADA CELL  
 DS - TERRORISM  
 OO: SC

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-10-99 BY SP4-bja-sb  
 #448548

-a7  
RelVairtel to Bureau, 7/2/86.A review of records of 

Sacramento indices negative on above subscriber.

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE KNOWN  
TO POSSESS AND CARRY WEAPONS.

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FBI DE-51

100-487433-32

JAN 5 1986

*②* Bureau  
 2 - Las Vegas (100A-1669)  
 2 - Phoenix (100A-8724)  
 1 - Sacramento  
 EPG:epg  
 (7)

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_  
 (Number) (Time)

160  
JAN 14 1987

✓ 1-cc 4851

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**Thurs B**  
 DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

1078

PAGE 1 OF 2

DATE

OCTOBER 8, 1986

CLASSIFICATION

UNCLASSIFIED

PRECEDENCE

PRIORITY

282/10785

START HERE

FM

DIRECTOR FBI

TO

FBI SACRAMENTO (100A-8051) PRIORITY

BT

14

UNCLAS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIEDDATE 11-10-99 BY SP4-bja-sb  
#448548

COMMITTEE OF STATES (COS);

12

MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM;

OO: SACRAMENTO

10

REFERENCE SACRAMENTO PRIORITY TELETYPE TO FBIHQ DATED  
OCTOBER 2, 1986.

8

THIS IS TO ADVISE THE SACRAMENTO FIELD OFFICE THAT FBIHQ

6

ON OCTOBER 2, 1986, AUTHORIZED SACRAMENTO'S UTILIZATION OF  
CONSENSUAL MONITORING DEVICE IN THE CAPTIONED INVESTIGATION.

4

THIS AUTHORIZATION IS FOR A [REDACTED] COMMENCING  
ON [REDACTED] THE SOURCE IS TO EXECUTE THE APPROPRIATE  
FORM (FD-473) AND BE WILLING TO TESTIFY. THE ASSISTANT U.S.

2

ATTORNEY'S (AUSA) OPINION REGARDING ENTRAPMENT HAS BEEN  
OBTAINED AND HE CONCURS WITH THE USE OF THE MONITORING

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

SP10

DRAFTED BY

JEM:GAE (5)

DATE

10/8/86

ROOM

TELE EXT. 1

NOV 10 1986

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[REDACTED]

SEE NOTE PAGE THREE.

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER221921K  
OCT 9 1986

DO NOT FILE WITHOUT COMMUNICATIONS ST

OCT 12 1987

DO NOT TYPE PAST THIS LINE

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DOJ

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

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DEVICE. \_\_\_\_\_

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18 |

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2

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

NOTE: THE ATTACHED TELETYPE ADVISES THE SACRAMENTO FIELD OFFICE THAT SECTION CHIEF STEVEN POMERANTZ GRANTED AUTHORIZATION TO UTILIZE A BODY RECORDER IN THE CAPTIONED INVESTIGATION FOR A PERIOD OF [REDACTED] THIS AUTHORIZATION WAS OBTAINED ON [REDACTED] AND THE DEVICE WILL COMMENCE BEING USED ON [REDACTED] THE SOURCE HAS AGREED TO TESTIFY, WILL EXECUTE THE APPROPRIATE FORM {FD-473} AND THE AUSA HAS ADVISED THAT THE UTILIZATION OF THIS DEVICE WILL NOT INVOLVE ENTRAPMENT.

b7E

APPROVED:	Adm. Servs. _____	Laboratory _____
	Crim. Inv. _____	Legal Coun. _____
Director _____		Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Ident. _____	Rec. Mgnt. _____
Exec. AD-Inv. _____	Inspection _____	Tech. Servs. _____
Exec. AD-LES _____	Intell. _____	Training _____

100-487433-34

**CHANGED TO**

100-487547-7

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
8448548

MAR 23 1987

PBS/mj

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 10/9/86

TO: DIRECTOR, FBI (Attn: Domestic Security/Terrorism Section)

FROM: SAC, SACRAMENTO (100A-8051) (P)

SUBJECT: COMMITTEE OF STATES  
 MARIPOSA, CALIFORNIA  
 DS/T  
 OO: SACRAMENTO

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11-10-99 BY SP4-bja-sb  
#448548

[REDACTED]

Re SC teletype 4/29/86<sup>27</sup>, and Butel 5/8/86<sup>24</sup>.

Enclosed for the Bureau are the original and four copies of a Letterhead Memorandum containing results of investigation [REDACTED]

While organized activity of captioned organization has been sparse, reports by a source [REDACTED]

[REDACTED] are disturbing. It would seem reasonable that such activity would warrant [REDACTED]

Source utilized in Letterhead Memorandum is [REDACTED]

Bureau is requested to seek additional authority for [REDACTED]

2 - Bureau (Enc. 5)  
 1 - LV (Info)  
 1 - PX (Info)  
 2 - Sacramento  
 NJH:llc  
 (6)

ENCLOSURE

117 MAR 5 1987

100-487433-35

OCT 20 1986

Approved: THK/S

Transmitted

(Number)

(Time)

Per [Signature]

10-21-86

1cc OF AIRTEL AND LHM TO [REDACTED]

1cc OF LHM WITH COVER MEMO HAND CARRIED TO DOJ/OPR [REDACTED]

1cc " " " " " TO MAIL ROOM

1cc " " DESTROYED

U.S. GOVERNMENT PRINTING OFFICE : 1984 O - 449-465

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b6  
 b7C



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to  
File No.

P.O. Box 13130  
Sacramento, CA 95813  
October 9, 1986

COMMITTEE OF STATES (COS)  
MARIPOSA, CALIFORNIA

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

The COMMITTEE OF STATES (COS) was organized on or about July 4, 1984, at a gathering at the Manasseh Ranch, Mariposa, California. Since its inception, the COS has in its private and public pronouncements expressed extreme anti-black, anti-Jewish, anti-government sentiments.

The principal leader of COS in 1984 and presently, is WILLIAM POTTER GALE. GALE retains a prominent leadership role despite his currently receiving medical treatment for emphysema.

A source, who has provided reliable information in the past, [REDACTED]

[REDACTED] California, a member of COS, has spoken at these sporadic gatherings at length about COS anti-government, anti-black, anti-Jew philosophy. [REDACTED] has discussed in some detail the "illegal INTERNAL REVENUE SERVICE" and the illegal nature of tax laws.

Source has [REDACTED]

[REDACTED] Source, however, [REDACTED] has also proposed having [REDACTED] in order to secure a number of [REDACTED] which may be purchased [REDACTED]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



100-487433-35

ENCLOSURE

COMMITTEE OF STATES

[redacted], according to the source, would be needed in the event [redacted].

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On [redacted]  
[redacted], California. FORTUNATO  
"SLIM" PARRINO [redacted]  
[redacted] according to the source, was the fact that the [redacted] but  
was now being [redacted]. PARRINO [redacted]  
[redacted]  
[redacted]  
[redacted] was, according to PARRINO, a [redacted]  
[redacted]

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[redacted]  
(phonetic) from [redacted], Colorado. [redacted] INTERNAL  
REVENUE SERVICE. [redacted] not to pay taxes and  
to refuse to sign W-4 forms.

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[redacted] the source was  
[redacted] as well as a  
[redacted].

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On [redacted], source was [redacted]  
[redacted] facility [redacted], California. This  
facility is [redacted] a COS  
member. The facility, according to the source, is utilized by  
COS not only [redacted], but also as [redacted]  
[redacted]. On the evening of [redacted],  
[redacted], source was [redacted]. The [redacted] con-  
cerned [redacted] source for [redacted],  
[redacted]. Source expressed an interest  
[redacted].  
Later that date, [redacted]  
however, [redacted] were produced and [redacted].  
Source learned immediately after [redacted]  
on [redacted], that [redacted] facility  
had [redacted] which were part of [redacted]  
[redacted]. The [redacted] brought an inquiry by the  
Sacramento County Sheriff's Office as well as a fly over by a  
law enforcement. Source concluded [redacted]  
[redacted] because of the fuss created by the  
[redacted]. Source anticipated [redacted]  
[redacted].

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

100-487433-36

**CHANGED TO**

100-487547-8

MAR 23 1987

PBS/mg

C



FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#4605)

TEXT:

SC0006 2750132Z

PP HQ1 PRIORITY

DE SC 0006

P 022300Z OCT 86PM SACRAMENTO (100A-8051) (P)

TO DIRECTOR PRIORITY

BT

UNCLAS

ATTN: DOMESTIC SECURITY AND TERRORISM

① COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA;

DOMESTIC SECURITY - TERRORISM; OO: SACRAMENTO

AUTHORITY IS REQUESTED TO UTILIZE AN ELECTRONIC  
DEVICE TO MONITOR AND/OR RECORD PRIVATE CONVERSATIONS

[REDACTED]  
IN CONNECTION WITH A DOMESTIC SECURITY AND TERRORISM  
MATTER.

THE COMMITTEE OF STATES HAS BEEN CHARACTERIZED  
AS A WHITE SUPREMACY, ANTI-BLACK, ANTI-JEW, ANTI-  
GOVERNMENT ORGANIZATION HEADQUARTERED AT MARIPOSA,  
CALIFORNIA. CONTACTS BETWEEN THE LEADERSHIP OF COS

RECEIVED  
TELETYPE UNIT  
3 OCT 86 17 49  
FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
448548

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

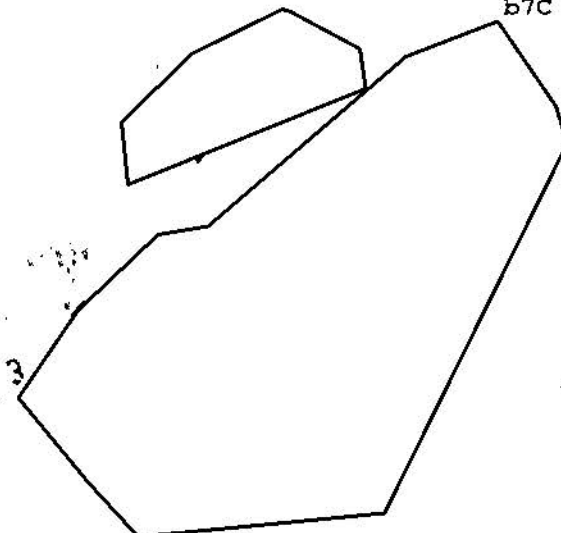
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17  
1-4259  
117 MAR 6 1987

100-487433-37



PAGE TWO SC 100A-8051 UNCLAS

AND PRINCIPALS OF THE ARYAN NATIONS OF HAYDEN LAKE, IDAHO, HAVE BEEN DOCUMENTED. IN ADDITION TO VIRULENT ANTI-JEW, ANTI-BLACK RHETORIC OF COS, COS HELD A THREE DAY PARA MILITARY EXERCISE IN MARCH, 1986 ON ITS PROPERTY LOCATED IN RURAL MARIPOSA COUNTY, CALIFORNIA. FOR THREE DAYS COS MEMBERS AND INDIVIDUALS FROM AFFILIATED RIGHT-WING ORGANIZATIONS IN NEVADA AND ARIZONA PARTICIPATED IN AMBUSH PRACTICES, GROUP TACTICS AND DEMONSTRATIONS OF EXPLOSIVE FOOT MINES WHICH DEVICES HAVE BEEN DEEMED ILLEGAL BY BUREAU OF ALCOHOL, TOBACCO AND FIREARMS. THIS WAS COUPLED WITH HOURS OF VITUPERATIVE ORATORY AGAINST BLACKS AND JEWS.

A SOURCE HAS BEEN REPORTING ON ACTIVITIES OF

COS [REDACTED]

[REDACTED] SOURCE HAS [REDACTED]

[REDACTED]

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PAGE THREE SC 100A-8051 UNCLAS

ON [REDACTED]

SOURCE [REDACTED]

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[REDACTED]  
[REDACTED] CALIFORNIA.

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED] AND

[REDACTED] FOR THEIR [REDACTED] [REDACTED]

ALLUDED TO A [REDACTED]

[REDACTED] SOURCE. SOURCE

BEGAN [REDACTED]

SOME OF THE [REDACTED]

TO THE [REDACTED]

[REDACTED] HOWEVER, [REDACTED]

[REDACTED]. SOURCE BELIEVES [REDACTED]

SOURCE LEARNED THAT [REDACTED]

[REDACTED], ONE OF THE  
[REDACTED]  
[REDACTED]

PAGE FOUR SC 100A-8051

SOURCE, HOWEVER, ANTICIPATES [REDACTED]

b6  
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[REDACTED]  
SACRAMENTO PROPOSES UTILIZING SOURCE TO RECORD  
CONVERSATIONS BETWEEN [REDACTED] A COS  
MEMBER, [REDACTED]

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[REDACTED] SOURCE WILL TESTIFY IF REQUIRED.

AUSA [REDACTED], EASTERN DISTRICT OF CALIFORNIA,  
FRESNO, HAS CONSENTED TO UTILIZATION OF A BODY  
RECORDER, AND CONCURS WITH ITS USE, STATING HE  
ANTICIPATED NO PROBLEM WITH ENTRAPMENT.

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ACCORDINGLY, SACRAMENTO REQUESTS 30 DAY AUTHORIZATION  
FOR UTILIZATION OF A BODY RECORDER.

ADMINISTRATIVE

[REDACTED]  
[REDACTED] SOURCE  
[REDACTED]  
[REDACTED]

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BT

RECEIVED  
TELETYPE  
UNIT

FORMS TEXT HAS 1 DOCUMENT

INBOX (16688)

6 Nov 86 11 49

TEXT:

LV0009 3091035Z

PP HQ PX SC

DE LV

P 62200Z NOV86FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR, FBI (PRIORITY)

PHOENIX (PRIORITY)

SACRAMENTO (PRIORITY)

BT

UNCLAS

COMMITTEE OF STATES (COS), DS/T, OO: SACRAMENTO

ARMED AND DANGEROUS

RE LAS VEGAS TELETYPE TO BUREAU, OCTOBER 29, 1986; SACRAMENTO  
TELETYPE TO BUREAU OCTOBER 30, 1986; AND LAS VEGAS TELCAL  
TO PHOENIX AND SACRAMENTO, OCTOBER 5, 1986.

INSTANT DATE, WILLIAM A. MADDOX, UNITED STATES ATTORNEY,  
LAS VEGAS, NEVADA, ADVISED THAT INTERNAL REVENUE SERVICE (IRS)  
IN RECEIPT OF INFORMATION REGARDING THREAT TO FEDERAL  
JUDGES AND OTHER GOVERNMENT AUTHORITIES AT LAS VEGAS FROM  
CAPTIONED GROUP.

INSTANT DATE, [REDACTED] LAS VEGAS, FURNISHED

1-cc-4259

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

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PAGE TWO (LV 100A-1669) (UNCLAS)

CASSETTE COPY OF AFFIDAVIT MADE BY [REDACTED],

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[REDACTED] WHO STATES  
FOLLOWING:

ON [REDACTED], [REDACTED],

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[REDACTED] WILLIAM POTTER GALE, LEADER  
OF CAPTIONED GROUP, AND GALE'S ASSOCIATE FORTUNATE "SLIM"  
PARRINO, AT FRESNO COUNTY JAIL.

GALE CLAIMED COS GRAND JURY VIA TELCAL OVER PREVIOUS  
WEEKEND CONVICTED UNNAMED FEDERAL JUDGE AT LAS VEGAS AND  
OTHER GOVERNMENT AUTHORITIES HAVING ANYTHING TO DO WITH  
CURRENT INDICTMENT AND INCARCERATION OF COS MEMBERS WERE  
FOUND GUILTY AND SENTENCED TO DEATH. THE JUDGE WOULD DIE BY  
HAVING HEAD BLOWN OFF AND OTHER AUTHORITIES WOULD BE BOMBED  
OR EXECUTED BY SHOOTING OR STABBING. GALE FURTHER CLAIMED  
CONTACT WITH KKK OVER THREE WAY TELCAL AND BOMBINGS AND OTHER  
ACTIONS WILL TAKE PLACE SOON.

U.S. ATTORNEY MADDOX ADVISED HE WOULD REQUEST U.S. MARSHALL  
PROTECTION FOR AUSA [REDACTED] WHO IS HANDLING MATTER  
FOR GOVERNMENT.

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AND ADVISE THE U.S. MARSHALL OF THREATS AGAINST THE U.S. DISTRICT  
JUDGE LOYLD GEORGE AND U.S. MAGISTRATE PHILIP PRO.

RECEIVING OFFICES REQUESTED TO BE ALERT FOR ACTIVITY

PAGE THREE (LV 100A-1669) (UNCLAS)

INDICATING ABOVE THREAT MAY BE CARRIED OUT. AUSA [REDACTED]  
ADVISED THAT [REDACTED] IS EXPECTED IN LAS VEGAS FOR  
ARRAIGNMENT WITH GALE AND OTHER COS MEMBERS BEFORE U.S.  
MAGISTRATE AT 8:30 A.M. NOVEMBER 7, 1986.

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SACRAMENTO AT FRESNO, CALIFORNIA; WILL INTERVIEW  
[REDACTED] REGARDING  
DETAILS OF THREATS BY GALE AND PARRINO TO HARM FEDERAL  
AUTHORITIES.

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MEMBERS OF COS SHOULD BE CONSIDERED ARMED AND  
DANGEROUS.

BT

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FORMS TEXT HAS 1 DOCUMENT 10 30

INBOX.42 (#6575)

TEXT:

SC0007 3090215Z

PP HQ1 PX LV PRIORITY

DE SC 0007

P 050100Z NOV 86FM SACRAMENTO (100A-8051)

TO DIRECTOR PRIORITY

LAS VEGAS PRIORITY

PHOENIX PRIORITY

BT

UNCLAS

ARMED AND DANGEROUS

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T, OO:

SACRAMENTO.

FOR THE INFORMATION OF RECIPIENTS, WHILE WILLIAM  
POTTER GALE AND FORTUNATO "SLIM" PARRINO WERE BEING  
HELD IN CUSTODY BY UNITED STATES MARSHAL AT FRESNO,  
CALIFORNIA, IMMEDIATELY PRIOR TO AND FOLLOWING THEIR  
RESPECTIVE APPEARANCES IN U.S. DISTRICT COURT, FRESNO,  
BOTH WERE REPORTED TO HAVE MADE A SERIES OF STATEMENTS  
INDICATING FUTURE RELATATORY ACTS AGAINST [REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#449548

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
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Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

ME [Signature]

100-487433-39

DEC 22 1986

✓ 1 cc - 4259



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PAGE TWO SC 100A-8051 UNCLAS

ASSISTANT UNITED STATES ATTORNEY, FRESNO, WHO HANDLED GOVERNMENT'S REPRESENTATIONS AT U.S. DISTRICT COURT IN FRESNO, AND U.S. DISTRICT COURT JUDGE ROBERT COYLE, WHO PRESIDED AT THE IDENTITY AND BAIL HEARINGS FOR PARRINO AND GALE IN FRESNO.

[REDACTED]

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[REDACTED] CONTACTED INTERNAL REVENUE SERVICE AGENTS TO REPORT CONVERSATIONS [REDACTED] BY GALE AND PARRINO WHILE AWAITING COURT PROCEEDINGS. SPECIFICALLY GALE STATED THAT THEY (HE AND PARRINO) WERE ARRESTED FOR NO REASON AND THAT THE JUDGE IN LAS VEGAS AS WELL AS INTERNAL REVENUE SERVICE AGENTS IN LAS VEGAS WERE DEAD. GALE SAID THAT THE COMMITTEE OF STATES OWN GRAND JURY HAD MET TELEPHONICALLY OVER THE WEEKEND (PROBABLY OCT. 25-26, 1986) AND HAD FOUND THE INTERNAL REVENUE SERVICE, JUDGES, AND PROSECUTORS GUILTY OF VIOLATING THEIR RESPECTIVE CIVIL RIGHTS AND GUILTY OF FALSE PROSECUTION. FURTHER, THAT THE PENALTY WAS DEATH. PARRINO WAS REPORTED TO HAVE ELABORATED BY STATING THE LAS VEGAS JUDGE WOULD HAVE HIS HEAD BLOWN

PAGE THREE SC 100A-8051 UNCLAS

AND THE OTHERS WOULD EXPERIENCE THE SAME BY BOMBING. FURTHER, THOSE THAT ESCAPED ANY BOMBINGS WOULD BE PUT TO DEATH BY EXECUTION BY SHOOTING, STABBING, AND HAVING THEIR BODIES CUT UP AND DISPOSED OF.

THE INDIVIDUAL REPORTED THE KU KLUX KLAN (KKK), ACCORDING TO A CONVERSATION BETWEEN AFOREMENTIONED PARTIES HAD BEEN CONTACTED AND THAT THE BOMBINGS AND DEATHS ARE TO BEGIN BECAUSE THE DEFENDANTS (GALE AND PARRINO) HAVE NOT BEEN RELEASED CUSTODY AT LAS VEGAS. NO SPECIFIC DATE HAS BEEN MENTIONED FOR THE RETALIATORY ACTS. SACRAMENTO HAS ALERTED ITS SOURCE TO REPORT ANY MOVEMENT OF ANY COMMITTEE OF STATES MEMBERS TOWARD RETALIATORY ACTS.

INTERNAL REVENUE SERVICE AGENTS SECURED, ON NOV. 5, 1986, A SIGNED AFFIDAVIT FROM [REDACTED] HE IS WILLING TO TESTIFY AT ANY FUTURE JUDICIAL PROCEEDINGS.

U.S. DISTRICT COURT JUDGE AND U.S. ATTORNEY'S OFFICE REPRESENTATIVES AT FRESNO, CALIFORNIA, HAVE BEEN APPRISED OF THE THREATS. U.S. MARSHAL'S OFFICE, FRESNO, HAS LIKEWISE BEEN APPRISED. INTERNAL REVENUE SERVICE HAS REPPRTED THAT

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PAGE FOUR SC 100A-8051 UNCLAS

THE LAS VEGAS UNITED STATES ATTORNEY AND U.S. DISTRICT COURT  
JUDGE ASSIGNED TO THIS MATTER HAVE SIMILARLY BEEN APPRISED  
OF THE THREATS.

ARMED AND DANGEROUS.

BT

#

-->

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

1 2  
PAGE OF

DATE OCTOBER 22, 1986 CLASSIFICATION UNCLASSIFIED PRECEDENCE PRIORITY

296/00927/4

START HERE

FM DIRECTOR FBI

TO FBI SACRAMENTO {100A-8051} PRIORITY

FBI BUTTE PRIORITY

FBI DALLAS PRIORITY

FBI KANSAS CITY PRIORITY

FBI LAS VEGAS PRIORITY

FBI MILWAUKEE PRIORITY

FBI MINNEAPOLIS PRIORITY

FBI OMAHA PRIORITY

FBI PHOENIX PRIORITY

FBI SAN FRANCISCO PRIORITY

BT

UNCLAS

COMMITTEE OF STATES {COS}; MARIPOSA, CALIFORNIA; DOMESTIC

SECURITY/TERRORISM; 00: SACRAMENTO

REFERENCE SACRAMENTO AIRTEL TO FBIHQ DATED OCTOBER 9, 1986.

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY [Signature] DRAFT [Signature] HHM: [Signature] {11} DATE 10/22/86 ROOM [ ] TEL DEC 15 1986

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

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TRAC

SEE NOTE PAGES THREE,  
FOUR, FIVE, SIX,  
AND SEVEN

COMMUNICATIONS CENTER  
114824  
OCT 24 1986

26 APR 7 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

## CONTINUATION SHEET

START HERE

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SACRAMENTO SHOULD REFER TO THE ATTORNEY GENERAL  
GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING  
RESULTS OF THIS INVESTIGATION

16

14

IF RENEWAL OF THE COS INVESTIGATION IS DESIRED,  
SACRAMENTO SHOULD PROVIDE FBIHQ WITH A LETTERHEAD MEMORANDUM  
{LHM} REPORTING THE RESULTS OF THE INVESTIGATION FOR APPROVAL.  
THE LHM SHOULD BE SUBMITTED TO ARRIVE AT FBIHQ AT LEAST TWO  
WEEKS PRIOR TO EXPIRATION DATE.

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ARMED AND DANGEROUS.

BT

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DO NOT TYPE MESSAGE BELOW THIS LINE

NOTE:

BY AIRTEL DATED OCTOBER 9, 1986, THE SACRAMENTO DIVISION ADVISED AS FOLLOWS:

[REDACTED], COMMITTEE OF STATES {COS} MEMBER FROM LAS VEGAS, NEVADA, HAD WRITTEN A LETTER TO THE INTERNAL REVENUE SERVICE {IRS} TELLING THEM TO DISCONTINUE THEIR INVESTIGATION OF HIM OR HE WOULD HAVE COLONEL WILLIAM P. GALE, LEADER OF THE COS, MARIPOSA, CALIFORNIA, AND [REDACTED] COS, RETALIATE AGAINST THE IRS. [REDACTED]

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[REDACTED] ACCORDING TO [REDACTED] AND [REDACTED] WAS ATTEMPTING TO [REDACTED] COS MEMBERS [REDACTED] TO PREVENT [REDACTED] IF NECESSARY, SHOULD FEDERAL AGENTS [REDACTED] GALE. ACCORDING TO LOCAL LAW ENFORCEMENT, MARIPOSA, CALIFORNIA, [REDACTED]

PHOENIX TELETYPE DATED MARCH 21, 1986, PHOENIX ADVISED THAT [REDACTED] LEADERS OF THE POSSE COMITATUS {PC}, CHRISTIAN PATRIOTS DEFENSE LEAGUE {CPDL}, AND OTHER RIGHT-WING ORGANIZATIONS.

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[REDACTED], THE SOURCE [REDACTED] THE COS MILITANT ARM KNOWN [REDACTED] IDENTIFIED HIMSELF [REDACTED] ALSO RELATED THE FOLLOWING INFORMATION [REDACTED]:

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THE COS {AND COS-UM} ARE MADE UP OF MEMBERS OF THE OLD MINUTEMAN ORGANIZATION, KU KLUX KLAN, ARIZONA PATRIOTS {AP}, PC, CPDL, AND OTHER ADHERENTS OF THE RIGHT-WING, ANTI-SEMITIC, ANTI-BLACK, ANTI-FEDERAL GOVERNMENT PHILOSOPHY OF THE "IDENTITY CHURCH" MOVEMENT, OF WHICH REVEREND GALE IS A PRIME SPOKESMAN.

[REDACTED] CLAIMED THAT [REDACTED] HAVE ALREADY [REDACTED], PHOENIX, ARIZONA, AND WOULD ALLEGEDLY BE USED IN THE NEAR FUTURE [REDACTED]

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[REDACTED] THE [REDACTED] SOURCE HAS ADVISED THAT [REDACTED] HAS A TENDENCY TO EXAGGERATE, AND NONE OF THIS INFORMATION HAS BEEN CORROBORATED.

NOTE CONTINUED:

FURTHER, A GROUP OF "PATRIOTS" AND CURRENT COS MEMBERS IN [REDACTED] IN ARIZONA WHEN CALLED UPON TO DO SO.

[REDACTED] CLAIMS TO HAVE [REDACTED], BUT AS YET, [REDACTED].

FURTHER, [REDACTED] CLAIMS TO HAVE [REDACTED] [REDACTED] OF [REDACTED].

[REDACTED] FURTHER CLAIMS THAT THE COS HAS CONTACTS AT AN [REDACTED] WHICH WILL PROVIDE [REDACTED] AT A PRICE OF [REDACTED].

[REDACTED] FURTHER CLAIMED THAT THE COS HAS MEMBERS IN LAW ENFORCEMENT [REDACTED].

[REDACTED] INFORMED [REDACTED] OF SOURCE [REDACTED]. [REDACTED] INDICATED THAT HE WOULD [REDACTED] ACTIVITIES OF THE COS-UM IN ARIZONA [REDACTED].

BETWEEN [REDACTED], [REDACTED] REVEREND GALE'S MANASSEH RANCH, 4241 USONA ROAD, MARIPOSA, CALIFORNIA, ALSO THE LOCATION OF REVEREND GALE'S MINISTRY OF CHRIST CHURCH (MCC). GALE WAS REPORTEDLY [REDACTED] ALTHOUGH APPROXIMATELY [REDACTED] COS MEMBERS DID PARTICIPATE. THE [REDACTED] THE [REDACTED] SOURCE [REDACTED] FROM A COS MEMBER IDENTIFIED AS [REDACTED], WHOM SOURCE BELIEVED RESIDED IN THE MARIPOSA AREA, [REDACTED].

[REDACTED] IS IDENTIFIED FURTHER AS [REDACTED], WHITE MALE, BORN [REDACTED], FBI NUMBER [REDACTED], 6'2", 180 POUNDS, BROWN HAIR, AND BROWN EYES, LAST KNOWN RESIDING AT [REDACTED], CALIFORNIA, PREVIOUSLY RESIDING AT [REDACTED], CALIFORNIA. [REDACTED] ALSO HAS [REDACTED] CALIFORNIA [REDACTED].

NOTE CONTINUED:

[REDACTED] FOR [REDACTED] [REDACTED]  
[REDACTED] AT 5481 CLOUDS REST, LUSH MEADOWS, MARIPOSA,  
CALIFORNIA.

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[REDACTED]  
[REDACTED]  
[REDACTED]

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[REDACTED] SOURCE REPORTED THAT [REDACTED]  
[REDACTED] AND CALIFORNIA  
MARSHAL FORTUNATO ANGELO PARRINO. PARRINO IS A FORMER  
LOS ANGELES, CALIFORNIA, DEPUTY SHERIFF WHO IS GALE'S SECOND-  
IN-COMMAND AND HIS ASSISTANT PASTOR AT THE MCC.

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COS MEMBER [REDACTED] SOURCE [REDACTED]  
GROUP NEAR [REDACTED], CALIFORNIA, HAD ALREADY [REDACTED]  
AT A [REDACTED] NORTH OF [REDACTED] ON INTERSTATE  
HIGHWAY [REDACTED], FOR THE PURPOSE OF [REDACTED]  
[REDACTED] AT THE APPROPRIATE TIME.  
NO CALIFORNIA NOR FBI CRIMINAL HISTORY FOUND FOR [REDACTED]. THIS  
INFORMATION IS UNCORROBORATED.

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THE [REDACTED] SOURCE ALSO REPORTED THAT [REDACTED] {PHONETIC}  
[REDACTED], WHO WAS ALSO [REDACTED]  
[REDACTED] IS  
BELIEVED IDENTICAL TO [REDACTED], WHITE MALE, BORN  
[REDACTED]. NO CALIFORNIA NOR FBI CRIMINAL HISTORY  
FOUND FOR [REDACTED].

b6  
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THE [REDACTED] SOURCE [REDACTED]  
[REDACTED]  
[REDACTED] WAS ARMED WITH AN ASSORTMENT OF HANDGUNS, RIFLES, AND  
SHOTGUNS, TO INCLUDE AR-15'S, MINI-14'S, H.K.'S, ETC. THEY  
ALSO CARRIED BACKPACKS AND FULL FIELD GEAR. NO SHOOTING WAS  
ALLOWED [REDACTED], AS THEY DID NOT WANT TO ALERT LOCAL  
AUTHORITIES. FURTHER, THE [REDACTED] SOURCE [REDACTED]  
[REDACTED], ALTHOUGH SEVERAL MEMBERS SAID THEY HAD [REDACTED]  
[REDACTED]  
[REDACTED].

b6  
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[REDACTED] COLONEL GALE WAS VERY  
CAUTIOUS [REDACTED] CACHE WEAPONS,  
AMMUNITION, NOR EXPLOSIVES ON HIS PROPERTY, [REDACTED]  
[REDACTED]  
[REDACTED]. THE SOURCE ALSO NOTED THAT  
PARRINO IS THE LIKELY SUCCESSOR TO GALE WHEN HE DIES.

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NOTE CONTINUED:

[REDACTED] INDEPENDENTLY PROVIDED SUBSTANTIALLY, THE SAME INFORMATION RELATIVE TO [REDACTED]  
[REDACTED] THE [REDACTED] SOURCE ALSO OBTAINED TWO OF THE [REDACTED].

b6  
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b7D

[REDACTED] THOSE PRESENT FOR [REDACTED] VOCALIZED THEIR DESIRE FOR "COMBAT" AND ARE VERY SERIOUS ABOUT THE COS-UM. THEY BELIEVE SOME TYPE OF ARMED CONFLICT WILL OCCUR THIS YEAR. [REDACTED] MEMBERS KNEW THE LOCATIONS OF POLICE STATIONS AND OTHER LAW ENFORCEMENT HEADQUARTERS, JEWISH SYNAGOGUES, AND THE RESIDENCES OF RABBI'S, AND BRIDGE AND DAM SITES THAT WOULD HAVE TO BE ELIMINATED OR DESTROYED SOMETIME IN THE FUTURE. [REDACTED] {SUPRA} SEEMS TO BE THEIR [REDACTED], AND [REDACTED].

b6  
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[REDACTED] WHILE NO SPECIFIC ILLEGAL ACTS WERE BROUGHT TO HIS ATTENTION, "THE ABILITY AND PROPENSITY TOWARDS DESTRUCTIVE ACTS IS CERTAINLY THERE."

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[REDACTED] CALIFORNIA, PARRINO [REDACTED] BUT WAS NOW BEING [REDACTED]. PARRINO [REDACTED] WAS ILLEGAL AS PASSED [REDACTED], COLORADO, [REDACTED] NOT TO PAY TAXES AND TO REFUSE TO SIGN W-4 FORMS.

b6  
b7C  
b7D

ON [REDACTED] AN FBI SOURCE WAS [REDACTED] FACILITY, [REDACTED] A COS MEMBER. THIS FACILITY IS USED BY COS AS [REDACTED] THE SOURCE EXPRESSED AN INTEREST [REDACTED] A DATE WAS SET FOR THE SOURCE [REDACTED] THE SOURCE LATER LEARNED THAT [REDACTED] BROUGHT AN INQUIRY BY THE SACRAMENTO COUNTY SHERIFF'S OFFICE. THE SOURCE ANTICIPATES [REDACTED].

b6  
b7C  
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SACRAMENTO BELIEVES THAT THIS INVESTIGATION MAY LEAD TO EVIDENCE OF VIOLATIONS OF SEVERAL FEDERAL STATUTES, INCLUDING 26 UNITED STATES CODE {USC} 7212 {THREAT/IMPEDENCE OF GOVERNMENT OFFICIALS}, 18 USC 371/372 {CONSPIRACY}, 18 USC 111

NOTE CONTINUED:

{AF03}, 18 USC 1114 {HOMICIDE OF A FEDERAL OFFICER}, 18 USC 876 {MAILING THREATENING COMMUNICATIONS}, 18 USC 231 {CIVIL DISORDER}, 18 USC 922 {INTERSTATE TRANSPORTATION OF FIREARMS}, 18 USC 1952 {ITAR}, AND 18 USC 2383 {REBELLION OR INSURRECTION}, AMONG OTHERS.

THE TERRORISM SECTION, DOMESTIC TERRORISM UNIT, CRIMINAL INVESTIGATIVE DIVISION, HAS REVIEWED THE ABOVE INFORMATION AND BELIEVES THAT THERE IS SUFFICIENT BASES [REDACTED]

b7E

APPROVED: Adm. Serv. ☒ Laboratory \_\_\_\_\_  
Crim. Inv. ☒ Legal Coun. \_\_\_\_\_  
Director \_\_\_\_\_ Ident. \_\_\_\_\_ Off. of Cong. & Public Affs. \_\_\_\_\_  
Exec. AD-Adm. \_\_\_\_\_ Inspection \_\_\_\_\_ Rec. Mgnt. \_\_\_\_\_  
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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
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PAGE 1 OF 2	DATE NOVEMBER 24, 1986	CLASSIFICATION UNCLASSIFIED	PRIORITY ROUTINE
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FM DIRECTOR FBI (100-487433)

TO FBI SACRAMENTO (100A-8051) (P) ROUTINE

FBI LAS VEGAS (100A-1676) ROUTINE

BT

UNCLAS

 COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; DOMESTIC  
 SECURITY/TERRORISM; 00: SACRAMENTO

 REFERENCE SACRAMENTO TELETYPE TO BUREAU DATED NOVEMBER 8,  
 1986, CAPTIONED WILLIAM GALE POTTER; FORTUNATO ANGELO PARRINO,  
 AKA "SLIM" PARRINO; UNITED STATES DISTRICT COURT JUDGE  
 ROBERT COYLE, EASTERN DISTRICT OF CALIFORNIA - VICTIM, ASSAULT  
 ON A FEDERAL OFFICER (AFO); 00: SACRAMENTO

 AS SACRAMENTO IS AWARE, CAPTIONED SUBJECTS IN REFERENCED  
 TELETYPE ARE LEADERS OF THE COS, [REDACTED]  
 [REDACTED] IN BOTH THE  
 SACRAMENTO AND LAS VEGAS DIVISIONS. AS NOTED IN THE  
 REFERENCED TELETYPE, THE COS IS A WHITE HATE, ANTI-GOVERNMENT

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100-487433-42

APPROVED BY SP/8	DRAFTED BY HHM: [signature]	DATE 11/24/86	ROOM [ ]	TELE EXT [ ]
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SEE NOTE PAGE THREE

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 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATIONS SECTION

NOV 24 1986

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

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## CONTINUATION SHEET

GROUP. THE THREATS ALLEGEDLY MADE BY GALE AND PARRINO AGAINST  
UNITED STATES DISTRICT COURT JUDGE COYLE AND THE MAGISTRATE  
ARE IN LINE WITH THE RHETORIC ESPOUSED BY THE COS.  
FURTHERMORE, THE ALLEGED AFO ARISES AS A RESULT OF GALE AND  
PARRINO'S ARREST FOR ANTI-GOVERNMENT ACTIVITIES.

SINCE THE AFO VIOLATIONS CAN BE INVESTIGATED AS A  
SUBSTATIVE VIOLATION UNDER THE DOMESTIC SECURITY/TERRORISM  
CAPTION, SACRAMENTO AND LAS VEGAS SHOULD CAPTION FUTURE  
COMMUNICATIONS REGARDING THIS AFO MATTER AS ABOVE. SACRAMENTO  
AND LAS VEGAS, ALSO, SHOULD ENSURE THAT ALL AGENTS  
INVESTIGATING THE AFO MATTER APPROPRIATELY RECORD THEIR  
INVESTIGATIVE EFFORTS (TURK) TO THE 100 CLASSIFICATION.

BT

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NOTE:

ON OCTOBER 24, 1986, WILLIAM POTTER GALE, HEAD OF THE COMMITTEE OF STATES (COS), AND FORTUNATO "SLIM" PARRINO, GALE'S SUCCESSOR, WERE ARRESTED IN MARIPOSA, CALIFORNIA. GALE AND PARRINO WERE TWO OF EIGHT MEMBERS OF COS WHO WERE ARRESTED FOR VIOLATION OF TITLE 18, UNITED STATES CODE, SECTION 371, "CONSPIRACY"; TITLE 18, UNITED STATES CODE, SECTION 876, "MAILING THREATENING COMMUNICATIONS"; TITLE 26, UNITED STATES CODE, SECTION 7212(A), "ATTEMPT TO INTERFERE WITH ADMINISTRATION OF INTERNAL REVENUE LAWS"; TITLE 18, UNITED STATES CODE, SECTION 2, "AIDING AND ABETTING."

BOTH GALE AND PARRINO MADE INITIAL APPEARANCES BEFORE UNITED STATES MAGISTRATE ALLAN CHRISTIANSEN ON OCTOBER 24, 1986, AT FRESNO, CALIFORNIA. MAGISTRATE CHRISTIANSEN REFUSED TO RELEASE EITHER OF THEM AND SET FURTHER HEARINGS AND AN IDENTITY HEARING BEFORE UNITED STATES DISTRICT COURT JUDGE ROBERT COYLE, EASTERN DISTRICT OF CALIFORNIA, FRESNO FOR OCTOBER 27, 1986. ON OCTOBER 27 AND 28, JUDGE COYLE HEARD ADDITIONAL EVIDENCE ON IDENTITY, BUT DECLINED TO RELEASE EITHER GALE OR PARRINO. [REDACTED]

[REDACTED]  
ADVISED THAT BOTH MEN HAD MADE STATEMENTS ABOUT KILLING JUDGE COYLE AND THE UNITED STATE MAGISTRATE. BASED ON THIS INFORMATION AND AT THE REQUEST OF THE UNITED STATES ATTORNEY, SACRAMENTO INITIATED AN ASSAULT ON A FEDERAL OFFICER (AFO) CASE AND CLASSIFIED IT AS AN 89 MATTER.

THIS TELETYPE IS NOTIFYING SACRAMENTO AND LAS VEGAS THAT THE AFO CASE SHOULD BE WORKED UNDER THE COS, DOMESTIC SECURITY/TERRORISM CAPTION, AND ALL INVESTIGATIVE EFFORTS RECORDED TO THE 100 CLASSIFICATION.

APPROVED: \_\_\_\_\_

Director \_\_\_\_\_

Exec. AD-Adm. \_\_\_\_\_

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

Crim. Inv. ES/P

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Off. of Cong. & Public Affs. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

SP/d

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*File*  
The Attorney General  
Attention: Office for Intelligence  
Policy and Review  
Assistant Director  
Criminal Division

10-21-86

FEDERAL GOVERNMENT

COMMITTEE OF STATES  
MARIPOSA, CALIFORNIA  
DS/T  
OO: SACRAMENTO

The Federal Bureau of Investigation is conducting an investigation concerning captioned matter in accordance with the current guidelines for domestic security/terrorism investigations.

Enclosures:

- XX A 180-day progress report
- An annual report
- Current full Domestic Security/Terrorism investigations.

This investigation was approved by the Director, FBI or the Assistant Director, Criminal Division.

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INBOX.46 (#9160)

TEXT:

SC00003 3170227

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FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE ✓

TO LAS VEGAS ROUTINE

TO PHOENIX ROUTINE

BT

UNCLAS

ATTENTION: DOMESTIC SECURITY AND TERRORISM UNIT

COMMITTEE OF STATES (COS); DOMESTIC SECURITY AND TERRORISM, OO: SC

RE SACRAMENTO TELETYPE NOVEMBER 6, 1986.

FOR ADDITIONAL INFORMATION OF RECIPIENTS, SACRAMENTO HAS  
UNDERTAKEN, AT THE REQUEST OF THE UNITED STATES ATTORNEY, EASTERN  
DISTRICT OF CALIFORNIA, AN ASSAULTING FEDERAL OFFICER INVESTIGATION  
AGAINST COS PRINCIPALS WILLIAM GALE AND FORTUNATO PARRINO BECAUSE  
OF THEIR REPORTED THREATS AGAINST U.S. DISTRICT COURT JUDGE ROBERT  
COYLE AND U.S. MAGISTRATE ALAN D. CHRISTENSEN, BOTH OF WHOM

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Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
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Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
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Director's Sec'y	

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PAGE TWO SC100A-8051 UNCLAS

PARTICIPATED IN JUDICIAL MATTERS RELATING TO GALE AND PARRINO  
AT FRESNO, CALIFORNIA.

ON NOVEMBER 7, 1986, [REDACTED]

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ORIGINALLY PROVIDED INFORMATION ABOUT THE THREATS MADE BY GALE  
AND PARRINO, WAS SUBJECT OF POLYGRAPH EXAMINATION. THE EXAMINER

NOTED THAT [REDACTED]

THESE QUESTIONS RELATED TO THE AUTHENTICITY OF STATEMENTS [REDACTED]  
ATTRIBUTED TO GALE AND PARRINO. THE EXAMINER BELIEVED THAT, IN ALL

PROBABILITY, [REDACTED] HOWEVER,  
BECAUSE OF [REDACTED] THE EXAMINER COULD

NOT BE CERTAIN WHAT WAS FACT AND WHAT WAS FANCY. SUPERVISING AUSA

[REDACTED] WAS VERY CONCERNED ABOUT ANY POSSIBLE CRIMINAL  
PROSECUTION BECAUSE OF A CREDIBILITY PROBLEM WITH [REDACTED] AND WITH  
THE FACT THAT [REDACTED]

[REDACTED] HAS REFUSED TO CORROBORATE ANY OF THE DETAILS OF  
REPORTED CONVERSATIONS. *CP*

FOR INFORMATION OF LAS VEGAS, [REDACTED] HAS HAD VERY RECENT  
CONTACT WITH [REDACTED]

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WHO HAS BEEN ACTIVE IN COS ACTIVITIES. SOURCE NOTED THAT [REDACTED]  
ALLUDED TO COS ARRESTS AND MENTIONED HE HAS MADE A NUMBER OF HECTIC

TRIPS TO

[REDACTED]

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[REDACTED] AREAS. SOURCE STATED [REDACTED] WAS VERY CLOSED-MOUTHED ABOUT ANY DETAILS, HOWEVER, SOURCE IS ATTEMPTING TO DETERMINE POSITIVELY THE PURPOSE OF THE TRIPS AND IF THEY RELATE TO COS BUSINESS.

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INBOX.16 (#4407)

TEXT;

SC0001 3030050Z

PP HQ1 LV PX PRIORITY

DE SC 0001

P 302100Z OCT 86FM SACRAMENTO (000AF-805WCEP)

TO DIRECTOR PRIORITY

LAS VEGAS PRIORITY

PHOENIX PRIORITY

BT

UNCLAS

ATTN: FBIHQ, CID - DOMESTIC SECURITY & TERRORISM UNIT,

COMMITTEE OF STATES (COS); DS/T, OO: SACRAMENTO

AS LAS VEGAS AND PHOENIX MAY ALREADY BE AWARE AND FOR THE INFORMATION OF THE BUREAU, SACRAMENTO BECAME AWARE ON OCT. 24, 1986, THAT THE FGJ, IN THE DISTRICT OF NEVADA, SITTING IN LAS VEGAS, HAD, SOME TIME PRIOR TO THAT DATE, ISSUED A SEALED INDICTMENT CHARGING A NUMBER OF INDIVIDUALS WITH MAKING THREATS AGAINST INTERNAL REVENUE SERVICE AGENTS AND A LAS VEGAS JUDGE. THE CASE HAS BEEN INVESTIGATED PRINCIPALLY BY IRS PERSONNEL. THOSE INDICTED ARE: WILLIAM POTTER GALE,  
male CA

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DE-109

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

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*V-Z DE 100-487433-45*

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*100-4259*

COMMITTEE OF STATES LEADER AT MARIPOSA, CALIF., AND HIS  
OSTENSIBLE SUCCESSOR, FORTUNATO "SLIM" PARRINO, ALSO OF  
MARIPOSA, CALIF. ALSO NAMED IN THE INDICTMENT AND PRESUMABLY  
ARRESTED IN NEVADA AND ARIZONA ARE [REDACTED] FLAG-  
STAFF, ARIZONA, [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] AND [REDACTED], ALL OF LAS VEGAS.

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GALE AND PARRINO WERE BOTH ARRESTED OCT. 24 AT MARIPOSA  
WITHOUT INCIDENT BY IRS INVESTIGATORS. BOTH MADE INITIAL  
APPEARANCES BEFORE A U.S. MAGISTRATE ALLAN CHRISTIANSEN  
ON OCT. 24, AT FRESNO, CALIF. HE REFUSED TO RELEASE EITHER  
OF THEM AND SET FURTHER HEARINGS AND AN IDENTITY HEARING BEFORE  
U.S. DISTRICT COURT JUDGE ROBERT COYLE, EDC, FRESNO, FOR  
OCT. 27, 1986. BOTH GALE AND PARRINO REMAINED IN CUSTODY OVER  
THE WEEKEND OF OCT. 25 AND OCT. 26.

ON MONDAY, OCT. 27, BOTH PARRINO AND GALE APPEARED BEFORE  
JUDGE COYLE. HE HEARD ADDITIONAL EVIDENCE ON IDENTITY. THE  
MATTER WAS AGAIN CONTINUED AT DEFENDANT'S ATTORNEY'S REQUEST.  
ADDITIONAL ARGUMENTS WERE HEARD ON TUESDAY, OCT. 28, BEFORE  
JUDGE COYLE. HE HEARD ADDITIONAL ARGUMENTS IN FAVOR OF RE-  
LEASING BOTH ON BOND BUT DECLINED TO RELEASE EITHER OF THEM.

PAGE THREE SC 100A-8051 UNCLAS

BOTH REMAIN IN CUSTODY OF THE U.S. MARSHAL AT THE FRESNO COUNTY JAIL, FRESNO, CALIF. BOTH WILL BE TRANSPORTED TO APPEAR BEFORE U.S. DISTRICT COURT, DIST. OF NEVADA AT LAS VEGAS BY MARSHAL'S SERVICE.

SACRAMENTO HAS HAD AN OPPORTUNITY ONLY TO PERUSE A DRAFT COPY OF THE ACTUAL INDICTMENT ISSUED BY THE FGJ, LAS VEGAS. SACRAMENTO IS NOT VERSANT IN THE DETAILS OF THE INDICTMENT.

LAS VEGAS AT LAS VEGAS, REPORT THE BASIS FOR INDICTMENT AND FOLLOW AND REPORT APPEARANCES OF AFOREMENTIONED DEFENDANTS.  
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FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR PRIORITY

LAS VEGAS PRIORITY

PHOENIX PRIORITY

BT

UNCLAS ARMED AND DANGEROUS

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T, OO; SACRAMENTO

RE SACRAMENTO TELETYPE NOVEMBER 5, 1986. 39

FOR THE ADDITIONAL INFORMATION OF THE BUREAU AND RECIPIENTS,  
FURTHER INTERVIEW WAS UNDERTAKEN OF

FORTUNATO PARRINO AND WILLIAM POTTER GALE DURING THE ENTIRE DAY OF  
OCTOBER 27, 1986. ADDITIONAL COMMENT SOLICITED DURING INTERVIEW  
SPECIFICALLY NAMED U.S. DISTRICT COURT JUDGE ROBERT COYLE AND HIS  
FAMILY AS THE RECIPIENTS OF RETALIATORY ACTS. ACCORDING TO THE  
WITNESS, GALE AND PARRINO ALSO MENTIONED JUDGE COYLE'S RESIDENCE BY

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DATE 11-10-99 BY SP4.bja:sb  
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Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

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PAGE TWO SC 100A-8051 UNCLAS

SPECIFIC LOCATION AS A SIGHT OF ACTION.

SIMILARLY, ACCORDING TO THE WITNESS, GALE AND PARRINO MENTIONED UNITED STATES MAGISTRATE ALAN CHRISTIANSEN, FRESNO, WHO PRESIDED OVER THE INITIAL APPEARANCES OF GALE AND PARRINO AS THE ONE WHO WILL ALSO BE KILLED OR INJURED. ALSO THREATENED WAS ASSISTANT UNITED STATES ATTORNEY (AUSA) [REDACTED] FRESNO, WHO REPRESENTED THE GOVERNMENT AT THE HEARINGS.

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SUPERVISING ASSISTANT UNITED STATES ATTORNEY [REDACTED]  
[REDACTED], FRESNO, CONTACTED ON NOVEMBER 6, 1986, IS CONSIDERING WHETHER TO REQUEST AN ASSAULTING A FEDERAL OFFICER INVESTIGATION. HE WOULD RENDER AN OPINION AFTER COORDINATING AND DISCUSSING THE MATTER WITH UNITED STATES ATTORNEY, DISTRICT OF NEVADA, WHOSE CASE PRECIPITATED THE ARREST OF GALE, PARRINO, AND OTHERS.

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ARMED AND DANGEROUS.

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OF INVESTIGATION

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TO DIRECTOR ROUTINE

PHOENIX ROUTINE

LAS VEGAS ROUTINE

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DATE 11-10-99 BY SP4-bja-sb  
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Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

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BT

UNCLAS

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DS/T

OO: SC

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REFERENCE SACRAMENTO TEL TO THE BUREAU, DECEMBER

10, 1986 CAPTIONED, "UNSUB, AKA; CHARLES JOHN MORAN, AKA;

DS/T, OO: SC".

AS THE BUREAU IS ALREADY AWARE, AND FOR THE  
INFORMATION OF PHOENIX AND LAS VEGAS, CHARLES JOHN MORAN,  
AKA, A KNOWN MEMBER AND ASSOCIATE OF THE COMMITTEE OF  
STATES, MARIPOSA, CALIFORNIA, AND ONE

ARE UNDER INVESTIGATION FOR A STRING UP AT LEAST

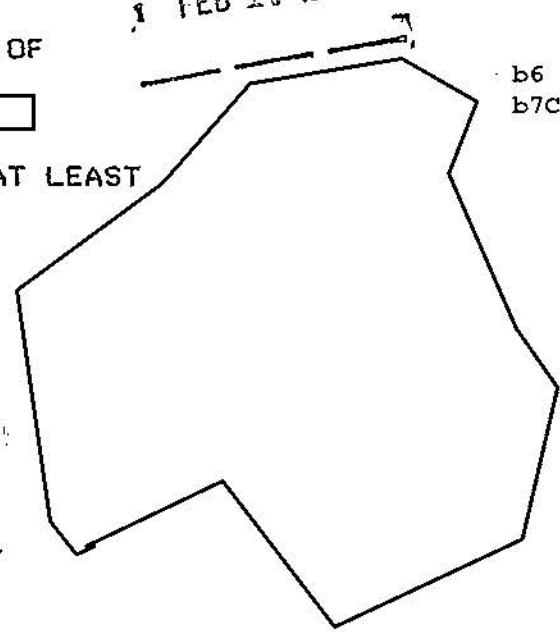
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FIVE CONVENIENCE STORE ROBBERIES AROUND THE  
SACRAMENTO, CALIFORNIA, AREA.

LOCAL POLICE, FOLLOWING THE LAST OF THE ROBBERIES,  
OBSERVED SUBJECT'S VEHICLE AND INITIATED PURSUIT. DURING  
THE CHASE, MORAN STOPPED THE CAR AND FIRED SOME 20 ROUNDS  
AT PURSUING POLICE. NONE OF THE PURSUING OFFICERS WERE  
INJURED. [REDACTED] WAS CAPTURED BY POLICE BUT MORAN ESCAPED  
ON FOOT AND IS STILL AT LARGE. A WARRANT WAS ISSUED BY THE  
YOLO COUNTY MUNICIPAL COURT FOR MORAN WITH BAIL SET AT  
\$500,000.

POLICE, UPON SEARCH OF MORAN'S ROOM, LOCATED COMMITTEE  
OF STATES AND OTHER RIGHTWING LITERATURE AS WELL AS  
SEVERAL AUTOMATIC WEAPONS.

IT IS UNKNOWN AT THIS TIME IF THE STRING OF ROBBERIES  
WERE RELATED TO THE RECENT ARREST OF COMMITTEE OF STATES  
MEMBERS IN NEVADA, ARIZONA AND CALIFORNIA, INCLUDING  
LEADER WILLIAM POTTER GALE AND FORTUNATO PARRINO OF  
MARIPOSA, CALIFORNIA. OF PARTICULAR NOTE WERE COMMENTS

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PAGE THREE SC 100A-8051 UNCLAS

AND EXCHANGES BETWEEN GALE, PARRINO IN COURT ON  
THEIR JUDICIAL PROCEEDINGS AT FRESNO, CALIFORNIA,  
FOLLOWING THEIR ARREST.

BOTH GALE AND PARRINO WERE INITIALLY VERY RECEPTIVE  
TO THE OFFER OF COURT APPOINTED COUNSEL OF THE FEDERAL  
DEFENDER'S OFFICE UNTIL THEIR REQUEST WAS CHALLENGED  
BY THE UNITED STATES ATTORNEY'S OFFICE. THE USA QUESTIONED  
THE INDIGENCE AND ADVISED BOTH THAT THEIR FINANCIAL  
AFFIDAVITS IN SUPPORT OF INDIGENCE WOULD BE CLOSELY  
EXAMINED TO DETERMINED IF THEY WERE ACCURATE. FURTHER,  
THAT EACH WOULD BE SWORN TO TESTIFY TO THE CONTENTS OF  
THE AFFIDAVITS AND EACH WOULD BE PROSECUTED FOR PERJURY  
AND FALSE STATEMENTS IF FOUND UNTRUTHFUL. SUBSEQUENTLY,  
BOTH OBTAINED PRIVATE COUNSEL, HOWEVER, OUTSIDE THE  
COURTROOM, [REDACTED] WAS OVERHEARD TO SAY THEY HAD NO  
MONEY TO PAY FOR PRIVATE ATTORNEYS DESPITE THE FACT THEY  
OWNED PROPERTY IN MARIPOSA.

IT IS ONLY SPECULATION AT THIS POINT, BUT THE  
POSSIBILITY EXISTS THAT THE COMMITTEE OF STATES MEMBERSHIP

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PAGE FOUR SC 100A-8052 UNCLAS

MAY HAVE BEEN INSTRUCTED TO MAKE "CONTRIBUTIONS" TO THE  
COMMITTEE OF STATES TO ASSIST IN DEFRAYING LEGAL  
EXPENSES.

SACRAMENTO SOURCES ARE ALERT FOR ANY SUCH SUGGESTION.

RECEIVING OFFICES LIKEWISE ARE REQUESTED TO BE ALERT  
FOR ANY SUCH INFORMATION.

BT

#

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NEW MAIL JUST ARRIVED: INBOX.4  
FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#3050)

TEXT:

SC0014 0260344Z

RR HQ2 DN BT LR PD SE

DE SC

R 260100Z JAN 87

FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE ✓

DENVER (44A-2067) (100A-12652) ROUTINE

BUTTE (44A-1024)

LITTLE ROCK (100A-4858 SUB A) ROUTINE

PORTLAND (44A-1146) ROUTINE

SEATTLE (100A-33198) ROUTINE

BT

UNCLAS

ATTN: CID/CIVIL RIGHTS UNIT

ROBERT JAY MATTHEWS

(DECEASED):

ALAN HARRISON BERG (DECEASED)-VICTIM; CIVIL RIGHTS OO DENVER

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA: DS/T

OO SC

\*\*\*\*\* ARMED AND EXTREMELY DANGEROUS \*\*\*\*\*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6/16/96 BY SP4/DA/SLD

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NOT RECORDED  
MAY 6 1987  
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MAR 18 1987

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ORIGINAL FILED IN

44-108746-278

RECEIVED  
TELETYPE

27 JAN 87 05 30

FEDERAL BUREAU  
OF INVESTIGATION

Exec AD-Adm.  
Exec AD-Inv.  
Exec AD-LES  
Asst. Dir.:

Training  
Telephone Rm.  
Director's Sec'y

PAGE TWO SC 100A-8051 UNCLAS

RE SACRAMENTO AIRTEL TO THE BUREAU, JULY 2, 1986  
AND DENVER TELETYPE TO THE BUREAU, DATED JAN. 13, 1987.

SACRAMENTO SOURCES HAVE REPORTED SEEING [REDACTED]

[REDACTED] ONLY ONE TIME AND THAT WAS [REDACTED]

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[REDACTED]  
[REDACTED]  
[REDACTED] CONCERNED THE TAX PROTEST MOVEMENT AND [REDACTED]

PROTEST. [REDACTED]

AND RECOMMENDED NO ONE SIGN W-4 FORMS AND TO RESIST THE  
INTERNAL REVENUE SERVICE EFFORTS TO COLLECT TAXES.

HE SPOKE HOW HE HAD [REDACTED]

[REDACTED] PUBLIC OFFICIALS.

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WILLIAM POTTER GALE [REDACTED]

[REDACTED] THE COMMITTEE OF STATES WAS REPRESENTED  
BY FORTUNATO "SLIM" PARRINO, GALE'S OSTENSIBLE SUCCESSOR.

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AS DENVER AND RECIPIENTS MAY BE AWARE, PARRINO AND  
GALE, ALONG WITH SEVERAL OTHER COMMITTEE OF STATES, LAS VEGAS  
CELL, MEMBERS WERE INDICTED BY FEDERAL GRAND JURY, DISTRICT OF  
NEVADA AT LAS VEGAS ON AN INVESTIGATION OF THE IRS. GALE

PAGE THREE SC 100A-8051 UNCLAS

GALE AND PARRINO WERE ARRESTED AT MARIPOSA, CALIFORNIA,  
WITHOUT INCIDENT IN LATE OCTOBER 1986 AND HAVE BEEN HELD  
IN FEDERAL CUSTODY, LAS VEGAS, WITHOUT BOND SINCE THAT  
TIME.

\*\*\*\*\* ARMED AND DANGEROUS \*\*\*\*\*

BT

#

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

114

PAGE 1 OF 2

DATE

MARCH 30, 1987

CLASSIFICATION

UNCLAS

PRECEDENCE

PRIORITY

STANDARD

FM DIRECTOR FBI (100-487433)

TO FBI SACRAMENTO (100A-8051) (P) PRIORITY

(ATTENTION SAC)

BT

UNCLAS

 12 COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; DOMESTIC  
 SECURITY/TERRORISM (DS/T); OO: SACRAMENTO

10 RE FBIHQ TELETYPE TO SACRAMENTO, DATED OCTOBER 22, 1986.

8

IT IS NOTED THAT CAPTION INVESTIGATION IS DUE TO EXPIRE ON  
 PURSUANT TO THE ATTORNEY GENERAL'S GUIDELINES FOR  
 DS/T INVESTIGATIONS AUTHORIZATION TO RENEW THIS INVESTIGATION FOR  
 AN ADDITIONAL 180 DAYS MUST BE OBTAINED FROM FBIHQ. IN REFERENCE  
 TELETYPE, THE SACRAMENTO DIVISION WAS ADVISED THAT IF A RENEWAL  
 OF THIS INVESTIGATION IS DESIRED, FBIHQ MUST BE PROVIDED WITH A  
 LETTERHEAD MEMORANDUM (LHM), REPORTING THE RESULTS OF THE

APPROVED BY

SPD

REVIEWED BY

HHM:DAD (5)

DATE

3/30/87

NOVA

FED. EXT.

 1 -  
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SEE NOTE PAGE THREE

 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATIONS CENTER

094724

MAR 31 1987

MAY 8 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

DO NOT TYPE PAST THIS LINE

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2

INVESTIGATION DURING THE LAST 180 DAYS. THIS LHM MUST ARRIVE AT  
FBIHQ NO LATER THAT  TWO WEEKS PRIOR TO   
 THE CURRENT EXPIRATION DATE.

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BT

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NOTE: THIS TELETYPE APPRISES THE SACRAMENTO DIVISION THAT IT'S INVESTIGATION, CAPTIONED COMMITTEE OF STATES; MARIPOSA, CALIFORNIA, IS DUE TO EXPIRE ON [REDACTED]. IF SACRAMENTO WANTS TO RENEW THIS INVESTIGATION FOR ANOTHER 180 DAYS, THEY SHOULD NOTIFY FBIHQ BY LHM, NOT LESS THAN TWO WEEKS PRIOR TO THE EXPIRATION DATE.

b7E

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 4/23/87

TO: DIRECTOR, FBI (100-487433)  
 Attn: CID, DOMESTIC SECURITY/TERRORISM UNIT

FROM: SAC, SACRAMENTO (100A-8051) (P)

SUBJECT: COMMITTEE OF STATES (COS)  
 MARIPOSA, CALIFORNIA  
 DS/T  
 OO: SC

Re SC teletype 12/30/86 and SC airtel and Letterhead Memorandum 4/8/87.

On 1/12/87 and again on 4/15/87, [redacted] who has been providing reliable information on the above captioned organization reported [redacted]

[redacted] has had recent contacts with [redacted] CA, and with RICHARD BUTLER of the ARYAN NATIONS.

[redacted] that it was both BUTLER's and [redacted] opinion that the [redacted] Source assumed this opinion alluded to the somewhat high profile of [redacted]

- ② - Bureau
- 2 - Butte
- 1 - Denver
- 2 - Las Angeles
- 2 - Las Vegas
- 1 - Little Rock
- 1 - Minneapolis
- 1 - Omaha
- 1 - Phoenix
- 1 - Seattle
- 3 - Sacramento

NJH:llc  
 (17)

DE-69

V-103

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-10-99 BY SP4-bja-sb  
 #448549

MAY 5 1987

Approved: TLK/mn

Transmitted

(Number)

(Time)

P

60 OCT 05 1987

K-cc-4289

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US According to [redacted] and BUTLER have been encouraging their respective members and followers to join local "state military reserves" (SMR). SMR's, as they are called, are a kind of auxiliary adjuncts of the state national guard organizations. Presently, as [redacted] related, each state has their own SMR's which accept applications for membership from the general public. According to [redacted] source, California right wing groups are attempting to formulate their own SMR "team" of 300 people to be something like a clandestine organization within the SMR. [redacted] literature explaining the California SMR program [redacted]

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Essentially, as literature explains, the SMR is an organization which is forming viable units to replace California National Guard forces when the guard is called up for federal mobilization. SMR is a separate component of the state military forces. According to the literature, SMR is attempting to formulate an operational organization which will be available during emergencies to augment state headquarters of the California National Guard. In the event California National Guard is mobilized, the SMR is tasked with organizing, training, and equipping its personnel to secure and maintain California National Guard armories and to provide the internal security and perform such other duties as the governor directs.

The "volunteers" work without pay. They are required to spend 100 hours a year of their time with SMR duties and provide their own uniforms.

In the information provided by [redacted] headquarters of the state of California SMR are listed as the Armed Forces Reserve Center, Los Alamitos, CA 90720. Listed in the literature are the following individuals:

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[redacted]

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[redacted] claimed that SMR people receive regular small arms and military training at the Los Alamitos facility. The source concluded that the SMR was an excellent method for training a right wing cadre and to do so ostensibly under the legitimate umbrella of a reserve organization.

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[redacted] all members of the ARYAN NATIONS are joining volunteer groups like the SMR. The SMR's are called

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SC100A-8051

differently in each state, however, each state reportedly has the similar type of auxiliary organization.

Recepients are being provided a copy of instant airtel for information purposes. SC is continuing to attempt to ascertain and evaluate the nature of this information.

LEADS

SACRAMENTO DIVISION

AT SACRAMENTO, CA

Headquarters and:  
reserve is

Contact state of California National Guard

1. Ascertain what the state military
2. Determine how it screens its volunteers,
3. What kind of training SMR provides
4. The access and availability of explosive and firearms to SMR recruits.

DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

0237

PAGE 1 OF 2

DATE

APRIL 30, 1987

CLASSIFICATION

UNCLAS

PRECEDENCE

PRIORITY

STAMP HERE

FM EM DIRECTOR FBI (100-487433)  
 TO TO FBI SACRAMENTO (100A-8051) PRIORITY  
 FBI LAS VEGAS PRIORITY  
 14 FBI PHOENIX PRIORITY

BT

12 UNCLAS

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; DOMESTIC  
 10 SECURITY/TERRORISM; 00: SACRAMENTO

REFERENCE SACRAMENTO AIRTEL TO FBIHQ DATED APRIL 8, 1987.

8

SACRAMENTO SHOULD REFER TO THE ATTORNEY GENERAL GUIDELINES  
 ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING RESULTS OF THIS  
 4 INVESTIGATION

IF RENEWAL OF THE COS INVESTIGATION IS DESIRED, SACRAMENTO  
 SHOULD PROVIDE FBIHQ WITH A LETTERHEAD MEMORANDUM (LHM) REPORTING  
 THE RESULTS OF THE INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE

REPORT BY

REPORTED BY

DATE

ROOM

TEL EXT

TUG:PSJ (12)

4/30/87

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SEE NOTE PAGES THREE, FOUR AND FIVE

 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATIONS CENTER

 13292-A  
 MAY 02 1987

60 AUG 24 1987

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 ALL INFORMATION CONTAINED  
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 DATE 11-10-99 BY SP4-bja-sb.  
 #448548

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17 JUN 5 1987

2

SUBMITTED TO ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO THE

[REDACTED]

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ARMED AND DANGEROUS.

BT

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NOTE: THE COMMITTEE OF STATES (COS) WAS FORMED ON JULY 4, 1984, IN MARIPOSA, CALIFORNIA, AT THE RANCH OF ITS LEADER, WILLIAM POTTER GALE. GALE, WHO IS A RETIRED U.S. ARMY COLONEL, IS AN AVOWED RACIST AND ANTI-SEMITIC. HE HAS PROCLAIMED HIMSELF TO BE THE PASTOR OF THE MINISTRY OF CHRIST CHURCH, ALSO LOCATED AT MARIPOSA, CALIFORNIA. THE ORGANIZATION IS A WHITE HATE GROUP SIMILAR IN IDEOLOGY TO THE ARYAN NATIONS. THE ORGANIZATION HAS ALSO BECOME ANTI-GOVERNMENT AND HAS BEEN EXTREMELY VOCAL IN THE TAX PROTEST MOVEMENT. THE COS HAS CONDUCTED PARA-MILITARY TRAINING AND IS BELIEVED TO BE HEAVILY ARMED.

THE MILITANT ARM OF THE COMMITTEE OF STATES IS CALLED THE "UNORGANIZED MILITIA" WITH A MARSHAL ASSIGNED TO EACH STATE. THERE ARE KNOWN CELLS OF THE COMMITTEE OF STATES IN CALIFORNIA, NEVADA, AND ARIZONA. THE DOMESTIC TERRORISM UNIT CURRENTLY HAS SEPARATE DS/T INVESTIGATIONS ON THE CALIFORNIA AND NEVADA CELLS.

HISTORICALLY, COMMITTEE OF STATES HAS NOT ONLY PRESENTED ITS ANTI-GOVERNMENT, ANTI-BLACK, ANTI-JEW, ANTI-TAX MESSAGE THROUGH THE PRINTED MEDIA AND THROUGH TAPED SERMON MESSAGES OF GALE WHICH ARE SOLD TO LOCAL RADIO STATIONS THROUGHOUT THE UNITED STATES, BUT IT HAS ALSO DEMONSTRATED A WILLINGNESS TO TAKE MORE CONCRETE STEPS EVIDENCED BY, AMONG OTHER THINGS, A PARA-MILITARY TRAINING EXERCISE MARCH 26-29, 1986, AT THE COMMITTEE OF STATES COMPOUND, THE MANASSAH RANCH, MARIPOSA, CALIFORNIA. TRAINING CONSISTED OF AMBUSH TECHNIQUES, PLACEMENT OF MINES AND TRIP WIRE DEVICES, AND SQUAD TACTICS.

DURING 1985, THE COS SENT LETTERS TO THE INTERNAL REVENUE SERVICE ISSUING DEATH WARRANTS TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COMMITTEE OR ITS DELEGATES. AS A RESULT OF INDIVIDUAL CONTACTS BY INTERNAL REVENUE SERVICE PERSONNEL, SPECIFIC THREATS HAVE BEEN MADE TO THESE INDIVIDUAL IRS AGENTS, BUT NO ASSAULTS HAVE YET BEEN REPORTED. THE REPORTED CONTACTS HAVE ALSO RESULTED IN THE INDICTMENTS OF TWO IRS EMPLOYEES BY THE COMMITTEE. IN THE VIEW OF COS, AN INDICTMENT IS THE SAME AS A CONVICTION. THE PENALTY FOR SUCH A CONVICTION IS DEATH.

AS A RESULT OF THE AFOREMENTIONED THREATS AGAINST IRS EMPLOYEES, ON OCTOBER 7, 1986, THE FEDERAL GRAND JURY, DISTRICT OF NEVADA, AT LAS VEGAS, RETURNED A TEN COUNT INDICTMENT AGAINST MEMBERS OF THE COS FOR VIOLATIONS OF TITLE 18, U.S. CODE, SECTIONS 371, CONSPIRACY; 876, MAILING THREATENING COMMUNICATIONS; AND 2, AIDING AND ABETTING; AND TITLE 26, U.S. CODE, SECTION 7212(A) ATTEMPTING TO INTERFERE WITH ADMINISTRATION

NOTE CONTINUED:

OF INTERNAL REVENUE LAWS. THOSE INDICTED WERE: WILLIAM POTTER GALE - CALIFORNIA; [REDACTED] - ARIZONA; [REDACTED] - NEVADA; [REDACTED] - NEVADA; [REDACTED] - NEVADA; [REDACTED] - NEVADA; FORTUNATO (SLIM) PARRINO - CALIFORNIA; AND [REDACTED] - NEVADA.

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ON OCTOBER 26, 1986, AS A RESULT OF INDICTMENTS ISSUED BY THE FEDERAL GRAND JURY, DISTRICT OF NEVADA, BOTH PARRINO AND GALE WERE ARRESTED BY IRS AGENTS AT MARIPOSA, CALIFORNIA. FOLLOWING THEIR INDIVIDUAL ARRESTS, BOTH WERE ARRAIGNED BEFORE U.S. MAGISTRATE ALAN CHRISTENSEN, EASTERN DISTRICT OF CALIFORNIA, FRESNO, CA. INITIALLY, BOTH WERE REPRESENTED BY THE FEDERAL DEFENDER'S OFFICE. AT THE INITIAL APPEARANCES, HOWEVER, BOTH PARRINO AND GALE WERE ADVISED THEY WOULD BE REQUIRED TO COMPLETE A FINANCIAL STATEMENT ATTESTING TO THEIR INDIGENCE BEFORE THE MAGISTRATE WOULD PERMIT CONTINUED REPRESENTATION BY THE FEDERAL DEFENDER'S OFFICE. BOTH WERE INFORMED BY THE U.S. ATTORNEY THAT IF EITHER, IN THEIR RESPECTIVE AFFIDAVITS, PROVIDED UNTRUTHFUL INFORMATION, EITHER COULD BE AND WOULD BE PROSECUTED FOR PERJURY. ON THE FOLLOWING DAY, BOTH WERE REPRESENTED BY PRIVATE COUNSEL.

SEVERAL DAYS FOLLOWING BOTH PARRINO'S AND GALE'S APPEARANCES, A BOND HEARING WAS HELD BEFORE U.S. DISTRICT JUDGE ROBERT COYLE AT FRESNO, CA. AFTER HEARING EVIDENCE AND REVIEWING THE COMMITTEE OF STATES DOCUMENTS AND PUBLISHED MATERIALS, COYLE REFUSED TO ALLOW BAIL AND ORDERED BOTH HELD IN CUSTODY PENDING FURTHER HEARING. IMMEDIATELY FOLLOWING THE DENIAL OF BOND, PARRINO AND GALE WERE RETURNED TO THE U.S. MARSHAL'S HOLDING CELL. LATE THAT SAME DAY, [REDACTED]

[REDACTED] STATED THAT BOTH HAD MADE VERBAL THREATS AGAINST JUDGE COYLE AND AGAINST JUDGE COYLE'S FAMILY. BOTH, ACCORDING TO [REDACTED] HAD CLAIMED THAT THE JUDGE'S HOUSE WOULD BE DESTROYED BY FIRE AND NAMED THE EXACT LOCATION OF JUDGE COYLE'S RESIDENCE. AS A RESULT OF THESE SPECIFIC THREATS, THE U.S. MARSHAL'S OFFICE, UPON NOTIFICATION, INITIATED PROTECTION SERVICES FOR THE JUDGE.

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THE INFORMATION CONCERNING THE THREATS WAS BROUGHT TO THE ATTENTION OF THE U.S. ATTORNEY'S OFFICE. HE INDICATED THAT HE DESIRED INVESTIGATION BE INSTITUTED UNDER THE ASSAULTING FEDERAL OFFICER STATUTE TO ASCERTAIN IF SUFFICIENT EVIDENCE COULD BE ADDUCED TO JUSTIFY A COMPLAINT AN/OR INDICTMENT OF PARRINO AND GALE. INVESTIGATION CONTINUES IN AN ATTEMPT TO SECURE SUFFICIENT EVIDENCE.



NOTE CONTINUED:

ON DECEMBER 1, 1986, DAVID MORAN, A COMMITTEE OF STATES MEMBER IN CALIFORNIA, WAS STOPPED AS A SUSPECT IN A SERIES OF CONVENIENCE STORE ROBBERIES IN THE SACRAMENTO, CA, AREA. HE WAS OBSERVED BY THE UNIVERSITY OF CALIFORNIA AT DAVIS POLICE DRIVING A VEHICLE WHICH REPORTEDLY HAD BEEN INVOLVED IN A ROBBERY A VERY SHORT TIME BEFORE. POLICE, UPON STOPPING THE VEHICLE, WERE CONFRONTED BY MORAN WHO EXCHANGED GUN FIRE WITH POLICE. MORAN ESCAPED. ON DECEMBER 10, 1986, MORAN, IN THE COMPANY OF [REDACTED], ALSO A COMMITTEE OF STATES MEMBER, WAS STOPPED BY THE CALIFORNIA HIGHWAY PATROL NEAR WINTERS, CALIFORNIA. HIGHWAY PATROL OFFICERS WERE UNAWARE THAT MORAN, FOR WHOM A FELONY ROBBERY WARRANT HAD BEEN ISSUED, WAS IN THE VEHICLE. MORAN AGAIN ATTEMPTED TO SHOOT OUT WITH HIGHWAY PATROL OFFICERS, BUT MORAN WAS KILLED.

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[REDACTED] IT IS THOUGHT, WAS HARBORING MORAN BETWEEN DECEMBER 1 AND 10, 1986, AT HER SOMEWHAT SECLUDED FARM. [REDACTED] IS CURRENTLY BEING TRIED FOR HARBORING BY YOLO COUNTY, CALIFORNIA, DISTRICT ATTORNEY'S OFFICE.

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A SEARCH WARRANT WAS SUBSEQUENTLY EXECUTED AT THE MORAN RESIDENCE. IN IT WERE LOCATED REAMS OF COMMITTEE OF STATES LITERATURE, ADDRESS BOOKS, SURVIVALIST LITERATURE, MAILING LISTS, AN AUTOMATIC WEAPON AND AMMUNITION.

PRESENTLY, PUBLIC ACTIVITY OF THE COMMITTEE OF STATES IN CALIFORNIA, IS AT A LOW EBB. THIS IS BELIEVED TO BE ATTRIBUTABLE TO THE FACT THAT IN MARCH, 1987, PARRINO AND GALE WERE RELEASED ON BOND BY U.S. DISTRICT COURT IN LAS VEGAS, AND THE FACT THAT COS MEMBERS DO NOT WANT TO ADVERSELY EFFECT GALE'S AND PARRINO'S LEGAL PROCEDURES. BOTH PARRINO AND GALE ARE REQUIRED TO TELEPHONICALLY CONTACT THE PRE-TRIAL SERVICES OF THE U.S. DISTRICT COURT, FRESNO, ON A DAILY BASIS. PARRINO, IN ADDITION TO BEING REQUIRED TO TELEPHONICALLY CONTACT THE OFFICE, IS REQUIRED TO PERSONALLY APPEAR BEFORE A PRE-TRIAL SERVICES OFFICER AT LEAST ONE TIME A WEEK. GALE, BECAUSE OF HIS ILL HEALTH, HAS NOT BEEN REQUIRED TO MAKE PERSONAL APPEARANCE, BUT MUST MAKE THE TELEPHONE CONTACT AS REQUIRED. IN ADDITION, BOTH PARRINO AND GALE HAVE BEEN FORBIDDEN BY THE COURT TO ENGAGE IN ANTI-TAX, ANTI-GOVERNMENT ADVOCACY. THEY ARE FORBIDDEN FROM ENGAGING IN COMMITTEE OF STATES BUSINESS.

BASED ON THE ABOVE, THE TERRORISM SECTION, CRIMINAL INVESTIGATIVE DIVISION, [REDACTED]

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- 5 -

APPROVED:

Adm. Servs. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Director \_\_\_\_\_

Exec. AD-Adm. \_\_\_\_\_

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Off. of Cong. \_\_\_\_\_

& Public Affs. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

BAR/jw

HC/jw

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 4/8/87

TO: *✓* DIRECTOR, FBI (100-487433)  
 Attn:  CID, DOMESTIC SECURITY  
 TERRORISM UNIT)

FROM: SAC, SACRAMENTO (100A-8051) (P)

SUBJECT: *6* COMMITTEE OF STATES (COS)  
 MARIPOSA, CA  
 DS/T  
 OO: SC

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-10-99 BY SP4-bja-sb  
 #448548

Re Bureau teletype to SC 3/30/87.

Enclosed for the Bureau are the original and five copies of a Letterhead Memorandum regarding captioned group.

Information copies are also being enclosed for Butte, Denver, Las Vegas, Minneapolis, Omaha, Phoenix, Portland, and Seattle.

Based upon the contents of the enclosed Letterhead Memorandum, the Bureau is requested to authorize

Sources mentioned in LHM are:

Source one is   
 Source two is

ARMED AND DANGEROUS

- ② - Bureau (Enc. 6) **ENCLOSURE**  
 1 - Butte (Info) (Enc. 1)  
 1 - Denver (Info) (Enc. 1)  
 1 - Las Vegas (Info) (Enc. 1)  
 1 - Minneapolis (Info) (Enc. 1)  
 1 - Omaha (Info) (Enc. 1)  
 1 - PX (Info) (Enc. 1)  
 1 - Portland (Info) (Enc. 1)  
 1 - Seattle (Info) (Enc. 1)  
 3 - Sacramento  
 (2-100A-8051)  
 (1-100A-8051 Sub-B)

NJH:llc (13)

Approved: *[Signature]*

Transmitted

(Number)

(Time)

Per

5-1-87

1-cc of LHM hand carried to DOJ/OIPR with cover memo  
 1- " " " to main file with cover memo 5-1-87

1-cc of airtel & LHM to *[Signature]*  
 10/2 SEP 1 1987  
 5/1/87



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to  
File No. 100A-8051

P.O. Box 13130  
Sacramento, CA  
April 8, 1987

COMMITTEE OF STATES  
MARIPOSA, CALIFORNIA  
DOMESTIC SECURITY - TERRORISM

The COMMITTEE OF STATES (COS) was formed on July 4, 1984, in Mariposa, California, at the ranch of its leader, WILLIAM POTTER GALE. GALE, who is a retired U.S. Army Colonel, is an avowed racist and anti-Semite. He also holds himself out as the pastor of the ministry of Christ Church, also located at Mariposa, California. The organization is a white hate group similar in ideology to the Aryan Nations. The organization has also become anti-government and has been extremely vocal in the tax protest movement. The COS has conducted para-military training and is believed to be heavily armed. GALE, the leader, has publically advocated threats on federal officials, but to date, there has been no evidence to directly involve them.

The militant arm of the COMMITTEE OF STATES is called the "Unorganized Militia" with a marshal assigned to each state. There are known cells of the COMMITTEE OF STATES in California, Nevada, and Arizona.

Historically, COMMITTEE OF STATES has not only presented its anti-government, anti-Black, anti-Jew, anti-tax message through the printed media and through taped sermon messages of GALE which are sold to local radio stations throughout the United States, but it has also demonstrated a willingness to take more concrete steps evidenced by, among other things, a para-military training exercise March 26-29, 1986, at the COMMITTEE OF STATES compound, the Manassah Ranch, Mariposa, California.

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-487433-50  
ENCLOSURE

## COMMITTEE OF STATES

During the year 1985, the Committee sent letters to the INTERNAL REVENUE SERVICE issuing death warrants to any IRS employee who interfered with the Committee or its delegates. As a result of individual contacts by INTERNAL REVENUE SERVICE personnel, specific threats have been made to these individual IRS agents, but no assaults have yet been reported. The report contacts have also resulted in the indictments of two IRS employees by the Committee. In the view of COMMITTEE OF STATES, an indictment is the same as a conviction. The penalty for such a conviction is death.

As a result of the aforementioned threats against IRS employees, on October 9, 1986, the Federal Grand Jury, District of Nevada, at Las Vegas, returned a ten count indictment against members of the COS for violations of Title 18, U.S. Code, Sections 371, Conspiracy, 876, Mailing Threatening Communications, Section 2, Aiding and Abetting and Title 26, U.S. Code, Section 7212(a) Attempting to Interfere with Administration of Internal Revenue Laws. Those indicted were: WILLIAM POTTER GALE - California; [redacted] - Arizona; [redacted] - Nevada; [redacted] - Nevada; [redacted] - Nevada; [redacted] - Nevada; [redacted] - Nevada; FORTUNATO (SLIM) PARRINO - California; [redacted] - Nevada.

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On October 26, 1986, as a result of indictments issued by the Federal Grand Jury, District of Nevada, both PARRINO and GALE were arrested by IRS agents at Mariposa, California. Following their individual arrests, both were arraigned before U.S. Magistrate ALAN CHRISTENSEN, Eastern District of California, Fresno, CA. Initially, both were represented by the Federal Defenders Office. At the initial appearances, however, both PARRINO and GALE were advised they would be required to complete a financial statement attesting to their indigence before the Magistrate would permit continued representation by the Federal Defenders Office. Both were informed by the U.S. Attorney that if either, in their respective affidavits provided untruthful information, either could be and would be prosecuted for perjury. On the following day, both were represented by private counsel.

Several days following both PARRINO and GALE's appearances, a bond hearing was held before U.S. District Judge ROBERT COYLE at Fresno, CA. After hearing evidence and particularly reviewing the COMMITTEE OF STATES documents and published materials, COYLE refused to allow bail and ordered both held in custody pending further hearing. Immediately following the denial of bond, PARRINO and GALE were returned to the U.S. MARSHAL's holding cell. Late that same day, FEDERAL BUREAU OF INVESTIGATION received information [redacted] that both PARRINO and GALE had made verbal

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COMMITTEE OF STATES

threats against Judge COYLE and against Judge COYLE's family. Both, according to [redacted] had claimed that the judge's house would be destroyed by fire and named the exact location of Judge COYLE's residence. As a result of these specific threats, the U.S. MARSHAL's office, upon notification, initiated protection services for the judge.

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The information concerning the threats was brought to the attention of the U.S. Attorney's office, in the person of Assistant U.S. Attorney, [redacted]. He indicated that he desired investigation be instituted under the Assaulting Federal Officer statute to ascertain if sufficient evidence could be adduced to justify a complaint and/or indictment of PARRINO and GALE. Investigation continues in an attempt to secure sufficient evidence.

On December 1, 1986, DAVID MORAN, a COMMITTEE OF STATES member in California, was stopped as a suspect in a series of convenience store robberies in the Sacramento, CA, area. He was observed by the University of California, Davis Police driving a vehicle which had been reported to have been involved in a robbery a very short time before. Police, upon stopping the vehicle, were confronted by MORAN who exchanged gun fire with police. MORAN escaped. On December 10, 1986, MORAN, in the company of [redacted], also a COMMITTEE OF STATES member was stopped by the CALIFORNIA HIGHWAY PATROL near Winters, California. Highway patrol officers were unaware that MORAN, for whom a felony robbery warrant had been issued, was in the vehicle. MORAN again attempted to shoot out with Highway Patrol officers, but MORAN was killed.

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[redacted], it is believed, was harboring MORAN between December 1 and 10, 1986, at her somewhat secluded farm. [redacted] is currently being tried for harboring by Yolo County, California, District Attorney's office.

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b7C

A search warrant was subsequently executed at the MORAN residence. In it were located reams of COMMITTEE OF STATES literature, address books, survivalist literature, mailing lists, and automatic weapons and ammunition.

Presently, public activity of the COMMITTEE OF STATES in California, is at a low ebb. This is directly attributable to the fact that in March, 1987, PARRINO and GALE were released on bond by U.S. District Court in Las Vegas. Their release, however, was conditioned upon some very restrictive terms. Both PARRINO and GALE are required to telephonically contact the Pre-trial Services of the U.S. District Court, Fresno, on a daily basis. PARRINO, in addition to being required to telephonically contact the office, is required to personally appear before a Pre-Trial Services officer at least one time a week. GALE, because of his ill health, has not been required

COMMITTEE OF STATES

to make personal appearances, but must, make the telephone contact as required. In addition, both PARRINO and GALE have been forbidden by the court to engage in anti-tax, anti-government advocacy. They are forbidden from engaging in COMMITTEE OF STATES business.

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1340873-0

Total Deleted Page(s) = 8

Page 18 ~ Duplicate;  
Page 19 ~ Duplicate;  
Page 20 ~ Duplicate;  
Page 21 ~ Duplicate;  
Page 137 ~ b6; b7C;  
Page 140 ~ b6; b7C;  
Page 166 ~ b6; b7C;  
Page 167 ~ b6; b7C;

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X Deleted Page(s) X  
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X For this Page X  
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'FORMS.TEXT HAS 1 DOCUMENT'

INBOX.17 (#5515)

TEXT:

LA0038 030 0558Z

RR HQ LV PX SC

DE LA 038

R 30 0558Z JAN 87

FM LOS ANGELES (100A-87470)(IT-2)(P)

TO DIRECTOR ROUTINE ✓

FBI, LAS VEGAS (100A-L669) ROUTINE

FBI, PHOENIX ROUTINE

FBI, SACRAMENTO (100A-8051 SUB B) ROUTINE

BT

UNCLAS E F T O

COMMITTEE OF STATES (COS); LOS <sup>VEGAS</sup> ~~ANGELES~~, NEVADA CELL; DS/T; OO: LAS VEGAS

RE SACRAMENTO TELETYPE, 12/30/86. *11/11/86*

FOR THE INFORMATION OF THE BUREAU AND RECEIVING OFFICES, THE LOS ANGELES DIVISION WAS REQUESTED TO SEARCH INDICES AND PROVIDE PERTINENT DATA TO THE SACRAMENTO OFFICE REGARDING A [REDACTED], DOB [REDACTED]

INDICES POSITIVE ON A [REDACTED]

[REDACTED] CALIFORNIA [REDACTED], DOB UNKNOWN. THIS INDIVIDUAL FILED A CITIZEN'S COMPLAINT TO THE U.S. ATTORNEY ON NOVEMBER 19, 1984 REGARDING AN [REDACTED]

[REDACTED] OF THE [REDACTED] A LETTER MAILED BY [REDACTED] ON THE ABOVE DATE TO THE USA AT 150 N. LOS ANGELES STREET, LOS ANGELES 90012 ALLEGED [REDACTED] HAD VIOLATED HIS CONSTITUTIONAL RIGHTS ON 11/1/84

1 FEB 87 04 45  
FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja-sh  
#448548

b6  
b7C

b6  
b7C

b6  
b7C

b6  
b7C

✓ cc-9259



PAGE TWO (100A-87470) UNCLAS E F T O

WHEN HE DEPRIVED [ ] OF HIS PROPERTY DESCRIBED AS A 1959 SUPERIOR GMC BUS, b6  
CALIFORNIA LICENSE [ ] "WITHOUT LAWFUL AUTHORITY... DUE PROCESS... OR b7C  
PROBABLE CAUSE."

AUSA [ ] DECLINED PROSECUTION ON THE CASE ON 1/9/85. RECORD b6  
CHECKS FOR [ ] FOR CURRENT CALIFORNIA OPERATORS LICENSES AND NCIC WERE b7C  
NEGATIVE. HOWEVER, THE CALIFORNIA VEHICLE LICENSE [ ] IS CURRENTLY  
REGISTERED TO A [ ]  
[ ], CALIFORNIA [ ] TO A 1959 SUPERIOR BUS. THE LICENSE EXPIRES  
3/20/87. A TELEPHONE NUMBER FOR [ ] WAS NOT LISTED IN [ ],  
CALIFORNIA.

BACKGROUND INVESTIGATION OF [ ] IS CONTINUING BY THE LOS ANGELES b6  
DIVISION AND OFFICES WILL BE ADVISED OF PERTINENT DETAILS. RECEIVING OFFICES b7C  
ARE REQUESTED TO ADVISE THE LOS ANGELES DIVISION OF FUTURE INFORMATION  
REGARDING [ ] AND HIS INVOLVEMENT IN RIGHT WING ACTIVITIES AND THE COS.

BT

#

-->

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

1092

PAGE 1 OF 2	DATE: MARCH 4, 1987		CLASS: UNCLAS	PRIORITY
START HERE				
FM	TO: DIRECTOR FBI (100-487547)			
TO	TO: FBI LAS VEGAS (100A-1669) (P) PRIORITY			
BT	{ATTENTION SAC}			
14	UNCLAS			
12	COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA, LAS VEGAS, NEVADA CELL; DOMESTIC SECURITY/TERRORISM			
10	00: LAS VEGAS			
8	REFERENCE FBIHQ TELETYPE TO LAS VEGAS, DATED OCTOBER 10, 1986.			
6	IT IS NOTED THAT CAPTION INVESTIGATION IS DUE TO EXPIRE			
4	PURSUANT TO THE ATTORNEY GENERAL'S GUIDELINES FOR DOMESTIC SECURITY/TERRORISM INVESTIGATIONS			
2	AUTHORIZATION TO RENEW THIS INVESTIGATION FOR AN ADDITIONAL 180 DAYS MUST BE OBTAINED FROM FBIHQ. IN REFERENCE TELETYPE.			
DO NOT TYPE MESSAGE BELOW THIS LINE				
APPROVED BY	DRAFTED BY	DATE	ROOM	TELE
[Signature]	AMC (4)	3/4/87		

1 - [Redacted]  
1 - [Redacted]  
1 - [Redacted]

SEE NOTE PAGE THREE

DO NOT TYPE PAST THIS LINE

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b7C

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

MAR 04 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

32 JUN 23 1988

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

## CONTINUATION SHEET

START HERE

20 LAS VEGAS WAS ADVISED IF A RENEWAL OF THIS INVESTIGATION IS  
18 DESIRED, FBIHQ MUST BE PROVIDED WITH A LETTERHEAD MEMORANDUM  
16 {LHM}, REPORTING THE RESULTS OF THE INVESTIGATION DURING THE  
LAST 180 DAYS. THIS LHM MUST ARRIVE AT FBIHQ NOT LATER THAN  
14 THE  
12 CURRENT EXPIRATION DATE.  
10  
8  
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2

BT

1

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

b7E

NOTE: THIS TELETYPE APPRISES THE LAS VEGAS DIVISION THAT ITS INVESTIGATION, CAPTIONED COMMITTEE OF THE STATES, IS DUE TO EXPIRE ON [REDACTED] IF LAS VEGAS WANTS TO RENEW THIS INVESTIGATION FOR ANOTHER 180 DAYS, THEY SHOULD NOTIFY FBIHQ BY LHM, NOT LESS THAN TWO WEEKS PRIOR TO THE EXPIRATION DATE.

b7E

100-487433 9/5/86

**CHANGED TO**

100-487547 NR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

AUG 28 1987

NG

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 3/12/87

TO: DIRECTOR, FBI

FROM: SAC, SACRAMENTO (100A-8051 Sub B) (P)

SUBJECT: COMMITTEE OF STATES (COS)  
LAS VEGAS, NV CELL;  
 DS/T  
 OO: LV

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIEDDATE 11-10-99 BY SP4-bja-sb  
8448548

DE-89 =

Re LV airtel to Bureau 12/4/86.

Sacramento had previously reported information  
 from [redacted] concerning a trip made by [redacted] to  
 [redacted]

b6  
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Source could not provide a detailed account of  
 [redacted] but reported that [redacted]  
 [redacted] PARRINO or GALE directly or through  
 PARRINO or [redacted] [redacted] had been told that at least,  
 while the trial is in session Las Vegas, neither wanted any  
 disruption of court activities or any other disturbance that  
 would reflect unfavorably upon them or prelude bail considera-  
 tion for those defendants in custody.

b6  
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b7D

[redacted] was receiving  
 considerable pressure [redacted] to stay  
 home and not be involved in COS activities.

RC b6  
b7C  
b7D

Source continues to be alert for any information  
 concerning possible disruptions or acts which could effect  
 safety and/or security at Las Vegas.

- (2) - Bureau  
 2 - PX  
 2 - Las Vegas (100A-1669)  
 3 - Sacramento (1-100A-8051, Sub B)  
 (1-100A-8051) [redacted]

NJH:llc  
 (9)

DE-89

100-487433-52  
12 MAR 18 1987

IV-49

b7D

Approved: Tik/M

Transmitted

(Number)

(Time)

Per

b6  
b7C

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 2/26/87

TO: DIRECTOR, FBI  
 (ATTN.: SSA [redacted] CID, CIVIL RIGHTS UNIT)

FROM: SAC, PORTLAND (44A-1146) (RUC)

[redacted]  
 ET AL;  
 ALAN HARRISON BERT (DECEASED) - VICTIM;  
 CR  
 (OO:Denver)

COMMITTEE OF STATES,  
 MARIPOSA, CALIFORNIA;  
 DS/T  
 (OO:Sacramento)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-10-99 BY SP4 bja/sb  
 # 448548

Re Denver teletype dated 2/5/87; and San Francisco airtel dated 2/18/87.

For the information of Denver; toll records for the coin operated telephones located at businesses close to the Capri Motel, Portland, Oregon, were not obtained at the time of the investigation following the incident at the Capri Motel, 11/24/84. Pacific Northwest Bell (PNB) has advised that those toll records were destroyed in July, 1985. Such records are not normally maintained beyond a period of six months or so. As a result, those toll records cannot be reviewed. Portland has no information that any of the coin operated phones near the Capri were used. However, Denver had requested that Portland check availability of such toll records during one of several calls to Portland.

Portland notes that referenced San Francisco airtel indicates the cassette tape recording of the interview of [redacted] by Agents [redacted] and [redacted] in Portland, Oregon, took place during

2-Bureau  
 2-Denver  
 1-Portland  
 RHP:krv

(5)

Approved: [Signature]

Transmitted

Received

Entered

Modified

Complete

NOT RECORDED  
 APR 21 1987  
 65

MAR 3 1987

Per

b6  
b7C

ORIGINAL FILED IN -44-1081146-32

b6  
b7C

316

the early morning hours of 12/8/84. This is not the date of that interview, unless there was a second such early morning interview. The surveillance of [ ] and [ ] meeting at the Portland airport, and subsequent surveillance at the Capri Motel, took place 11/23-24/84. This was accomplished with many San Francisco Agents assisting. Portland has numerous FD-302s reflecting interviews and describing the circumstances of the arrest of [ ], and the investigation to locate and apprehend [ ], which clearly establishes the date of these events as 11/23-24/84.

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There is no surveillance log in the Portland file covering the surveillance, but Agents involved place the time [ ] left the motel at shortly after midnight, possibly as late as 1:00 a.m., 11/24/84.

b6  
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Investigation at the Oregon Department of Motor Vehicles (DMV) disclosed that Oregon plate CVJ 153 is registered to Chisom Company. The only other name on the registration papers is [ ]. However, the record is incomplete because there was no address or date of birth listed for [ ]. The records of DMV do not make a direct association between the Chisom Company and [ ], his name just appears as being the person filing the registration.

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The records of DMV have no listing for [ ]. The records of the Oregon Corporation Commission failed to show any listing of the Chisom Company.

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Portland indices and local law enforcement agencies serving the Portland metropolitan area failed to list any information identifiable with [ ], [ ], or the Chisom Company. City directories and public utilities were also negative on both individuals and the Chisom Company.

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As has been previously reported there is a chapter of the Committee of States in Clackamas, Oregon, however, the above names are not familiar to established sources.

No leads remain outstanding, and Portland is placing this matter in RUC status.



DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE APRIL 10, 1987

CLASSIFICATION UNCLAS

PRECEDENCE PRIORITY

STATEMENT

FM DIRECTOR FBI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

TO FBI LAS VEGAS (100A-1669) PRIORITY

FBI PHOENIX (100A-8715) (SUB I) PRIORITY

14 FBI SACRAMENTO (100A-8051) PRIORITY

BT

12 UNCLAS

COMMITTEE OF STATES; MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA;

10 CELL; 00: LAS VEGAS *IS*

REFERENCE LAS VEGAS AIRTEL DATED MARCH 26, 1987.

8 LAS VEGAS SHOULD REFER TO THE ATTORNEY GENERAL'S GUIDELINES  
ON DS/T INVESTIGATION FOR GUIDANCE IN REPORTING RESULTS OF THIS  
INVESTIGATION BEYOND

2 IF A RENEWAL OF THE COMMITTEE OF STATES INVESTIGATION IS  
DESIRED, LAS VEGAS SHOULD PROVIDE FBI HEADQUARTERS WITH A

100-487433-53

1 - [REDACTED] *PSJ*  
1 - [REDACTED] *kon*  
1 - [REDACTED] *SJD*  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]

1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]

SEE NOTE PAGES THREE, FOUR AND FIVE

APR 13 1987

108 JAN 06 1988

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

START HERE

20 LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE  
18 INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO  
ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO THE   
EXPIRATION DATE.

ARMED AND DANGEROUS.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

b7E

NOTE: [REDACTED]

[REDACTED] REGARDING THIS GROUP BASED ON INFORMATION RECEIVED FROM A [REDACTED] SOURCE, WHO HAS FURNISHED RELIABLE INFORMATION IN THE PAST. THE SOURCE INDICATED THAT [REDACTED] COMMITTEE OF STATES (COS), WAS [REDACTED] TEAM FROM VARIOUS STATES TO TRAVEL TO [REDACTED]. THE PURPOSE OF THE TRAVEL WAS TO [REDACTED]

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b7E

BY THE WAY OF BACKGROUND INFORMATION, ON JULY 4, 1984, THE COS WAS FORMED IN MARIPOSA, CALIFORNIA, AT WILLIAM POTTER GALE'S RANCH. IT WAS FOUNDED AS A "HATE GROUP" SIMILAR TO AND INVOLVED WITH THE ARYAN NATIONS. IT IS ANTI-JEW, ANTI-BLACK, ANTI-IRS, ANTI-POLICE, AND ANTI-GOVERNMENT.

IN 1985, THE COS SENT LETTERS TO THE IRS THREATENING TO ISSUE A "DEATH WARRANT" TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COS OR ITS DELEGATES.

CONTACTS WITH THE DELEGATES HAVE RESULTED IN SPECIFIC THREATS TO IRS AGENTS, BUT NO ASSAULTS AS YET. THE CONTACTS HAVE ALSO RESULTED IN INDICTMENTS OF TWO IRS EMPLOYEES BY THE COS. AN INDICTMENT WAS EXPLAINED BY A COS DELEGATE AS A CONVICTION. THE PENALTY FOR SUCH CONVICTION IS "DEATH."

LOCALLY IN LAS VEGAS, NEVADA, THIS GROUP WAS UNDER INVESTIGATION PRIOR TO THE THREATS TO IRS EMPLOYEES. THE COS ALLEGEDLY HAS A "HIT LIST" WHICH INCLUDED A LOCAL BLACK DISTRICT JUDGE AND OTHER OFFICIALS WHO HAD INTERFERED WITH THE COS DELEGATES.

RECORD REVIEWS DISCLOSED THAT [REDACTED] OF THE NEVADA COS CHAPTER, WAS A CONVICTED FELON. SURVEILLANCE AND INTELLIGENCE REPORTS DISCLOSED [REDACTED] WAS CARRYING WEAPONS, AS WERE OTHER MEMBERS OF THE GROUP.

b6  
b7C

LAS VEGAS DIVISION FORMED A TASK FORCE WITH THE IRS AND THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT, REGARDING POSSIBLE FEDERAL VIOLATIONS BY COS MEMBERS. IN ADDITION, ON APRIL 11, 1986, LAS VEGAS DISCUSSED THIS MATTER WITH ASSISTANT UNITED STATES ATTORNEY (AUSA) [REDACTED], DISTRICT OF NEVADA, LAS VEGAS, NEVADA. SPECIFICALLY, AUSA [REDACTED] STATED THAT HE WOULD CONSIDER THE FOLLOWING VIOLATIONS: TITLE 18, SECTION 1510, OBSTRUCTION OF CRIMINAL INVESTIGATIONS; TITLE 18, SECTION 876, MAILING THREATENING COMMUNICATIONS; TITLE 18, SECTION 2381, CIVIL DISORDERS; TITLE 18, SECTIONS 401/402 CONTEMPT; TITLE 18, SECTION 751/752, ESCAPE AND RESCUE; TITLE 18, SECTION 1952, INTERSTATE TRAVEL IN AID OF RACKETEERING; TITLE 18, SECTION 2101, INTERSTATE TRAVEL TO INCITE A RIOT; AND TITLE 18, SECTION 2383, REBELLION OR INSURRECTION.

b6  
b7C



NOTE CONTINUED:

THE CURRENT THRUST OF THE COS INVESTIGATION IS TO SUCCESSFULLY PROSECUTE THOSE SUBJECTS WHO HAVE BEEN CHARGED AND TO ATTEMPT TO FURTHER DEVELOP PROSECUTABLE CASES ON OTHER SUBJECTS WHO HAVE NOT YET BEEN CHARGED, BUT ARE ENGAGED IN CRIMINAL ACTIVITIES.

BASED ON THE ABOVE, THE TERRORISM SECTION, CRIMINAL INVESTIGATIVE DIVISION, [REDACTED]

b7E

APPROVED

Adm. Serv.

Lab. Serv.

Crim. Inv.

Legal Coun.

Director

Off. of Cong. & Public Affs.

Exec. AD-Adm.

Ident.

Rec. Mgnt.

Exec. AD-Inv.

Inspection

Tech. Servs.

Exec. AD-LES

Intell.

Training

FEDERAL GOVERNMENT

KX 5/1/87

The Attorney General  
Attention: Office for Intelligence  
Policy and Review  
Assistant Director  
Criminal Division

Committee of States  
Mariposa, California  
Domestic Security Terrorism  
OO: Sacramento

LEW

The Federal Bureau of Investigation is conducting an investigation concerning captioned matter in accordance with the current guidelines for domestic security/terrorism investigations.

Enclosures:

- ☒ A 180-day progress report
- ☐ An annual report
- ☐ Current full Domestic Security/Terrorism investigations.

This investigation was approved by the Director, FBI or the Assistant Director, Criminal Division.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

100-487433-53X

JUN 4 1987

b6  
b7c

ENCLOSURE

Hand carried by DTU to DOJ/OPIR 5/1/87  
(Room )

Mail Room

27 JUN 2 1988

INBOX.62 (#11086 SSP

TEXT:

VZCZCLA0029

PP HQ LV SC

DE LA #0029 1760013

ZNY EEEEE

P 240325Z JUN 87

FM LOS ANGELES (100A-87470)(IT-2)(P)

TO ACTING DIRECTOR PRIORITY

FBI, LAS VEGAS PRIORITY

FBI, SACRAMENTO PRIORITY

BT

UNCLAS E F T O

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS NEVADA

CELL; DS/T; OO: LAS VEGAS

RE TELCAL TO SA [REDACTED] FRESNO RA ON 6/24/87.

FOR THE INFORMATION OF THE BUREAU AND RECEIVING OFFICES, THE  
LOS ANGELES DIVISION [REDACTED]

[REDACTED] WHICH WILL OCCUR ON [REDACTED]

[REDACTED] IN ADDITION, THE SOURCE [REDACTED]

[REDACTED] AND OTHER COS MEMBERS IN THE MARIPOSA, CALIFORNIA AREA.

RECEIVED  
TELETYPE UNIT  
JUN 87 01 35  
FEDERAL BUREAU  
OF INVESTIGATION

CLASS  
SRC'D  
SER  
REC

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

b6  
b7C

b6  
b7C  
b7D

b6  
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31 JUL 22 1987

104  
4259  
27 JUL 21 1988

PAGE TWO DE LA 0029 UNCLAS E F T O

OFFICES ARE REQUESTED TO ADVISE THE LOS ANGELES DIVISION [REDACTED]

b6  
b7C  
b7D

[REDACTED]  
[REDACTED] RELEVANT INFORMATION REGARDING THE

[REDACTED] WILL BE DISSEMINATED TO APPROPRIATE OFFICES AS IT  
BECOMES AVAILABLE.

BT

#0029

NNNN



INBOX.36 (#5349)

RECEIVED  
TELETYPE UNIT

3 JUL 87 01 04

FEDERAL BUREAU  
OF INVESTIGATION

TEXT:

VZCZCSC0001

RR HQ LV LA

EE SC #0001 1820004

ZNY EEEEE

R 020152Z JUL 87

FM SACRAMENTO (100A-8051)(P)

TO ACTING DIRECTOR ROUTINE

LAS VEGAS ROUTINE

LOS ANGELES (100A-87470) PRIORITY

BT

UNCLAS E F T O

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO

RE LOS ANGELES TEL, JUNE 24, 1987, CAPTIONED COMMITTEE OF  
STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA; DS/T; OO: LAS  
VEGAS.

SACRAMENTO CASE AGENT HAS DISCUSSED WITH LOS ANGELES

PLANNED COVERAGE [REDACTED]

JULY 4, 1987, IN SACRAMENTO.

AS INDICATED TO LOS ANGELES BY TELCAL, [REDACTED] RELATED

[REDACTED] IS CURRENTLY RESIDING AT [REDACTED] CA, WITH [REDACTED]

[REDACTED] COMMITTEE OF STATES AFFILIATE MEMBER AND FORMER [REDACTED]

CA

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sh  
#448548

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & \_\_\_\_\_  
Public Aff. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

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b6  
b7C  
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b6  
b7C  
b7D

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b7C

✓-cc-4259  
79  
18 JAN 24 1989

PAGE TWO DE SC 0001 UNCLAS E F T O

[REDACTED] SOURCE INDICATED [REDACTED] ACTING  
VERY STRANGELY AND, IN SOURCE'S OPINION, IN NEED OF MENTAL HEALTH  
COUNSELING.

b6  
b7C  
b7D

FOR INFORMATION OF LOS ANGELES, AND SPECIFICALLY FOR SOURCE  
OF LOS ANGELES, SACRAMENTO HAS JUST RECEIVED FROM SOURCES OF  
LOCAL LAW ENFORCEMENT SOME UNVERIFIED, RAW INTELLIGENCE TO  
INDICATE FORTUNATELY ~~"SLIM" PARRINO~~, SECOND IN COMMAND OF COMMITTEE  
OF STATES AND CURRENTLY ~~UNDER ARREST~~, USDC, LAS VEGAS, HAD,  
WHILE EMPLOYED BY POWELL ENGINEERING, MARIPOSA, CALIF., [REDACTED]

b6  
b7C  
b7D

[REDACTED]  
[REDACTED] OF POWELL  
ENGINEERING.

THIS INFORMATION IS UNVERIFIED AND SACRAMENTO IS ATTEMPTING  
THROUGH SOURCES AND DISCRETE INVESTIGATION TO VERIFY THIS DATA.  
LA SOURCE SHOULD BE ALERT TO ANY INDICATION THAT SUCH

[REDACTED] HAS BEEN OR CURRENTLY IS BEING DONE  
AT THE DIRECTION OF COMMITTEE OF STATES MEMBERS.

b6  
b7C  
b7D

BT

#0001

NNNN

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 1/16/87

TO : DIRECTOR  
 Attention: SSA [redacted]  
 CID, CIVIL RIGHTS UNIT

FROM SAC, BUTTE (44A-1024) (P)

SUBJECT: [redacted]  
 [redacted]  
 ROBERT JAY MATHEWS (DECEASED);  
 [redacted]  
 [redacted]

ALAN HARRISON BERG (DECEASED) -  
 VICTIM

CR

OO: Denver

COMMITTEE OF STATES (COS),  
 MARIPOSA, CALIFORNIA  
 DS/T

OO: Sacramento

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

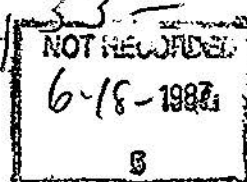
DATE 11-10-99 BY SP4bjash  
 #448548

Re Denver teletype to the Bureau, dated 1/13/87.

Enclosed for the Denver Division is one copy of an  
 ISIS printout.

ARMED AND EXTREMELY DANGEROUS.

- 2 - Bureau (AM)  
 3 - Denver (Enc. 1) (AM)  
     (2 - 44A-2067)  
     (1 - 100A-12652)  
 2 - Little Rock (100A-4858 SUB A) (AM)  
 2 - Portland (44A-1146) (AM)  
 2 - Sacramento (100A-8051) (AM)  
 2 - Seattle (100A-33198) (AM)  
 2 - Butte  
 KPH/cjs  
 (15)



CRIS

Received  
 Entered  
 Modified  
 Comp

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

ORIGINAL FILED IN

b6  
b7Cb6  
b7Cb6  
b7C

JAN 27 1988

BT #44A-1024

The indices of the Butte Division were searched on  
[redacted], [redacted], and [redacted]  
with negative results.

b6  
b7C

ARMED AND DANGEROUS.

FORMS.TEXT HAS 1 DOCUMENT

INBOX.7 (#5031)

TEXT:

DND 0008 035 2215Z

PP HQ,PD,SC

DE DN

P 05 2200Z FEB 87

FM DENVER (44A-2067) (P)

TO DIRECTOR PRIORITY

ATTENTION: SSA [REDACTED], CID; CIVIL RIGHTS UNIT

PORTLAND (44A-1146) PRIORITY

SACRAMENTO (100A-33198) PRIORITY

BT

UNCLAS

[REDACTED] [REDACTED] ROBERT JAY MATHEWS

(DECEASED); [REDACTED] [REDACTED];

ALAN HARRISON BERG (DECEASED)-VICTIM; OO: DENVER 100-487433-

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T: OO: SACRAMENTO

ARMED AND DANGEROUS.

RE DENVER TELETYPE TO THE BUREAU, DATED JANUARY 13, 1987

AND PORTLAND TELETYPE TO THE BUREAU, DATED FEBRUARY 3, 1987.

DENVER HAS VERIFIED RESIDENCE OF [REDACTED]

AND [REDACTED] AS [REDACTED]

[REDACTED] COLORADO. [REDACTED] REPORTEDLY

BEARS OREGON PLATE [REDACTED] REGISTERED TO CHISOM COMPANY.

5 FEB 87 13 58

FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11-10-99 BY SP4 bja sb  
#448548

Exec AD Adm.	
Exec AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

ORIGINAL FILED

NOT RECORDED

SEP 16 1987

11

JUL 22 1987

b6  
b7C

b6  
b7C

b6  
b7C

PAGE TWO

DN 44A-2067

UNCLAS

[REDACTED] STATES [REDACTED]

b6  
b7C

DESCRIBES HIMSELF AS CONSTITUTIONALIST WHO DOES NOT BELIEVE  
IN OTHER LAWS OR PAYMENT OF TEXES. [REDACTED] HAS TOLD HIM HE  
HAS NOT PAID INCOME TAX FOR SEVERAL YEARS AND HAS NOT  
PURCHASED DRIVER'S LICENSES.

PORTLAND WILL DEVELOP BACKGROUND INFORMATION ON [REDACTED]  
THROUGH CHISOM COMPANY.

b6  
b7C

DENVER WILL ADVISE IRS OF ABOVE INFORMATION.

BT

-->

FORMS.TEXT HAS 1 DOCUMENT

INBOX.19 (#6175)

TEXT:

PDD0010 034 2314Z

RR HQ

DE PD

R 032300Z FEB 87

FM PORTLAND (44A-1146) (P)

TO DIRECTOR ROUTINE

DENVER (44A-2067)(100A-12652) ROUTINE

SACRAMENTO (100A-8051) ROUTINE

BT

UNCLAS

ATTN SSA [REDACTED] CID, CIVIL RIGHTS UNIT.

[REDACTED]; [REDACTED]; ROBERT JAY MATHEWS

(DECEASED); [REDACTED]; [REDACTED];

ALAN HARRISON BERG (DECEASED) - VICTIM; CR; OO: DENVER  
① COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T;

OO: SACRAMENTO.

ARMED AND EXTREMELY DANGEROUS.

RE DENVER TELETYPE TO DIRECTOR, WITH COPY TO PORTLAND,

JANUARY 13, 1987.

THE FOLLOWING INVESTIGATION WAS CONDUCTED BY IA [REDACTED]

[REDACTED]

4 FEB 87 03 34  
FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja-sb  
4448548

De Rosa  
Reynolds

ORIGINAL FILED IN  
100-1087433-1  
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32 MAY 6 1987

NOT RECORDED  
JUL 10 1987  
53

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b7C

5139

61 76 100

PAGE TWO PD 44A-1146 UNCLAS

A COMPUTER INQUIRY ON JANUARY 14, AND 22, 1987, OF STATE OF OREGON MOTOR VEHICLES DIVISION, SALEM, OREGON, RECORDS CONTAIN NO REFERENCE IDENTIFIABLE WITH [REDACTED], DOB

b6  
b7C

[REDACTED] OR [REDACTED], DOB [REDACTED]

AS HAVING ANY VEHICLES REGISTERED IN THE STATE OF OREGON. NO OREGON DRIVER'S LICENSE COULD BE LOCATED FOR [REDACTED] OR

[REDACTED]

NO CRIMINAL HISTORY OR CURRENT WARRANTS COULD BE LOCATED IN THE STATE OF OREGON FOR [REDACTED] OR [REDACTED] [REDACTED], AS CHECKED ON JANUARY 14, AND 22, 1987.

b6  
b7C

PORTLAND INDICES REGARDING [REDACTED], [REDACTED], AND [REDACTED] [REDACTED] NEGATIVE.

b6  
b7C

INVESTIGATION CONTINUING AT PORTLAND REGARDING TELEPHONE TOLL RECORD INFORMATION REQUESTED IN DENVER TELETYPE DATED FEBRUARY 2, 1987.

ARMED AND EXTREMELY DANGEROUS.

BT



FBI

## TRANSMIT WA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 2/19/87

TO: DIRECTOR, FBI  
 ATTN: SSA [REDACTED], CID;  
 CIVIL RIGHTS UNIT

FROM: SAC, PORTLAND (44A-1146) (P)

[REDACTED];  
 [REDACTED];  
 ROBERT JAY MATHEWS (DECEASED);

[REDACTED];  
 ALAN HARRISON BERG (DECEASED) - VICTIM;  
 (OO: Denver) CR

COMMITTEE OF STATES,  
 MARIPOSA, CALIFORNIA;  
 DS/T;  
 (OO: Sacramento)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 11-10-99 BY SP4-bja:sh  
 #448548

Re Denver teletype dated 2/2/87, with copy to Seattle;  
 and Denver teletype to Portland, Butte, and Seattle dated 2/6/87.

Enclosed for Denver are toll records from the coin  
 operated telephones at the Thunderbird Motel, Portland, Oregon.

For the information of Denver, the enclosed toll records  
 were obtained from Pacific Northwest Bell (PNB) under the  
 authority of a subpoena dated 11/29/84. The record of the call to  
 [REDACTED], is included among these calls.

Portland Agents associated with the original investigation  
 of MATHEWS, ET AL, recall an interview of [REDACTED] wherein he  
 described the people who stayed at the Thunderbird Motel in early  
 November, 1984, when the toll calls of interest were made. This  
 is believed to be documented in an FD-302 or teletype, setting  
 forth an interview of [REDACTED]. Portland has queried the ISIS

ARMED AND DANGEROUS. /

NOT RECORDED

6-18-1987

2 - Bureau

2 - Butte (44A-1024)

2 - Denver (44A-2067) (Encl. 1)

Approved: [Signature]

Transmitted Date

Initials

(Number)

(Time)

1 - Sacramento (100A-331)

1 - San Francisco (100A-331)

2 - Seattle (100A-331)

2 - Portland

RHP:mjs  
 (12)

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 b7C

b6  
 b7C

b6  
 b7C

b6  
 b7C

ORIGINAL FILED IN 44-1089746-946801-177

PD 44A-1146  
DN 44A-2067  
SC 100A-8051

computer and located Seattle interviews of [ ] dated 1/24/85, 2/13/85, 2/21/85, and San Francisco interviews on 4/22/85, and 4/25/85. His wife, [ ], was interviewed at San Francisco on 4/24/85. It is believed that in one of these interviews are the names of those who stayed at the Thunderbird Motel, Portland, Oregon, in early November, 1984.

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Portland obtained the Thunderbird Motel registration records pertaining to MATHEWS and his associates, and the 1-B section fo the Portland file indicates these records were sent to the Seattle Division.

The information placing MATHEWS, [ ], [ ], [ ] and [ ] at the Thunderbird Motel at that time was provided by [ ]. As mentioned in referenced Portland airtel, this source was provided with a written agreement that he would not be required to testify in public.

b6  
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b7D

For the information of Denver, Portland is only aware of the existence of the tape recorded interview of [ ] from conversation with Agents on the scene of the Capri Motel surveillance on 11/24/84. There is no record of the tape recording in the 1-A or 1-B sections of the Portland file. Portland has queried Seattle, and Seattle has no record of the tape recording. The only copy of the tape known to Portland is the one located in San Francisco.

b6  
b7C

Portland will provide background information concerning [ ] by separate cover.

b6  
b7C

#### LEADS

##### BUTTE DIVISION

AT BUTTE, MONTANA. Will query ISIS regarding the interviews of [ ] and [ ], wherein they identified those members of the "Order" who stayed at the Thunderbird Motel, Portland, Oregon, on or about 11/8/84. If such information is located, provide same to Denver.

b6  
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##### SEATTLE DIVISION

AT SEATTLE, WASHINGTON. Will review records associated with the Aryan Nations prosecution to locate the registration forms from the rental of rooms at the Thunderbird Motel, Portland, Oregon, in early November, 1984. Provide these forms to Denver to assist in identifying those who stayed in the Thunderbird Motel and made the toll calls of interest.

ARMED AND DANGEROUS.

DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

000197

PAGE 1 OF 2

DATE

SEPTEMBER 23, 1987

CLASSIFICATION

UNCLAS

PRECEDENCE

ROUTINE

FM ACTING DIRECTOR FBI

TO FBI LAS VEGAS (100A-1669) ROUTINE

FBI SACRAMENTO (100A-051) ROUTINE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIEDDATE 11-10-99 BY SP4-bja-66  
#448548

BT

UNCLAS

 COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; LAS VEGAS,  
 NEVADA, CELL; 00: LAS VEGAS

 RE FBIHQ PRIORITY TELETYPE TO LAS VEGAS AND SACRAMENTO DATED  
 APRIL 10, 1987, AND TELEPHONE CALL FROM SSA [REDACTED]  
 DOMESTIC TERRORISM UNIT (DTU), FBIHQ, TO SSA [REDACTED],  
 LAS VEGAS DIVISION, ON SEPTEMBER 21, 1987.
b6  
b7C
 IN REFERENCED TELEPHONE CALL, IT WAS DISCUSSED THAT BOTH  
 SACRAMENTO AND LAS VEGAS [REDACTED]

b7E

 INITIALLY, IT WAS BELIEVED THAT BOTH  
 LAS VEGAS AND SACRAMENTO HAD SEPARATE CELLS OF CAPTIONED GROUP

100-487433-54

APPROVED BY

DRAFTED BY

DATE

HOURS

TELE EXT

HHM:DAD (4)

9/23/87

1 -  
1 -  
1 -

SEE NOTE PAGE THREE 2 SEP 30 1987

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44 MAR 14 1988

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

SEP 24 1987

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

## CONTINUATION SHEET

START HERE

OPERATING IN THEIR DIVISION, WITH THE COS HEADQUARTERS BEING  
LOCATED IN THE SACRAMENTO DIVISION. SUBSEQUENT INVESTIGATION HAS  
DETERMINED THAT SEPARATE AND INDEPENDENT CELLS DO NOT EXIST IN  
LAS VEGAS AND SACRAMENTO BUT THE SAME PEOPLE ARE ACTIVE IN BOTH  
LOCATIONS. THEREFORE, FBIHQ IS [REDACTED]  
[REDACTED] LAS VEGAS WILL BECOME AN  
AUXILIARY OFFICE IN SACRAMENTO'S INVESTIGATION INTO CAPTIONED  
GROUP. LAS VEGAS IS TO KEEP SACRAMENTO AND FBIHQ APPRISED OF THE  
DEVELOPMENTS IN THE FORTHCOMING TRIAL OF THE COS MEMBERS, WHO ARE  
BEING TRIED FOR INTERNAL REVENUE SERVICE VIOLATIONS IN LAS VEGAS.

BT

I

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

b7E

NOTE:

b7E

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED] IT  
WAS BELIEVED AT THAT TIME, THAT SEPARATE AND DISTINCT CELLS OF  
CAPTIONED GROUP OPERATED IN BOTH THE LAS VEGAS AND SACRAMENTO  
DIVISIONS, WITH THE HEADQUARTERS OF CAPTIONED GROUP BEING IN THE  
SACRAMENTO DIVISION. SUBSEQUENTLY, INVESTIGATION REVEALED THAT  
SEPARATE AND DISTINCT CELLS DID NOT EXIST, BUT THE SAME PEOPLE  
WERE INVOLVED IN COS'S ACTIVITIES IN BOTH LOCATIONS. CURRENTLY,  
MEMBERS OF CAPTIONED GROUP FROM ARIZONA, NEVADA, AND CALIFORNIA  
ARE AWAITING TRIAL IN LAS VEGAS FOR INTERNAL REVENUE SERVICE  
VIOLATIONS.

THIS TELETYPE APPRISES THE LAS VEGAS AND SACRAMENTO  
DIVISIONS THAT THE LAS VEGAS INVESTIGATION IS BEING CLOSED AND  
LAS VEGAS WILL BECOME AN AUXILIARY OFFICE FOR SACRAMENTO, WHICH  
WILL MAINTAIN ITS INVESTIGATION. SACRAMENTO WILL REMAIN THE  
OFFICE OF ORIGIN BECAUSE COS IS HEADQUARTERED WITHIN THE  
SACRAMENTO DIVISION. LAS VEGAS IS TO MONITOR THE FORTHCOMING  
TRIAL OF MEMBERS OF CAPTIONED GROUP AND KEEP SACRAMENTO AND FBIHQ  
APPRISED OF DEVELOPMENTS.

1 2  
OCTOBER 27, 1987

UNCLAS

ROUTINE

FM ACTING DIRECTOR FBI (100-487433) ROUTINE  
TO FBI SACRAMENTO (100A-8051) ROUTINE  
BT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja:sh  
#448548

UNCLAS

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DOMESTIC  
SECURITY/TERRORISM (DS/T); 00: SACRAMENTO

[REDACTED]  
[REDACTED]  
[REDACTED]

b7E

SACRAMENTO SHOULD REFER TO THE ATTORNEY GENERAL'S  
GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING THE  
RESULTS OF THIS INVESTIGATION, NOTING THAT RENEWAL AUTHORIZATION  
IS NEEDED TO CONDUCT THIS INVESTIGATION BEYOND [REDACTED]

IF RENEWAL IS DESIRED, SACRAMENTO SHOULD PROVIDE FBIHQ WITH  
A LETTERHEAD MEMORANDUM (LHM) REPORTING RESULTS OF THE  
INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO  
ARRIVE AT LEAST TWO WEEKS PRIOR TO THE [REDACTED] EXPIRATION

1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]

TJG:DAD (13)

10/27/87

100-487433-55

17 NOV 4 1987

b6  
b7C

1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]

OCT 31 1987

14 APR 8 1988

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

## CONTINUATION SHEET

▶ START HERE

DATE.

BT

20

18

16

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2

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

NOTE:

b7E

RHM

APPROVED:

*[Signature]*

Director \_\_\_\_\_  
Exec AD-Adm. \_\_\_\_\_  
Exec AD-Inv. \_\_\_\_\_  
Exec AD-LES \_\_\_\_\_

Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Crim. Inv. _____	Off. of Lia. & Intl. Affs. _____
Ident. _____	Rec. Mgmt. _____
Inspection _____	Tech Servs. _____
Intell. _____	Training _____
Laboratory _____	
Legal Coun. _____	

*[Signature]*



50009 2602345Z

FP HQ BT SF

DE SC

P 172345Z SEPT 85

RECEIVED  
TELETYPE UNIT

17 SEP 85 17z

FEDERAL BUREAU  
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

RM SACRAMENTO (100A-8051) (P)

TO DIRECTOR PRIORITY

BUTTE PRIORITY

SAN FRANCISCO PRIORITY

BT

UNCLAS E F T O

ARMED AND DANGEROUS.

RYAN NATIONS (AN), CHURCH OF JESUS CHRIST CHRISTIAN,

HAYDEN LAKE, IDAHO; DS/T; OO: BUTTE.

BRINKROB, OO: SAN FRANCISCO.

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T;

OO: SACRAMENTO.

WHITE AMERICAN RESISTANCE (WAR); DS/T; OO: SAN

FRANCISCO.

RE SAN FRANCISCO TEL TO FBIHQ, ET AL, SEPT. 6,

1985.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY: SP4 bja/sb

#448548

*Seaton*

1-4259

~~100-487433-1084~~

~~207-311-22-1985~~

OCT 9 1985

NOT RECORDED

APR 18 1988

~~DEC 4 1985~~

84 APR 18 1988

100-487406-2084  
ORIGINAL FILED IN 100-487406-2084

PAGE TWO SC 100A-8051 UNCLAS E F T O

FOR THE INFO OF SAN FRANCISCO, SACRAMENTO TI  
REFERENCED THE COMMITTEE OF STATES, MARIPOSA, CA,

[REDACTED]

b7E

[REDACTED]

[REDACTED]

[REDACTED]

SACRAMENTO HAS NO OBJECTION TO, AND WOULD  
RECOMMEND, [REDACTED]

b6  
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b7D

[REDACTED]

[REDACTED]

MARIPOSA, CA, IN FURTHERANCE OF "WAR" AND "AN"  
INVESTIGATIONS. SHOULD SAN FRANCISCO DEVELOPE  
PERTINENT INFO OF INTEREST TO SACRAMENTO, IT IS  
REQUESTED THAT SAME BE PROVIDED SACRAMENTO.

SAN FRANCISCO SHOULD NOTE THAT THE MINISTRY  
OF CHRIST CHURCH, HEADED BY REVEREND (COLONEL)  
WILLIAM POTTER GALE, SHOULD NOT BE CONSIDERED ONE  
AND THE SAME WITH THE COMMITTEE OF STATES, EVEN-  
THOUGH GALE IS REPUTED TO BE THE TITULAR HEAD  
OF THE LATTER.

ARMED AND EXTREMELY DANGEROUS.

BT

SFO 193 2620032Z

RR HQ BT CE OG DE PD SC SD SE SL

DE SF 018

R182310Z SEP 85

FM SAN FRANCISCO (100A-80320) (192B-180) (P) (SJRA/FCI)

TO DIRECTOR (100-487406) (192-1532) (ROUTINE)

BUTTE (100A-9595) (192-54) (ROUTINE)

CHARLOTTE (ROUTINE)

CHICAGO (ROUTINE)

DETROIT (100A-43124) (ROUTINE)

PORTLAND (100A-15063) (ROUTINE)

SACRAMENTO (ROUTINE)

SAN DIEGO (ROUTINE)

SEATTLE (ROUTINE)

ST. LOUIS (ROUTINE)

BT

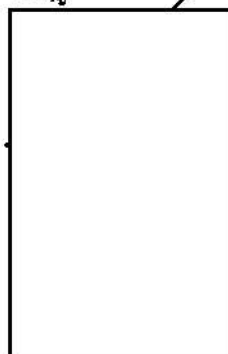
U N C L A S

ATTENTION: SSA [REDACTED] CID, TERRORISM SECTION, DOMESTIC  
TERRORISM UNIT.

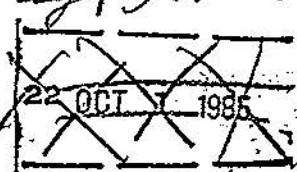
ARYAN NATIONS (AN) CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE

IDAHO; DS-T; OO: BUTTE

BRINK ROB; MAJOR CASE 61; OO: SAN FRANCISCO



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja/sb  
#448548



NOT RECORDED  
APR 18 1988

84 APR 18 1988

ORIGINAL FILED IN 100-487406-21532-  
CORDED/COP  
b6  
b7C

PAGE TWO

SF 100A-80320

U N C L A S

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO

WHITE AMERICAN RESISTANCE, AKA WAR; DS/T; OO: SAN FRANCISCO

ALL INDIVIDUALS IN THIS INVESTIGATION SHOULD BE CONSIDERED ARMED AND EXTREMELY DANGEROUS WITH UNLIMITED AMMUNITION AND WEAPONS AND APPROPRIATE CAUTION SHOULD BE EXERCISED DURING THE EARLY PHASE OF THE INVESTIGATION. ADDITIONALLY, BE ADVISED OF HOSTILE THREATS BY AN TOWARDS FBI PERSONNEL.

RE SAN FRANCISCO TELETYPE TO BUREAU SEPTEMBER 10, 1985, AND PORTLAND AIRTEL TO SAN FRANCISCO, DATED SEPTEMBER 3, 1985, ENTITLED "NATIONAL SOCIALIST VANGUARD (NSV); DS/T; OO: SEATTLE".

THE FOLLOWING IS FROM A SOURCE AND IS SINGULAR IN NATURE AND ANY DISCLOSURE OF THIS INFORMATION OUTSIDE OF LAW ENFORCEMENT COULD RESULT IN HARM TO THE SOURCE.

ON [REDACTED] ADVISED THAT [REDACTED]

b6  
b7C  
b7D

[REDACTED]  
[REDACTED]  
[REDACTED] MEETING OF THE ARYAN GROUPS THROUGHOUT THE UNITED STATES.

THE FOLLOWING PEOPLE ARE TO BE THE KEY NOTE SPEAKERS AT THE MEETING:

b6  
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*Aryan Nations*

(X) REVEREND RICHARD G. BUTLER (X), LEADER OF THE [REDACTED] AN;

(X) ROBERT MATHEW S (X) [REDACTED]

*Male*

*Deceased*

BUTLER [REDACTED]

b6  
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b7D

WHICH HE COULD NOT TALK ABOUT. SOURCE FEELS THAT [REDACTED] MEANT THAT  
LAW ENFORCEMENT IS WATCHING [REDACTED].

UACB, SOURCE WILL [REDACTED]

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PAGE FOUR

SF 100A-80320

U N C L A S

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b7C  
b7D

[REDACTED] NSV REPORT OF THE (X)

~~X~~ NATIONAL SOCIALIST VANGUARD (NSV) (X), DATED APRIL/JUNE, 1985, VOLUME THREE, NUMBER TWO, WHICH STATED THAT ALL CORRESPONDENCE TO THE NSV SHOULD BE SENT TO POST OFFICE BOX 328, THE DALLES, OREGON, 97058, AND ALL CORRESPONDENCE TO THE ST ENTERPRISES OR DIRECTORS SHOULD BE SENT TO POST OFFICE BOX 187, GOLDENDALE, WASHINGTON, 98620. THE PHONE NUMBER IS (509) 773-3919. THE NSV HAS CLOSED ESCROW ON A DUPLEX IN GOLDENDALE AND SHORTLY AFTER COLLECTING THEIR FIRST COUPLE OF MONTHS RENT, RECOVERING THEIR CLOSING COST, THEY WILL BE APPLYING FOR THE FIRST OF SEVERAL FHA TITLE I HOME IMPROVEMENT LOANS. THEY FEEL THAT IN A VERY SHORT TIME, WHEN MAJOR CONSTRUCTION IS COMPLETED, THAT THE NSV CAN POLITICALLY CONTRACT A COUPLE OF SMALL TOURS IN THE AREA AND MAYBE THE COUNTY AS WELL. THE NSV HAS JOINED THE CHAMBER OF COMMERCE AND HAVE ACHIEVED PROFITABLY WITHIN THREE WEEKS OF OPERATION.

BT

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 12/8/87

TO: DIRECTOR, FBI (100-487433)  
 FROM: SAC, LAS VEGAS (100A-1669) (P)  
 COMMITTEE OF THE STATES (COS)  
 DS/T  
 OO: SACRAMENTO

DE-158

1, 2, 3

Re Las Vegas teletype to the Bureau and all offices  
 10/6/87; Sacramento teletype to the Bureau 11/3/87; and  
 Los Angeles teletype to the Bureau 11/17/87.

An informal mail cover at Las Vegas disclosed  
 the following correspondence to [redacted], convicted  
 COMMITTEE OF THE STATES (COS) member, who is an inmate  
 at CLARK COUNTY DETENTION CENTER (CCDC), Las Vegas, Nevada,  
 awaiting sentencing:

DATE POSTMARKED

11/14/87

FROM

[redacted]

②-Bureau  
 2-Little Rock  
 2-Los Angeles (100A-87470) (IT-2)  
 2-Phoenix  
 2-Portland  
 2-Sacramento (100A-8051)  
 2-Las Vegas  
 RJN:csd  
 (14)

DE-158 / 100-116-1433-210  
N-229

15 DEC 15 1987

-1-

Approved: [Signature]

Transmitted

(Number) (Time)

Per

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 11-10-99 BY SP4 bja-sb  
 #448548

U.S. GPO: 1987 - 181-486

25 ✓ 1-CC 5200  
 14 APR 27 1988

DATE POSTMARKED

FROM

11/14/87 and  
11/23/87

11/21/87 and  
11/25/87

✓ Referenced Los Angeles teletype set forth that  
[redacted] born [redacted] [redacted] COS leader WILLIAM  
POTTER GALE made statements that he is new spokesman Pro-Tem  
and Leader of COS.

Las Vegas file reveals [redacted] as follows:

Name:

Alias:

Race:

White

Sex:

Male

Date of birth:

Place of birth:

Height:

5'10" - 5'11" tall

Weight:

150 pounds

Hair:

Blonde

Eyes:

Blue

Social Security

Account Number:



Occupation:

[redacted]

b6  
b7C

Employment:

[redacted]

Automobile:

1984 Pontiac  
Nevada [redacted]

Address:

[redacted]

Telephone:

[redacted]

Brother:

[redacted]

Criminal record:

Numerous traffic offenses  
only including driving  
while intoxicated with  
failures to appear.  
Fines paid.

number [redacted] LAS VEGAS METROPOLITAN POLICE DEAPRTMENT (LVMPD)

b6  
b7C

HENRY fingerprint  
classification:

[redacted]

[redacted] person in the unorganized  
militia for State of Nevada, in COS, with [redacted] and  
an [redacted] He is further described with the  
numbers [redacted].

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In September 1984, [redacted] pruchased a [redacted]  
[redacted] inch black steel [redacted] SN [redacted].

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[redacted] name has been <sup>mentioned</sup> maintained in COS reports.

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On 6/4/85, a letter to the Editor of the "Las Vegas Sun" daily newspaper from [REDACTED], set forth that those employees forced to take polygraph tests should:

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b7C

1. Put fingernail polish on fingertips.
2. Put tack in shoe and step on it after each question.
3. Take sedative with a shot of liquor.
4. Convince yourself "Psychologically" that the test does not work.

Throughout the trial of GALE and other COS members, [REDACTED] WILLIAM POTTER GALE.

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b7C

Photograph of [REDACTED] is available at Las Vegas and has been previously furnished to the Bureau and some offices.

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LEADS:

LITTLE ROCK DIVISION

AT [REDACTED], ARKANSAS

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Will identify [REDACTED] and determine if he is involved with COS or other white supremacist activities.

PORTLAND DIVISION

AT [REDACTED], OREGON

b6  
b7C

Will identify [REDACTED] telephone number [REDACTED] and determine if she is involved in COS or other white supremacist activities.

Members of COS are known to carry firearms and should therefore be considered ARMED AND DANGEROUS.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 12/3/87

TO: DIRECTOR, FBI (100-487433)

FROM: SAC, SACRAMENTO (100A-8051) [P]

COMMITTEE OF STATES (COS)MARIPOSA, CALIFORNIA;

DS/T

OO:SC

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-10-99 BY SP4 bja/sb  
W449548

DE-82

Re Sacramento airtel 4/23/87 and Los Angeles teletype 11/17/87.

male Reference Los Angeles teletype set forth information from [redacted] concerning the recent activities of [redacted] and his reported affiliation with the [redacted] of California.

[redacted] had previously reported similar information as set forth in referenced Sacramento airtel of 4/23/87. In particular, [redacted] source believed that [redacted] has had some previous contacts with the State Military Reserve whose purpose and goals are set forth in referenced Sacramento communication. Sacramento will not repeat information set forth in referenced airtel concerning the State Military Reserve however, it appears that from a description provided by [redacted] source, the State Military Reserve is more than likely the "Volunteer Guard" made reference to in sources report.

- ② - Bureau  
 2 - Las Vegas  
 2 - Los Angeles (100A-87470) [IT-2]  
 3 - Sacramento  
 NJH/lm  
 (9)

DE-82  
 V-229

100-487433-57

16 DEC 11 1987

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

✓ 1-cc 5200  
 22 MAY 23 1988

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 b7D

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 b7C

SC 100A-8051

Los Angeles is requested to ascertain from its source if, indeed, source is referring to the State Military Reserve.

LEADS

SACRAMENTO DIVISION

AT SACRAMENTO, CALIFORNIA: If not already done so, conduct investigation at California National Guard Headquarters as set forth in referenced airtel of 4/23/87.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 10/15/87

TO: DIRECTOR, FBI (100-487433)  
 (ATTN: CID, DOMESTIC SECURITY-TERRORISM UNIT)

FROM: SAC, SACRAMENTO (100A-8051) (P)

SUBJECT: COMMITTEE OF STATES (COS)  
 MARIPOSA, CALIFORNIA  
 DS/T  
 (OO: SC)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-10-99 BY SP4-bja-sb  
 #448548

Re Sacramento airtel and Letterhead Memorandum 4/8/87,  
 Butel 9/25/87 and Las Vegas airtel and LHM 9/21/87.

Enclosed for the Bureau are the original and five copies  
 of an LHM setting forth information on captioned group. One  
 information copy is also being furnished to Butte, Denver, Las Vegas,  
 Minneapolis, Omaha, Phoenix, Portland, and Seattle.

Based upon contents of this LHM and based upon infor-  
 mation provided by Las Vegas in its referenced LHM, Bureau is  
 requested to [redacted] NG

As the Bureau is aware, a decision was reached to  
 designate Sacramento Office of Origin over the entire Committee of  
 States noting the headquarters and ostensible leadership of the COS  
 to be located at Mariposa, California.

15 OCT 19 1987

ENCLOSURE  
 (2) - Bureau (Encl. 6)  
 2 - Butte (Encl. 1)  
 2 - Denver (Encl. 1)  
 2 - Las Vegas (Encl. 1)  
 3 - Sacramento (2 - 100A-8051)  
 NJH:mjm (1 - 100A-8051 Sub B)  
 (20)

2 - Minneapolis (Encl. 1)  
 2 - Omaha (Encl. 1)  
 2 - Phoenix (Encl. 1)  
 2 - Portland (Encl. 1)  
 2 - Seattle (Encl. 1)

Approved: RK/m

Transmitted

(Number)

(Time)

Per

✓ 1-cc 5200  
 with enc

44 APR 21 1988

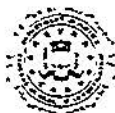
Instant Sacramento LHM does not contain a recitation of events which transpired at the Committee of States trial in Las Vegas, leaving that, instead, to the thorough letterhead memorandum capsulizing those events by Las Vegas.

As noted in Sacramento LHM, activity has been at an end because of the trial. According to [redacted], the general talk in and about the Mariposa area is that the Committee members convicted will certainly appeal. He does not expect the organization to dry up and blow away. Even considering the fact that the trial has been completed, it is evident appeals will be filed. It is also apparent that the Committee of States will not hesitate to utilize tactics in attempts to interfere with the court's activities noting the allegations of obstruction and possible jury tampering by COS supporters.

Source [redacted] Source [redacted]  
Source [redacted]

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U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to  
File No.

Sacramento, California

October 15, 1987

COMMITTEE OF STATES,  
MARIPOSA, CALIFORNIA  
DOMESTIC SECURITY - TERRORISM

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja/sb  
#448548

The Committee of States (COS) was formed on July 4, 1984, in Mariposa, California, at the ranch of its leader, WILLIAM POTTER GALE. GALE, who is a retired U.S. Army Colonel, is an avowed racist and anti-Semite. He also holds himself out as the Pastor of the Ministry of Christ Church, also located in Mariposa, California. The organization is a white hate group similar in ideology to the Aryan Nations. The organization has also become anti-government and has been extremely vocal in the tax protest movement. The COS has conducted para-military training and is believed to be heavily armed. GALE, the leader, has publicly advocated threats on federal officials, but to date, there has been no evidence to directly involve them.

The militant arm of the COS is called the "Unorganized Militia" with a marshal assigned to each state. There are known cells of the COS in California, Nevada and Arizona.

Historically, the COS has not only presented anti-government, anti-black, anti-Jew, anti-tax messages through the printed media and through taped sermon messages of GALE which are sold to local radio stations throughout the United States, but it has also demonstrated a willingness to take more concrete steps evidenced by, among other things, a para-military training exercise [redacted] at the COS Compound, The Manassah Ranch, Mariposa, California. [redacted]

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100-487433-58

ENCLOSURE

During the year 1985, the Committee sent letters to the Internal Revenue Service issuing death warrants to any IRS employee who interfered with the Committee and its delegates. As a result of the individual contacts by Internal Revenue Service personnel, specific threats have been made to the individual IRS Agents, but no assaults have yet been reported. The reported contacts have also resulted in the indictment of two IRS employees by the Committee. In view of the Committee, an indictment is the same as a conviction. The penalty for such a conviction is death.

As a result of the aforementioned threats against IRS employees, on October 9, 1986, Federal Grand Jury, District of Nevada, at Las Vegas, returned a ten-count indictment against members of the COS for violations of Title 18, U.S. Code, Sections 371, Conspiracy, and Title 26, U.S. Code, Section 7212(a), Attempting to Interfere with Administration of Internal Revenue Laws. Those indicted were: WILLIAM POTTER GALE - California; [redacted] - Arizona; [redacted] - Nevada; [redacted] - Nevada; [redacted] - Nevada; [redacted] - Nevada; FORTUNATO (SLIM) PARRINO - California; [redacted] - Nevada.

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After indictment, arrest, and finally, on a subsequent release on bond, PARRINO, GALE, and others were found to be releasable by the District Court. They were, however, released only upon some severe personal accountability rules. This required the defendants to appear weekly or biweekly before District Court Pretrial Services representatives to account for their time. One specific rule restricted defendants from participating in any advocacy of the COS cause. Accordingly, prior to trial and during the actual trial, there was no evidence from sources of regular COS meetings or activities which in any way could be interpreted by the court as a violation of the terms of their release on bond. In fact, [redacted] reported that a direct order had been issued from PARRINO and GALE that no members or supervisors should participate in any kind of activity or demonstration to jeopardize the release of COS defendants on bond.

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As previously reported in this letterhead memorandum,

[redacted]

[redacted] Consideration is being given to prosecution of that member by the United States Attorney's office. The possibility exists that the United States Attorney will utilize cross-designation prosecutor to present this case in local court.

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[redacted], Mariposa County Sheriff's Office, Mariposa, California, has had numerous and extensive contacts with Committee of States members, inasmuch as his county is the county in which COS property and church are located. [redacted] reported in May and June of 1987 that a source of his, with whom he has had a number of contacts, had indicated that [redacted] POWELL ENGINEERING COMPANY, who had employed PARRINO, [redacted] PARRINO [redacted]

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[redacted] The source, reporting the conversation [redacted] POWELL ENGINEERING, reported that PARRINO had been not only utilizing the machine shop facilities but had also utilized packaging, crating, and United Parcel Service deliveries for distribution [redacted]. [redacted] claimed, however, that [redacted] POWELL ENGINEERING, while good citizens, were very sympathetic to the COS cause and did not feel that they could readily be approached without interviewers having more specific details in hand prior to making an approach to them. [redacted] has been, since June, attempting to locate the source who provided the information to him [redacted].

On October 2, 1987, GALE, PARRINO, [redacted], [redacted], and [redacted] were found guilty by a jury in U.S. District Court, Las Vegas, on all ten counts of violations of Title 18, U.S. Code 371 - Conspiracy; 876 - Mailing Threatening Communications; 2 - Aiding and Abetting; and Title 26, 7212(a) - Attempting to Interfere with Administration of Internal Revenue Laws. District Court Judge ordered the immediate detention of [redacted] and released the remaining on current bail with the conditions that each report daily to appropriate authorities, that they possess no firearms, that they associate with no other members of the group, including close relatives, and that no verbal or written communications relative to their white supremacist/anti-tax beliefs be made.

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Several times during the trial, however, anti-IRS newspaper articles were copied and placed on windshields of cars near the court building resulting in fear on the part of the trial judge and others of attempts to obstruct justice by influencing the jury. Suspects in this case were [redacted], [redacted], California, and her husband, who are allegedly [redacted]. Another person observed assisting the [redacted] inside the court building was [redacted] of [redacted] Valley, California.

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[redacted] a known associate of the COS, has engaged in a financial enterprise called [redacted]. This enterprise, in effect, seeks to undermine the banking and financial network by [redacted]. To date,

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[redacted]  
[redacted] The seeming purpose has been publicly stated  
to save [redacted] federal  
lending institutions. In reality, however, the scheme,  
if totally implemented, would cause severe disruption  
of the banking system.

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1 2  
SEPTEMBER 25, 1987

UNCLAS

PRIORITY

FM ACTING DIRECTOR FBI

TO FBI SACRAMENTO (100A-8051) (P) PRIORITY

BT

UNCLAS

51  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja:sk  
#448548

① COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; DOMESTIC  
SECURITY/TERRORISM (DS/T); 00: SACRAMENTO

REFERENCE FBIHQ PRIORITY TELETYPE TO SACRAMENTO, DATED  
APRIL 30, 1987.

[REDACTED]  
[REDACTED]  
IT IS NOTED THAT CAPTIONED INVESTIGATION IS DUE TO EXPIRE  
[REDACTED] PURSUANT TO THE ATTORNEY GENERAL'S GUIDELINES,  
FOR DS/T INVESTIGATIONS, AUTHORIZATION TO RENEW THIS  
INVESTIGATION FOR AN ADDITIONAL 180 DAYS MUST BE OBTAINED FROM  
FBIHQ. IN REFERENCE TELETYPE, SACRAMENTO DIVISION WAS ADVISED  
THAT IF A RENEWAL OF THIS INVESTIGATION IS DESIRED, FBIHQ MUST BE  
PROVIDED WITH A LETTERHEAD MEMORANDUM (LHM), REPORTING THE

1 -  
1 -

[REDACTED]

Kam  
HHM:PSJ (3)

PSS

100-487433-59  
9/25/87 [REDACTED] [REDACTED]

SEE NOTE PAGE THREE

[REDACTED]

FEDERAL BUREAU OF INVESTIGATION

1731 2/80  
SEP 26 1987

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25  
14 MAY 4 1988

RESULTS OF THE INVESTIGATION DURING THE LAST 180 DAYS. THIS LHM  
MUST ARRIVE AT FBIHQ NO LATER THAN [REDACTED] TEN WORKING  
DAYS PRIOR TO [REDACTED] THE CURRENT EXPIRATION DATE.

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BT

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NOTE: THIS TELETYPE APPRISES THE SACRAMENTO DIVISION THAT ITS INVESTIGATION, CAPTIONED COS; MARIPOSA, CALIFORNIA, IS DUE TO EXPIRE ON [REDACTED] IF SACRAMENTO WANTS TO RENEW THIS INVESTIGATION FOR ANOTHER 180 DAYS, THEY SHOULD NOTIFY FBIHQ BY LHM, NOT LESS THAN TWO WEEKS PRIOR TO THE EXPIRATION DATE.

b7E

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 11/13/87

TO: DIRECTOR, FBI (100-487433)  
 FROM: SAC, SACRAMENTO (100A-8051) (P)  
 SUBJ: COMMITTEE OF STATES (COS)  
 MARIPOSA, CA  
 DS/T  
 OO: SC

Enclosed for LA are a series of DMV printouts relating to [REDACTED], ET AL.

Re LA airtel 9/25/87.

[REDACTED] in contact with COS associate [REDACTED], identified three individuals who were to give some continuity to COS activities during the present time when several of the COS leadership are being prosecuted. Among the three listed is [REDACTED] telephone [REDACTED].

Indices do reflect a [REDACTED] or [REDACTED] as being associated with COS! DMV records, however, reveal that [REDACTED] has a DOB of [REDACTED], making him approximately [REDACTED] This individual listed an address of [REDACTED] CA. A review was previously undertaken to ascertain identities of other individuals named [REDACTED] or [REDACTED] and the vehicles registered to them. As can be seen in one of the enclosed DMV printouts, there is a reference to a [REDACTED] as well as to a [REDACTED]. AS LA is aware, many COS members have refused

(2) - Bureau

2 - LA (100A-87470) (IT-2) (Enc. 1)

3 - SC

NJH:llc

(7)

NOV 23 1987

Approved: RK/BW

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 11-10-99 BY SP4-bja-sb  
 #448548

32 MAY 25 1988

SC100A-8051

to obtain driver's licenses believing this to be an illegal activity and an intrusion by the government. It is possible that there is a [REDACTED]

[REDACTED]

LEADS

SACRAMENTO DIVISION

AT FRESNO & MARIPOSA, CA

1. Obtain additional background on [REDACTED].
2. Ascertain present level of activity with COMMITTEE OF STATES

AT SACRAMENTO, CA

1. Ascertain identity of subscriber to [REDACTED]

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b7C  
b7D

# Memorandum



To : DIRECTOR, FBI (100-487433)

Date 4/27/88

From : SAC, SACRAMENTO (100A-8051) (C)

Subject : COMMITTEE OF STATES (COS)  
MARIPOSA, CA  
DS/T  
OO: SC

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sh  
#448548

b7E

Reference: SC teletype 3/31/88.

Enclosed for the Bureau are the original and four copies of an LHM captioned as above. One copy of the LHM is provided Las Vegas and Phoenix for information.

FBIHQ, LV and PX are all aware of the conviction of the leadership ranks of COS. That information was previously provided by Las Vegas in disseminable form on 2/8/88.

SC has, based upon information developed through prior investigation, initiated prosecutive action against [redacted], a COS member. [redacted], during one of the para-military training exercises, [redacted]

[redacted] has previously testified for the government and his identity divulged. [redacted]

[redacted] has not been revealed.

The local prosecution has been discussed with District Attorney [redacted], Mariposa County, CA. He has agreed to prosecute [redacted] as soon as all evidence is made available to him. SC is in the process of working with the District Attorney to bring about a felony complain against [redacted]

- 2 - Bureau (Enc. 5) ENCLOSURE  
1 - PX (Enc. 1) (Info)  
1 - LV (Enc. 1) (Info) (100A-1669)  
1 - SC  
NJH:llc  
(5)

12 MAY 6 1988

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b7C

1-CC to DOJ/OIPR, 5/18/88

1-CC-5200  
2/copy of  
enclosure



SC100A-8051

At this point in time, SC does not feel that sufficient justification exists to extend authority for continued investigation of the C.O.S. This is also the opinion of Las Vegas. Presently, the leadership is in disarray and without direction. That may not be the case in the future since there still remains a cadre of supporters who may take up the call for activities that violate the law. For that reason, SC has not divulged and does not plan to divulge the identity [redacted]

[redacted]  
[redacted]  
[redacted] reference  
to above.

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SC will remain alert for any indication that the C.O.S.'s activities might again qualify for investigation under Attorney General Guidelines.

LV should also be alert for any information to suggest that C.O.S. activities may warrant reopening of investigation.



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to  
File No.

Sacramento, CA  
April 27, 1988

COMMITTEE OF STATES

As has been previously reported, much of the leadership of captioned organization was convicted in the United States District Court, Las Vegas. The group included WILLIAM POTTER GALE, Mariposa, CA, the head of the organization; FORTUNATO "SLIM" PARRINO, also of Mariposa, CA, at one time the probable successor to GALE; and a group of supporters from the Las Vegas, Nevada, area.

Following their conviction and subsequent sentencing, a letter was prepared by [redacted] [redacted] forwarded to members and sympathizers of the Committee's cause. The letter dated February 20, 1988, is being reproduced and is attached hereto.

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja-sb  
#448548

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Bicentennial of the United States Constitution (1787-1987)

ENCLOSURE

100-487433-60

MINISTRY OF CHRIST CHURCH  
5481 Clouds Rest  
Mariposa, Ca. 95338

February 20, 1988

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

Dear Friends,

On Friday Jan. 15, 1988 the five men in the Committee of The States case were sentenced.

Each attorney had his time to defend his client and get the least possible sentence.

Each defendant had the opportunity to speak for himself also if he so desired.

Rev. Gale was sentenced first. He remained seated in his wheel chair because he can't stand very long. His attorney [ ] gave a good argument. After going over some of the events of the trial, he said how disillusioned he would be in his own profession if the maximum sentence should be imposed. Further to send a man with Col. Gale's military background and present physical health to prison --(shaking a finger at the judge he said) FOR SHAME! FOR SHAME!.

Col. Gale was sentenced to 1 yr. and 1 day, with a \$5000.00 fine and five years probation. He was to surrender himself at a designated prison on Feb. 19, 1988. However we have appealed the case and a motion was granted to stay the execution of the sentence pending appeal. So Col. Gale is home. His health is up and down.

[ ] and his court appointed attorney approached the bench. Instead of the usual procedure [ ] informed the court that he had no attorney because had fired his attorney several weeks ago.

After a few minutes of verbal jousting between [ ], the judge, and [ ] ex-counsel the judge postponed sentencing for one week. Finally on Feb. 1 (we believe), after a 40 minute argument by [ ] in which he stated in no uncertain terms that he was being sentenced as a result of his beliefs, [ ] was sentenced to 7 yrs., \$5000.00 fine and 5 yrs. probation. As far as I know at the moment, [ ] is in jail in Las Vegas. He has a motion in for release on bail pending appeal. Hopefully his motion will be granted.

When [ ] was sentenced he was limping a bit as a result of a foot injury and sat down to be sentenced. He sat calmly without fear and

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without remorse (easy-he had nothing to feel remorseful about). However because he did not show the proper amount of remorse he was sentenced to 30 months imprisonment, \$5000.00 fine and 5 yrs. probation.

[ ] was the shining example of Christian courage and righteous contempt for this Anti-Christ, A.D.L. "Sting" operation he was forced to endure. As [ ] approached the bench for sentencing, he calmly and casually pulled up a chair and sat down. The judge made it quite clear that [ ] was being sentenced not only for what he believes but because he is able to articulate those beliefs so effectively and stands so strongly on those religious beliefs. For his unswerving fidelity to Jesus Christ, his country, and his Christian duty, [ ] was sentenced to 7 yrs. imprisonment, \$5000.00 fine and 5 yrs. probation.

The [ ] and [ ] both are free on bail, pending appeal. However, think about this--the judge had to take time out from a case in session to consider and did grant their motion for appeal bail--just 2 hours before their bus was leaving for Las Tunis prison. A hell-hole about ten miles north of El Paso Texas. All the praise and glory to our Father Yahweh, as usual He came through again. Which goes to show you that if you can hang in there, and sincerely keep the faith, your Father will show you He is in command.

Now for Slim Parrino, former Ass't. Pastor of Ministry of Christ Church. I really do not want to write about this situation, but I have recieved so many calls asking about what happened, I will have to address the issue. There is just no easy way. Slim Parrino caved in and tearfully explained to the court that he was very sorry. For fear of going to prison Slim made this statement, quote "I have completely divorced myself from all members of the Committee of The States, Unorganized Militia and THE MINISTRY OF CHRIST CHURCH because their beliefs and methods are wrong". Much more was said by Slim which made ALL christian patriots appear as foolish. Parrino's award winning performance was most unmanly and unchristian to say the least.

Slim was sentenced to 1 yr. and 1 day imprisonment, \$5000.00 fine and five years probation. However the judge called Slim's attorney over to a side bar and told him to file a Rule 35 Motion. This is a motion for modification of sentence. Of course the motion was granted. Slim's sentence was reduced to time served, plus the 5 yrs. probation. So since Slim showed the proper amount of remorse he is now out of the picture. Also by his own choice he is out of the Ministry of Christ Church.

While all the attorneys were pleading for leniency for their clients

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Assistant U.S. Attorney Rick Focker countered that Gale and his followers never showed any remorse "or even an acknowledgment that something wrong has been done." Well, he was half right, however the defendants showed plenty of acknowledgment that something wrong was being done. That was the religious persecution of five christian families for their religious beliefs.

The convictions were hailed by the Anti-Defamation League of B'nai Brith as dealing a severe blow to the extreme right. HMMMM I wonder. It could be that a severe blow of some sort might sharpen them up. At least most christians are not such cowards that they have to hid behind some agency or department of government to pass out their severe blows. The A.D.L.'s ego is so inflated these days, one would think they could stand up front and take credit for their actions. One thing seems sure, there is a shaking and shifting of Christian Israel.

Well, here is a smile that should make your day. Judge George, noting the Committee of the States' avowed hatred of jews and the CURRENT U.S. government, said the group could have "created terrible problems for all of us" if their beliefs had ever become popular. "Its frightening to think what would have happened if EVEN 1,000 citizens had taken up Gale's cause." I think he is in for a big scare.

A few words from [ ] These are perilous times for our nation and for the few men and women who will stand up and fight for her. Recent events remind me of two things: one is of the old hit song "American Pie" in which America's latter days are foretold. The other is of Gen. Washington's vision.

In one verse of "American Pie" symbolic characters and events are described: the "field" is America, the "players" (who try to take the field) are the Jew World Order of Satan, but the "marching band" (played by Bill Gale, [ ], [ ] and [ ] and you and me) refuse to yield America up to the Jews. A formidable task (to which we all look forward).

In General Washington's Vision he saw all of the rest of the world enveloped by Jew Communism (the black cloud with the RED lining). He saw this cloud covering America and we see it today throughout our once great nation. Its institutions and beliefs permeate every aspect of life in America, both in the private and public sectors. This black, red-lined, cloud has devastated our land. The "marching band" of christian patriots appears in disarray.

But wait, "Sons of the Republic, look and learn", the vision continues. Jesus Christ is still in command and using, once again, His people Israel, these Sons of the Republic of Washington's Vision, we will close up our ranks, put on the whole armour of Yahweh (and a thick hide) and take our nation and

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government back. As is usual in history, it will be the hard-core few and not the multitude who get the job done.

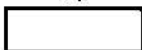
Is Satan's house divided? It seems to be, at least for the last few months. Has there been a falling-out between eastern and western jews? The American public, for possibly the first time, is actually getting their first truthful glimpse of what it's like to be a non-jew in the false state of Israeli. First, our Jew-controlled media began by showing jew soldiers shooting and killing their conquered, unarmed and defenseless Arab slaves. The average American's mind must have gone TILT when they saw that.

As if that were not enough for Mr. & Mrs. White-Christian America and this de-facto U.S. Congress to swallow we now get to witness the Jew's Al Capone style of governing: that is if shooting doesn't stop the unrest then begin clubbing them to death. Praise YHWH, for showing America the truth about Satan's children, the Jews.

The Las Vegas four (the government indicted eight people) are busy working on their appeals, and if it is Yahweh's will they will win.

The Kangaroo Court in Ft. Smith Ark. is in the Grand Arena now. Those Sons of the Republic are also victims of this governmental conspiracy against the christian right wing. They need your prayers and support also.

May Yahweh watch over us and our nation in our hour of need.



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# Memorandum



Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & \_\_\_\_\_  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

SSP.

CLASS RC  
SRC'D RC  
SER RC  
REC \_\_\_\_\_

Date 10/27/87

From :

Subject :

COMMITTEE OF STATES (COS);  
MARIPOSA, CALIFORNIA;  
DOMESTIC SECURITY/TERRORISM (DS/T);  
OO: SACRAMENTO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sk  
#448548

PURPOSE:

RECOMMENDATIONS: 1. That the Assistant Director, Criminal  
Investigative Division,

APPROVED:

Director \_\_\_\_\_  
Exec AD-Adm. \_\_\_\_\_  
Exec AD-Inv. \_\_\_\_\_  
Exec AD-LES \_\_\_\_\_

Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Crim. Inv. _____	Off. of Lia. & Intl Affs. _____
Ident. _____	Rec. Mgnt. _____
Inspection _____	Tech. Servs. _____
Intell. _____	Training _____
Laboratory _____	
Legal Coun. _____	

APPROVED:

Director \_\_\_\_\_  
Exec AD-Adm. \_\_\_\_\_  
Exec AD-Inv. \_\_\_\_\_  
Exec AD-LES \_\_\_\_\_

Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Crim. Inv. _____	Off. of Lia. & Intl Affs. _____
Ident. _____	Rec. Mgnt. _____
Inspection _____	Tech. Servs. _____
Intell. _____	Training _____
Laboratory _____	
Legal Coun. _____	

3. That the attached letter to the Attorney General,  
United States Department of Justice, be approved and forwarded.

APPROVED:

Director \_\_\_\_\_  
Exec AD-Adm. \_\_\_\_\_  
Exec AD-Inv. \_\_\_\_\_  
Exec AD-LES \_\_\_\_\_

Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Crim. Inv. _____	Off. of Lia. & Intl Affs. _____
Ident. _____	Rec. Mgnt. _____
Inspection _____	Tech. Servs. _____
Intell. _____	Training _____
Laboratory _____	
Legal Coun. _____	

Enclosures (2)

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Memorandum from [ ] to [ ]  
RE: COMMITTEE OF STATES (COS);  
MARIPOSA, CALIFORNIA;  
DOMESTIC SECURITY/TERRORISM (DS/T);  
OO: SACRAMENTO

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DETAILS: The COS is a white supremacist organization based in Mariposa, California. It is headed by retired Army Colonel William Potter Gale, a longtime leader of the Identity Movement. Formerly the FBI had a separate DS/T investigation on a Nevada cell of the COS; however, that investigation has now been incorporated into captioned investigation since it was determined that the Nevada cell was also under the leadership of Gale.

As is noted in the attached two letterhead memoranda, on October 2, 1987, five COS members were found guilty of mailing threatening communications and attempting to interfere with Internal Revenue Service laws. Three other COS members had previously pled guilty to these same charges. All are currently awaiting sentencing. It is believed that the current lack of activity on the part of the COS was due to the fact that they did not want to jeopardize the chances of the members on trial.

An area of recent involvement by the COS is the [ ]  
[ ], who has claimed to be [ ] the COS,  
has [ ]  
Through [ ] has been [ ]  
mainly to [ ] to  
mortgage companies. One of the beliefs of the COS is that the United States monetary system is invalid since it is not backed by a gold standard. CTBT has been using the money they make through the [ ] to purchase gold, and it is believed this may be in preparation for the COS to issue its own gold-backed currency in order to subvert the United States economy.

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The Domestic Terrorism Unit (DTU), Terrorism Section, has reviewed the attached LHMs and believes that the activity on the part of COS members meets the criteria set forth in the Attorney General's Guidelines on DS/T investigations. [ ]  
[ ]

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The Attorney General  
Attention: Office for Intelligence  
Policy and Review  
Assistant Director  
Criminal Investigative Division

October 27, 1987

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

① COMMITTEE OF STATES (COS);  
MARIPOSA, CALIFORNIA;  
DOMESTIC SECURITY/TERRORISM (DS/T);  
OO: SACRAMENTO

The Federal Bureau of Investigation is conducting an investigation concerning captioned matter in accordance with the current guidelines for domestic security/terrorism investigations.

Enclosures:

- x   A 180-day progress report
- An annual report
- Current full Domestic Security/Terrorism investigations

This investigation was approved by the Director, FBI or the Assistant Director, Criminal Investigative Division.

APPROVED:       

   Director

   Exec. AD-Adm.

   Exec. AD-Inv.

   Exec. AD-LES

Adm. Servs.

Crim. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Off of Cong.

& Public Affs.

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& Intl Affs.

Rec Mgmt.

Tech. Servs.

Training

11 NOV 4 1987

ENCLOSURE

*Handwritten signature*

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Mail Room

132 AUG 14 1988

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HAND CARRIED TO DOS, OIPR  
10-30-87



In Reply, Please Refer to  
File No.

Las Vegas, Nevada  
September 21, 1987

COMMITTEE OF STATES,  
STATE OF NEVADA  
DOMESTIC SECURITY - TERRORISM

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja-sb  
#448548

The Committee of States (COS) was formed on July 4, 1984, in Mariposa, California, at the ranch of its leader, Reverend William Potter Gale. Gale is a retired United States Army Colonel who is an avowed racist and anti-semitic, and pastor of the Ministry of Christ Church. He has publicly advocated threats on Federal officials, although there is no evidence to show that he has ever carried out any of his threats. The organization itself is a white "hate group" which is similar in ideology and involved with the Aryan Nations (AN). Its members or "delegates" are anti-black, anti-Jew, and anti-Federal Government. They are known to have conducted paramilitary training and to be heavily armed.

The militant arm of the COS is called the "Unorganized Militia" with a marshal assigned to each state. There are known cells of the COS in the states of California, Nevada, and Arizona.

During 1985, the group sent letters to the Internal Revenue Service (IRS) issuing "death warrants" to any IRS employee who interfered with the COS or its delegates. Contacts with delegates have resulted in specific threats to IRS Agents, but no assaults have yet taken place. Contacts have also resulted in "indictments" of two IRS employees by the COS. An indictment was explained by a COS delegate as a conviction. The penalty for such a conviction is to be death.

Threats have also been made to [redacted]  
[redacted] do not present what COS members feel to be a fair view of the organization's aims. To date, however, no acts of violence have been attributed to the COS.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency;

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ENCLOSURE

## COMMITTEE OF STATES

A document was filed on July 13, 1984, at the Mariposa County Recorder's Office, Mariposa, California, at the request of COS.

This document is entitled "Committee of the States in Congress, July 4, 1984." The document is written in a style reminiscent of the Constitution of the United States and the Articles of Confederation. The document makes numerous demands on the Congress of the United States and includes an indictment of the Congress.

The document includes a "Unanimous Declaration of the Fifty United States of America, Assembled," which includes, in part, the following two paragraphs:

"Your attention is directed to the affirmation of the attached indictment wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V., Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1, 1781."

"In caveat and interference or attempt to interfere with the functions and activities of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the congress of the United States."

Three pages of this document contained the names of delegates represented in the COS in Congress assembled in 1984, including the following three names of persons representing the State of Nevada:

[REDACTED]

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[REDACTED] and [REDACTED] were subsequently identified as the persons responsible for sending threatening letters to the IRS or its employees.

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On June 12, 1985, captioned Las Vegas cell of COS was reported to be looking for places to stash supplies and weapons on the roads leading out of Las Vegas, Nevada. This same group was alleged to be planning some confrontation with a law enforcement agency (not identified), on Christmas Day 1985 when that agency would have only a skeleton crew on duty. The group felt that they could not win in this confrontation; however, such action would obtain for the group some national media attention.

COMMITTEE OF STATES

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[REDACTED]  
[REDACTED]  
[REDACTED]

Investigation to date in Las Vegas, Nevada, has identified sixteen persons as members of COS in Nevada; however, regular COS meetings and activities have not occurred since the word got out of the FGJ proceedings.

On October 9, 1986, the FGJ, District of Nevada, Las Vegas, Nevada, returned a ten count indictment against members of COS for violations of Title 18, United States Code (USC), Sections 371, "Conspiracy"; 876, "Mailing Threatening Communications"; 2, "Aiding and Abetting"; and Title 26, USC, Section 7212(a), "Attempt to Interfere with Administration of Internal Revenue Laws." Those indicted are as follows:

William Potter Gale (California)  
[REDACTED] (Arizona)  
[REDACTED] (Nevada)  
[REDACTED] (Nevada)  
[REDACTED] (Nevada)  
[REDACTED] (Nevada)  
Fortunato "Slim" Parrino (California)  
[REDACTED] (Nevada)

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All of the above subjects were arrested without incident or voluntarily appeared before a United States Magistrate in Las Vegas, Nevada. Gale, [REDACTED], [REDACTED] and [REDACTED], and Parrino are currently standing trial in United States District Court, Las Vegas, Nevada. The other indicted subjects have pled guilty and agreed to testify for the Government.

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On January 12, 1987, during one of many evidence suppression hearings before a United States Magistrate in Las Vegas, Nevada, which hearing pertained specifically to COS members and [REDACTED], a group of individuals appeared and took what appeared to be great interest in these proceedings. The apparent leader of this group was subsequently identified as [REDACTED] from [REDACTED], California. [REDACTED] the White American Resistance (WAR). WAR is a white supremacist organization believed to be a part of the Greater White American Resistance Movement headquartered in Fallbrook, California. The group is anti-Semitic, anti-Mexican, and anti-black. Its leader is [REDACTED], who is also a known member of the right-wing group "The Order." WAR has been disseminating anti-Jewish and "Nazi" literature in the Jewish community of San Francisco. They were also responsible for placing posters on various Jewish synagogues and a Hebrew school in San Francisco, California, which read, "Death to the Jews, long live the PLO." Information has been developed that WAR is an umbrella group in the San Francisco Bay area which combines

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COMMITTEE OF STATES

the activities of the American Nazi Party, Aryan Nations, and the Klu Klux Klan. [ ] is believed to have received money from members of The Order which was obtained through robberies perpetrated by that group.

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No known acts of violence have as yet been attributable to WAR; however, leaders of the group have been advocating that members arm themselves.

Since about May 1986, [ ]

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has allegedly [ ]

[ ] which have been used by numerous persons throughout the United States to [ ] at numerous [ ]

[ ] These [ ] which have been determined [ ] have disrupted and caused delays in said [ ] which have resulted in losses [ ] Some individuals have also suffered financial losses through this activity. It is currently unknown whether [ ] is in operation to financially benefit and further the aims of COS, but such is strongly suspected. The [ ] [ ] in connection with [ ] are being investigated as possible violations of the following Federal statutes:

Title 18, United States Code (USC), Section 371, "Conspiracy."

Title 18, USC, Section 1344, "Bank Fraud."

Title 18, USC, Section 2384, "Interstate Transportation of Stolen Property - False Securities."

[ ] and several others are suspects in an "Assaulting Federal Officer" case in which two pipe bombs were mailed to United States District Court Judge Paul Benson, District Court of North Dakota, Fargo, North Dakota, on August 18, 1986, and August 20, 1986.

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On June 3, 1987, [ ] pled guilty in United States District Court, Las Vegas, Nevada, to the Federal charge against her in the above indictment, and was placed on pre-trial diversion with eighteen months supervision. [ ] also waived her privileges regarding testifying and will therefore testify against the other defendants in this case.

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On September 4, 1987, [ ] pled guilty in United States District Court, Las Vegas, Nevada, and is awaiting sentencing on November 7, 1987. [ ] has agreed to testify against the remaining defendants in above trial.

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COMMITTEE OF STATES

Trial of the remaining five defendants is to resume  
in United States District Court, Las Vegas, Nevada, on  
September 21, 1987.



DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2

DATE

OCTOBER 13, 1987

CLASSIFICATION

UNCLAS

PRECEDENCE

ROUTINE

ACTING DIRECTOR, FBI

TO: FBI LAS VEGAS ROUTINE

FBI LOS ANGELES ROUTINE

FBI SACRAMENTO ROUTINE

FBI SAN FRANCISCO ROUTINE

BT

UNCLAS

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/  
TERRORISM (DS/T); 00: SACRAMENTO

RE LOS ANGELES AIRTEL DATED SEPTEMBER 25, 1987, REQUESTING  
BUREAU INDICES CHECKS ON [REDACTED] AND

SEARCHES OF BUREAU INDICES FAILED TO LOCATE ANY INFORMATION  
IDENTIFIABLE WITH THESE INDIVIDUALS.

ADDITIONALLY, ALL OFFICES ARE ADVISED THAT THE CASE ENTITLED  
"COMMITTEE OF STATES, LAS VEGAS, NEVADA, CELL; DS/T;  
00: LAS VEGAS" HAS BEEN CLOSED AND INCORPORATED INTO SACRAMENTO.

APPROVED BY

TJG:DAD (4)

10/13/87

11 OCT 23 1987

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SEE NOTE PAGE THREE

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

OCT 14 1987

22 AUG 29 1988

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

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## CONTINUATION SHEET

1. STARTING

CASE ON THE COS.

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NOTE: THIS TELETYPE PROVIDES THE RESULTS OF BUREAU INDICES  
CHECKS REQUESTED BY LOS ANGELES.

INBOX.74 (#9975)

TEXT:

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RR HQ LV PX

DE SC #0008 3130026

ZNR UUUUU

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FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR (100-487433) ROUTINE

LAS VEGAS (100A-1669) ROUTINE

PHOENIX ROUTINE

BT

UNCLAS

COMMITTEE OF STATES (COS) MARIPOSA, CALIFORNIA; DS/T, OO; SC

REFERENCE LAS VEGAS TEL OCTOBER 6, 1987.

FOR INFORMATION LAS VEGAS, [REDACTED] MARIPOSA  
COUNTY SHERIFF'S OFFICE, MARIPOSA, CALIFORNIA, TELEPHONICALLY

REPORTED THAT HE HAS A SOURCE WHO HAS BEEN REPORTING THAT  
CONVICTED COS MEMBERS [REDACTED] AND INCARCERATED MEMBER

[REDACTED] HAVE BEEN [REDACTED]

PAGE TWO SC 100A-8051 UNCLAS

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
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13 JAN 30 1989

*[Handwritten signatures and initials]*

[REDACTED] CALIFORNIA. [REDACTED] AND ANOTHER INDIVIDUAL WERE REPORTED BY LAS VEGAS AS BEING RESPONSIBLE FOR PLACING FLYERS ON VEHICLES DURING THE TRIAL OF A NUMBER OF COS MEMBERS THEREBY RAISING THE POSSIBILITY OF JURY TAMPERING.

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FOR INFORMATION OF LAS VEGAS, [REDACTED] HAS HAD A NUMBER OF CONTACTS AT THE FRESNO RESIDENT AGENCY. SHE HAS BEEN VERY VOCAL IN HER COMPLAINTS ABOUT THE OPERATIONS OF THE MARIPOSA COUNTY SHERIFF'S OFFICE. SHE HAS MARSHALLED A NUMBER OF FORMER SHERIFF'S OFFICE DEPUTIES AND "CONCERNED CITIZENS" TO HARASS THE BOARD OF SUPERVISORS AND TO COMPLAIN GENERALLY TO ANYONE WHO WILL LISTEN ABOUT ALLEGATIONS OF CORRUPTION AND MISCONDUCT. SHE, INITIALLY ON OCTOBER 9, 1987, AND ON SUBSEQUENT OCCASIONS, HAS BROUGHT PEOPLE TO THE FRESNO RESIDENT AGENCY TO PROVIDE INFORMATION ON THESE ALLEGATIONS. THESE COMPLAINTS ARE BEING EVALUATED SEPARATELY AND INDIVIDUALLY TO DETERMINE IF THEY HAVE ANY MERIT.

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DURING INTERVIEW, THE FOLLOWING DESCRIPTIVE AND BACKGROUND INFORMATION WAS OBTAINED:

PAGE THREE SC 102A-8051 UNCLAS

NAME [REDACTED] ALSO KNOWN AS [REDACTED]

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[REDACTED] RACE CAUCASIAN, SEX FEMALE,  
HEIGHT 5'5", WEIGHT 135 POUNDS, EYES GREEN HAIR GRAY, DOB [REDACTED]

[REDACTED] ADDRESS [REDACTED]  
CALIFORNIA, OCCUPATION, [REDACTED] FORMER OCCUPATION [REDACTED]

SHE REPORTED DURING INTERVIEW THAT [REDACTED]

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[REDACTED] THE ACTIVITIES, PAST AND  
PRESENT, OF THE MARIPOSA COUNTY SHERIFF'S OFFICE, [REDACTED]

[REDACTED] WILLIAM POTTER GALE, COS LEADER.

HER HUSBAND HAS BEEN IDENTIFIED AS: [REDACTED]

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SEX MALE, RACE CAUCASIAN, HEIGHT 5'11", WEIGHT 165 POUNDS, HAIR  
RED, EYES BLUE, DOB [REDACTED] SAME ADDRESS AS SPOUSE.

CONSIDERING THE FACT THAT [REDACTED] IS IN CUSTODY,  
SACRAMENTO IS REQUESTING THAT LAS VEGAS CONSIDER THE POSSIBILITY  
OF PLACING AN INFORMAL MAIL COVER ON [REDACTED] CORRESPONDENCE  
BOTH IN AND OUT OF JAIL. A COVER IS TO EXTEND ONLY TO OBTAINING  
THE ADDRESSES AND NAMES OF INDIVIDUALS WHO HAVE SENT MAIL TO [REDACTED]

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PAGE FOUR SC 100A-8051 UNCLAS

[REDACTED] AND THE IDENTITIES OF THOSE TO WHOM [REDACTED] CORRESPONDS.  
IF THIS IS FEASIBLE, IT IS REQUESTED THAT LAS VEGAS INITIATE THE

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PAGE FOUR DE SC 0008 UNCLAS

COVER.

BT

#0038

NNNN

FORMS.TEXT HAS 1 DOCUMENT

DESK.39 (#3744)

TEXT:

DND 0002 058 0121Z

PP HQ.KC.SC

DE DN

P 26 2300Z FEB 87

FM DENVER (44A-2067) (100A-12652) (P)

TO DIRECTOR PRIORITY

ATTN: SSA [REDACTED], CID, CIVIL RIGHTS UNIT

KANSAS CITY PRIORITY

SACRAMENTO (100A-8051) PRIORITY

BT

UNCLAS

[REDACTED]: [REDACTED]: ROBERT JAY MATHEWS

(DECEASED): [REDACTED]: [REDACTED]:

ALAN HARRISON BERG (DECEASED) - VICTIM; CR; OO: DENVER.

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SC.

ARMED AND DANGEROUS.

RE DENVER TELETYPE TO BUREAU, DATED FEBRUARY 13, 1987

INVESTIGATION HAS DETERMINED [REDACTED]

ASSOCIATED WITH [REDACTED] AT DENVER AND MADE ADMISSIONS

INDICATING SHE WAS SURVEILLING [REDACTED]

STATES SHE WAS TO ATTEND MEETING AT [REDACTED]

78 FEB 87

FEDERAL BUREAU  
OF INVESTIGATION

11-10-89  
#448548

SP4 bja-sb

N. W.

Sub

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

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b7C

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NOT RECORDED  
SEP 8 1987  
42

16 NOV 21 1988

PAGE TWO

DN 44A-2067 100A-12652

UNCLAS

[REDACTED]  
SHE STATES SHE DID NOT ATTEND AND INVESTIGATION INDICATES

MEETING WAS ATTENDED BY [REDACTED]

[REDACTED] RESERVATION DISCLOSES [REDACTED]

[REDACTED] (BERG KILLED JUNE 18, 1984).

FOR INFORMATION OF KANSAS CITY, SACRAMENTO HAS DEVELOPED  
INFORMATION LINKING [REDACTED] WITH COMMITTEE OF STATES.

DENVER HAS LEARNED HE IS TAX PROTESTOR, AND IRS IS SEEKING  
\$400,000 JUDGEMENT AGAINST HIM.

DENVER IS NOT INTERESTED IN TAX MATTERS, BUT IS INTERESTED  
IN WHAT OCCURRED AT [REDACTED] [REDACTED]

[REDACTED]  
KANSAS CITY AT [REDACTED] KANSAS: WILL LOCATE AND INTERVIEW

[REDACTED] WHO IS MARRIED TO (X [REDACTED] WHITE MALE;

BORN [REDACTED] FBI NUMBER [REDACTED] X). [REDACTED] REGARDING

MEETING. ASSOCIATION WITH [REDACTED] AND [REDACTED] HUSBAND

WAS ARRESTED ON EXPLOSIVES CHARGE FOR COLORADO SPRINGS, COLORADO.

POLICE DEPARTMENT BY SHARON SPRINGS, KANSAS. POLICE DEPARTMENT

AND IS REPORTEDLY AN ASSOCIATE OF (X [REDACTED] X).

ARYAN NATIONS AND KKK LEADER, COLORADO SPRINGS, COLORADO.

BT

-->

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b6  
b7C



FBI

SSP

CLASS

SRC'D

SER

REC

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 1/13/88

TO: DIRECTOR, FBI (100-487433)  
 FROM: SAC, LITTLE ROCK (100A-4904) (RUC)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-10-99 BY SP4bj2-sb  
 #448548

COMMITTEE OF THE STATES (COS);  
 DS/T  
 OO: SACRAMENTO

Re Las Vegas airtel to Director dated 12/8/87  
 and Las Vegas teletype to Director dated 10/6/87.

The following is a synopsis of the information  
 available within Little Rock files re [redacted]:

[redacted] is described as a white male, 5'10",  
 230 pounds, with brown hair and blue eyes. He shows a  
 date of birth of [redacted] and a current address of [redacted]  
 [redacted], Arkansas. He holds Arkansas driver's  
 license [redacted]. A check of [redacted]  
 [redacted] a check of NCIC records  
 reflects no criminal history.

[redacted] is a  
 [redacted] the  
 KNIGHTS OF THE KU KLUX KLAN (KKK) [redacted] the IDENTITY  
 CHURCH [redacted] as well as RICHARD BUTLER,  
 former head of the ARYAN NATIONS (AN). [redacted]  
 [redacted] the COVENANT  
 THE SWORD, AND THE ARM OF THE LORD (KCSA). [redacted]  
 [redacted]

② - Bureau  
 2 - Las Vegas (100A-1669)  
 2 - Sacramento (100A-8051) (INFO)  
 2 - Little Rock  
     (1 - 100A-4904)  
     (1 - 100A-4858 SUB J-22A)  
 DLL/dab  
 (8)

JAN 19 1988

Approved: *[Signature]*

Transmitted

(Number)

(Time)

1-cc-5200

67 FEB 1 7 1988



[ ] has stated on numerous occasions that he was in possession of an extensive military background and may have served in the military during the Vietnam war. He is alleged to be a communications expert who has had some dealings with explosives and weapons in the past. It is believed that [ ] has conducted firearms training and survivalist-training camps.

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In [ ] sources indicated that [ ] was in possession of [ ] one of which was described as a professionally converted weapon [ ] He was known to operate a [ ] and was believed to carry one of the [ ] weapons in the [ ].

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[ ]  
[ ]  
[ ] Although assessed by Judge HENLEY to be a "kook, who basically does not have the intelligence to pull off anything of any significance," [ ] is considered by local law enforcement officials to be a possible threat since he has a tremendous ego and feels he is not being afforded the recognition that he deserves.

b6  
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It is also interesting to note that on 7/13/85, subsequent to information being placed in NCIC by the U. S. Marshals Service in McLean, Virginia, [ ]

[ ] was either in the possession of or being operated by Federal fugitives [ ] and/or [ ]. A vehicle fitting that description bearing Arkansas license [ ] was observed speeding by Madison County, Arkansas, deputy sheriffs. After considerable effort, the driver was pulled over and forcibly removed subsequent to an attempt on his part to grab for a shotgun which had been concealed under a jacket on the front seat of the vehicle. A brief scuffle ensued and the driver, who would not identify himself at that time but was later identified as [ ], was arrested. A civil suit was later filed by [ ] against the FBI and all arresting parties. The vehicle in question, which was being driven by [ ] on that occasion, was owned by [ ].

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A newspaper article found in the "Harrison Daily Times," dated 11/8/85, reported that [ ] had written a letter to the foreman of the Federal Grand Jury (FGJ) at Fort Smith, Arkansas, alleging that he had suffered an "inordinate amount of damage" because of information about him that had been put in the NCIC computers. In his letter, he specifically states that he has never been a member of "The Order" nor has he ever had documents, monies, automatic weapons, explosives, or other evidence relating to Federal indictments concerning members of that organization. He advises that the whereabouts of any "Order" members are unknown to him and that he does not own a "sawed-off" shotgun. He also stated that he does not know anything about BERG's death or any armed-car robberies or money gathered therefrom. He prayed that the FGJ would assist him in having this situation investigated.

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[ ] has filed numerous requests for information from the FBI under the Freedom of Information Act (FOIA). His requests for information center around the NCIC entry, which resulted in his vehicle being stopped and searched, and internal FBI documents which contain information about himself, his vehicle, which has been searched on two occasions in 1985; and [ ]. These requests come in conjunction with his motions filed in Bankruptcy Court; subsequent to his filing for bankruptcy under Chapter 7. In his motions to recover property, he alleges that his .45 caliber pistol and other items, seized in April, 1985, in Marion County, Arkansas, as well as \$1,700.00 worth of miscellaneous items, including tools, records, tapes, ammunition, and supplies also seized in Boone County, Arkansas, during the raid of the CSA camp in April, 1985, have never been returned to him. Likewise, the items seized in the July, 1985, search of his vehicle in Madison County, Arkansas, which total \$50.00, have never been returned to him.

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[ ], whose recent behavior in Bankruptcy Court has been witnessed by Buagents, can best be described as paranoid. It is felt that due to the unpredictable nature of his behavior, [ ] should be considered dangerous.

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LR 100A-4904

Little Rock Division hopes that the above information proves useful and suggests that if additional information is desired re  possible participation in other white supremacy groups that either Butte or Seattle Divisions be contacted. Little Rock is now placing this matter in RUC status.

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INBOX.34 (#7496)

SSP

TEXT:

CLASS

VZCZCLAQ054

SRC'D

RR HQ LV SC

SER

REQ

DE LA #0054 3210037

ZNR UUUUU

R 0337Z NOV 87

FM LOS ANGELES (100A-87470)(IT-2)(P)

TO DIRECTOR ROUTINE

FBI, LAS VEGAS ROUTINE

FBI, SACRAMENTO ROUTINE

BT

UNCLAS

COMMITTEE OF THE STATES; DS/T; OO: SACRAMENTO

ON 11/11/87, [ ] ADVISED THAT ACTIVITIES OF THE ABOVE CAPTIONED GROUP CONTINUE IN THE [ ] CALIFORNIA

AREA. [ ] IS IDENTIFIED AS A LOCAL ORGANIZER OF THE COMMITTEE OF THE STATES (COS). [ ] HAS STATED THAT MEMBERS

OF COS ARE CLOSELY FOLLOWING DEVELOPMENTS IN THE

PROSECUTION/SENTENCING OF COL. GALE SLIM PARRINO AND OTHER MEMBER

OF THE GROUP. [ ] ADVISED THAT HE IS "ANTICIPATING A

CONDITION IN THIS COUNTRY WHERE HE MIGHT BE INVOLVED IN SOME KIND

OF VIOLENCE OR MILITARY ACTIVITY" AGAINST AN UNIDENTIFIED

RECEIVED  
TELETYPE  
UNIT

18 Nov 87 11 09

FEDERAL BUREAU  
OF INVESTIGATION

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Aff.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Aff.	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sh  
# 448548

DE-142

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12 NOV 28 1987

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✓ T-cc 5200  
3/6/9  
18 FEB 8 1989

OPPONENT. [ ] APPARENTLY IS A FORMER EMPLOYEE OF [ ]  
[ ] AND STATES HE IS CONCERNED  
THAT THE IRS MAY PLAN TO ARREST HIM FOR TAX VIOLATIONS. [ ]  
STATED THAT DUE TO THE TRIALS, MANY COS MEMBERS ARE MAINTAINING A  
LOW PROFILE IN CALIFORNIA BUT THE COMMITMENT TO COS CONTINUES.  
[ ] INDICATED THAT HE IS PRESENTLY INVOLVED IN THE CALIFORNIA  
"VOLUNTEER GUARD." HE STATED THIS GROUP IS A STATE MILITIA  
COMPRISED OF VOLUNTEERS AND ITS MEMBERS ARE NOT PAID. [ ]  
NOTED THAT HIS LOCAL PROBLEMS WITH LAW ENFORCEMENT CONTINUE.  
THESE PROBLEMS INCLUDE POTENTIAL TAX EVASION CHARGES FROM THE  
IRS, AND CONFLICTS WITH THE AREA POLICE AND JUDGES AT LOCAL  
COURTS.

[ ] COS MEMBERS IS EXPECTED  
IN THE FUTURE. THESE CONTACTS MAY PROVIDE DETAILS ON [ ]  
[ ] ACTIVITIES OF THE GROUP.

IN RELATED DEVELOPMENTS, THE LOS ANGELES DIVISION HAS BEEN  
ADVISED THAT [ ] HAS MADE RECENT STATEMENTS THAT  
[ ].  
ALTHOUGH THIS CLAIM HAS NOT BEEN SUBSTANTIATED, HE IS IDENTIFIED  
AS FOLLOWS:

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PAGE THREE DE LA 0054 UNCLAS

NAME:

DOB:

MAILING ADDRESS:

EMPLOYER:

POSITION:

HIRE DATE:

INVESTIGATION CONTINUING AT LOS ANGELES DIVISION.

BT

#0054

NNNN

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INBOX.3 (#4023)

TEXT:

MP 0005 2091618Z

PP HQ BT PH SC SF

DE MP 0005

P 291600Z ... 87

FM MINNEAPOLIS (100A-18009) (P)

TO DIRECTOR PRIORITY

BUTTE PRIORITY

PHILADELPHIA (1836-1963) PRIORITY

SACRAMENTO PRIORITY

SAN FRANCISCO PRIORITY

BT

UNCLAS

ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE,  
IDAHO; DOMESTIC SECURITY/TERRORISM; OO: BUTTE (MP 100A-18009)

(PH 1836-1963)

① COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/100 - 487433-  
TERRORISM; OO: SACRAMENTO

UNSUBS; U.S. DISTRICT COURT JUDGE PAUL BENSON, DISTRICT OF NORTH  
DAKOTA, FARGO, NORTH DAKOTA; AFO (B); OO: MINNEAPOLIS (MP 89B-466) 33

RE PHILADELPHIA AIRTEL TO FBIHQ, DATED JUNE 8, 1987.

FOR INFORMATION OF PHILADELPHIA, MINNEAPOLIS IS OBTAINING EG.

RECEIVED  
TELETYPE UNIT

29 JUL 87 05 49

FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja-sb  
#448548

Exec AD Adm	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

ORIGINAL FILED IN 100-406-200-7  
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NOT RECORDED  
NOV 10 1987

SEP 1 1987  
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16 DEC 05 1988 288

VJ - 4/25/94

PAGE TWO

MP 100A-18009

PRIORITY

UNCLAS

SUBPOENA [REDACTED]

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[REDACTED] SUBPOENA TO BE FORWARDED BY SEPARATE COMMUNICATION. MINNEAPOLIS ALSO INTERESTED IN THE RESULTS OF MONITORING [REDACTED] MAIL AND OBTAINING TELEPHONE NUMBERS OF PERSONS CALLED BY [REDACTED] DUE TO GOOD POSSIBILITY OF [REDACTED] INVOLVEMENT IN MP 89B-466.

(X) [REDACTED] (X), [REDACTED]

b6  
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CALIFORNIA [REDACTED], WHITE FEMALE, EARLY 30S, 5'7", 175 POUNDS, LONG DIRTY BLOND STRAIGHT HAIR, WEARING GOLD WIRE-RIM GLASSES, HAS BEEN REVIEWING [REDACTED] COURT RECORDS AT U.S. DISTRICT COURT CLERK'S OFFICE, FARGO, NORTH DAKOTA, [REDACTED]

[REDACTED] ASKED FOR COPIES OF [REDACTED] PRELIMINARY HEARING TRANSCRIPT, AND WAS REFERRED TO LOCAL FARGO, NORTH DAKOTA, COURT REPORTER FOR A COPY. SHE ALSO OBTAINED A COPY OF A 35-PAGE DOCUMENT CONSISTING OF MEANDERING ALLEGATIONS AND SYMBOLS FILED IN THE CLERK'S OFFICE, MAY 4, 1983, SIGNED BY [REDACTED] AND [REDACTED] AND A COPY OF A MOTION TO SEVER FOR PSYCHIATRIC EXAMINATION FILED MAY 4, 1983.

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THE FILES REVIEWED BY [REDACTED] INCLUDED NAMES AND ADDRESSES OF JURY MEMBERS. THE CLERK'S OFFICE AND U.S. MARSHAL'S SERVICE, DISTRICT OF NORTH DAKOTA, FARGO, NORTH DAKOTA, ADVISED THEY ARE NOT

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PAGE THREE

MP 100A-18009

PRIORITY

UNCLAS

AWARE OF ANY ATTEMPTS BY ANYONE TO CONTACT JURORS OR WITNESSES IN THE [ ] CASE.

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[ ] REFERRED TO BY [ ] BELIEVED TO BE [ ]

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b7C

[ ] AN INDIVIDUAL WHO WAS AN ASSOCIATE OF [ ] FATHER, [ ] ATTENDED THE [ ] TRIAL AND HAS WRITTEN SEVERAL [ ] ANTI-GOVERNMENT BOOKLETS AND PAPERBACKS IN THE LAST SEVERAL YEARS.

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[ ] AND [ ] ARE NOT IMMEDIATELY KNOWN TO MINNEAPOLIS AND/OR CASE AGENT IN [ ] CASE (MP 89B-3880) OR JUDGE BENSON CASE (MP 89B-466).

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FOR INFORMATION OF SACRAMENTO, [ ] IS CLOSE ASSOCIATE OF [ ] COMMITTEE OF STATES, MARIPOSA, CALIFORNIA. [ ] OCCASIONALLY TRAVELS FROM HIS HOME SACRAMENTO AREA TO [ ] NORTH DAKOTA. [ ] AND [ ] HAVE A NUCLEUS OF OTHER INDIVIDUALS IN THE [ ] AREA THAT SUPPORT [ ], POSSE COMMITATUS, ARYAN NATION, AND COMMITTEE OF STATES IDEALS AND GOALS. IN DUE OF THIS SUPPORT BASE, MINNEAPOLIS IS PURSUING THESE GROUPS RESPONSIBILITY IN AUGUST 20, 1986, PIPE BOMB BEING SENT TO JUDGE BENSON. (SEE MP AIRTEL TO ALL OFFICES DATED SEPTEMBER 20, 1986) LATENTS AND PARTIAL PALMPRINTS FOUND ON PARCEL

PAGE FOUR

MP 100A-18009

PRIORITY

UNCLAS

HAVE YET TO BE IDENTIFIED.

SACRAMENTO AT SACRAMENTO, CALIFORNIA, AND BUTTE AT BUTTE, MONTANA: 1. WILL FORWARD TO IDENTIFICATION DIVISION THE NAMES AND AVAILABLE DESCRIPTION ON ANY COMMITTEE OF STATES OR ARYAN NATION INDIVIDUAL WHO IS KNOWN TO HAVE ATTENDED EXPLOSIVES TRAINING, HAVE KNOWN EXPLOSIVE BACKGROUND OR EXHIBITED ABILITIES TO BE FAMILIAR WITH EXPLOSIVES. 2. WILL APPROPRIATELY ADVISED ALL INFORMANTS AND SOURCES WITHIN THESE GROUPS OF CAPTIONED BOMBING MATTER AND OF \$25,000.00 REWARD BEING OFFERED FOR INFORMATION LEADING TO ARREST AND CONVICTION OF UNSUB(S).

PHILADELPHIA AT [REDACTED]

[REDACTED] PENNSYLVANIA: CONTINUE TO MONITOR [REDACTED] ACTIVITIES AND CONTACTS INSIDE AND OUTSIDE THE FACILITY.

MINNEAPOLIS AT FARGO, NORTH DAKOTA: OBTAIN FGJ SUBPOENA [REDACTED]

[REDACTED] AND FORWARD TO PHILADELPHIA DIVISION FOR SERVICE AT [REDACTED]  
[REDACTED]

ARMED AND DANGEROUS.

BT

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# Memorandum



SSE  
CLASS  
SRC'DIP  
SER  
REL

DIRECTOR, FBI (100-487433)

Date 1/14/88

From : SAC, SACRAMENTO (100A-8051) (P)

Subject : COMMITTEE OF STATES (COS)  
MARIPOSA, CA  
DS/T  
OO: SC

Xp'

[Redacted]

b7E

Re LA airtel 9/25/87 and SC airtel 11/13/87.

For information of LA, the telephone number [Redacted]  
is subscribed to by [Redacted]  
[Redacted] CA.

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This individual was one of several individuals who attended a para-military training session at a COS function on the 100 acre properties of WILLIAM POTTER GALE near Mariposa, CA.

Investigation continues to identify the current level of activity of [Redacted] in COS functions.

b6  
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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sh  
#448548

100-487433-66X

2 - Bureau  
2 - LA (100A-87470) (IT-2)  
2 - SC  
NJH:llc  
(6)

17 JAN 22 1988

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[Redacted]

1-cc-5202

15  
16 JAN 26 1989

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 1/22/88

TO: DIRECTOR, FBI (100-487433)

FROM: SAC, LAS VEGAS (100A-1669) (P)

COMMITTEE OF THE STATES (COS)

DS/T

OO: SACRAMENTO

~~DE-10~~ 1, 2, 3

Re: Las Vegas Airtel to Bureau, 12/8/87.

A source at Las Vegas disclosed

COS member

for 1/22/88:

DATE POSTMARKED

FROM

TO

② Director  
 2- Boston  
 2- Houston  
 2- Kansas City  
 2- Phoenix  
 2- Portland  
 2- Sacramento  
 2- Las Vegas  
 RJN:vw  
 (16)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-10-99 BY SP4 bja-sb  
4448548

15 JAN 27 1988

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) (Time) Per \_\_\_\_\_

[2 JUN 09 1989]

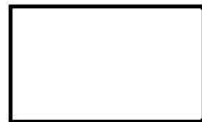
LV 100A-1669

b6  
b7C  
b7D

DATE POSTMARKED

FROM

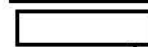
TO



Unknown



Illegible



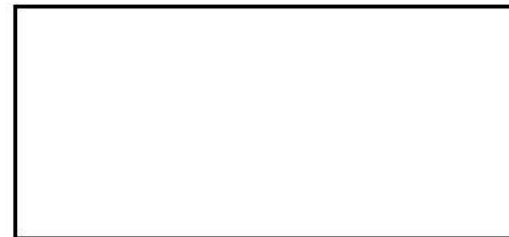
b6  
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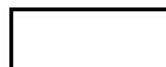


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Unknown  
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DATE POSTMARKED

FROM

TO

Unknown  
Unknown  
Unknown

[REDACTED]

[REDACTED]

Unknown

[REDACTED]

[REDACTED]

Unknown  
Unknown

[REDACTED]

[REDACTED]

Unknown

[REDACTED]

[REDACTED]

REQUEST OF THE BUREAU

The Bureau is requested to check indices on [REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
and [REDACTED] (probably inmate) [REDACTED]  
[REDACTED]

b6  
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b7D

LEADS

BOSTON DIVISION

At [REDACTED], New Hampshire

Will completely identify [REDACTED],  
[REDACTED] and attempt to determine if [REDACTED] is involved  
in White Supremist-Terrorist Matters.

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b7D

HOUSTON DIVISION

At [REDACTED], Texas

Will completely identify [REDACTED] (probably  
an inmate) [REDACTED], and attempt to determine  
if [REDACTED] is or was involved in White Supremist-Terrorist  
Matters.

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b7C  
b7D

KANSAS CITY DIVISION

At [ ] Kansas

Will completely identify [ ],  
and attempt to determine if he is involved in White Supremist-  
Terrorist Matters.

b6  
b7C

PORTLAND DIVISION

At [ ] Oregon

Will completely identify [ ]  
and [ ]  
[ ] and determine White  
Supremist-Terrorist connection or activities.

b6  
b7C  
b7D

LAS VEGAS DIVISION

At Las Vegas, Nevada

Will follow [ ]  
scheduled for 1/22/88, and thereafter determine if Las Vegas  
COS group disbands or carries on its activities.

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b7C

**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

2-3, 1988

- ☐ Name Searching Unit, 4989, TL# 121  
 (1) ☒ ~~Service Unit, 4654, TL# 225~~  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review, 5447, TL# 143  
☐ Attention

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b7C

(2) ☒ Return to

Supervisor, Room, TL#, Ext.

**Scope of Search: (Check One)**

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)  
☒ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☐ Unrestricted (Active & Inactive Index)

**Type of Search Requested: (Check One)**

- ☒ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☐ Main \_\_\_\_\_ References Only

**Special Instructions: (Check One)**

- ☒ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☒ Restricted to Locality of Oregon

Subject

Birthdate & Place

Address

Localities

R#

Date

Searcher  
Initials

Prod.

FILE NUMBER

SERIAL

ADB

ACTIVE

INACTIVE

DATE ON  
CARD M/Y

b6  
b7C

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 11-10-99 BY SP4 bja-sh  
4449548

*search stop*



**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

2-3, 1988

- ☐ Name Searching Unit, 4989, TL# 121  
☒ Service Unit, ~~4664, TL# 225~~  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review, 5447, TL# 143  
☐ Attention \_\_\_\_\_  
☒ Return to \_\_\_\_\_

Supervisor, Room, TL#, Ext.

b6

b7c

**Scope of Search: (Check One)**

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)  
☒ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☐ Unrestricted (Active & Inactive Index)

**Type of Search Requested: (Check One)**

- ☒ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☐ Main \_\_\_\_\_ References Only

**Special Instructions: (Check One)**

- ☒ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

Subject \_\_\_\_\_

Birthdate &amp; Place \_\_\_\_\_

Address \_\_\_\_\_

Localities \_\_\_\_\_

RH \_\_\_\_\_

Date 2/5/88Searcher  
Initials pat

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

A  
D  
B

ACTIVE

INACTIVE

DATE ON

CARD M/Y

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 11-10-99 BY SP4 b/j2:56  
#448548

**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

2-3, 19 88

☐ Name Searching Unit, 4989, TL# 121

☒ ~~Service Unit, 4654, TL# 225~~
☐ Special File Room, 5991, TL# 122

☐ Forward to File Review, 5447, TL# 143

☐ Attention

☒ Return to

Supervisor, Room, TL#, Ext.

**Scope of Search: (Check One)**
☐ Automated Data Base (ADB)(Individual Born 1962 and After)

☒ Restricted Search (Active Index - 5 & 20)

☐ Restricted Search (Active & Inactive Index - 5 & 30)

☐ Unrestricted (Active & Inactive Index)

**Type of Search Requested: (Check One)**
☒ All References (Security & Criminal)

☐ Security Search

☐ Criminal Search

☐ Main

References Only

**Special Instructions: (Check One)**
☒ Exact Name Only (On the Nose)

☐ Buildup

☐ Variations

☐ Restricted to Locality of

Subject

Birthdate &amp; Place

Address

Localities

R#

Date

2/5

Searcher

Initials

MM

Prod.

FILE NUMBER

SERIAL

 A  
D  
B

ACTIVE

INACTIVE

DATE ON

CARD M/Y

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE

11-10-99

BY

SP4-ga:sb
#449618
NR

**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

2-3, 1988

☐ Name Searching Unit, 4989, TL# 121

☒ ~~Service Unit, 4854, TL# 225~~
☐ Special File Room, 5991, TL# 122

☐ Forward to File Review, 5447, TL# 143

☐ Attention \_\_\_\_\_

☒ Return to \_\_\_\_\_

Supervisor, Room, TL#, Ext.

b6

b7c

**Scope of Search: (Check One)**
☐ Automated Data Base (ADB)(Individual Born 1962 and After)

☒ Restricted Search (Active Index - 5 & 20)

☐ Restricted Search (Active & Inactive Index - 5 & 30)

☐ Unrestricted (Active & Inactive Index)

**Type of Search Requested: (Check One)**
☒ All References (Security & Criminal)

☐ Security Search

☐ Criminal Search

☐ Main \_\_\_\_\_ References Only

**Special Instructions: (Check One)**
☒ Exact Name Only (On the Nose)

☐ Buildup

☐ Variations

☐ Restricted to Locality of \_\_\_\_\_

Subject \_\_\_\_\_

Birthdate &amp; Place \_\_\_\_\_

Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_

 Date 2/5

Searcher

 Initials mm

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

NR

 A  
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B

ACTIVE

INACTIVE

 DATE ON  
CARD M/Y

 ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

 DATE 11-10-99 BY SP4 bja:sb
#1448548

FBI

## TRANSMIT VIA:

- ☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

- ☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

- ☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 2/8/88

SSE  
 CLASS  
 SRC'D  
 SER  
 REC

TO: DIRECTOR, FBI (100-487547)(100-487433)  
 ATTENTION: COUNTERINTELLIGENCE SECTION  
 DOMESTIC SECURITY-TERRORISM

FROM: SAC, LAS VEGAS (100A-1669)(RUC)

① COMMITTEE OF THE STATES (COS),  
 MARIPOSA, CALIFORNIA,  
 NEVADA CELL;  
 DOMESTIC SECURITY-TERRORISM  
 OO: SACRAMENTO

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-4-99 BY SP4 bja-sb  
 #448548

Re Las Vegas airtel/letterhead memorandum to  
 the Bureau, 9/21/87; and Las Vegas teletype to Bureau,  
 1/20/88.

Enclosed for the Bureau is the original and  
 five copies of a letterhead memorandum (LHM) regarding  
 captioned group.

ENCLOSURE

②-Bureau (Enc. 6)

- 1-Butte (Info.) (Enc. 1)
- 1-Chicago (Info.) (Enc. 1)
- 1-Denver (Info.) (Enc. 1)
- 1-Little Rock (100A-8715) (Info.) (Enc. 1)
- 1-Los Angeles (100A-87470) (Info.) (Enc. 1)
- 1-Minneapolis (Info.) (Enc. 1)
- 1-Omaha (Info.) (Enc. 1)
- 1-Phoenix (100A-8715) (Info.) (Enc. 1)
- 1-Portland (Info.) (Enc. 1)
- 2-Sacramento (100A-8051) (Enc. 2)
- 1-Seattle (Info.) (Enc. 1)
- 1-Springfield (Info.) (Enc. 1)
- 2-Las Vegas
  - (1-100A-1669)
  - (1-183G-1402)

ARMED AND DANGEROUS

RJN:csd

(17)

-1-

Approved: *[Signature]*

Transmitted

(Number)

(Time)

Per

7055 EMD  
 TO DJS  
 15  
 JAN 24 1989

1-cc-5250  
 w/lec enclosure  
 lcc hand carried to DJS/GLS  
 2/23/88

100-487433-66X2

FEB 16 1988

Enclosed for Sacramento are two copies, and for other receiving offices one copy of this same LHM.

Between [redacted] 1988, [redacted] incarcerated at [redacted] Nevada, received mail from [redacted] Illinois [redacted]

b6  
b7C

The convictions and sentences of COS members have from all observations destroyed COS in the State of Nevada and Las Vegas is RUC'ing captioned matter to Sacramento.

LEAD:

CHICAGO DIVISION

AT [redacted] ILLINOIS

b6  
b7C

[redacted] Will identify Postal Patron at [redacted] and determine if involved with Terrorist-White Supremist activities.

Members of COS are known to carry firearms, have threatenend Federal Officers, and should be considered ARMED AND DANGEROUS.



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to  
File No.

Las Vegas, Nevada

February 8, 1988

COMMITTEE OF THE STATES,  
MARIPOSA, CALIFORNIA,  
NEVADA CELL;  
DOMESTIC SECURITY - TERRORISM

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4 bja:sb  
#448578

The Committee of States (COS) was formed on July 4, 1984, in Mariposa, California, at the ranch of its leader, Reverend William Potter Gale. Gale is a retired United States Army Colonel, who is an avowed racist and anti-semitic, and pastor of the Ministry of Christ Church. He has publicly advocated threats on Federal officials, although there is no evidence to show that he has ever carried out any of his threats. The organization itself is a white "hate group" which is similar in ideology and involved with the Aryan Nations (AN). Its members or "delegates" are anti-black, anti-Jew, and anti-Federal Government. They are known to have conducted paramilitary training and to be heavily armed.

The militant arm of the COS is called the "Unorganized Militia" with a marshal assigned to each state. There are known cells of the COS in the States of California, Nevada, and Arizona.

During 1985, the group sent letters to the Internal Revenue Service (IRS) issuing "death warrants" to any IRS employee who interfered with the COS or its delegates. Contacts with delegates have resulted in specific threats to IRS Agents, but no assaults have yet taken place. Contacts have also resulted in "indictments" of two IRS employees by the COS. An indictment was explained by a COS delegate as a conviction. The penalty for such a conviction is to be death.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



Bicentennial of the United States Constitution (1787-1987)

ENCLOSURE

100-487433-66X2

Threats have also been made to [redacted] do not present what COS members feel to be a fair view of the organization's aims. To date, however, no acts of violence have been attributed to the COS.

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b7D

A document was filed on July 13, 1984, at the Mariposa County Recorder's Office, Mariposa, California, at the request of COS.

This document is entitled "Committee of the States in Congress, July 4, 1984." The document is written in a style reminiscent of the Constitution of the United States and the Articles of Confederation. The document makes numerous demands on the Congress of the United States and includes an indictment of the Congress.

The document includes a "Unanimous Declaration of the Fifty United States of America, Assembled," which includes, in part, the following two paragraphs:

"Your attention is directed to the affirmation of the attached indictment wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V., Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1, 1781."

"In caveat and interference or attempt to interfere with the functions and activities of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the congress of the United States."

Three pages of this document contained the names of delegates represented in the COS in Congress assembled in 1984, including the following three names of persons representing the State of Nevada:



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[redacted] and [redacted] were subsequently identified as the persons responsible for sending threatening letters to the IRS or its employees.

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On June 12, 1985, captioned Las Vegas cell of COS was reported to be looking for places to stash supplies and weapons on the roads leading out of Las Vegas, Nevada. This same group was alleged to be planning some confrontation with a law enforcement agency (not identified), on Christmas Day 1985 when that agency would have only a skeleton crew on duty. The group felt that they could not win in this confrontation; however, such action would obtain for the group some national media attention.

On October 9, 1986, the Federal Grand Jury (FGJ), District of Nevada, Las Vegas, Nevada, returned a ten count indictment against members of COS for violations of Title 18, United States Code (USC), Sections 371, "Conspiracy"; 876 "Mailing Threatening Communications"; 2, "Aiding and Abetting"; and Title 26, USC, Section 7212 (a), "Attempt to Interfere with Administration of Internal Revenue Laws." Those indicted are as follows:

William Potter Gale (California)  
[redacted] (Arizona)  
[redacted] (Nevada)  
[redacted] (Nevada)  
[redacted] (Nevada)  
[redacted] (Nevada)  
Fortunato "Slim" Parrino (California)  
[redacted] (Nevada)

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b7C

On June 3, 1987, [redacted] pled guilty in United States District Court, Las Vegas, Nevada, to the Federal charge against her in the above indictment, and was placed on pre-trial diversion with eighteen months supervision. [redacted] also waived her privileges regarding testifying and will therefore testify against the other defendants in this case.

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On September 4, 1987, [redacted] pled guilty in United States District Court, Las Vegas, Nevada, to the charges against him and agreed to testify against other defendants. On November 6, 1987, [redacted] was sentenced to one year in custody of the Attorney General (AG) of the United States and five years probation.

b6  
b7C

On September 18, 1987, [redacted] another defendant who was several days into his, and other defendants' trial, at Las Vegas, Nevada, pled guilty to the charges against him and was sentenced to one year in custody of the AG and five years probation.

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On October 2, 1987, the five remaining defendants, William Potter Gale, [redacted], [redacted], [redacted], and Fortunato "Slim" Parrino, were found guilty of all ten counts charged in the indictment.

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On January 15, 1988, four of the above five were sentenced by United States District Court (USDC) Judge Lloyd George as follows:

William Potter Gale to one year plus one day custody of the AG, \$5,000.00 fine, and five years probation. He must surrender for incarceration on February 19, 1988.

[redacted] to thirty months custody of the AG and five years probation. He must surrender for incarceration on February 19, 1988.

b6  
b7C

[redacted] to seven years custody of the AG and five years probation. He must surrender for incarceration on February 19, 1988.

b6  
b7C

FORTUNATO "SLIM" PARRINO to one year plus one day custody of the AG, \$2,500.00 fine and five years probation. He must surrender for incarceration on February 19, 1988. PARRINO was the only defendant to voice his remorse for his involvement with COS and its members. PARRINO volunteered that his involvement in the Far Right began when a fellow police officer urged him to attend meetings of the John Birch Society a number of years ago.

The last defendant, [REDACTED], was deemed the most dangerous of this group, and has remained incarcerated throughout the trial and while awaiting his sentence. [REDACTED] had a falling out with his attorney and argued about his pre-sentence report. His sentencing was postponed several times and finally took place on February 1, 1988. [REDACTED] took approximately one hour prior to his sentencing arguing about most of the details in the pre-sentence report, and stating amongst other things that he did not consider himself a racist or white supremacist, and argued that his marriage to a Korean woman is evidence of this. USDC Judge Lloyd George sentenced [REDACTED] to seven years custody of the AG and five years probation. [REDACTED] must remain in custody.

b6  
b7c

The above convictions and sentences have decimated the COS in the State of Nevada.

MEMBERS OF COS ARE KNOWN TO CARRY FIREARMS,  
HAVE THREATENED FEDERAL OFFICERS AND SHOULD BE  
CONSIDERED ARMED AND DANGEROUS!

From: Director, FBI  
(Attn: Photographic Processing Unit, Rm. 1B903-TL151)

**AIRTEL**

To: *hmc* **SAC SACRAMENTO (100A-8051)**

Cost Code: **3720**Date: **2/19/88**

Subject: *Q. J. [illegible]*  
**COMMITTEE OF STATES**  
**DS-T**  
**OO:SC**

☐ Unclassified ☐ Confidential ☐ Secret

## ENCLOSURES:

	Size	Type	Quantity
Film	220	color	1 roll
Negatives			
Prints			
Other (specify)			

(color and black & white work will not be accepted on same request)

## CONTACT FOR INFORMATION:

FTS- [redacted]

b6  
b7C**FEB 25 1988**

## WORK REQUESTED:

☐ Develop and print 1 ea. 3½ x 5

Other: **NEED 3- 8X10's ea. please**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

**WE need these in two weeks if possible.**

JUSTIFICATION: **on going invest.**

*16*  
**FEB 21 1988**

*12362 181 201*  
*60-487433*

**NOT RECORDED****9.1 MAR 22 1988**

PHOTO TECHNICIAN (init.) *[Signature]*

**SPECIAL INSTRUCTIONS**

- (W) mah 2-25-88*
- ☐ Mail Room: Show shipment date and registry number.
- ☐ Shipping Room: Show shipment date; bill of lading number, initial invoice; invoice to be placed in administrative file.

**8801 25 894**  
**APR 25 1988**

**18 JAN 05 1988**  
Enclosure *(W) mah*

MAIL ROOM *(W) mah*

THIS FORM MUST BE TYPED

To: Director, FBI  
(Attn: Photographic Processing Unit, Rm. 1B903 TL151)

**AIRTEL**

From: SAC SACRAMENTO (100A-8051)

Cost Code: 3720

Date: 2/19/88

Subject: COMMITTEE OF STATES

☐ Unclassified ☐ Confidential ☐ Secret

LSLT  
OO:SC

## ENCLOSURES:

	Size	Type	Quantity
Film	35	color	1 roll
Negatives			
Prints			
Other (specify)			

(color and black & white work will not be  
accepted on same request)

CONTACT FOR INFORMATION

FTS-



8806124

37049

FEB 25 1988

b6  
b7C

## WORK REQUESTED:

☐ Develop and print 1 ea. 3 1/2 x 5

Other: 3- 8X10's ea. please

**EXPEDITE**

WE need these in two weeks if possible.

JUSTIFICATION: on going invest.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
H448548

100-4814-1  
FEB 25 1988  
FBI SAC

PHOTO TECHNICIAN (Int.)

FBIHQ USE ONLY

Ack: SPS, LAB

Enclosures rec'd and ret'd with Prints/Slides to

Int./date

Mar 2-25-88

18 JAN 05 1988  
FBIHQ Enclosure

SEQ (FBIHQ ONLY) \_\_\_\_\_

PHOTOGRAPHIC WORK

Cost Code \_\_\_\_\_

NEGATIVES PRODUCED (In frames)					ROLL FILM PROCESSED (In rolls)					BULK FILM PROCESSED (In feet)							PRINTS PRODUCED (In final prints)							
		COLOR	B&W	Intl. Date			COLOR	B&W	TRANS	Intl. Date			COLOR	B&W	TRANS	MICRO	DUPE	Intl. Date			COLOR	Intl. Date	B&W	Intl. Date
101	35mm				201	110					301	16mm								401	Contact			
102	120 or 70mm				202	135 - 12					302	35mm								402	2 x 3 C			
103	4 x 5				203	135 - 20					303	70mm								403	Cred M			
104	8 x 10				204	135 - 24					304	105mm								404	Cred-C			
	Dupe				205	135 - 36														405	3 1/2 x 5 M			
	Orig/Title				206	120														406	3 1/2 x 5 C			
107	Red				207	220														407	4 x 5 M			
108	Mugs				208	4 x 5														408	4 x 5 C			
109	Portrait				209	8 x 10														409	5 x 7 M			
110	Object																			410	5 x 7 C			
111	D.O. (FBIHQ only)																			411	8 x 10 M			
112	G&C																			412	8 x 10 C			
113	Executive (GS-16 & above)																			413	11 x 14 M			
114	Crime Scene																			414	11 x 14 C			
115	Surveillance																			415	16 x 20 C			
116	Aerial																			416	20 x 24 C			
117	Other (Specify)																			417	30 x 40 C			
118	Copy																			418	40 x 60 C			
119	Fig.																			419	DOC			
120	Slide																			420	Trans			
TOTAL																								

## WORK REQUESTS

Priority	In-House	In	Out	Total
1				
2				
Total				

Year to Date

BPA		
	TIMES USED	AMT SPENT
BR		
Supplies		
Emerg. Color		

Silver Recovery Turn Ins	
Gallons	
Troy Ounces	

Training Provided		
	Prep Hrs.	Class Hrs.
FBI		
Other		

Video Work (Hrs.)	
Training	
Case work	
Other (Specify)	

APR 25 1988

RECEIVED

INBOX.21 (#8261)

TEXT: APR 22 5 36 PM '88

VZCZCLAO021

RR HQ CRIMINAL INVESTIGATION  
SCIVISL OFFICE

DE LA #0021 1120039

ZNR UUUUU

R 210140Z APR 88

FM LOS ANGELES (100A-87470)(CT-2)(RUC)

TO DIRECTOR (100-487<sup>433</sup>~~547~~) ROUTINE

FBI, SACRAMENTO ROUTINE

BT

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; DS/T;  
SACRAMENTO.

ALL OUTSTANDING LEADS HAVING BEEN COVERED, LOS ANGELES  
DIVISION CONSIDERS THIS MATTER RUC'D.

BT

#0021

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja-sb  
#446546

NNNN

RECEIVED  
TELETYPE UNIT

22 APR 88 11 3 40

FEDERAL BUREAU  
OF INVESTIGATION

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	<b>ACK</b>
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Serv.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

b6  
b7C

100-487433-67

MAY 2 1988

b6  
b7C

✓ 1-CC-5200

77 130761

TELETYPE UNIT

REC-100

JUL 22 130

JUL 8 2 21 PM '88

INBOX.11 (#8474)

TEXT:

VZCZCSC0008

PP HQ BS BT WMFO

DE SC #0008 1902053

ZNR UUUUU

P 081609Z JUL 88

FM FBI SACRAMENTO (100A-8051)(RUC)

TO DIRECTOR FBI/PRIORITY/

FBI BOSTON (100A-NEW)(CONCORD RA)/PRIORITY

FBI BUTTE/PRIORITY

FBI WASHINGTON METROPOLITAN FIELD OFFICE/PRIORITY

BT

UNCLAS

CITE: //3720//

SUBJECT: COMMITTEE OF STATES (COS) - N.H. CHAPTER; DS/T; OO:

BOSTON (BS 100A-NEW).

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO:

SACRAMENTO (BU 100-487433, SC 100A-8051, BS 100A-47669.)

[REDACTED]; U.S. SENATOR WARREN B. RUDMAN - VICTIM;

CONGRESSIONAL, CABINET AND SUPREME COURT ASSASSINATION,

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

b6  
b7C

G  
En



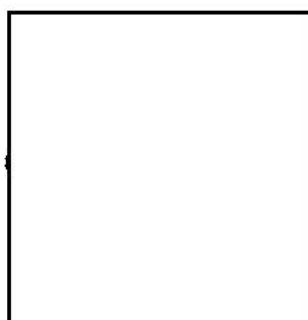
*mk*

100-487433-68

JUL 22 1988

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b7C

✓ 1-CC-5284



b6  
b7C

16 JAN 09 1989

PAGE TWO DE SC 0008 UNCLAS

KIDNAPPING AND ASSAULT (CCSCAKA); MEMBER OF CONGRESS -  
ASSASSINATION; OO: BOSTON (BS 89A-430).

RE: BOSTON TELETYPE TO THE BUREAU, DATED 6/30/88.

IN VIEW OF RECOVERY OF SEMI-AUTOMATIC WEAPON AND VIOLENT  
RHETORIC ESPOUSED BY [ ] AND [ ] CONSIDER ARMED AND  
DANGEROUS.

b6  
b7c

SACRAMENTO INDICES NEGATIVE ON INDIVIDUALS, ORGANIZATIONS  
AND ADDRESSES LISTED IN REFERENCED TELETYPE, WITH FOLLOWING  
EXCEPTIONS:

CHRISTIAN DEFENSE LEAGUE (CDL) IS REFERENCED IN SC 157-2632-  
182P4, SAN DIEGO FD-306, 4/5/74. AT MEETING IN SAN DIEGO  
3/28/74, COLONEL WILLIAM POTTER GALE DISCUSSED ARTICLE ON HIMSELF  
AND IDENTITY MOVEMENT WRITTEN IN VOLUME V, ISSUE 14 OF "SAN DIEGO  
DOOR", MARCH 1974, BI-MONTHLY PUBLICATION, WHEREIN HE WAS QUOTED  
AS BEING ONE OF DRIVING FORCES BEHIND MILITANT CDL IN THE  
SIXTIES.

CDL OF ILLINOIS IS REFERENCED IN SC 100-0-382, SACRAMENTO  
LETTER TO MOBILE, 6/27/85, CAPTIONED [ ]; POSSIBLE  
SURVIVALIST ACTIVITIES". [ ]  
CALIFORNIA, WAS ENCOURAGED BY [ ] TO BECOME MEMBER OF HIS

b6  
b7c



PAGE THREE DE SC 0008 UNCLAS

CONSERVATIVE AND PATRIOTIC GROUP. SHE RECEIVED PACKET OF LITERATURE FROM CDL OF ILLINOIS, FLORA, ILLINOIS. CONTAINING ANTI-AMERICAN AND ANTI-JEWISH STATEMENTS.

MINISTRY OF CHRIST CHURCH (MCC), AKA IDENTITY GROUP (IG) ON 2/24/75, IS CHARACTERIZED IN SC 100-118, CAPTIONED "CHARACTERIZATIONS OF SUBVERSIVE ORGANIZATIONS" AS HAVING FILED ARTICLES OF INCORPORATION IN CALIFORNIA IN OCTOBER, 1964, WITH STATED PURPOSE OF "ESTABLISHMENT, MAINTENANCE AND CONDUCTING OF A CHURCH OF THE CHRISTIAN FAITH". IG HAS BEEN REFERRED TO AS COVER FOR UNDERGROUND ARMY AND HAD MAILING ADDRESS P.O. BOX 423, GLENDALE, CALIFORNIA IN 1972, 100 ACRES OF LAND KNOWN AS MANASSEH RANCH WERE PURCHASED IN MARIPOSA COUNTY, CALIFORNIA AND IS NATIONAL HEADQUARTERS. WILLIAM POTTER GALE, LEADER OF IG, AND OTHER MEMBERS HAVE EXPRESSED HATRED FOR JEWS AND NEGROES AND ADVOCATED KILLING FBI AND IRS AGENTS AS WELL AS HANGING CERTAIN JUDGES. "IDENTITY", QUARTERLY NEWS BULLETIN PUBLISHED BY IG, STATES U.S. CHRISTIAN POSSE ASSOCIATION WAS FORMED UNDER MCC TO ASSIST IN FORMING CHRISTIAN POSSE IN EVERY COUNTY IN U.S., AND BODY OF CITIZENS CONSTITUTING SHERIFF'S POSSE CALLED "POSSE COMITATUS". IG BELIEVES COUNTY SHERIFF IS ONLY LEGAL LAW

PAGE FOUR DE SC 0008 UNCLAS

ENFORCEMENT OFFICER IN U.S. AND SHOULD HE FAIL TO PERFORM HIS DUTIES, POSSE COMITATUS MUST ACT IN NAME OF SHERIFF TO ENFORCE LAW.

MCC IS SUBJECT OF SC 157-2632 CAPTIONED "IDENTITY GROUP, AKA MCC; EM-WHITE HATE GROUP; BU 157-28219.

MCC IS REFERENCED IN SC 100A-8051-1, BUREAU TELETYPE TO SACRAMENTO, DATED 7/17/84, CAPTIONED "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO". COLONEL WILLIAM POTTER GALE IS LEADER OF IDENTITY MOVEMENT AND HAS PROMOTED ANTI-SEMITIC PROPAGANDA THROUGH MCC, MARIPOSA. IDENTITY MOVEMENT COMPOSED OF NUMBER OF "CHURCHES" WHOSE "THEOLOGY" IS BASED ON ANTI-SEMITISM AND WHITE SUPREMACY.

MCC IS SUBJECT OF SC 190-183, CAPTIONED "MINISTRY OF CHRIST CHURCH, AKA IDENTITY GROUP; [REDACTED] - REQUESTER; FOIA MATTER". [REDACTED] IS REPORTER FOR SAN JOSE MERCURY NEWS WHO MADE FOIA REQUEST 12/5/83.

b6  
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[REDACTED] IS REFERENCED IN SC 100A-8051-22, BOSTON TELETYPE TO THE BUREAU, DATED 1/14/85, CAPTIONED SAME AS TITLE. HE IS DESCRIBED AS HIGHLY VISIBLE ANTI-TAX ADVOCATE WHO HAS ORGANIZED GROUPS SUCH AS "AMERICANS FOR CONSTITUTIONAL

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PAGE FIVE DE SC 0008 UNCLAS

RIGHTS", CTP", LOCAL PATRIOT ORGANIZATION, AND "NATIONAL  
ASSOCIATION OF INDEPENDENT PATRIOT CLUBS". HE RESIDES AT [REDACTED]  
[REDACTED], MASS., HAS SSAN [REDACTED], AND IS  
CONSIDERED POTENTIALLY DANGEROUS TAXPAYER BY IRS.

b6  
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[REDACTED] IS ALSO REFERENCED IN SC 100A-8051-42P15,  
SACRAMENTO TELETYPE TO THE BUREAU AND BUTTE, DATED 2/13/85,  
CAPTIONED SAME AS TITLE, WHICH SET OUT ABOVE INFORMATION ON  
[REDACTED].

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IN VIEW OF RECOVERY OF SEMI-AUTOMATIC WEAPON AND VIOLENT  
RHETORIC ESPOUSED BY [REDACTED] AND [REDACTED] CONSIDER ARMED AND  
DANGEROUS.

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BT

#0008

NNNN

RECEIVED  
TELETYPE UNIT

18 APR 88 21 40

FEDERAL BUREAU  
OF INVESTIGATION

APR 16 1988

INBOX.22 (#6752)

TEXT

VZCZCBS0004

RR HQ SC

DE BS #0004 1092057

ZNR UUUUU

R 181723Z APR 88

FM BOSTON (100A-47669)(RUC)(PORTSMOUTH RA)

DIRECTOR (100-487433)(ROUTINE)

ATTN: [REDACTED] CID DOMESTIC SECURITY UNIT

SACRAMENTO (100A-8051)(ROUTINE)

BT

UNCLAS

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO:

SACRAMENTO

REFERENCE SACRAMENTO TELETYPE TO BUREAU 4/1/88.

EFFORTS TO IDENTIFY [REDACTED], NEGATIVE. ONLY

LISTED RESIDENT OF [REDACTED], NEW HAMPSHIRE, IS [REDACTED]

[REDACTED] NO ARREST DATA ON ANY [REDACTED] OR [REDACTED] IN

[REDACTED] POLICE RECORDS. NO STATE MOTOR VEHICLE OR STATE POLICE

ARREST RECORDS ON [REDACTED] OR [REDACTED] OR [REDACTED] IT

SHOULD BE NOTED THAT [REDACTED] IS AN EXCLUSIVE AREA OF

[REDACTED] NEW HAMPSHIRE, WITH MANY EXPENSIVE HOMES. [REDACTED]

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. &	
Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Off. Liaison &	
Int. Affs.	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja-sb  
#449548

(1/1)

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b6  
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b6  
b7C

b6  
b7C

16 FEB 06 1988

1-cc-5280

PAGE TWO DE BS 0004 UNCLAS

[REDACTED], [REDACTED], NEW HAMPSHIRE POLICE DEPARTMENT WHO IS  
VERY FAMILIAR WITH [REDACTED] AREA ADVISED THAT, [REDACTED]  
WAS UNKNOWN TO HIM. NO FURTHER INVESTIGATION BEING CONDUCTED BY  
BOSTON UNLESS REQUESTED BY SACRAMENTO.

BT

#0004

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036

FEBRUARY 23, 1988

UNCLAS

PRIORITY

FM DIRECTOR FBI (100-487433)

TO FBI LAS VEGAS (100A-1669) PRIORITY

FBI SACRAMENTO (100A-8051) PRIORITY

BT

UNCLAS

COMMITTEE OF STATES; DOMESTIC SECURITY/TERRORISM (DS/T);

OO: SACRAMENTO

RE LAS VEGAS AIRTEL TO FBIHQ DATED JANUARY 22, 1988.

IN RESPONSE TO LAS VEGAS' REQUEST, BUREAU INDICES CHECKS

WERE CONDUCTED ON [REDACTED] [REDACTED] [REDACTED]

[REDACTED] AND [REDACTED]

CHECKS ON ALL SUBJECTS WERE NEGATIVE.

BT

1

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

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100-487433-70

11/20/88  
TJG:DAD (4)  
DAD  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]

2/23/88 [REDACTED]

SEE NOTE PAGE 2

b6  
b7C

2 MAR

6-

13 FEB 06 1989

670724  
FEB 2

NOTE:

THIS COMMUNICATION IS IN RESPONSE TO A REQUEST FOR BUREAU  
INDICES CHECKS BY THE LAS VEGAS DIVISION.

SSP

FBI

CLASS  
SRC'D  
SER AMJ  
REC

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 2/11/88

TO: DIRECTOR, FBI (100-487433)

FROM: Tim SAC, PORTLAND (100A-15057) (RUC)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

COMMITTEE OF THE STATES (COS);  
DS/T  
(OO: Sacramento)

Re Las Vegas airtel to Director, dated 12/8/87.

In referenced airtel, information was provided from  
an informal mail cover at Las Vegas, which disclosed that

Oregon, had been corresponding with                     , convicted  
Committee of the States member, who is an                       
                    , Nevada.

                     is well  
known to the Portland Office through the activities of her  
husband,                     , date of birth                     . Both  
                     and                      work together in right wing activities,  
the most recent of which is summarized as follows:

                     and                      work as                       
and                      in the                      Oregon. That address  
is used as a bookstore for right wing literature and an office  
where persons involved in tax protest matters and other related  
philosophies such as the American Freeman Philosophy of Non-Licensing,  
can obtain legal assistance in their local court battles.

- ② - Bureau  
2 - Las Vegas (100A-1669)  
2 - Sacramento  
1 - Portland

a FEB 22 1988

DLS:tg (7)

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_  
(Number) (Time)

13 FEB 14 1988  
1. CC-5250



In 1987 (and possibly currently), [ ] was [ ] the Committee of States. He was known to have an association with [ ] and has acknowledged that during the summer of 1986, hosted [ ] at his residence in Oregon. [ ] was allegedly a guest speaker at a Portland, Oregon Christian Patriot meeting sometime during 1986.

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Although [ ] is totally committed to the right wing movement, he is personally known by Agents of the Portland Office, and a reasonable rapport with him has been established. He has been recently conservatively cooperative with the FBI and appears to be committed to the concept of affecting political change by non-violent means. He has never been known to engage in any type of violent activity locally, and appears to have discouraged such activity among his followers. He is, however, extremely active in all of the traditional right wing protests including anti-tax, anti-semetic, racist, and general anti-government matters.

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Because the activities of [ ] and [ ] are reasonably known to the Portland Office, a separate investigation concerning them is not being initiated. At any time deemed appropriate by the office of origin, Portland is in a position to interview [ ] concerning the activities of the Committee of States, which the expectation of obtaining cooperation and truthful answers approximately forty percent of the time.

b6  
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U.S. Department of Justice

Federal Bureau of Investigation

Boston, Massachusetts

In Reply, Please Refer to  
File No.

January 17, 1988

COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

Investigation with regard to the possible existence of a New Hampshire Chapter of the COMMITTEE OF STATES (COS) was predicated on information developed during an investigation of a possible threat against United States (U.S.) Senator WARREN B. RUDMAN by [redacted]. Information developed during the course of the investigation of the alleged threat indicated [redacted] had not directly threatened Senator RUDMAN, but rather had expressed disapproval with the policies of Senator RUDMAN, and others including Senator DANIEL INOUE, Senator EDWARD KENNEDY, and Senator HOWARD METZENBAUM. A great deal of his displeasure stemmed from what he perceived to be their harsh treatment of Colonel OLIVER NORTH during Congressional Hearings. Acquaintances of [redacted] have also heard him speak negatively of politicians in general and of all Jewish people. Acquaintances have also characterized [redacted] as ultra-conservative, involved in survivalist and anti-tax activities.

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Investigation has determined [redacted] is closely associated with [redacted] of [redacted], New Hampshire, who is classified by the INTERNAL REVENUE SERVICE (IRS) as a Potentially Dangerous Taxpayer. [redacted] name appeared on a list of delegates who attended a national convention of the COS in Mariposa, California in July, 1984. The alleged purpose of that convention was to prepare an "indictment" of the Congress of the U.S. which made various accusations against the Congress of the U.S. and continued that, if the indictment was not acted upon, forceful steps would be recommended.

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Several other individuals believed to have attended that convention were subsequently convicted in Las Vegas in 1987 for their anti-tax activities and mailing threatening communications. One of those individuals, WILLIAM POTTER GALE, was the leader of the MINISTRY OF CHRIST CHURCH (MCC), also known as IDENTITY GROUP (IG), whose members have expressed hatred for Jews and Negroes and advocated killing FBI and IRS agents as well as hanging certain judges. "Identity", a quarterly news bulletin published by IG, has stated the U.S. CHRISTIAN POSSE ASSOCIATION

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100 - 487433

**COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM**

was formed under MCC to assist informing CHRISTIAN POSSE in every county in the U.S., and a body of citizens constituting a sheriff's posse called "posse comitatus". IC believes the County Sheriff is the only legal law enforcement officer in the county and should he fail to perform his duties, posse comitatus must act in the name of the sheriff to enforce the law.

[ ] resided with [ ], New Hampshire, from approximately October, 1987 to mid April, 1988. They are both originally from the [ ], Massachusetts area where they attended school together. When [ ] moved out of [ ] house, he left personal possessions behind, including the following:

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1) [ ] and Company, Inc. [ ] rifle, serial number [ ], in boyt black case, with one magazine containing five rounds

b6  
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2) Five Self Reliance Group. Special Forces, Operational Techniques VHS tapes, entitled:

- A. Intelligence-Psychological Operations
- B. Infiltration-Planning and Operations
- C. Demolition and Engineering - Medical Aspects of SF Operations
- D. Air Operations - Raids and Ambushes
- E. Water Operations - Communications

With tapes were four FM 31-20 booklets entitled Special Forces - Operational Techniques, as follows:

- A. Air Operations Diagrams
- B. Water Operations and Communications Diagrams
- C. Demolitions and Engineering
- D. Raids and Ambushes Diagrams

COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM

- 3) Booklet entitled "The U.S.A. in Bible Prophecy-  
Two Sermons Preached to the U.S. Congress in 1857"
- 4) U.S. Army Intelligence and Security Command -  
Military Intelligence - A Picture History
- 5) Rubber stamp of Nazi insignia
- 6) Christian Defense League publications
- 7) A meeting notice for a February 16 (no year  
specified) meeting of the CHRISTIAN AMERICAN  
RIGHTS ASSOCIATION
- 8) Various publications of Christian Law Journal,  
P.O. Box 911, Hayden Lake, Idaho
- 9) Christian Soldier News, published by Church of  
Christ in Israel (Pastor BERNARD DOUGHERTY)
- 10) Publication of the Christian Vanguard, P.O.  
Box 426, Metairie, Louisiana; and Word of Christ  
Mission, P.O. Box 345, Damon, Texas
- 11) Order blank for tape 82-62 entitled "Woe Unto  
You Lawyers" offered by MINISTRY OF CHRIST CHURCH,  
5481 Clouds Rest, Mariposa, California
- 12) Intelligence Report on Communist's "Trojan Horse"  
invasion of the U.S. and Canada compiled and written  
by RUSSELL GREGORY THATCHER, published by A.C.C.  
SERVICES, 2553 Texas Avenue, South, Suite C, College  
Station, Texas
- 13) Publication of the CHRISTIAN COMMITTEE to  
Teach Bible Law, Box 481, Lakemore, Ohio
- 14) Publication of the CHRISTIAN DEFENSE LEAGUE,  
P.O. Box 449, Arabi, Louisiana
- 15) Publication of Western Front, P.O. Box 27854,  
Hollywood, California.

COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM

On August 12, 1988, [redacted] New Hampshire, advised he is responsible for booking rentals of the [redacted]. On several occasions, he rented the hall to [redacted] for \$50 on each occasion. On those occasions, a group of twelve to twenty individuals met in the hall. They began their meetings with the Lord's Prayer, the Pledge of Allegiance to the Flag, and quotations from the Bible. The balance of the meeting, according to [redacted], would consist of discussions regarding various aspects of government and tax evasion.

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The meetings would end with a song from the Bible. [redacted] recalled members of the group came from [redacted] Massachusetts; [redacted] Massachusetts; [redacted] Massachusetts; [redacted] New Hampshire; and [redacted] New Hampshire.

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In February, 1988, the [redacted] raised the hall rental fee to \$145, at which time [redacted] group stopped meeting there. The scheduled February, 1988, meetings of the group were not held at the [redacted].

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On June 23, 1988, local law enforcement officials attempted to deliver a [redacted] County Superior Court restraining order to [redacted] and [redacted], property owners, [redacted] New Hampshire. The restraining order related to construction taking place on the property which was being done without proper building permits and in violation of building codes. The officials were confronted by [redacted] (date of birth [redacted]), who apparently resides on that property. [redacted] was carrying a rifle, which he pointed at the officers. After repeatedly being told to put the rifle down, [redacted] eventually did so while at the same time drawing a .32 caliber pistol from behind his back and pointing it at the officers. [redacted] was subdued and arrested by the officers. No shots were fired. [redacted] has been charged with Obstructing Government Administration (a misdemeanor), Criminal Threatening (a misdemeanor), and Attempted First Degree Assault (a felony).

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During proceedings on those charges in [redacted] Superior Court, [redacted] has requested that [redacted] serve as his spokesperson, thus establishing a relationship between [redacted], the [redacted], and [redacted]. Apparently, [redacted] request was granted. The charges against [redacted] are still pending.

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COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM

The [ ] had written a letter, dated May 21, 1988, to the Wakefield, New Hampshire Board of Selectmen, wherein they asserted their constitutional rights to do as they please with their property and to protect their property from unlawful trespass by anyone, including police, "by all the means in his power, at every hazard and expense of his assailant". In addition, the [ ], [ ], and [ ] (believed to be [ ] girlfriend) have filed a criminal complaint for unlawful trespass and aggravated breach of the peace against the officers. The complaint is witnessed by [ ] and a [ ] [ ].

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Investigation has determined from February, 1983 to April, 1988, [ ] acquired four adjoining parcels of land in a sparsely populated area of [ ], New Hampshire, totaling approximately 8.5 acres. There are several camper and/or trailer type vehicles on the property, as well as four permanent structures in various stages of completion. In addition, numerous motor vehicles are parked on the property. [ ] appears to be using geese to alert him if anyone approaches the property.

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A silver-gray Datsun Pickup Truck, bearing Grand Turks-Caicos license plate [ ] has been observed at the residence of [ ] on numerous occasions. It has been determined through Interpol that license number [ ] is not valid and has never been issued in the Turks and Caicos Islands.

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A 1978 Chevrolet Monte Carlo driving by [ ] was at one time titled in Massachusetts, as evidenced by title number [ ] in the name of K.T. REALTY TRUST, Box 323, Wilmington, Massachusetts. That title lists the vehicle identification number (VIN) of the automobile as [ ]. On May 27, 1988, the automobile was registered in New Hampshire, as evidenced by registration number [ ], which was listed to M.T. REALTY TRUST, P.O. Box 323, Wilmington, Massachusetts, [ ], [ ], New Hampshire, on a green 1978 Chevrolet Monte Carlo, bearing VIN [ ]. That registration had an expiration date of June 30, 1989. On December 1, 1988, the vehicle was again registered in New Hampshire, as evidenced by registration number [ ], which is listed to [ ] (date of birth [ ]), [ ], New Hampshire, on a green 1978 Chevrolet Monte Carlo, bearing VIN [ ]. That registration bears an expiration date of May 31, 1989.

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**COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM**

[redacted]

b6  
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Date of Birth: [redacted] (unconfirmed)  
Place of Birth: [redacted] Massachusetts (unconfirmed)  
Sex: Male  
Race: White  
Height: 5'10" - 6'  
Weight: Approximately 200 pounds  
Hair: Grey  
Address: [redacted]  
Previous Address: [redacted]  
[redacted]

Sources advise [redacted] is one of the leaders, if not the leader, of the [redacted] Chapter. Criminal activity is unknown. Recent travel is unknown, however, as indicated earlier, [redacted] is known to have traveled to Mariposa, California in July, 1984, to attend a national convention of the COS. Finances are unknown. [redacted] is an associate of [redacted] and [redacted].

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COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM

[redacted]  
Alias: [redacted]

Date of Birth: [redacted]

(also uses [redacted] with  
alias of [redacted])

Place of Birth: [redacted] Massachusetts

Sex: Male

Race: White

Height: 5'11" - 6'

Weight: 170 pounds

Hair: Red

Eyes: Blue

Social Security  
Account Number: [redacted]

Scars: Scars on thumb of left hand

Address: [redacted]

Previous Address: [redacted]  
[redacted]  
[redacted]  
[redacted]

b6  
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b6  
b7C



COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM

Arrest: November 24, 1977  
Andover, Massachusetts  
Assault and Battery and DWI  
disposition unknown

FBI Number:

b6  
b7C

Massachusetts  
Bureau of  
Identification  
Number:

Employment: Unemployed

Previous  
Occupations:

NCIC Fingerprint  
Classification:

Role in group is unknown to date, although it is  
believed  is a lower level member. Criminal activity is  
unknown.

b6  
b7C

Travel unknown.  is known associate of

b6  
b7C

Finances are unknown.

COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM

[redacted]  
Date of Birth:

Place of Birth: [redacted] Massachusetts

Sex: Male

Race: White

Height: 5'9"

Weight: 160 pounds

Hair: Brown

Eyes: Brown

Social Security  
Account Number:

Address:

Previous Address:

Occupation:

Scars/Marks/Tattoos:

FBI Number:

Arrests:

Numerous traffic violations in  
New Hampshire - 1982 to 1988,  
for misuse of plates, operating  
without a license, speeding,  
non-inspection, operating after  
suspension, operating an  
unregistered vehicle, and  
driving while intoxicated (DWI)

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b6  
b7C

COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM

Larceny in Stateville, North  
Carolina on July 1, 1984.  
Convicted August 6, 1984,  
suspended 2 year sentence,  
3 years probation, and a \$250  
fine

Role in group is unknown. Travel and finances are  
unknown. [redacted] is an associate of [redacted] and  
[redacted]

b6  
b7c

COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM

[redacted]  
Date of Birth: [redacted]

Sex: Female

Race: White

Height: 5'3"

Weight: 112 pounds

Hair: Brown

Eyes: Blue

Social Security  
Account Number: [redacted]

Address: [redacted]

[redacted] role in the group is unknown. Her travel, finances, and criminal activities are also unknown. She is a known associate of [redacted], [redacted], and [redacted].  
[redacted]

b6  
b7C

b6  
b7C

COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM

[redacted]  
Date of Birth: [redacted]

Sex: Female

Race: White

Height: 5'6"

Weight: 145 pounds

Hair: Brown

Eyes: Hazel

Social Security  
Account Number: [redacted]

Address: [redacted]

[redacted] role in the group is unknown. Her travel, finances, and criminal activities are also unknown. [redacted] is an associate of [redacted] (her husband), [redacted], and [redacted].

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b7C

b6  
b7C

COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM

[redacted]

b6  
b7C

Date of Birth: [redacted]

Sex: Male

Race: White

Height: 6'3"

Weight: 215 pounds

Hair: Blond

Eyes: Blue

Address: [redacted]

[redacted] role in the group is unknown. His travel, finances, and criminal activities are also unknown. [redacted] is an associate of [redacted] (his wife). [redacted] and [redacted].

b6  
b7C

COMMITTEE OF STATES  
NEW HAMPSHIRE CHAPTER  
DOMESTIC SECURITY/TERRORISM

[REDACTED]  
Date of Birth:

Sex:

[REDACTED]  
Female

Race:

White

Address:

SSP.

CLASS  
SRC'D  
SER  
REQ

INDOR.51 (#5647)

TEXT:

VZCZCSC0005

RR HQ PX LV

DE SC #0005 0490039

ZNR UUUUU

R 0492146Z FEB88

FM SACRAMENTO (100A-8051) (P)

TO BUREAU ROUTINE

PHOENIX ROUTINE

LAS VEGAS ROUTINE

SI

UNCLAS

ATTN: CIO-DOMESTIC TERRORISM UNIT

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA, DS/T: 00: SC

FOR INFORMATION OF BUREAU AND RECEIVING OFFICES, SACRAMENTO

BECAME AWARE THROUGH INFORMANT INFORMATION THAT ON MARCH 28,  
1988, THE COS HAD SPONSORED AND SUBSEQUENTLY HELD A THREE DAY  
PARA MILITARY TRAINING EXERCISE ON THE GROUNDS OF THE COS  
COMPOUND AT MARIPOSA, CALIFORNIA.

DURING THE COURSE OF THE EXERCISES AND

68 MAR 01 1989.

TELETYPE UNIT

19 FEB 88 11 55 AM

FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11-10-99 BY SP4-bja-sb  
#448548

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & \_\_\_\_\_  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. Liaison & \_\_\_\_\_  
Int. Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

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100-487433-72

12 MAR 16 1988

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PAGE TWO DE SC 0005 UNCLAS

MEETINGS, ONE COMMITTEE OF STATES' MEMBER, [REDACTED],

MADE AVAILABLE [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] [REDACTED]

[REDACTED].

[REDACTED] SACRAMENTO HAD  
INTENDED ON ACCUMULATING ADDITIONAL INFORMATION ON THE GROUP'S  
ACTIVITIES AND PRESENTING IT TO THE U.S. ATTORNEY FOR APPROPRIATE  
PROSECUTIVE ACTION. AS RECIPIENTS ARE AWARE, SEVERAL COMMITTEE  
OF STATES MEMBERS WERE INDICTED IN LAS VEGAS AND HAVE BEEN  
SUBSEQUENTLY CONVICTED.

THIS ACTION IN RESULTING INVESTIGATIVE EFFORT WOULD MAKE  
CONTINUED INVESTIGATION OF THE INDICTED DEFENDANTS IN THE LAS  
VEGAS CASE A DUPLICATION OF EFFORT. IN THE ALTERNATIVE,  
SACRAMENTO HAS PRESENTED, ON FEB. 4, 1988, [REDACTED].

[REDACTED] TO SUPERVISING ASSIST. U.S.

ATTORNEY [REDACTED] EASTERN DISTRICT OF CALIFORNIA. [REDACTED]

INFORMED HE WANTED THIS MATTER TO BE PRESENTED TO THE MARIPOSA  
COUNTY DISTRICT ATTORNEY'S OFFICE FOR POSSIBLY TRIAL THROUGH

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PAGE THREE DE SC 0005 UNCLAS

CROSS DESIGNATION PROSECUTION. [ ] BELIEVED THAT SENTENCING AND LOCAL IMPACT CONSIDERATIONS WOULD BE BEST MET BY PROSECUTING LOCALLY. THROUGH CONTACT WITH [ ] MARIPOSA COUNTY SHERIFF'S OFFICE AND DISTRICT ATTORNEY [ ] [ ], A PROPOSAL HAS BEEN FORMULATED WHEREBY [ ] WILL BE CHARGED IN LOCAL COURT FOR EXPLOSIVE VIOLATIONS. A MEETING IS SCHEDULED FOR FEB. 19, 1968 TO IRON OUT A PROSECUTIVE PLAN OF ACTION.

b6  
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SHOULD THIS MATTER GO FORWARD, THE TESTIMONY OF [ ] WILL BE REQUIRED AS WILL, IN ALL PROBABILITY, SOME TECHNICAL EXPERT TESTIMONY FROM FBIHQ, LABORATORY EXPLOSIVES UNIT. PRESENTLY, SACRAMENTO DOES NOT ANTICIPATE UTILIZING THE TESTIMONY OF [ ] [ ], UNLESS SUCH WILL BE REQUIRED BY THE U.S. ATTORNEY AND THE DISTRICT ATTORNEY'S OFFICES.

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SACRAMENTO IS MAKING NO SPECIFIC REQUEST AT THIS TIME, BUT WILL KEEP RECIPIENTS INFORMED OF PROSECUTIVE ACTION AND TIMETABLE.

BT

#0005

NNNN

1 2  
MARCH 21, 1988

UNCLAS

PRIORITY

FM DIRECTOR FBI (100-487433)

TO FBI SACRAMENTO (100A-8051) (P) PRIORITY

BT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sh  
H448548

UNCLAS

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA;

DOMESTIC SECURITY/TERRORISM (DS/T); OO: SACRAMENTO

RE FBIHQ ROUTINE TELETYPE TO SACRAMENTO DATED OCTOBER 27,  
1987.

[REDACTED]

[REDACTED]

IT IS NOTED THAT [REDACTED]

[REDACTED] PURSUANT TO THE ATTORNEY GENERAL'S GUIDELINES  
FOR DS/T INVESTIGATIONS, AUTHORIZATION TO RENEW THIS  
INVESTIGATION FOR AN ADDITIONAL 180 DAYS MUST BE OBTAINED FROM  
FBIHQ. IN REFERENCED TELETYPE, THE SACRAMENTO DIVISION WAS  
ADVISED THAT IF A RENEWAL OF THIS INVESTIGATION IS DESIRED, FBIHQ  
MUST BE PROVIDED WITH A LETTERHEAD MEMORANDUM (LHM), REPORTING

KRM / KRM

HHM:DAD (3)  
DAD

3/21/88 [REDACTED]

1 - [REDACTED]  
1 - [REDACTED]

SEE NOTE PAGE 3

[REDACTED]

100-487433-73

58  
13 FEB 24 19891984  
MAR 22 1988

16 APR 18 1988

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

2

ALL INFORMATION IS

THE RESULTS OF THE INVESTIGATION [REDACTED] THIS  
LHM MUST ARRIVE AT FBIHQ NO LATER THAN [REDACTED] TEN  
WORKING DAYS PRIOR TO [REDACTED] THE CURRENT EXPIRATION  
DATE.

b7E

BT

1

NOTE:

THIS TELETYPE APPRISES THE SACRAMENTO DIVISION THAT ITS INVESTIGATION, CAPTIONED COS, IS DUE TO EXPIRE [REDACTED] IF SACRAMENTO WANTS TO RENEW THIS INVESTIGATION FOR ANOTHER 180 DAYS, THEY SHOULD NOTIFY FBIHQ BY LHM, NOT LESS THAN TEN WORKING DAYS PRIOR TO THE CURRENT EXPIRATION DATE.

b7E

INBOX.34 (#9687)

TEXT:

VZCZCSC0010

RR HQ LV PX BS

DE SC #0010 0910025

ZNR UUUUU

020200Z APR 88

FM SACRAMENTO (100A-8051)(P)

TO DIRECTOR (100-487433)(ROUTINE)

LAS VEGAS (100A-1669)(ROUTINE)

PHOENIX (ROUTINE)

BOSTON (ROUTINE)

BT

UNCLAS

ATTENTION: FBIHQ [REDACTED], CID, DOMESTIC SECURITY UNIT  
COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T; (OO:SC)

RE SACRAMENTO AIRTEL AND LHM 10/15/87; LAS VEGAS AIRTEL  
1/22/88, LAS VEGAS AIRTEL AND LHM DATED 2/8/88.

AS FBIHQ IS AWARE, MOST OF THE LEADERSHIP OF CAPTIONED  
ORGANIZATION WAS CONVICTED ON VARIOUS CHARGES IN U.S. DISTRICT  
COURT, LAS VEGAS. THE CONVICTED GROUP INCLUDED NOT ONLY THE

100-487433-194  
APR 21 1988

✓ 1-CC-5282

18 MAR 3 1989

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FEDERAL BUREAU  
OF INVESTIGATION

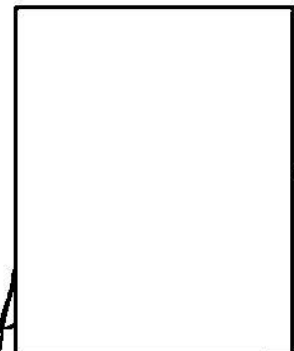
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	_____
Adm. Serv.	_____
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PAGE TWO DE SC 0010 UNCLAS

HEAD OF THE ORGANIZATION, WILLIAM POTTER GALE, BUT ALSO HIS  
OSTENSIBLE SUCCESSOR, FORTUNATO PARRINO, BOTH OF MARIPOSA,  
CALIFORNIA, AND A GROUP OF SUPPORTERS IN THE LAS VEGAS AREA.

WHILE THERE HAS BEEN CONSIDERABLE TALK IN THE MARIPOSA AREA  
ABOUT RE-ORGANIZATION AND REVITALIZATION OF COS, THERE APPEARS,  
PRESENTLY, TO BE LITTLE OR NO CAPABILITY OR INTEREST TO DO SO.

SACRAMENTO DOES NOT BELIEVE IT COULD PRESENTLY JUSTIFY

[REDACTED] THIS  
JUDGEMENT WAS REACHED AFTER CAREFUL CONSIDERATION AND  
CONSULTATION WITH LAS VEGAS CASE AGENT WHO HAS CLOSELY FOLLOWED  
COS ACTIVITIES IN NEVADA.

SACRAMENTO IS STILL PLANNING TO PURSUE A PROSECUTION OF ONE  
COS MEMBER FOR SALE AND MANUFACTURE OF EXPLOSIVE DEVICES. FINAL  
PLANS ARE BEING MADE WITH PROSECUTORS TO BRING THIS EXPLOSIVES  
VIOLATION TO INDICTMENT.

A COPY OF THIS TELETYPE IS BEING SENT TO BOSTON IN VIEW OF  
AN OUTSTANDING LEAD SET FORTH IN REFERENCED LAS VEGAS AIRTEL OF  
1/28/88. BOSTON SHOULD ATTEMPT TO RESOLVE THEIR INVESTIGATION  
WITHIN THE AUTHORIZED INVESTIGATIVE PERIOD.

SACRAMENTO HAD PREVIOUSLY REQUESTED LAS VEGAS MONITOR MAIL

b7E

PAGE THREE DE SC 0010 UNCLAS

OF [ ] WHILE [ ] WAS IN JAIL. LAS VEGAS  
SHOULD DISCONTINUE MONITOR UNLESS IT SEES REASON TO PERPETRATE  
IT.

b6  
b7C

SACRAMENTO IS PREPARING A CLOSING LHM WHICH WILL, IN  
ESSENCE, INCORPORATE A LETTER SENT TO THE MEMBERSHIP BY [ ]  
[ ] WILLIAM POTTER, [ ], WHICH SETS FORTH THE CURRENT  
STATE OF AFFAIRS OF COS.

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b7C

SHOULD ANY INFORMATION BE DEVELOPED TO SUGGEST THAT COS  
ACTIVITIES WOULD JUSTIFY ADDITIONAL INVESTIGATION, APPROPRIATE  
AUTHORITY WILL BE SOUGHT AND THE MATTER RE-OPENED.

BT

#0010

NNNN



FORMS.TEXT HAS 1 DOCUMENT RECEIVED  
TELETYPE UNIT

#8538

TEXT:

LV00012 1.3

RR HQ AFO

DE LV

R 020459Z FEB 88

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR ~~(100-487547)~~ (ROUTINE)

ALL FIELD OFFICES (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA;  
DOMESTIC SECURITY - TERRORISM; OO: SACRAMENTO.

RE LAS VEGAS TELETYPE TO BUREAU AND ALL OFFICES,  
JANUARY 19, 1988.

ON FEBRUARY 1, 1988, THE LAST REMAINING DEFENDANT IN  
THE COMMITTEE OF THE STATES (COS) TRIAL AT LAS VEGAS, NEVADA,  
[REDACTED], WAS SENTENCED BY U.S. DISTRICT COURT JUDGE  
LLOYD GEORGE TO SEVEN YEARS IN CUSTODY OF THE ATTORNEY  
GENERAL OF THE UNITED STATES, AND FIVE YEARS PROBATION. IT  
WAS NOTED THAT NO OTHER DEFENDANTS OR KNOWN SUPPORTERS WERE  
PRESENT DURING [REDACTED] SENTENCING. [REDACTED] TOOK  
APPROXIMATELY ONE HOUR CONTESTING ALMOST EVERYTHING IN

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sh  
H448548

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OCT 21 1989

Response 1-23  
w/ly  
Feb 29 1988  
Lud 3-29/14

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PAGE TWO LV (100A-1669) (UNCLAS)

PRE-SENTENCE REPORT PRIOR TO BEING SENTENCED.

LAS VEGAS BELIEVES THE FOREGOING FOR ALL INTENTS  
AND PURPOSES HAS DESTROYED COS, AT LEAST IN LAS VEGAS  
DIVISION, AND CAPTIONED MATTER WILL BE RUC'D BY APPROPRIATE  
COMMUNICATION IN NEAR FUTURE.

BT

#

-->

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile

☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 5/31/88

TO: DIRECTOR, FBI  
 (ATTN: SSA [REDACTED] CID, DS/T SECTION)

FROM: SAC, SACRAMENTO (100A-8051) (P)

① COMMITTEE OF THE  
 STATES (COS),  
 MARIPOSA, CALIFORNIA  
 DS/T  
 OO: SACRAMENTO

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-10-99 BY SP4 hja-sb  
 #448548

Attached for FBIHQ are two photocopies of a news article concerning the demise of the Reverend WILLIAM POTTER GALE, the late leader of captioned group, as well as the ministry of CHRIST CHURCH, Mariposa, California.

According to a representative of the MARIPOSA COUNTY SHERIFF'S DEPARTMENT, Reverend GALE (A retired U. S. Army Colonel) died on Thursday, April 28, 1988, at the CASTLE AIR FORCE BASE Hospital in Atwater, California. Funeral arrangements were handled by the EVANS-BROWN MORTUARY, Sun City, California, with burial at the RIVERSIDE NATIONAL CEMETERY, 5/2/88, at 2:30 p.m.

Cause of death is unknown; however, it is likely that GAIL'S death resulted directly or indirectly from his ongoing emphysema.

It is not known at this time who will take over the helm of the MINISTRY OF CHRIST CHURCH (MCC) or the COS. It is noted that in a recent newsletter from the MCC, the majority of the written text was authored by either [REDACTED] or [REDACTED] ( [REDACTED] )

DOB: [REDACTED] It is unlikely that the church will be taken over by FORTUNATO A. ("SLIM") PARRINO, the former assistant pastor, as he repudiated the racist philosophy

② - Bureau (Enc. 2)  
 2 - Sacramento  
 JGH/kew  
 (4)

Approved: TLK/MP

Transmitted

(Number) (Time)

Per

DD JUN 1 1988

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 enclosure

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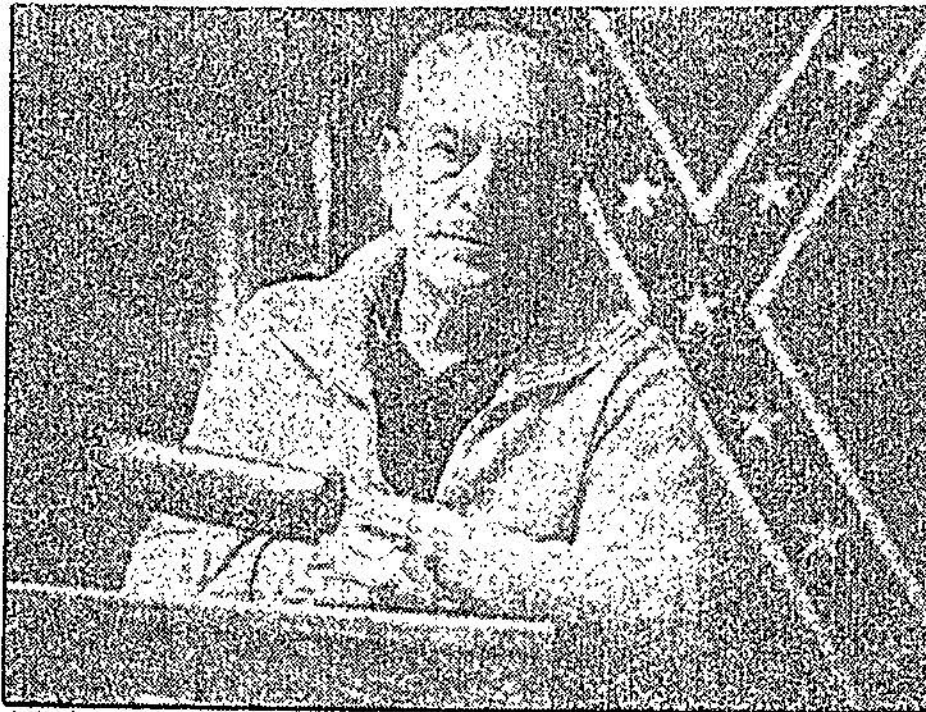
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SC 100A-8051

of the COS prior to his recent sentencing in Nevada, and is reportedly no longer a member in good standing of the church or the COS.

(Mount Clipping in Space Below)



Fresno Bee file

Identity Church leader William Potter Gale of Mariposa in 1985.

## William Potter Gale, tax protester and white supremacist, buried

Bee Metro staff

MARIPOSA — Tax protester and white-supremacist minister William Potter Gale of Mariposa was buried Monday at Riverside National Cemetery.

Gale, 71, a retired Army colonel, died of natural causes Thursday at Castle Air Force Base Hospital near Merced.

Head of the paramilitary Committee of the States and the white supremacist Identity Church, Gale had been sentenced in January to one year in prison for sending death threats to a judge and Internal Revenue Service agents.

A federal judge in Las Vegas had postponed the sentence, however, because

Gale was suffering from severe emphysema and was appealing the sentence.

Gale and four others, including Mariposa resident Fortunato "Slim" Parrino, had been convicted by a federal jury in Las Vegas last October. All were members of the so-called Committee of the States, which rejects all federal authority.

Gale was an aide to Gen. Douglas MacArthur in the Philippines during World War II. After the war, he worked as a stockbroker in Southern California, where he became involved with the white supremacist Aryan Nations.

See Gale, Page B3

(Indicate page, name of newspaper, city and state.) **PAGE B-1**  
**THE FRESNO BEE**  
**FRESNO, CA**

Date: **5/3/88**  
Edition:

Title: **Committee of the States**  
**DS/T**  
**oo: SC**

Character:

or

Classification: **100A-8051**  
Submitting Office: **SC**

Indexing:

## Gale

Continued from Page B1

movement headed by Richard Girnt Butler.

In the mid-1970s, Gale moved to Mariposa and established the Identity Church in a mobile home on a secluded ranch. From a pulpit in front of an oversized Confederate flag, he preached a mixture of politics and religion that included sharp attacks on blacks and Jews.

His Sunday services were attended by a few dozen followers from throughout Northern California and he attracted larger crowds to summertime encampments that included paramilitary training.

Gale apparently supported himself and his wife, Roxanne, by selling tape recordings of his sermons by mail order.

In addition to his wife, he is survived by a daughter, Kitty Martin of Los Angeles.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE **11-10-99** BY **SP4bjg-sh**  
**#448548**

ENCLOSURE

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
 XXX AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS  
 Date 8/3/88

TO: DIRECTOR, FBI  
 (ATTN: SSA [REDACTED] BSU/CTS/CID;  
 PCU/CID)

FROM: SAC, WASHINGTON METROPOLITAN FIELD  
 OFFICE(100A-60059) (P)

COMMITTEE OF THE STATES(COS),  
 DT/T;  
 OO:BS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-4-99 BY SP4-bja-sb  
#448548

COMMITTEE OF THE STATES(COS),  
 MARIPOSA CALIFORNIA;  
 DS/T;  
 OO:SC

ReBSairtel to Bureau dated 6/30/88.

For the information of Boston and San Francisco,  
 WMFO indices negative concerning [REDACTED], [REDACTED], and  
 [REDACTED]

Based on the content of referenced airtel, Boston  
 has requested, if possible, to obtain photos of [REDACTED] and  
 forward same to WMFO for dissemination to U.S. Capitol  
 Police.

ARMED AND DANGEROUS!!!!

2-Bureau  
 2-Boston  
 2-Sacramento  
 1-WMFO

DPY:kap/mbf  
 (7)

AUG 10 1988

Approved: WDG/S

Transmitted

(Number)

(Time)

Per

GPO

1cc Rm 5200

Unrecorded Copy Filed In 487549  
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FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

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Date 8/26/88

TO : DIRECTOR, FBI

FROM : SAC, BOSTON (100A-47728) (P) (CONCORD RA) (C-7)

SUBJECT: COMMITTEE OF STATES (COS)-  
 NEW HAMPSHIRE CHAPTER;  
 DOMESTIC SECURITY/TERRORISM (DS/T);  
 (OO: BS)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-10-99 BY SP4 bja-sh  
 #448548

Re Bureau teletype to Boston, dated 8/9/88; and Boston  
 teletype to Bureau, dated 6/30/88.

Enclosed for each receiving field office are two copies  
 each of two photographs of [redacted]

Boston is presently unable to provide additional  
 descriptive information with regard to [redacted] beyond that  
 provided in referenced Boston teletype and on the back of the  
 enclosed photographs except that [redacted] is currently believed to  
 be driving a 1978 Chevrolet Monte Carlo which is green in color  
 and bears New Hampshire motor vehicle registration [redacted]. There  
 is an [redacted].

Receiving offices are requested to display enclosed  
 photographs to appropriate sources in effort to establish [redacted]  
 affiliation and/or association with extremist right wing  
 organization(s).

IN VIEW OF RECOVERY OF SEMI-AUTOMATIC WEAPON AND VIOLENT RHETORIC  
 ESPOUSED BY [redacted] AND [redacted] CONSIDER ARMED AND DANGEROUS.

ENCLOSURE

ENCLOSURE ATTACHED

2-Bureau (Encs. 2)  
 2-Butte (Encs. 2)  
 2-Sacramento (Encs. 2) (100A-8051)  
 2-WMFO (Encs. 2) (100A-60059)  
 2-Boston (100A-47728)  
 DGF:bls  
 (10)

3 AUG 31 1988

Approved: [signature]

Transmitted

(Number) (Time)

Per [redacted]

b6  
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JUN 07 1989



BS 100A-47728

WMFO is also requested to provide a copy of enclosed photographs to [ ] of the U.S. Capital Police, who has recently telephonically contacted Boston to inquire as to status of captioned matter and to assess potential threat to political figures in the Washington, D.C. area. [ ] was apprised of the facts in referenced Boston teletype.

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IN VIEW OF RECOVERY OF SEMI-AUTOMATIC WEAPON AND VIOLENT RHETORIC  
ESPOUSED BY [ ] AND [ ] CONSIDER ARMED AND DANGEROUS

b6  
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11-10-99

#448548

SP4-bja-sb

*on envelope  
only*

ENCLOSURE

100-451132-77

FD-613 (5-5-82)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja-sb

Subject or

Name (Last, First, Middle)

#446548

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Office File #

BS100A-47728

Bufile #

Nationality

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Race

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Date of Birth

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Height

5'11"

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Eyes

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Date of Photo

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FGPT/NCIC Class

FBI No

Scars, Marks, Tattoos

Several Small Scars

Location

Fingers  
of left hand

Photographer

unk

POLACOLOR E71210

FD-613 (5-5-82)

PHOTO IDENTIFICATION

Subject or

Name (Last, First, Middle)

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Bufile #

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Date of Birth

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FGPT/NCIC Class

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Scars, Marks, Tattoos

Location

Photographer

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11-10-99

BY SP-6 J2-SB

#448548

2025 RELEASE UNDER E.O. 14176

SSP  
CLASS  
SRC'D  
SER  
REC

RECEIVED  
TELETYPE  
UNIT

SEP 1

16 SEP 88 22 21

INBOX.34 (#9436)

TEXT:

FBI  
U.S. DEPT OF JUSTICE

VZCZCBS0005

RR HQ SC WMFO

DE BS #0005 2601503

ZNR UUUUU

R 161534Z SEP 88

FM FBI BOSTON (100A-47728)(P)

TO DIRECTOR FBI/ROUTINE/

FBI SACRAMENTO (100A-8051)/ROUTINE/

FBI WMFO (100A-60059)/ROUTINE/

BT

UNCLAS

CITE: //3090//

PASS: [REDACTED], DOMESTIC TERRORISM UNIT/CID.

SUBJECT: ① COMMITTEE OF STATES (COS)-NEW HAMPSHIRE CHAPTER;

DOMESTIC SECURITY/TERRORISM (DS/T); OO: BS.

RE BOSTON AIRTEL TO BUREAU DATED AUGUST 26, 1988.

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst Dir.:	
Adm. Servs	
Crim. Inv	
Ident	
Insp.	
Intell	
Lab	
Legal Coun.	
Off. Liaison &	
Int. Affs.	
Telephone Rm	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja  
#448548



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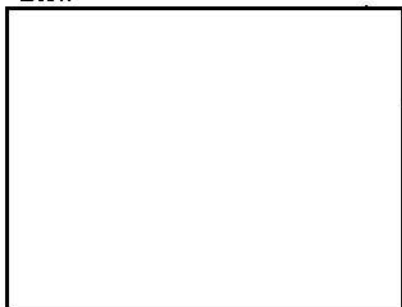
b6  
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100-487433-78

2 SEP 30 1988

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b7E

INVESTIGATION TO DETERMINE THE MAKE-UP AND ACTIVITIES OF  
CAPTIONED GROUP IS ONGOING. ON JUNE 23, 1988, LOCAL LAW



5 AUG 7 1989 4-CC-5200

PAGE TWO DE BS 0005 UNCLAS

ENFORCEMENT OFFICIALS ATTEMPTED TO DELIVER A [REDACTED] COUNTY  
SUPERIOR COURT RESTRAINING ORDER TO [REDACTED],  
PROPERTY OWNERS, [REDACTED], NEW HAMPSHIRE.  
THE RESTRAINING ORDER RELATED TO CONSTRUCTION TAKING PLACE ON THE  
PROPERTY WHICH WAS BEING DONE WITHOUT PROPER BUILDING PERMITS AND  
IN VIOLATION OF BUILDING CODES. THE OFFICIALS WERE CONFRONTED BY  
[REDACTED] (DOB [REDACTED]), WHO APPARENTLY RESIDES ON  
THAT PROPERTY. [REDACTED] WAS CARRYING A RIFLE WHICH HE POINTED AT  
THE OFFICERS. AFTER REPEATEDLY BEING TOLD TO PUT THE RIFLE DOWN,  
[REDACTED] EVENTUALLY DID SO WHILE AT THE SAME TIME DRAWING A 32  
CALIBER PISTOL FROM BEHIND HIS BACK AND POINTING IT AT THE  
OFFICERS. [REDACTED] WAS SUBDUED AND ARRESTED BY THE OFFICERS. NO  
SHOTS WERE FIRED. [REDACTED] HAS BEEN CHARGED WITH OBSTRUCTING  
GOVERNMENT ADMINISTRATION (A MISDEMEANOR), CRIMINAL THREATENING  
(A MISDEMEANOR) AND ATTEMPTED FIRST DEGREE ASSAULT (A FELONY).  
DURING PROCEEDINGS ON THOSE CHARGES IN [REDACTED] SUPERIOR COURT,  
[REDACTED] HAS REQUESTED THAT [REDACTED] SERVE AS HIS  
SPOKESPERSON, THUS ESTABLISHING A RELATIONSHIP BETWEEN [REDACTED],  
THE [REDACTED] AND [REDACTED]. APPARENTLY, [REDACTED] REQUEST WAS  
GRANTED. BOSTON IS CURRENTLY ATTEMPTING TO OBTAIN TRANSCRIPTS OF

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PAGE THREE DE BS 0005 UNCLAS

THOSE PROCEEDINGS.

THE [ ] HAVE WRITTEN A LETTER DATED MAY 21, 1988, TO THE  
WAKEFIELD, NEW HAMPSHIRE BOARD OF SELECTMEN, WHEREIN THEY ASSERT  
THEIR CONSTITUTIONAL RIGHTS TO DO AS THEY PLEASE WITH THEIR  
PROPERTY AND TO PROTECT THEIR PROPERTY FROM UNLAWFUL TRESPASS BY  
ANYONE, INCLUDING POLICE, "BY ALL THE MEANS IN HIS POWER, AT  
EVERY HAZARD AND EXPENSE OF HIS ASSAILANT". IN ADDITION, THE  
[ ], [ ] AND [ ] (BELIEVED TO BE [ ]  
GIRLFRIEND) HAVE FILED A CRIMINAL COMPLAINT FOR UNLAWFUL TRESPASS  
AND AGGRAVATED BREACH OF THE PEACE AGAINST THE OFFICERS. THE  
COMPLAINT IS WITNESSED BY [ ] AND A [ ]

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BOSTON IS REQUESTING AN EXTENSION OF 30 DAYS IN ORDER TO  
FURTHER ASSESS THE MEMBERSHIP AND ACTIVITIES OF CAPTIONED GROUP  
AFTER WHICH A RECOMMENDATION WILL FOLLOW AS TO WHETHER OR NOT  
[ ]

THE BUREAU AND RECEIVING OFFICES ARE REQUESTED TO SEARCH THE  
FOLLOWING NAMES IN INDICES:

[ ]

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[ ]

[ ]

PAGE FOUR DE BS 0005 UNCLAS

[REDACTED]

[REDACTED]

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IN VIEW OF RECOVERY OF SEMI-AUTOMATIC WEAPON AND VIOLENT  
RHETORIC ESPOUSED BY [REDACTED] AND THE  
[REDACTED], CONSIDER ARMED AND DANGEROUS.

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BT

#0005

NNNN



RECEIVED  
TELETYPE UNIT

22 SEP 88 10 35 0

FEDERAL BUREAU  
OF INVESTIGATION

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. Liaison & Int. Affs.	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11-10-99 BY SP4bj2-sh  
#448548

INBOX.31 (#7738)

TEXT:

VZCZCBT0003

PP HQ BS SC WMFO

DE BT #0003 2650219

ZNR UUUUU

P 200156Z SEP 88

FM FBI BUTTE (100A-9651)(RUC)

TO DIRECTOR FBI/PRIORITY/

FBI BOSTON (100A-47728)/PRIORITY/

FBI SACRAMENTO (100A-8051)/PRIORITY/

FBI WMFO (100A-60059)/PRIORITY/

BT

UNCLAS

CITE: //3120:1630//

SUBJECT: COMMITTEE OF STATES (COS) - NH CHAPTER; DS/T; OO:

BOSTON.

COMMITTEE OF STATES (COS) - MARIPOSA, CALIFORNIA; DS/T; OO:

SACRAMENTO (BU 100-487433)(SC 100A-8051) (BS 100A-47669).

UNITED STATES SENATOR WARREN B. RUDMAN

VICTIM; CONGRESSIONAL CABINET AND SUPREME COURT ASSASSINATION

ARMED AND DANGEROUS.

10 OCT 3 1988

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4-CC-5200

SEP 10 1988

PAGE TWO DE BT 0003 UNCLAS

KIDNAPING AND ASSAULT (CCSCAKA); MEMBER OF CONGRESS -  
ASSASSINATION; OO: BOSTON.

RE BOSTON TELETYPE TO THE BUREAU, <sup>PC</sup> 8/30/88; SACRAMENTO  
TELETYPE TO THE BUREAU, <sup>, 00-45743-69</sup> 7/8/88; AND BOSTON AIRTEL <sup>LR</sup> TO THE BUREAU,  
8/26/88.

ON SEPTEMBER 9, 1988, BUTTE SOURCES WERE SHOWN THE  
PHOTOGRAPH SUPPLIED BY BOSTON OF SUBJECT [REDACTED], AND  
BUTTE SOURCES FAILED TO POSITIVELY IDENTIFY [REDACTED] AS BEING  
AFFILIATED OR ASSOCIATED WITH THE EXTREME RIGHT-WING  
ORGANIZATION, ARYAN NATIONS (AN), CHURCH OF JESUS CHRIST  
CHRISTIAN, IN HAYDEN LAKE, IDAHO. A CHECK OF BUTTE DIVISION  
INDICES AND ISIS, AS WELL AS THE MAILING LIST, HAVE ALL PROVEN  
NEGATIVE FOR ANY REFERENCE TO [REDACTED]; HOWEVER, THERE ARE A COUPLE  
OF REFERENCES TO [REDACTED] IN THE FOLLOWING BUTTE FILES:  
BT 192B-54 SUB E1, SERIAL 127, WHICH IS A TELETYPE FROM  
SACRAMENTO DATED DECEMBER 21, 1984, TO THE BUREAU, CASE ENTITLED,  
"COMMITTEE OF STATES; MARIPOSA, CALIFORNIA; DS/T; OO:  
SACRAMENTO." SACRAMENTO ADVISED THAT [REDACTED]  
SIGNATURE ALONG WITH NUMEROUS OTHER SIGNATURES APPEARED ON A  
DOCUMENT FILED WITH THE MARIPOSA COUNTY RECORDER'S OFFICE ON

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PAGE THREE DE BT 0003 UNCLAS

DECEMBER 17, 1984, WHICH WAS FILED AT THE REQUEST OF "THE COMMITTEE OF STATES", AND MAKES NUMEROUS DEMANDS UPON THE CONGRESS OF THE UNITED STATES, AND INCLUDES AN INDICTMENT OF THE CONGRESS. [REDACTED] NAME ALSO APPEARS IN SERIAL 498 OF CAPTIONED TITLE ON SACRAMENTO TELETYPE DATED FEBRUARY 13, 1985, WHICH FURTHER IDENTIFIES THOSE INDIVIDUALS WHOSE SIGNATURE APPEARED ON THE ABOVE-REFERENCED DOCUMENT FILED WITH THE MARIPOSA COUNTY RECORDER'S OFFICE, AND CONTAINS THE SAME INFORMATION ABOUT [REDACTED] THAT SACRAMENTO SET FORTH IN TELETYPE TO THE BUREAU AND BOSTON, JULY 8, 1988. BUTTE HAS ONE OTHER REFERENCE TO A [REDACTED], FIRST NAME UNKNOWN, IDENTIFIED AS A UNITED STATES MARINE, WHO CALLED RICHARD BUTLER, LEADER OF THE AN CHURCH OF JESUS CHRIST CHRISTIAN IN HAYDEN LAKE, IDAHO, ON THE AFTERNOON OF SEPTEMBER 5, 1986; HOWEVER, NO FURTHER INFORMATION WAS AVAILABLE CONCERNING THE TELEPHONE CALL FROM [REDACTED] TO RICHARD BUTLER.

BUTTE INDICES WERE ALSO NEGATIVE FOR INDIVIDUALS, ORGANIZATIONS, AND ADDRESSES LISTED IN BOSTON'S TELETYPE DATED JUNE 30, 1988, WITH THE FOLLOWING EXCEPTIONS: PUBLICATION OF WESTERN FRONT IS REFERENCED IN BUTTE FILE 72-61-1, WHICH IS A 72 INVESTIGATION OPENED ON JANUARY 8, 1976, WHERE A PROSPECTIVE

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PAGE FOUR DE BT 0003 UNCLAS

JUROR IN A CASE ENTITLED, "UNSUB; JURY PANEL; UNITED STATES  
VERSUS [REDACTED]; [REDACTED]", IN BOISE, IDAHO,  
RECEIVED A PAMPHLET ENTITLED, "HANDBOOK OF INFORMATION FOR TRIAL  
JURORS", AND DISTRIBUTED BY THE WESTERN FRONT, P.O. BOX 27854,  
HOLLYWOOD, CALIFORNIA.

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THE PUBLICATION OF THE "CHRISTIAN VANGUARD", P.O. BOX 426,  
METAIRIE, LOUISIANA 70004, IS REFERENCED IN BUTTE 100A-9595-  
2799, WHERE A BUTTE INFORMANT OBSERVED A COPY OF THIS  
PUBLICATION, ALONG WITH NUMEROUS OTHER IDENTITY-TYPE LITERATURE,  
AT THE AN CHURCH IN HAYDEN LAKE, IDAHO, IN NOVEMBER OF 1986.

IN BUTTE FILE 157-542, ENTITLED, "IDENTITY GROUP; AKA  
MINISTRY OF CHRIST CHURCH; EM-IG; OO: LOS ANGELES", WHICH HAS  
BEEN CLOSED SINCE MARCH OF 1975, AND NO NEW SIGNIFICANT  
INFORMATION HAS BEEN ADDED TO THIS FILE SINCE THAT TIME.

BUTTE FILE 100A-9618, ENTITLED, "COMMITTEE OF STATES;  
MARIPOSA, CALIFORNIA, DS/T, OO: SACRAMENTO", HAS BEEN CLOSED  
SINCE OCTOBER OF 1987, WITH THE LAST SIGNIFICANT INFORMATION  
COMING FROM AN LHM FROM SACRAMENTO DATED OCTOBER 15, 1987, AND  
LAS VEGAS AIRTEL, FEBRUARY 8, 1988.

IN VIEW OF BUTTE DIVISION'S INVESTIGATION WHICH SHOWS NO

PAGE FIVE DE BT 0003 UNCLAS

ASSOCIATION BETWEEN THE AN ORGANIZATION AND [REDACTED], AND  
THE DATED INFORMATION REGARDING [REDACTED] THE COMMITTEE  
OF STATES, THE CHRISTIAN VANGUARD, THE MINISTRY OF CHRIST CHURCH,  
AND THE WESTERN FRONT, BUTTE IS PLACING THIS CASE IN AN RUC  
STATUS, BUT WILL CONTINUE TO MONITOR THE AN ORGANIZATION FOR  
FUTURE REFERENCES OR ASSOCIATIONS TO ANY OF THE INDIVIDUALS OR  
GROUPS LISTED IN REFERENCED COMMUNICATION.

IN VIEW OF RECOVERY OF SEMI-AUTOMATIC WEAPON AND VIOLENT  
RHETORIC ESPOUSED BY [REDACTED], CONSIDER ARMED AND  
DANGEROUS.

BT

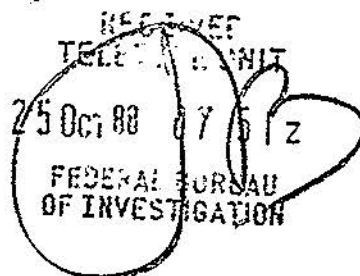
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CLASS  
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Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst Dir:	
Adm Servs	
Crim Inv	
Ident	
Insp	
Intell	
Lab	
Legal Coun	
Off Cong & Public Affs	
Rec Mgmt	
Tech Servs	
Training	
Off of the Inspector General	

INBOX.19 (#6157)

TEXT:

VZCZCWMH0032

RR HQ BS SC

DE WH #0032 2982354

ZNR UUUUU

R 242300Z OCT 88

FM FBI WASHINGTON METROPOLITAN FIELD(100A-60059)(RUC)(C-3)

TO DIRECTOR, FBI/ROUTINE/

FBI, BOSTON(100A-47728)/ROUTINE/

FBI, SACRAMENTO(100A-8051)/ROUTINE/

BT

U N C L A S

CITE: //3920//

PASS: [REDACTED], FID/DTU.

SUBJECT: <sup>①</sup> COMMITTEE OF STATES (COS)-NEW HAMPSHIRE CHAPTER; DS/T;

OO:BOSTON.

RE BOSTON AIRTEL TO BUREAU, 9/16/88. 100-487433-80

FOR INFORMATION OF BOSTON, WMFO INDICES CONTAINED NO  
INFORMATION IDENTIFIABLE WITH [REDACTED]

✓ 6-cc-5260

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PAGE TWO DE WM 0032 UNCLAS

PERTINENT INFORMATION CONCERNING THIS MATTER HAS BEEN  
DISSEMINATED TO SPECIAL AGENT [REDACTED], UNITED STATES  
SECRET SERVICE, WASHINGTON, D.C., AND [REDACTED],  
UNITED STATES CAPITOL POLICE, WDC.

INASHUCH AS NO ADDITIONAL INVESTIGATION REMAINS AT WMFO,  
THIS CASE IS RUC.

U N C L A S

BT

#0032

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SSR  
CLASS  
SRC'D  
SER (#4214)  
REC  
TEXT:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja/sb  
#448548

VZCZCRS0003

PP HQ BT SC WFO

DE BS #0003 1821930

ZNR UUUUU

P 301910Z JUN 88

FH FBI BOSTON (100A-NEW) (P) (CONCORD RA)

TO DIRECTOR FBI/PRIORITY/

FBI BUTTE/PRIORITY/

FBI SACRAMENTO/PRIORITY/

WASHINGTON METROPOLITAN FIELD OFFICE/PRIORITY/

BT

UNCLAS

SECTION ONE OF TWO

CITE: //3090//

PASS: ATTN: SA [REDACTED], DTU/CTS/CID; ATTN: PCU/CID.

SUBJECT: COMMITTEE OF STATES (COS)-N.H. CHAPTER; DS/T; OO: BS  
(BS 100A-NEW); COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA  
DS/T; OO: SACRAMENTO (BU100-487433)(SC100A-8051)(BS100A-47669)

[REDACTED]; U.S. SENATOR WARREN B. RUDMAN-VICTIM;

IN VIEW OF RECOVERY OF SEMI AUTOMATIC WEAPON AND VIOLENT

cc-Tubbs

MAY 3 1989

sec 1  
Xp4

sec 2  
Xp2

100-4874  
NOT RECORDED  
AUG 3 1989  
72

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ORIGINAL FILED IN 100-4874



PAGE TWO DE BS 0003 UGLAS

AGETORIC ESPOUSED BY [REDACTED], CONSIDER ARMED AND DANGEROUS.

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CONGRESSIONAL, CABINET AND SUPREME COURT ASSASSINATION, KIDNAPPING AND ASSAULT (CCSCAKA); (MEMBER OF CONGRESS-ASSASSINATION); OO: BS (BS89A-430).

REFERENCE BOSTON TELETYPE TO BUREAU DATED 6/23/88 (BS 89A-430) AND BOSTON TELETYPE TO THE BUREAU DATED 4/18/88 (BS 100A-47669).

FOR THE INFORMATION OF SACRAMENTO, CAPTIONED CCSCAKA MATTER WAS PREDICATED UPON RECEIPT OF INFORMATION FROM SA [REDACTED], U.S. SECRET SERVICE (U.S.S.S.) CONCORD, N.H. ON JUNE 20, 1988. SA [REDACTED] ADVISED THAT HE WAS INFORMED BY U.S.S.S. SA [REDACTED], BOSTON, MASSACHUSETTS, THAT HE [REDACTED] HAD TWO PERSONAL ACQUAINTANCES NAMED [REDACTED] (DOB: [REDACTED]) AND [REDACTED] (DOB: [REDACTED]). [REDACTED] AND SA [REDACTED] ATTENDED HIGH SCHOOL TOGETHER IN [REDACTED], MASSACHUSETTS. DURING THE PAST YEAR, [REDACTED] HAS EXPRESSED DISPLEASURE OVER THE FACT SENATOR WARREN B. RUDMAN WAS CREATING PROBLEMS FOR COLONEL OLIVER NORTH DURING CONGRESSIONAL HEARINGS. [REDACTED] IS A SUPPORTER OF NORTH AND ONCE (DATE UNKNOWN) REMARKED HE

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PAGE THREE DE BS 0003 UNCLAS

WOULDN'T BE SURPRISED IF SOMEBODY TOOK CARE OF RUDMAN BEFORE CHRISTMAS (1987). SA [ ] KNEW [ ] TO BE ULTRA-CONSERVATIVE AND INVOLVED IN MERCENARY/SURVIVALIST ACTIVITIES, SO THESE REMARKS DID NOT COME AS A SURPRISE TO HIM.

DURING THE PAST YEAR, [ ] HAS RECEIVED INFORMATION FROM OTHERS IN THE [ ] MA AREA INDICATING [ ] HAS BECOME INCREASINGLY EXTREME IN HIS VIEWS. [ ] AND [ ] HAVE HAD A FALLING OUT AND [ ] HAS BECOME VERY HOSTILE TOWARD [ ], REFERRING TO HIS [ ] MOTHER AS A "JEW" AND IMPLYING SHE SHOULD BE EXTERMINATED. [ ] SUBSEQUENTLY WROTE A LETTER TO ANOTHER MUTUAL ACQUAINTANCE CALLING [ ] THE ENEMY AND INDICATED [ ] MIGHT BE THE SUBJECT OF FUTURE RETRIBUTION.

INTERVIEWS OF [ ] AND [ ] BY BOSTON HAVE DETERMINED [ ] HAS NOT, IN THEIR PRESENCE, DIRECTLY THREATENED SENATOR WARREN B. RUDMAN. HE HAS EXPRESSED VIEWPOINTS SIGNIFICANTLY DIFFERENT THAN THOSE OF SENATOR RUDMAN AND STRONG OPPOSITION TO HIS POLICIES. HE HAS ALSO MADE STATEMENTS TO THE EFFECT HE WOULDN'T BE SURPRISED IF SOMEONE TOOK SOME VIOLENT ACTION TOWARD SENATOR RUDMAN. HE HAS ALSO SPOKEN IN A SIMILAR CONTEXT WITH REGARD TO SENATOR DANIEL INOUE, SENATOR EDWARD KENNEDY, SENATOR

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PAGE FOUR DE BS 0003 UNCLAS

HOWARD HFTZENBAUM, POLITICIANS IN GENERAL AND ALL JEWISH PEOPLE.  
THE LAST COMMENT OF THIS NATURE OVERHEARD BY EITHER [ ] OR  
[ ] OCCURRED APPROXIMATELY TWO MONTHS AGO.

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[ ] RESIDED IN A BASEMENT ROOM IN [ ] [ ],  
NEW HAMPSHIRE HOUSE FROM APPROXIMATELY 10/87 THROUGH APRIL 17,  
1988 AT WHICH TIME [ ] TOLD [ ] TO LEAVE BECAUSE HE IS SUCH  
A "NUT CASE". WHILE LIVING WITH [ ], [ ] DID NOT PAY ANY  
RENT. IN FACT, [ ] FREQUENTLY HAD TO PROVIDE [ ] WITH  
SPENDING MONEY.

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[ ] HAS VOLUNTARILY PROVIDED BOSTON WITH THE FOLLOWING  
ITEMS ABANDONED AT HIS HOME BY [ ]:

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1. [ ] AND COMPANY, INC. [ ] RIFLE, SERIAL  
NUMBER [ ] IN BOYT BLACK CASE WITH ONE MAGAZINE CONTAINING  
FIVE ROUNDS.

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2. ONE VHS TAPE LABELED [ ] TAPE."

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3. FIVE SELF RELIANCE GROUP, SPECIAL FORCES, OPERATIONAL  
TECHNIQUES VHS TAPED ENTITLED:

- A. INTELLIGENCE-PSYCHOLOGICAL OPERATIONS,
- B. INFILTRATION-PLANNING AND OPERATIONS,
- C. DEMOLITION AND ENGINEERING - MEDICAL ASPECTS OF SF

PAGE FIVE OF 35 0003 UNCLAS

OPERATIONS,

D. AIR OPERATIONS - RAIDS AND AMBUSHES,

E. WATER OPERATIONS - COMMUNICATIONS.

WITH TAPES WERE FOUR FM 31-20 BOOKLETS ENTITLED SPECIAL  
FORCES - OPERATIONAL TECHNIQUES AS FOLLOWS:

A. AIR OPERATIONS DIAGRAMS,

B. WATER OPERATIONS AND COMMUNICATIONS DIAGRAMS,

C. DEMOLITIONS AND ENGINEERING,

D. RAIDS AND AMBUSHES DIAGRAMS.

4. BOOKLET ENTITLED "THE U.S.A. IN BIBLE PROPHECY-TWO  
SERMONS PREACHED TO THE U.S. CONGRESS IN 1857.

5. U.S. ARMY INTELLIGENCE AND SECURITY COMMAND - MILITARY  
INTELLIGENCE -A PICTURE HISTORY.

6. FOUR COLOR PHOTOGRAPHS OF [REDACTED].

7. RUBBER STAMP OF NAZI INSIGNIA.

8. MISCELLANEOUS PAPERS INCLUDING:

A. HANDWRITTEN NOTES,

B. MAPS,

C. NEWSPAPER CLIPPINGS AND COPIES THEREOF,

D. CHRISTIAN LAW JOURNAL PUBLICATIONS,

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PAGE SIX DE 85 0003 UNCLAS

- E. CHRISTIAN DEFENSE LEAGUE PUBLICATIONS,
- F. BUSINESS CARDS,
- G. RECEIPTS.

AUSA, CONCORD, N.H., CONCURRED WITH THE ACCEPTANCE OF THESE ITEMS AS ABANDONED PROPERTY.

BOSTON IS IN THE PROCESS OF REVIEWING THE ABOVE ITEMS.  
INCLUDED AMONG THE MISCELLANEOUS PAPERS ARE THE FOLLOWING:

1. A MEETING NOTICE FOR A FEBRUARY 16 (NO YEAR SPECIFIED) MEETING OF THE CHRISTIAN AMERICAN RIGHTS ASSOCIATION;
2. VARIOUS PUBLICATIONS OF CHRISTIAN LAW JOURNAL, P.O. BOX 911, HAYDEN LAKE, IDAHO;
3. CHRISTIAN SOLDIER NEWS PUBLISHED BY CHURCH OF CHRIST IN ISRAEL (PASTOR BERNARD DOUGHTERY);
4. PUBLICATION OF THE CHRISTIAN VANGUARD, P.O. BOX 426, METAIRIE, LOUISIANA AND WORD OF CHRIST MISSION, P.O. BOX 345, DAMON, TEXAS;
5. ORDER BLANK FOR TAPE 82-62 ENTITLED "WOE UNTO YOU LAWYERS" OFFERED BY MINISTRY OF CHRIST CHURCH, 5481 CLOUDS REST, MARIPOSA, CALIFORNIA,
6. INTELLIGENCE REPORT ON COMMUNIST'S "TROJAN HORSE"

BT

#0003

NNNN

1.1.1.22 (34320)

TEXT:

VZCZC68004

PP HQ BT SC WHFO

DE BS #0004 1821935

ZNR UUUUU

P 301910Z JUN 88

FM FBI BOSTON (100A-NEW) (P) (CONCORD RA)

TO DIRECTOR FBI/PRIORITY/

FBI BUTTE/PRIORITY/

FBI SACRAMENTO/PRIORITY/

WASHINGTON METROPOLITAN FIELD OFFICE/PRIORITY/

BT

UNCLAS

SECTION TWO OF TWO

CITE: //3090//

PASS: ATTN: SA [REDACTED] DTU/CTS/CID; ATTN: PCU/CID.

SUBJECT: COMMITTEE OF STATES (COS)-N.H. CHAPTER; DS/T; OO: BS  
(BS 100A-NEW); COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA;  
DS/T; OO: SACRAMENTO (BU100-487433)(SC100A-8051)(BS100A-47669);

[REDACTED]; U.S. SENATOR WARREN B. RUDMAN-VICTIM;

INVASION OF THE U.S. AND CANADA COMPILED AND WRITTEN BY RUSSELL

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PAGE TWO OF BS 0004 BLAGAS

GREGORY T. LATCHER, PUBLISHED BY A.C.C. SERVICES, 2553 TEXAS AVE.,  
BOX, SUITE C, COLLEGE STATION, TEXAS;

7. PUBLICATION OF THE CHRISTIAN COMMITTEE TO TEACH BIBLE  
LAW, BOX 481, LAKEHORE, OHIO;

8. PUBLICATION OF THE CHRISTIAN DEFENSE LEAGUE, P.O. BOX  
449, ARABI, LOUISIANA;

9. PUBLICATION OF WESTERN FRONT, P.O. BOX 27854, HOLLYWOOD,  
CALIFORNIA.

[ ] IS KNOWN BY [ ] TO ASSOCIATE WITH [ ] WHO IS  
BELIEVED BY [ ] TO BE THE HEAD OF THE NAZI PARTY IN NEW  
HAMPSHIRE. PREVIOUS BOSTON INVESTIGATION WITH REGARD TO  
[ ] HAS BEEN PROVIDED TO THE BUREAU AND SACRAMENTO IN  
CONJUNCTION WITH CAPTIONED COS MATTER OO AT SC.

ON JUNE 22, 1988, A SILVER GRAY DATSUN PICK UP TRUCK BEARING  
GRAND TURKS-CAICOS LICENSE PLATE [ ] WAS OBSERVED AT A  
RESIDENCE BELIEVED TO BE OCCUPIED BY [ ] AT THE  
[ ], NEW  
HAMPSHIRE.

IRS, CONCORD, NEW HAMPSHIRE ADVISES [ ] OWES IN EXCESS OF  
\$15,000 IN BACK INCOME TAX. AS SOON AS HE CAN BE LOCATED, HE

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PAGE TWO OF 08 0004 01129

WILL BE PROVIDED WITH AN ASSESSMENT. [ ] HAS NOT FILED A PERSONAL TAX RETURN FOR SOME TIME AND WILL BE ASSESSED MORE BY IRS FOR RECENT YEARS NOT INCLUDED IN ASSESSMENT TO DATE. IN ADDITION, [ ] IS KNOWN TO IRS TO BE A STRONG ADVOCATE OF NON-FILING OF INCOME TAX RETURNS, ALTHOUGH HE IS NOT PRESENTLY DELINQUENT HIMSELF. HE IS ALSO CONSIDERED BY IRS TO BE A POTENTIALLY DANGEROUS TAXPAYER.

ATF, BOSTON IS CONDUCTING TRACE WITH REGARD TO AFOREMENTIONED [ ] RIFLE.

[ ] CURRENT WHEREABOUTS ARE UNKNOWN AT THIS TIME ALTHOUGH HE IS BELIEVED TO BE IN THE [ ], NEW HAMPSHIRE AREA.

[ ] IS CURRENTLY BELIEVED TO RESIDE ON THE [ ] [ ], NEW HAMPSHIRE.

ABOVE INFORMATION, PHOTOGRAPH AND DESCRIPTION OF [ ] WERE PROVIDED TO THE STAFF OF SENATOR RUDMAN'S CONCORD, NEW HAMPSHIRE OFFICE WHO WILL BE DISSEMINATED TO OTHER OFFICES IN NEW HAMPSHIRE.

THE NEW HAMPSHIRE STATE POLICE CONDUCTED A PRELIMINARY INVESTIGATION WITH REGARD TO THE ALLEGED THREATS BUT HAVE WITHDRAWN IN DEFERENCE TO FBI JURISDICTION OVER SUCH MATTERS.

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[REDACTED] IS DESCRIBED AS FOLLOWS:

NAME: [REDACTED]

RACE: CAUCASIAN;

SEX: MALE;

DATE OF BIRTH: [REDACTED];

PLACE OF BIRTH: MASSACHUSETTS;

SSAN: [REDACTED];

HEIGHT: 5'11";

WEIGHT: 170;

HAIR: RED;

EYES: BLUE;

SCARS: SCAR ON FINGERS OF LEFT HAND;

FBI NUMBER: [REDACTED];

NCIC FINGERPRINT CLASSIFICATION: [REDACTED]

03.

ON JUNE 27, 1988, AUSA [REDACTED], DISTRICT OF NEW HAMPSHIRE, CONCORD, NEW HAMPSHIRE, ADVISED HE IS NOT OF THE OPINION A PROSECUTABLE VIOLATION HAS OCCURRED IN AS MUCH AS [REDACTED] COMMENTS REGARDING SENATOR RUDMAN, AND OTHER POLITICAL FIGURES, DO NOT APPEAR TO CONSTITUTE DIRECT THREATS OF ACTION

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PAGE FIVE DE SS 0004 DEGLAS

CONTEMPLATED BY [REDACTED], BUT FATHER OBJECTIONS BY [REDACTED] TO THE POLICIES AND ACTIONS OF SENATOR REDMAN, AND OTHERS. THEREFORE, AUSA [REDACTED] CONCURS WITH CLOSING THE CCSCAPA CASE. HE ALSO CONCURS WITH OPENING THE DS/T CASE DUE TO THE APPARENT CONNECTION OF [REDACTED] TO [REDACTED] AND THE FACT INVESTIGATION INDICATES THE POSSIBLE EXISTENCE OF A COMMITTEE OF STATES AND/OR A NAZI OR ULTRA RIGHT CELL IN NEW HAMPSHIRE WHICH HAS VERBALIZED VIOLENCE AS A MEANS TO ACHIEVE ITS GOALS.. BY OPENING A DS/T MATTER, BOSTON SHOULD ALSO BE IN THE POSITION TO BE AWARE OF ANY POSSIBLE FUTURE AND MORE DIRECT THREATS BY [REDACTED] SHOULD ANY BE MADE.

BACK, BOSTON WILL [REDACTED]

[REDACTED] IN ORDER TO DETERMINE IF AN EXTREMIST RIGHT WING DOMESTIC TERRORIST ORGANIZATION EXISTS IN ITS TERRITORY, AND IF SO, TO ASSESS THAT ORGANIZATIONS THREAT POTENTIAL AND MEMBERSHIP.

BY SEPARATE COMMUNICATION BOSTON WILL PROVIDE PHOTOGRAPHS TO BE DISPLAYED TO APPROPRIATE SOURCES.

REQUEST OF THE BUREAU:

THROUGH NCIC, INTERPOL OR OTHER APPROPRIATE SOURCE, ATTEMPT TO DETERMINE IDENTITY OF REGISTERED OWNER OF VEHICLE BEARING GRAND TURKS-CAICOS LICENSE PLATE [REDACTED] WHICH WAS OBSERVED AT

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PAGE SIX DE ES 0004 UNCLAS

RESIDENCE BELIEVED TO BE CURRENTLY OCCUPIED BY [REDACTED].

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REQUEST OF THE BUREAU AND RECEIVING OFFICES:

WILL CHECK INDICES WITH REGARD TO ALL INDIVIDUALS,  
ORGANIZATIONS AND ADDRESSES NAMED IN INSTANT COMMUNICATION.

IN VIEW OF RECOVERY OF SEMI AUTOMATIC WEAPON AND VIOLENT  
RHETORIC ESPOUSED BY [REDACTED], CONSIDER ARMED AND  
DANGEROUS.

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DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

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PAGE 1 OF 1

DATE NOVEMBER 28, 1988 CLASSIFICATION UNCLAS PRECEDENCE PRIORITY

FM DIRECTOR, FBI

TO FBI BOSTON (100A-47728) PRIORITY

 ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-10-99 BY SP4-bja-sb  
 #448548

BT

UNCLAS

COMMITTEE OF STATES - NEW HAMPSHIRE CHAPTER; DOMESTIC SECURITY/

TERRORISM (DS/T); 00: BOSTON

REFERENCE BOSTON TELETYPE DATED NOVEMBER 25, 1988.

 FBIHQ HEREBY [REDACTED] AS NOTED  
 ABOVE, IN ORDER TO ALLOW TIME FOR BOSTON SOURCE TO ASCERTAIN AND  
 REPORT ON THE MAKE-UP AND ACTIVITIES OF CAPTIONED GROUP.

BOSTON SHOULD NOTE THAT THIS IS THE THIRD AND FINAL

 [REDACTED] PRIOR TO THE CURRENT EXPIRATION DATE,  
 BOSTON SHOULD MAKE A DECISION TO EITHER CLOSE THIS MATTER OR  
 REQUEST THAT FBIHQ AUTHORIZE [REDACTED]

BT

APPROVED BY [Signature] DRAFTED BY TJG:AMV (4) DATE 11/28/88 ROOM [REDACTED]

 1 - [REDACTED]  
 1 - [REDACTED]  
 1 - [REDACTED]

12 DEC 8 1988

SEE NOTE PA [REDACTED]

 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATIONS CENTER  
 1039-2 BW  
 NOV 29 1988

18 JUN 15 1989

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FBI/DOJ

DO NOT TYPE PAST THIS LINE.

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NOTE:

PAGE 2



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Page 8 ~ Referral/Consult;  
Page 58 ~ Referral/Consult;  
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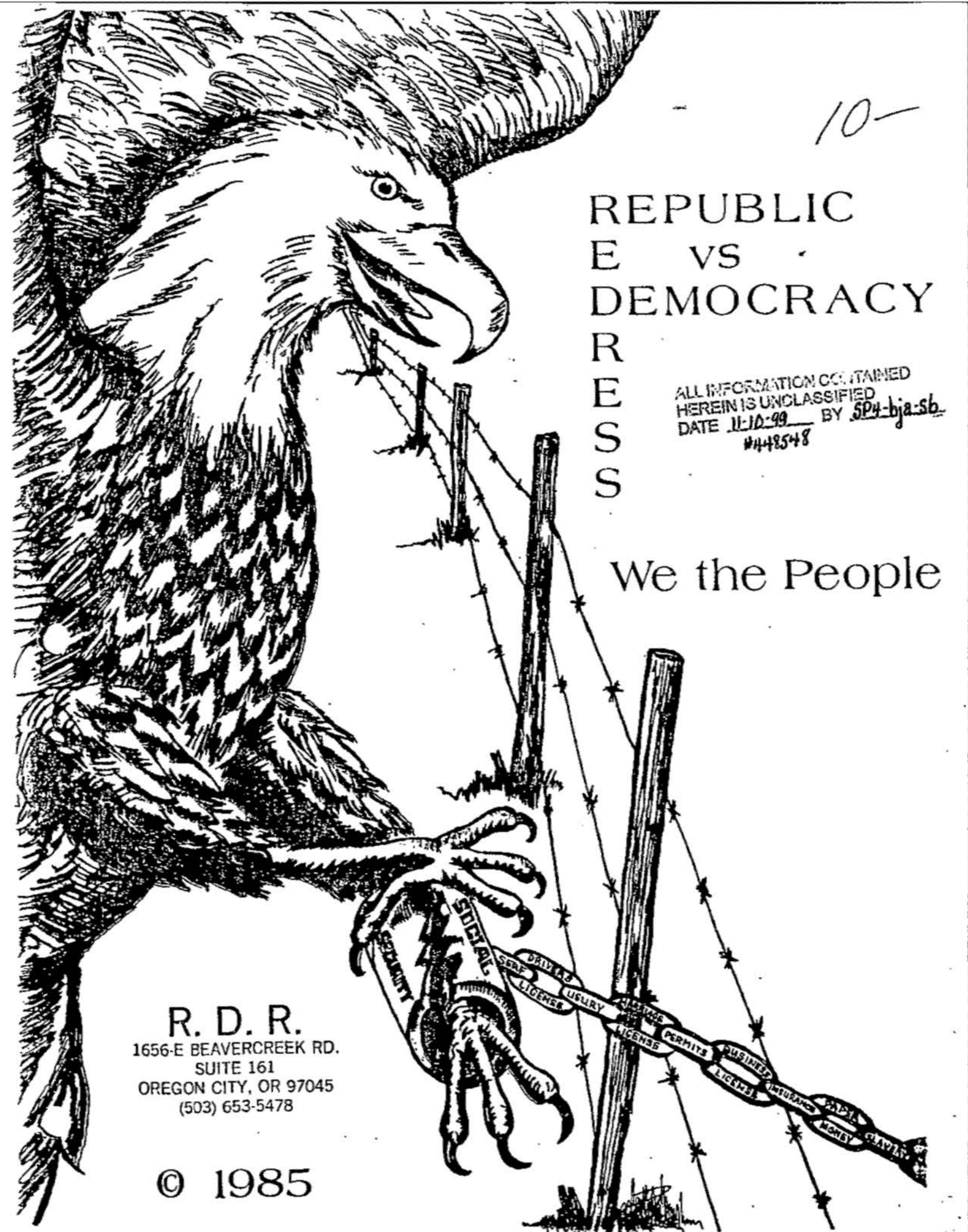
# REPUBLIC E VS DEMOCRACY R E S S

ALL INFORMATION CONTAINED  
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DATE 11-10-99 BY SP4-bja-sb  
#448548

## We the People

R. D. R.  
1656-E BEAVERCREEK RD.  
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OREGON CITY, OR 97045  
(503) 653-5478

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## WE THE PEOPLE

### I - Issue of Citizenship

The question posed is, who is a United States Citizen, and who is a citizen of a State as defined by the United States Constitution in conjunction with the various State Constitutions; and, what limitations were imposed by both constitutions and upon whom?

### II - Statement of Author

As I began to study the issue of citizenship, I was quite surprised as to how important the issue really is. The lawful application of citizenship became quite evident, in regards to who were, and subsequently who are now, the designated people who could claim their protections by proof of citizenship under the Constitutions of both the State and United States. I found that I had no idea what true citizenship is, and that is something we all take for granted. In doing so, we have missed some important issues of law. As you read this article, I pray that you will put aside all of the misconceptions that our people have been misled to believe about citizenship, and the lawful qualification thereof.

I believe that all <sup><ADAM></sup>men are created equal, and that when the truth is known, it must be so told, to let the truth prevail, and let God judge those who would confuse or distort the truth (Hosea 4:2). Public opinion and feeling in relation to this subject runs high, but the Construction cannot change the intent of the framers of the Constitution when it was formed and adopted.

### III - UNITED STATES CITIZENSHIP

Only by the United States Constitution can citizenship be conferred, i.e., United States Citizenship as designated in the



Preamble of the United States Constitution:

"WE THE PEOPLE of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America."

Notice the words; "...to ourselves and our Posterity..."

Who were the men who framed and ratified this Constitution? Of what religious denomination were they, and of what race were they?

The list of these framers are as follows:

Geo. Washington

**New Hampshire**

John Langdon  
Nicholas Gilman

**Massachusetts**

Nathaniel Gorham  
Rufus King

**New Jersey**

Wil: Livingston  
David Bradley  
Jona: Dayton

**Pennsylvania**

B. Franklin  
Robt. Morris  
Thos. FitzSimons  
James Wilson  
Thomas Mifflin  
Geo. Clymer  
Jared Ingersol  
Gouv Morris

**Delaware**

Geo: Read  
Jaco: Broom  
John Dickinson  
Richard Bassett  
Gunning Bedford jun

**Connecticut**

Wm. Saml Johnson  
Roger Sherman

**New York**

Alexander Hamilton

**Maryland**

James McHenry  
Danl Carrol  
Dan: of St Thos Jenifer

**Virginia**

John Blair  
James Madison Jr.

**North Carolina**

Wm Blount  
Hu Williamson  
Richd Dobbs Spaight.

**South Carolina**

J. Rutledge  
Charles Cotesworth  
Pinckney  
Charles Pinckney  
Pierce Butler

**Georgia**

William Few  
Abr Baldwin

Attest: William Jackson, secretary

Everyone of these men were freeholders and freemen, of Christian faith and of the white race.

This then explains the above words to ourselves. There is no doubt that the Constitution, as it was framed and accepted by the States, designated only one race to receive the protection of the Organic Law:

"ORGANIC LAW: the fundamental law, or constitution, of a state or nation, written or unwritten; that law or system of laws or principles which defines and establishes the organization of its government. St. Louis v. Dorr, 145 Mo. 466, 46 S.W. 976, 42 L. R. A. 686, 68 Am. St. Rep. 575." Blacks Law Dictionary 2nd Edition.

As you can see, the Organic Law is our country's Constitution as framed by the framers. The word 'ourselves' only refers and describes free white Christians, it does not describe any other race or nationality. It is clear that the original Constitution was written only for one race. The word nation in the Bible has always meant race:

"NATION - as its etymology imports, originally denoted a family or race of men descended from a common progenitor, like tribe." Webster's 1828 Dictionary

I call your attention to the Pledge of Allegiance:

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one nation under God, indivisible with liberty and justice for all."

When the pledge of allegiance was written, it was fully well known what this meant. There is no wonder why our schools don't want our children to repeat this pledge. Their young minds are not brainwashed, and they might see and understand what is being said; especially if that mind has had any schooling about God's word, the Bible.

There is no doubt, based on this understanding, who were to be the governing body of this country. This is true whether it is just or unjust, that is not the issue here.

*THIS AUTHOR DOESN'T KNOW IDENTITY.*

The issue is, does the body of the United States Constitution bear out what has been established in the Preamble. History reflects, that the only people declared to be citizens of the United States are free white persons and are the only class of citizens who can govern (hold elected office) this country or land. To further evidence this, the following must be examined:

"No person shall be a Representative who shall not have attained to the Age of twenty five Years, and been seven Years a Citizen of the United States, and who shall not, when elected, be an Inhabitant of that State in which he shall be chosen." Article I section 2 clause 2 United States Constitution

You can see, only a citizen of the United States can be a representative:

"Representatives and direct taxes shall be apportioned among the several States which may be included within this Union, according to their respective Numbers, which shall be determined by adding to the whole Number of free Persons, including those bound to Service for a Term of Years, and excluding Indians not taxed, three fifths of all other Persons...." Article I section 2 clause 3

Notice the words whole Number, then notice that everyone else was counted less than the whole number, except Indians not taxed. This again describes only one race of people to be counted as the governing body. Every one else was to be counted less than the whole number.

The census was to be counted this way, not only for Representation and direct taxes, but for the mere fact to keep any other race from coming into our land and voting their own people into office; thereby ousting our Republican form of government for a dictatorship or mob-rule. It is very evident by history why our forefathers came to this country in the first place; to rule their own government set up by the people, for the people.

In the past fifty years, foreigners of all races have been

migrating into our country in hoards, pursuant to the Social Security Act, so that once these mongrels hit our shores, they receive a social security account and a benefit from the government, right off the top, in the form of money to get them established in our society as good slaves (puppets) to the government, who pulls their strings.

This scheme is necessary to compensate for and to actually outnumber the whole number to accomplish what is forbidden in article I section 2 clause 3 (the counting of and voting of all races into State and federal governmental positions).

Since these foreigners were allowed in this country pursuant to the Social Security Act (42 USC), and our people (the whole number) are also involved in this scheme, no one can be counted as a whole number. Thereby, circumventing this Constitution to acquire ends wholly beyond our established form of government. [Please note that the Social Security Act does not meet the requirements of "an Uniform Rule of Naturalization"]

This is exactly what is defined as taking our country without a shot being fired. They simply convert everyone to the same class (designated less than whole number), and import enough foreigners (non white) to outnumber the original citizens.

To add more evidence to this, look at the first Act providing for the enumeration of the inhabitants of the United States by the First Congress - Session II ch 2 section 1 1790 (1 Stat. 101, 102) showing the "Schedule of the whole number of persons within the division...":

Names of Heads of Families	Free White Males of 16 Years & Upwards, Including, Heads of Families	Free White Males Under 16 Years	Free White Females, Including Heads of Families	All Other Free Persons	Slaves

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As you can see, the first census that was taken separated the class of persons to be counted. Congress felt that this was necessary as each state could only count free white inhabitants of the state to determine the number of representatives they could send to Congress. Only free white males were allowed to serve as representatives of Congress and this was backed up by First Congress session II chapter III, 'an Act to establish an uniform Rule of Naturalization(s)' March 26, 1790 (1 Stat. 103):

"(A) Section I, Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled that 'Any alien being a free white person, who shall have resided within the limits and under the jurisdiction of the United States for the term of two years, may be admitted to become a citizen thereof, on application to any common law court of record..."

There is no conotation here that those not designated of the whole number do not have any rights, for their citizenship emanates from the 14th amendment and is limited by the States' application of the police powers; therefore, they cannot lawfully assume any position in government.

Free white aliens may become citizens of the United States, the act does not mention anyone else. It is very clear what race is designated to be this whole number and a United States Citizen who can invoke the power of the Constitution under the positive law.

The issue is who has the lawful right to be a United States Citizen by the intent of the framers of the United States Constitution.

It is not within my ability to decide upon the justice or injustice of the policy of these laws, for the decision of that question belongs to the political, or law making power, and to those who formed the sovereignty and framed the United States Constitution.



I feel my duty is: (1) to interpret the instrument they framed with the best insight I can obtain on the subject; (2) to substantiate it from my findings in accordance to its true intent and meaning when adopted, forever setting the question of citizenship to rest as intended by the framers; and (3) to point out that which could not be changed by any act of Congress that would alter the original intent of the framers of the Constitution, by their (the citizens at that time) convention and ratification.

Naturalization of Aliens  
by Act of Congress April 14, 1802

"SECTION 1. That any alien, being a free white person, may be admitted to become a citizen of the United States, or any of them, on the following conditions, and not otherwise;--

First. That he shall have declared, on oath or affirmation, before the supreme, superior, district or circuit court of some one of the states, or of the territorial districts of the United States, three years at least before his admission, that it was bona fide, his intention to become a citizen of the United States, and to renounce forever all allegiance and fidelity to any foreign prince, potentate, state or sovereignty whatever, and particularly, by name, the prince, potentate, state or sovereignty whereof such alien may, at the time, be a citizen or subject.

Secondly. That he shall, at the time of his application, to be admitted, declare on oath or affirmation, before some one of the courts aforesaid, that he will support the constitution of the United States, and that he doth absolutely and entirely renounce and abjure all allegiance and fidelity to every foreign prince, potentate, state or sovereignty whatever, and particularly, by name, the prince, potentate, state or sovereignty whereof he was before a citizen or subject; which proceeding shall be recorded by the clerk of the court.

Thirdly. That the court admitting such alien shall be satisfied that he has resided within the United States five years at least, and within the state or territory where such court is at the time held, one year at least; and it shall further appear to their satisfaction that, during that time, he has behaved as a man of good moral character, attached to the principles of the constitution of the United States, and well disposed to the good order and happiness of the same. Provided, That the oath of the applicant shall, in no case, be allowed to prove his residence.

Fourthly. That in case the alien, applying to be admitted to citizenship, shall have borne any hereditary

title, or been of any of the orders of nobility in the kingdom or state from which he came, he shall, in addition to the above requisites, make an express renunciation of his title or order of nobility in the court to which his application shall be made, which renunciation shall be recorded in the said court; **Provided**, That no alien who shall be a native citizen, denizen or subject of any country, state or sovereign with whom the United States shall be at war at the time of his application, shall be then admitted to be a citizen of the United States; **Provided** also, That any alien who was residing within the limits, and under the jurisdiction of the United States, before the 29th of January 1795, may be admitted to become a citizen on due proof made to some one of the courts aforesaid, that he has resided two years, at least, within and under the jurisdiction of the United States, and one year at least, immediately preceding his application, within the state or territory where such court is at the time held; and on his declaring on oath or affirmation, that he will support the constitution of the United States, and that he doth absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign prince, potentate, state or sovereignty whatever, and particularly, by name, the prince, potentate, state or sovereignty, whereof he was before a citizen or subject; and, moreover, on its appearing to the satisfaction of the court that, during the said term of two years, he has behaved as a man of good moral character, attached to the constitution of the United States, and well disposed to the good order and happiness of the same; and where the alien, applying for admission to citizenship, shall have borne any hereditary title, or been of any of the orders of nobility in the kingdom or state from which he came, on his moreover making in the court an express renunciation of his title or order of nobility, before he shall be entitled to such admission; all of which proceedings, required in this proviso to be performed in the court, shall be recorded by the clerk thereof; **And provided** also, That any alien who was residing within the limits, and under the jurisdiction of the United States at any time between the said 29th day of January, 1795, and the 18th day of June, 1798, may, within two years after the passing of this act, be admitted to become a citizen, without a compliance with the first condition above specified.

**SECTION 5.** That any alien, being a free white person, who was residing within the limits and under the jurisdiction of the United States, at any time between the 18th day of June, 1798, and the 14th day of April 1802, and who has continued to reside within the same, may be admitted to become a citizen of the United States, without compliance with the first condition specified in the first section of the act, intitled 'An act to establish an uniform rule of naturalization; and to repeal the acts heretofore passed on that subject'.

**SECTION 9.** Nothing herein contained shall be construed to exclude from admission to citizenship, any free white person who was residing within the limits and under the

jurisdiction of the United States at any time between the 18th day of June, 1798, and the 14th day of April, 1802, and who, having continued to reside therein without having made any declaration of intention before a court of record as aforesaid, may be entitled to become a citizen of the United States according to the act of the 26th of March 1804, entitled 'An act in addition to an act, entitled An act to establish an uniform rule of naturalization, and to repeal the act heretofore passed on that subject.' Whenever any person without a certificate of such declaration of intention, as aforesaid, shall make application to be admitted a citizen of the United States, it shall be proved to the satisfaction of the court, that the applicant was residing within the limits and under the jurisdiction of the United States, before the 14th day of April 1802, and has continued to reside within the same, or he shall not be so admitted. And the residence of the applicant within the limits and under the jurisdiction of the United States for at least five years immediately preceeding the time of such application shall be proved by the oath or affirmation of citizens of the United States: which citizens shall be named in the record as witnesses. And such continued residence within the limits and under the jurisdiction of the United States, when satisfactorily proved, and the place or places where the applicant has resided for at least five years, as aforesaid, shall be stated and set forth, together with the names of such citizens in the record of the court admitting the applicant: otherwise the same shall not entitle him to be considered and deemed a citizen of the United States.

SECTION 10. That any alien, being a free white person and a minor under the age of twenty-one years, who shall have resided in the United States three years next preceding his arriving at the age of twenty-one years, and who shall have continued to reside therein to the time he may make application to be admitted a citizen thereof, may, after he shall have resided five years within the United States, including the three years of his minority, be admitted a citizen of the United States, without having made the declaration required in the first condition of the first section the act which this is in addition three years previous to his admission; Provided, Such alien shall make the declaration therein at the time of his or her admission; and shall further declare on oath, and prove to the satisfaction of the court, that, for three years next preceding, it has been the bona fide intention of such alien to become a citizen of the United States; and shall, in all other respects, comply with the laws in regard to naturalization.

SECTION 12. That a declaration by any alien, being a free white person, of his intended application to be admitted a citizen of the United States, made in the manner and form prescribed in the first condition specified in the first section of the act to which this in addition, two years before his admission, shall be a sufficient compliance with said condition; any thing in the said act, or in any



subsequent act, to the contrary notwithstanding.

SECTION 13. That any alien, being a free white person, who was residing within the limits, and under the jurisdiction of the United States, between the 14th day of April 1802, and the 18th day of June 1812, and who has continued to reside within the same, may be admitted to become a citizen of the United States, without having made any previous declaration of his intention to become a citizen; Provided, That whenever any person, without a certificate of such declaration of intention, shall be proved to the satisfaction of the court, that the applicant was residing within the limits, and under the jurisdiction of the United States, before the 18th day of June 1812, and has continued to reside within the same, or he shall not be so admitted; and the residence of the applicant within the limits, and under the jurisdiction of the United States, for at least five years immediately preceding the time of such application, shall be proved by the oath or affirmation of citizens of the United States; which citizens shall be named in the record as witnesses; and such continued residence within the limits and under the jurisdiction of the United States, when satisfactorily proved, and the place or places where the applicant has resided for at least five years, as aforesaid, shall be stated and set forth, together with the names of such citizens, in the record of the court admitting the applicant; otherwise the same shall not entitle them to be considered and deemed a citizen of the United States.

Notice that being free and white is mandatory in this Act, and that Congress could change the number of years to become a citizen, but could not change the designation of free white person, because that was so designated by the framers of the United States Constitution.

Free white persons, being the designation, the framers and citizens of the colonies opened the right of citizenship to all of their race from whatever country they were born. This completely dispells any idea that we were to open our country to just anyone. We would accept our own race from any country which is what the 'melting pot' of America is really all about. God warned the nations not to mix, but tempered that warning by telling us not to vex the stranger and the founders of this country were God fearing men.

This designation of free white was stated up to March 24, 1828.

After this time, the acts did not specifically specify free white. The following acts, after March 24, 1828, even though they did not state free white person, did not mean that the framers intent had changed and the law that anyone (non-white) could become a citizen. The intent or meaning of a previous law could not be changed by the mere ommittance of certain words without so stating expressly in the Act. These following acts merely erased the memory of all designation so as to later deceive our people. The people, so deceived, would not bother to see if this in fact was correct and would accept what they were told. But, Congress is limited to the powers granted by the United States Constitution and have not the power to change the designation as mandated by the United States Constitution. The United States Constitution compells the Congress to:

"To establish an uniform Rule of Naturalization..."  
(Article I section 8 clause 4 United States Constitution).

"UNIFORM: A statute is general and uniform in its operation when it operates equally upon all persons who are brought within the relations and circumstances provided for."  
(Blacks Law Dictionary 2nd Edition)

The word 'uniform' is the key to understanding this article. What was the uniform rule of naturalization at the time of the adoption of the United States Constitution? We the people of the United States are bound by the intent of the framers of the Constitution. We have seen the first naturalization law passed by Congress, and have noted who the people designated as citizens were to be. We can determine the intent of the framers, as to who can claim United States citizenship, by the delegates who were appointed by the States. These States had already drafted and accepted constitutions for their respective states, and had designated who wereto be counted as the whole number:

"White foreigners who are, or may hereafter become residents of this State shall enjoy the same rights in respect to the possession, enjoyment, and descent of property as native born citizens. And the Legislative Assembly shall have power to restrain, and regulate the immigration to this State of persons not qualified to become Citizens of the United States." ARTICLE I Section 31 Constitution of Oregon 1857

"The freemen of this commonwealth shall be armed and disciplined for its defence...." ARTICLE VI - Section II Constitution of Pennsylvania

"A capitation-tax, equal to the tax assessed on land of the value of two hundred dollars, shall be levied on every white male inhabitant who has attained the age of twenty-one years; and one equal moiety of the capitation-tax upon white persons shall be applied to the purposes of education in primary and free schools; but nothing herein contained shall prevent exemptions of taxable polls in cases of bodily infirmity." ARTICLE IV - Section 24 Constitution of Virginia 1850

"The general assembly shall provide for the periodical registration in the several counties, cities, and towns, of the voters therein; and for the annual registration of the births, marriages, and deaths in the white population, and of the births and deaths in the colored population of the same, distinguishing between the numbers of the free colored persons and slaves." ARTICLE IV - Section 36 Constitution of Virginia 1850

"That no freeman shall be put to answer any criminal charge, but by indictment, presentment, or impeachment." (A Declaration of Rights, &C.) - VIII Constitution of North Carolina 1776

"That no freeman shall be convicted of any crime, but by the unanimous verdict of a jury of good and lawful men, in open court, as heretofore used." (A Declaration of Rights, &C.) - IX Constitution of North Carolina 1776

"That no freeman ought to be taken, imprisoned, or disseized of his freehold, liberties or privileges, or outlawed, or exiled, or in any manner destroyed, or deprived of his life, liberty, or property but by the law of the land." (A Declaration of Rights, &C.) - XII Constitution of North Carolina 1776

"That every freeman, restrained of his liberty is entitled to a remedy, to inquire into the lawfulness thereof, and to remove the same, it unlawful; and that such remedy ought not to be denied or delayed." (A Declaration of Rights, &C.) - XIII Constitution of North Carolina 1776

The United States Constitution designated free white persons.

The uniform Rule and only free white persons (designated as the whole number) can have full United States citizenship. Uniform in this instance means of the same kind (denoting the whole number).

"No person shall be a Senator who shall not have attained to the age of thirty Years, and been nine Years a Citizen of the United States, and who shall not, when elected, be an Inhabitant of that State for which he shall be chosen." (Article I section 3 clause 3 United States Constitution).

The States were mandated to follow the United States Constitution, and this is evidenced by the following constitutions from the thirteen colonies:

"There shall be annually elected by the freeholders.... **Provided nevertheless**, That no person shall be capable of being elected a senator, who is not of the protestant religion, and seized of a freehold estate in his own right of the value of two hundred pounds, lying within this state, who is not of the age of thirty years, and who shall not have been an inhabitant of this state for seven years immediately preceding his election; and at the time thereof he shall be an inhabitant of the district for which he shall be chosen...." Part II. - The form of Government: SENATE, Constitution of New Hampshire 1784

"....The President shall be chosen annually; and no person shall be eligible to this office, unless at the time of his election, he shall have been an inhabitant of this state for seven years next preceding, and unless he shall be of the age of thirty years; and unless he shall, at the same time, have an estate of the value of five hundred pounds, on half of which shall consist of a freehold, in his own right, within the state; and unless he shall be of the Protestant religion...." Part II. - The form of Government: EXECUTIVE POWER. - PRESIDENT, Constitution of New Hampshire 1784

"The senate shall be the first branch of the legislature; and the senators shall be chosen in the following manner, viz.: there shall be a meeting on the [first Monday in April,] annually, forever, of the inhabitants of each town in the several counties of this commonwealth; to be called by the select men, and warned in due course of law, at least seven days before the [first Monday in April,] for the purpose of electing persons to be senators and councillors; and at such meetings every male inhabitant of twenty-one years of age and upwards, having a freehold estate within the commonwealth,...." Chapter I: Section II. - Senate: ARTICLE II, Constitution of Massachusetts 1780



"The governor shall be chosen annually; and no person shall be eligible to this office, unless, at the time of his election, he shall have been an inhabitant of this commonwealth for seven years next preceding; and unless he shall at the same time be seised, in his own right, of a freehold, within the commonwealth, of the value of one thousand pounds;] [and unless he shall declare himself to be of the Christian religion.]" Chapter II: Section I - Governor; ARTICLE II, Constitution of Massachusetts 1780

"And this convention doth further, in the name and by the authority of the good people of this State, ordain, determine, and declare, that the senate of the State of New York shall consist of twenty-four freeholders to be chosen out of the body of the freeholders; and that they be chosen by the freeholders of this State, possessed of freeholders of the value of one hundred pounds, over and above all debts charged thereon." X, Constitution of New York 1777

"And this convention doth further, in the name and by the authority of the good people of this State, ordain, determine, and declare that the supreme executive power and authority of this State shall be vested in a governor; and that statedly, once in every three years, and as often as the seat of government shall become vacant, a wise and descreet freeholder of this State shall be, by ballot, elected governor, by the freeholders of this State, qualified, as before described, to elect senators; which elections shall be always held at the times and places of choosing representatives in assembly for each respective county; and that the person who hath the greatest number of votes within the said State shall be governor thereof." XVII, Constitution of New York 1777

"No person except a native citizen of the United States shall be eligible to the office of government." Article III section 2 Constitution of New York 1821

"That on the second Tuesday in October yearly, and every year forever (with the privilege of adjourning from day to day as occasion may require) the counties shall severally choose one person, to be a member of the Legislative Council of this Colony, who shall be, and have been, for one whole year next before the election, an inhabitant and freeholder in the county in which he is chosen, and worth at least one thousand pounds proclamation money, of real and personal estate, within the same county:..." III, Constitution of New Jersey 1776

"That the townships, at their annual town meetings for electing other officers, shall choose constables for the districts repectively; and also three or more judicious freeholders of good character,..." XIV, Constitution of New Jersey 1776

"One of the branches of the Legislature shall be

called, 'The House of Assembly,' and shall consist of seven Representatives to be chosen for each county annually of such persons as are freeholders of the same." ARTICLE 3 Constitution of Delaware 1776

"The other branch shall be called 'The council,' and consist of nine members; three to be chosen for each county at the time of the first election of the assembly, who shall be freeholders of the county for which they are chosen, and be upwards of twenty-five years of age...." ARTICLE 4 Constitution of Delaware 1776

"No person shall be a representative who shall not have attained to the age of twenty-four years, and have a freehold in the county in which he shall be chosen, have been a citizen and inhabitant of the State three years next preceding the first meeting of the legislature after his election, and the last year of that term an inhabitant of the county in which he shall be chosen, unless he shall have been absent on the public business of the United States, or of this State." ARTICLE II - Section 2 clause 2 Constitution of Delaware 1792

"No person shall be a senator who shall not have attained to the age of twenty-seven years, and have in the county in which he shall be chosen a freehold estate in two hundred acres of land, or an estate in real and personal property, or in either, of the value of one thousand pounds at least, and have been a citizen and inhabitant of the State three years next preceding the first meeting of the legislature after his election, and the last year of that term an inhabitant of the county in which he shall be chosen, unless he shall have been absent on the public business of the United States or of this State." ARTICLE II - Section 3 clause 2 Constitution of Delaware 1792

"He shall be at least thirty years of age, and have been a citizen and inhabitant of the United States twelve years next before the first meeting of the legislature after his election, and the last six of that term an inhabitant of this State, unless he shall have been absent on the public business of the United States or of this State." ARTICLE III (Governor) - Section 4 Constitution of Delaware 1792

"The Governor shall be at least thirty years of age, and have been a citizen and inhabitant of the United States twelve years next before the day of his election, and the last six years of that term an inhabitant of this State, unless he shall have been absent on public business of the United States or of this State." ARTICLE III (Executive) - Section 6 Constitution of Delaware 1897

"That no person, unless above twenty-five years of age, a resident in this State above five years next preceding the election--and having in the State real and personal property, above the value of five thousand pounds, current

money, (one thousand pounds whereof, at least, to be freehold estate) shall be eligible as governor." XXX, Constitution of Maryland 1776

"....The other shall be called The Senate, and consist of twenty-four members of whom thirteen shall constitute a House to proceed on business; for whose election, the different counties shall be divided into twenty-four districts; and each county of the respective district, at the time of the election of its Delegates, shall vote for one Senator, who is actually a resident and freeholder within the district,...." Constitution of Virginia 1776

"any person may be elected a senator who shall have attained to the age of thirty years, and shall be actually a resident and freeholder within the district, qualified by virtue of his freehold to vote for members of the general assembly according to this constitution. and any person may be elected a member of the house of delegates who shall have attained the age of twenty-five years, and shall be actually a resident and freeholder within the county, city, town, borough, or election district, qualified by virtue of his freehold to vote for members of the general assembly according to his constitution:..." ARTICLE III - Section 7 Constitution of Virginia 1830

"No person shall be eligible to the office of governor, unless he shall have attained the age of thirty years, shall be a native citizen of the United States, or shall have been a citizen thereof at the adoption of the Federal Constitution, and shall have been a citizen of this commonwealth for five years next preceding his election." ARTICLE IV - Section 2 Constitution of Virginia 1830

"No person shall be eligible to the office of governor unless he has attained the age of thirty years, is a native citizen of the United States, and has been a citizen of Virginia for five years next preceding his election." ARTICLE V (Executive Department) - Section 3 Constitution of Virginia 1850

"That the Senate and House of Commons, jointly at their first meeting after each annual election, shall be ballot elect a Governor for one year, who shall not be eligible to that office longer than three years, in six successive years. that no person, under thirty years, and having, in the State, a freehold in lands and tenements above the value of one thousand pounds, shall be eligible as a Governor." (The Constitution, or Form of government, &c.) - XV Constitution of North Carolina 1776

"The house of commons shall be composed of one hundred and twenty representatives, biennially chosen by ballot, to be elected by counties according to their Federal population, that is, according to their respective numbers, which shall be determined by adding to the whole number of

free persons, including those bound to service for a term of years, and excluding Indians not taxed, three-fifths of all other persons; and each county shall have at least one member in the house of commons, although it may not contain the requisite ratio of population." ARTICLE 1. Section 1. - Two, Constitution of North Carolina (Ratified 1835)

"That at the expiration of seven years after the passing of this constitution, and at the end or every fourteen years thereafter, the representation of the whole State shall be proportioned in the most equal and just manner according to the particular and comparative strength and taxable property of the different parts of the same regard being always had to the number of white inhabitants and such taxable property." XV, Constitution of South Carolina 1778

"No person shall be eligible to the office of governor who shall not have been a citizen of the United States twelve years, and an inhabitant of this State six years, and who hath not attained to the age of thirty years, and who does not possess five hundred acres of land, in his own right, within this State, and other species of property to the amount of one thousand pounds sterling." ARTICLE II Section 3 Constitution of Georgia 1789

"No person shall be a senator who shall not have attained to the age of twenty-five years, and have been nine years a citizen of the United States, and three years an inhabitant of this State, and shall have usually resided within the county for which he shall be returned, at least one year immediately preceding his election, (except persons who may have been absent on public business of this State of of the United States), and is and shall have been possessed, in his own right, of a settled freehold estate..." ARTICLE I Section 4 Constitution of Georgia 1798

"The house of representatives shall be composed of members from all the counties which now are, or hereafter may be, included within this State, according to their respective numbers of free white persons, and including three-fifths of all the people of color. the actual enumeration shall be made within two years, and within every subsequent term of seven years...." ARTICLE I Section 7 Constitution of Georgia 1798

"No person shall be a representative who shall not have attained to the age of twenty-one years, and have been seven years a citizen of the United States, three years an inhabitant of this State,..." ARTICLE I Section 8 Constitution of Georgia 1798

"No person shall be eligible to the office of governor who shall not have attained to the age of thirty years, and who does not possess five hundred acres of land, in his own right, within this State, and other property to the amount



of four thousand dollars, and whose estate shall not, on a reasonable estimation, be competent to the discharge of his debts, over and above that sum." ARTICLE II Section 3 Constitution of Georgia 1798

"So altered and amended as to read: No person shall be a senator who shall not have attained to the age of twenty-five years, and have been nine years a citizen of the United States, and three years an inhabitant of this State,..." ARTICLE I Section 4 Constitution of Georgia (Ratified December, 1835)

"So altered and amended as to read: No person shall be a representative who shall not have attained to the age of twenty-one years, and have been a citizen of the United States seven years, and three years an inhabitant of this State, and have usually resided in the county in which he shall be chosen one year immediately preceding his election, unless he shall have been on the public business of this State or of the United States." ARTICLE I Section 8 Constitution of Georgia (Ratified December, 1835)

"So altered and amended as to read: The house of representatives shall be composed of one hundred and thirty members; each county shall have one representative, and no county shall have more than two representatives; thirty-seven counties having the greatest population, counting all free white persons, and three fifths of the people of color, shall have two representatives:..." ARTICLE I Section 7 Constitution of Georgia (Ratified 1843)

"The number of Senators and Representatives shall at the session next following an enumeration of the inhabitants by the United States, or this State, be fixed by law, and apportioned among the several counties according to the number of white population of such county, or district by such respective ratios;..." ARTICLE IV Section 6 Constitution of Oregon 1857

Again the designation Citizen of the United States in Article II section 1 clause 5 of the United States Constitution:

"No person except a natural born Citizen, or Citizen of the United States, at the time of the Adoption of this Constitution, shall be eligible to the Office of President;..."

The words "people of the United States" and "citizens" are synonymous terms. They both describe the political body who, in accord with our republican form of government, hold the power and conduct the government through their representatives.

The following describes exactly what the qualifications were to hold office, and who could hold office pursuant to the United States Constitution:

"....All persons qualified to vote in the election of senators shall be entitled to vote within the town, district, parish, or place where they dwell, in the choice of representatives. Every member of the house of representatives shall be chosen by ballot; and for two years at least next preceding his election, shall have been an inhabitant of this state, shall have an estate within the town, parish, or place which he may be chosen to represent, of the value of one hundred pounds, on half of which to be a freehold, whereof he is seized in his own right; shall be at the time of his election, an inhabitant of the town, parish, or place he may be chosen to represent; shall be of the protestant religion, and shall cease to represent such town, parish or place immediately on his ceasing to be qualified as aforesaid...." Part II. - The form of Government: HOUSE OF REPRESENTATIVES, Constitution of New Hampshire 1784

"There shall be annually elected, by the freeholders...." Chapter I: Section II. - Senate: ARTICLE I, Constitution of Massachusetts 1780

"Every male person, being twenty-one years of age, and resident in any particular town in this commonwealth for the space of one year next preceding, having a freehold estate within the said town of the annual income of three pounds, or any estate of the value of sixty pounds, shall have a right to vote in the choice of a representative or representatives for the said town." Chapter I: Section III. - House of Representatives: ARTICLE IV, Constitution of Massachusetts 1780

"Every white male citizen of the United States, who shall have gained a settlement in this State, attained the age of twenty-one years, and resided in the town in which he may offer himself to be admitted to the privilege of an elector, at least six months preceding; and have a freehold estate of the yearly value of seven dollars in this State; or having been enrolled in the militia, shall have performed military duty therein for the term of one year next preceding the time he shall offer himself for admission, or being liable thereto shall have been, by authority of law, excused therefrom; or shall have paid a State tax within the year next preceding the time he shall present himself for such admission; and shall sustain a good moral character, shall, on his taking such oath as may be prescribed by law, be an elector." Article Sixth - of the qualifications of electors; SECTION 2, Constitution of Connecticut 1818

"Every white male citizen of the United States,...shall...be an elector." Article VIII,

Constitution of Connecticut adopted October, 1845

"That every male inhabitant of full age, who shall have personally resided within one of the counties of this State for six months immediately preceding the day of election, shall, at such election, be entitled to vote for representatives of the said county in assembly; if, during the time aforesaid, he shall have been a freeholder, possessing a freehold of the value of twenty pounds, within the said county, or have rented a tenement therein of the yearly value of forty shillings, and been rated and actually paid taxes to this State: Provided always, That every person who now is a freeman of the city of Albany, or who was made a freeman of the city of New York on or before the fourteenth day of October, in the year of our Lord one thousand seven hundred and seventy-five and shall be actually and usually resident in the said cities, respectively, shall be entitled to vote for representatives in assembly within his said place of residence." VII, Constitution of New York 1777

"Every male citizen of the United States, of the age of twenty-one years, who shall have been a resident of this State one year, and of the county in which he claims his vote five months, next before the election, shall be entitled to vote for all officers that now are, or hereafter may be, elective by the people;..." Article II - Right of Suffrage: 1, Constitution of New Jersey 1844

"In elotions by the citizens, every freeman of the age of twenty-one years, having resided in the state two years next before the election, and within that time paid a state of county tax, which shall have been assessed at least six months before the election, shall enjoy the rights of an elector,..." ARTICLE III - Section I Constitution of Pennsylvania

"The Constitution, or System of Government, agreed to and resolved upon by the Representative in full Convention of the Delaware State, formerly styled 'The Government of the Counties of New Castle, Kent, and Sussex, upon Delaware,' the said Representatives being chosen by the Freemen of said State for that express Purpose." Constitution of Delaware 1776

"All elections of governor, senators, and representatives shall be by ballot. And in such elections every white free man of the age of twenty-one years, having resided in the State two years next before the election, and within that time paid a State or county tax, which shall have been assessed at least six months before the election, shall enjoy the right of an elector;..." ARTICLE IV - Section 1 Constitution of Delaware 1792

"All elections for governor, senators, representatives, sheriffs, and coroners shall be held on the second Tuesday of November, and be by ballot; and in such elections every

free white male citizen of the age of twenty-two years or upwards, having resided in the State one year next before the election, and the last month thereof in the county where he offers to vote, and having within two years next before the election paid a county tax, which shall have been assessed at least six months before the election, shall enjoy the right of an elector; and every free white male citizen of the age of twenty-one years, and under the age of twenty-two years, having resided as aforesaid, shall be entitled to vote without payment of any tax;...." ARTICLE IV - Section 1 Constitution of Delaware 1831

"That the House of Delegates shall be chosen in the following manner; All freemen, above twenty-one years of age, having a freehold of fifty acres of land, in the county in which they offer to vote, and residing therein--and all freemen, having property in this State above the value of thirty pounds current money, and having resided in the county, in which they offer to vote, one whole year next preceding the election, shall have a right of suffrage...." II, Constitution of Maryland 1776

"....All freemen above the age of twenty-one years, having a freehold of fifty acres of land in the county in which they offer to ballot, and residing therein--and all freemen above the age of twenty-one years, and having property in the State above the value of thirty pounds current money, and having resided in the county in which they offer to ballot one whole year next preceding the election--shall have a right of suffrage...." XLII, Constitution of Maryland 1776

"The every free white male citizen of this State, above twenty-one years of age, and no other, having resided twelve months within this State, and six months in the county, or in the city of Annapolis or Baltimore, next preceding the election at which he offers to vote, shall have a right of suffrage, and shall vote, by ballot, in the election of such county or city, or either of them, for electors of the President and Vice-President of the United States, for Representatives of this State in the Congress of the United States, for delegates to the general assembly of this State, electors of the senate, and sheriffs." Article XIV Constitution of Maryland (Ratified 1810)

"Every white male citizen of the commonwealth, resident therein, aged twenty-one years and upwards, being qualified to exercise the right of suffrage...." ARTICLE III - Section 14 Constitution of Virginia 1830

"The general assembly, at its first session after the adoption of this constitution, and afterwards as occasion may require, shall cause every city or town, the white population of which exceeds five thousand, to be laid off into convenient wards, and a separate place of voting to be established in each; and thereafter no inhabitant of such



city or town shall be allowed to vote except in the ward in which he resides." ARTICLE III (Qualification of Voters) - Section 2 Constitution of Virginia 1850

"....Or, second, whether representation in both houses shall be apportioned on the 'mixed basis:' that is, according to the number of white inhabitants, contained,...." ARTICLE IV - Section 5 Constitution of Virginia 1850

"That all freemen, of the age of twenty-one years, who have been inhabitants of any one county within the State of twelve months immediately preceding the day of any election, and possessed of a freehold within the same county of fifty acres of land, for six months next before, and at the day of election, shall be entitled to vote for a member of the Senate." (The Constitution, or Form of government, &c.) - VII Constitution of North Carolina 1776

"That all freemen of the age of twenty-one years, who have been inhabitants of any one county within this State twelve months immediately preceding the day of any election, and shall have paid public taxes, shall be entitled to vote for members of the House of Commons for the county in which he resides." (The Constitution, or Form of government, &c.) - VIII Constitution of North Carolina 1776

"That all persons possessed of a freehold in any town in this State, having a right of representation, and also all freemen, who have been inhabitants of any such town twelve months next before, and at the day of election, and shall have paid public taxes, shall be entitled to vote for a member to represent such town in the House of Commons:...." (The Constitution, or Form of government, &c.) - IX Constitution of North Carolina 1776

"Every free white man at the age of twenty-one years being a native or naturalized citizen of the United States, and who has been an inhabitant of the State for twelve months immediately preceding the day of any election, and shall have paid public taxes, shall be entitled to a vote for a member of the senate for the district in which he resides." ARTICLE I Section 3 Clause two Constitution of North Carolina (Ratified Dec. 11, 1856)

"....The qualification of electors shall be that every free white man, and no other person who acknowledges the being of a God, and believes in a future state of rewards and punishments, and who has attained to the age of one and twenty years, and hath been a resident and inhabitant in this State for the space of one whole year before the day appointed for the election he offers to give his vote..." XIII, Constitution of South Carolina 1778

"All male white inhabitants, of the age of twenty-one years, and possessed in his own right of ten pounds value,

and liable to pay tax in this State, or being of any mechanic trade, and shall have been resident six months in this State, shall have a right to vote at all elections for representatives, or any other officers, herein agreed to be chosen by the people at large; and every person having a right to vote at any election shall vote by ballot personally." ARTICLE IX Constitution of Georgia 1777

"It shall be the duty of the justices of the inferior court, or any three of them, in each county respectively, within sixty days after the adjournment of this convention, to appoint one or more fit persons in each county, not exceeding one for each battalion district, whose duty it shall be to take a full and accurate census or enumeration of all free white persons and people of color residing therein, distinguishing, in separate columns, the free white persons from persons of color, and return the same to the clerks of the superior courts...." ARTICLE I Section 25 Constitution of Georgia 1798

"The electors or members of the general assembly shall be free white male citizens of the State, and shall have attained the age of twenty-one years, and have paid all taxes which may have been required of them, and which they have had an opportunity of paying, agreeable to law, for the year preceding the election; shall be citizen of the United States..." ARTICLE V section 1 One, Constitution of Georgia 1865

"All persons born or naturalized in the United States, and resident in this State, are hereby declared citizens of this State, and no laws shall be made or enforced which shall abridge the privileges or immunities of citizens of the United States..." ARTICLE I Section 2 Constitution of Georgia 1868

"In all elections, not otherwise provided for, by this Constitution, every white male citizen of the United States, of the age of 21 years and upwards, who shall have resided in the State during the six months immediately preceding such election; and every white male of foreign birth of the age of 21 years, and upwards, who shall have resided in the United States one year, and shall have resided in this State during the six months immediately preceding such election, and shall have declared his intention to become a citizen of the United States on the subject of naturalization shall be entitled to vote at all elections authorized by law." ARTICLE II Section 2 Constitution of Oregon 1857

They are what I call the "Sovereign People" and every citizen is one of these people and of the whole number, and constitutes a member of this sovereignty (the individual is not sovereign within himself).

DISAGREE

THE INDIVIDUAL (ADAM) IS THE  
TABERNACLE OF THE HOLY SPIRIT  
AND HAS THE POWER OF ATTORNEY  
AT THE CHURCH OF THE CHRISTIANITY

It states in the Preamble; "We the People of the United States...",  
( this describes only one people, one nation and one race to be the governing body.

This explains article I section 2 clause 3 of the United States Constitution:

"Representatives and direct Taxes shall be apportioned among the several States which may be included within this Union, according to their respective Numbers, which shall be determined by adding to the whole Number of free Persons, including those bound to Service for a Term of Years, and excluding Indians not taxed, three fifths of all other Persons. The actual Enumeration shall be made within three Years after the first Meeting of the Congress of the United States, and within every subsequent Term of ten Years, in such Manner as they shall by Law direct...."

2 6 This clause makes representatives and direct taxes apportioned among the states, which are or may be included in the Union, according to their respective numbers; each states sovereignty (the body of people within the territorial boundary of each state) counted as a separate nation (the whole number): which is determined by adding to the whole number of free white persons, (as per the act of congress of the First Congress session II chapter 3 1790 [1 stat. 103] the Act of April 14, 1802, and the Preamble of the United States Constitution) including those bound to service for a term of years; these individuals signed a contract to come to America and work for a certain company or person, for a specified number of years to pay for passage - these contracts had a provision that the applicant must be free and white; excluding the clause indians not taxed; which had its basis, at the time of the adoption of the Constitution, that the Indian Nation was considered a sovereign body and a foreign nation, and could not be taxed, unless they accepted United States Citizenship and they would then have equal rights with the governing body, this

was provided for them as they were not slaves or immigrants: three-fifths of all other persons; all other persons would be those not naturalized or slaves, the framers only designated them to be counted as three-fifths of the whole (this means it would take five other persons to count as three of the whole number). This is a failsafe system the framers placed in the United States Constitution so that our people could not be out voted by foreigners, and lose our country through the voting process (foreigners [non-white] were not considered part of the body sovereign), but subject to the law of nations within the jurisdiction of the United States. Here you have to understand the terms of citizenship; (1) United States Citizen natural born free white, and (2) Citizen of the United States; free white alien naturalized. Note, the 14th amendment changed the definition of Citizen of the United States (see DRED SCOTT v. SANFORD, 19 How. 393).

Before I go into the citizenship of the States, I feel a need to explain an experience I had while traveling on a seminar tour. I had an occasion to be in Washington D. C. and went to view the Constitution. I was checking its contents with the reproduction I had, and while doing so, I noticed a sign that said certain parts of the articles are not put on display because of deterioration of the documents. They are not shown except at certain times of the year. At the time I thought that I was just there at the wrong time, but the sign did not say at what time of the year they were shown. I now wonder if they ever show these articles and if this is true, Why?

I can only speculate as to why. Do the articles further define who is to be the governing body of this country? Is it possible that someone doesn't want the public to read this and figure out how we have been deceived? I don't know, but someone should check and see,

R. D. R.

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because this would change how we present ourselves to the court to have our constitutional issues heard. For example, failed to state a claim by which relief can be granted. Are we failing to state that we are United States Citizens and the relief is the positive law?

This brings up the Declaration of Independence, adopted by congress July 4, 1776:

"....We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed...."

In light of the issue this statement presents, I will have to deal with it.

The founding fathers who framed this Declaration were great men, high in literacy, high in their sense of honor, and incapable of asserting principles inconsistent with those on which they were acting. They understood perfectly the meaning of the language they used, and how it would be understood by others of their time. In those times, the people controlled education as compared to today where it is controlled by the government. For example, the above quote is taught in the government schools (public schools) and is claimed to prove that this is supposed to be an international country and that the founding fathers stated it so in the above quote. This is not true; as you read this section of the Declaration of

independence, it proceeds to say that all men are created equal; that they are endowed by their creator with certain unalienable (un-liable) rights. And then state those rights:

1. Life (United States Constitution prohibits abortion)
2. Liberty (United States Constitution prohibits trespass of Law of Nations)
3. Pursuit of Happiness (United States Constitution prohibits private enterprise and guarantees free enterprise)

Again, the founding fathers knew we could not vex the stranger by treating them as less than men.

Then notice the word Government's. It is used in the plural meaning more than one. It is not talking about our government only but would embrace the whole human family. <sup>WHO'S THAT?</sup> As I understand this statement, they were saying that each race of <sup>(ADAM)</sup> men are equal as they are of the sovereign body in their own country and nation (race), as we are of the sovereign body in ours, and were to be declared equal in this respect only. If a person chose to live in this country and is of foreign origin (non-white) he would not be of the sovereign body here, but a visitor in a strange land and the reverse would be true if a white citizen of this country lived in a foreign country, he would not be of the sovereign body there.

This throws a new light on this subject, as people have brought up both quotes to me and I see it that the founding fathers knew exactly what they were talking about and they were referring to two separate subjects dealing with the sovereign body (or who is to be the governing body), and how they determined all men equal.

#### IV - CITIZENSHIP OF STATES

State citizenship is a whole different matter. The States are separate nations united by the United States Constitution, with a

mutual purpose defined in this Constitution. The States have sovereign power to do anything that would not be repugnant to the provisions of the United States Constitution. i.e., not prohibited by the United States Constitution or reserved to the people as a matter of right (Articles 9 and 10 of the Bill of Rights to the United States Constitution).

The States can make anyone a limited citizen of the State, but cannot grant United States Citizenship to anyone not authorized by the United States Constitution or laws made in pursuance thereof, or change the intent of the Laws framed by the founding fathers. Other than that, the States could do as they wished within their own territorial boundaries; provided that the people of the state authorized the states government to do so.

Slavery of any kind, as far as this writer is concerned, is wrong and a sin against Christianity. The Bible says that the iniquities of our fathers will come down upon the children unto the third and fourth generations; Deuteronomy 5:9 (which by the way, is where we are at this time). It is now time to see if we have done anything wrong in our attempt to correct this sin. Remember, English law controlled the colonies when slavery was brought to this land. *BY THE JEWS (DEVIL'S KIDS)*

To begin with, you have to go back and check what the State Constitutions said about who is to be the governing body of the State government, and does it conform with the United States Constitution.

It becomes clear what persons could be and are to be the governing body within the State government. There is no difference between who could be an elector and who could be an officer in the state governments, just as there is no difference between who are to be the electors and officers of the United States government.

So how did we get into the mess we are in today? It is because most of us would rather play ball, watch the 'idiot box' or just have fun instead of studying the word of God and the Law; dereliction of duty, of which I am as guilty as anyone else. But, there came a time in my life when I just had to understand the truth and this has brought me to write, as I have here.

We now have to understand that only we (the free white whole number) are protected by the Constitution and the Bill of Rights (one through ten), both in our national and state constitutions and Bill of Rights.

To explain the amendments to the federal constitution (11 through 26) and come to a full understanding of how we got into the mess that we face today, I'll start with the eleventh amendment, and how it came about and how it must be interpreted:

"The Judicial power of the United States shall not be construed to extend to any suit in law or equity, commenced or prosecuted against one of the United States by Citizens of another State, or by Citizens or Subjects of any Foreign State."

As you read the 11th amendment, the first three words are "The Judicial power". If you read the first three words of article 3 section 2 they also are: "The Judicial power". There is no doubt that the 11th amendment is referring to article III section 2 of the United States Constitution. Notice that the eleventh amendment says "against one of the United States"; the word 'one' is as any school boy is taught one is a whole number. It is clear that the 11th amendment is referring to the free white citizens of the United States of the whole number, either in the individual capacity or as a whole such as a state government.

One other explanation to the confusion of the 11th amendment is that someone is not reprinting actual replicas of our Constitution. If you change the capitol 'S' to a small 's' on the word 'State' the eleventh amendment would then read; '...by citizens of another state...' meaning a state of condition and not a State of the union.

I don't know who puts these reprints of the Constitution out, but I think we had better do some checking on our own, because we tend to trust in others too much.

Using this new knowledge and proper capitalization the 11th amendment would read like this:

The Judicial Power of the United States shall not be construed to extend to any suit in Law or equity, commenced or prosecuted AGAINST the Whole Number BY citizens of another condition [state] (limited citizenship of the 14th amendment) or by citizens or subjects of any Foreign Nation (race).

Remember, you could be considered a foreigner if you joined Social Security; for Social Security is international law, which would mean that you are now considered an international citizen with limited citizenship pursuant to the citizenship of the 14th amendment, subject to the Law of Nations.

The 11th amendment is thus a bar against any one of a foreign state to sue a United States Citizen in his own courts. Simply stated, people of a foreign state cannot sue citizens of the United States (whole number) which is an immunity provided by the postive law; also that citizens, determined as the whole number, are not subject to courts outside of the judicial power of article 3.

"ONE: 1. Single in number; individual; as one man; one book. There is one sun only in our system of planets.  
8. Single by union; undivided; the same.  
One is used indefinitely for any person; as, one sees; one knows; after the French manner, on voit. Our ancestors used man in this manner; man sees; man knows; "man brohte," man brought, that is they brought." Websters Dictionary 1828

Apply these definitions to the Constitution of 1787 and it clears up how 'ONE' was defined in the 11th amendment.

Based on the issues presented here, it is time to re-evaluate the 12th through 26th amendments, as these amendments deal with:

1. Judicial Power
2. Election of President and Vice President
3. Punishment for Crime
4. Citizenship
5. Who is an Elector (voter)
6. Taxes
7. Election of Officials
8. Seat of the United States Government

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What I see here is a total rewrite of the articles of the United States Constitution. Congress has completely violated article IV section 3 clause 1:

"New States may be admitted by the Congress into this Union; but no new State shall be formed or erected within the Jurisdiction of any other State; nor any State be formed by the Junction of two or more States, or Parts of States, without the Consent of the Legislatures of the States concerned as well as of the Congress."

and section 4:

"The United States shall guarantee to every State in this Union a Republican Form of Government, and shall protect each of them against Invasion; and on Application of the Legislature, or of the Executive (when the Legislature cannot be convened) against domestic Violence."



It is unauthorized to form a state within a state and equally unauthorized to form a government within a government, which is what I see in the amendments 11 through 26. An action under color of law only, and deceiving the true governing body of this nation.

I believe the word 'citizen' as stated in the 11th amendment is defined in the 14th amendment and our (the whole number) participation in the Social Security system (law of nations) is being interpreted as our consent to this dual jurisdiction. The ultimate design being to cause rejection of our birth right and subject ourselves and our nation to the law of nations under one world government; and the abandonment of our Constitution, as one nation under God, and destruction of the true American people. Forbid it Almighty God, forbid it.

Yours In Christ,



Robert W. Wangrud

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F. D. R.  
1850  
ORIGIN  
1850

# ORGANIC LAW.

PUBLISHED BY AUTHORITY.

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1862.

## ARTICLE XI.

The judicial power of the United States shall not be construed to extend to any suit in law or in equity, commenced or prosecuted against one of the United States by citizens of another state, or by citizens or subjects of any foreign state.

This re-print of the United States Constitution does not capitalize the 's' in the word 'state' in the XI amendment.  
(Re-print 1862)

## AMENDMENT XI

**RESTRICTION OF JUDICIAL POWERS.** The judicial power of the United States shall not be construed to extend to any suit in law or equity, commenced or prosecuted against one of the United States by citizens of another state, or by citizens or subjects of any foreign state.\*

State of Washington's re-print of the 11th amendment. The letter 's' is not capitalized. (1981)

### § 1603. Definitions

For purposes of this chapter—

(a) A "foreign state", except as used in section 1608 of this title, includes a political subdivision of a foreign state or an agency or instrumentality of a foreign state as defined in subsection (b).

(b) An "agency or instrumentality of a foreign state" means any entity—

(1) which is a separate legal person, corporate or otherwise, and

(2) which is an organ of a foreign state or political subdivision thereof, or a majority of whose shares or other ownership interest is owned by a foreign state or political subdivision thereof, and



COMMITTEE OF THE STATES  
IN CONGRESS ASSEMBLED

1984  
==

# THE RIGHT TO BEAR ARMS

IS IT AN ABSOLUTE RIGHT?

DOES IT APPLY TO INDIVIDUALS?



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HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sk  
#448548

WHAT DOES THE SECOND AMENDMENT MEAN?

WHAT IS THE MILITIA?

WHO CAN INTERPRET THE CONSTITUTION?

## WHAT DID THE FOUNDING FATHERS REALLY SAY ABOUT INDIVIDUAL CITIZENS' AND GUNS?

The Founding Fathers of our country — those wise, principled and courageous men who pledged their lives, their fortunes and their sacred honor to the cause of liberty and the creation of the greatest nation ever conceived by men — were they alive today, would be appalled and angered at the widespread, malicious attack on one of the most basic American freedoms — the right to bear arms. Here is what those great American patriots said:

**Thomas Jefferson:** "No free man shall ever be debarred the use of arms."

**Patrick Henry:** "The great object is that every man be armed. Everyone who is able may have a gun."

**James Madison:** "Americans have the right and advantage of being armed — unlike the citizens of other countries whose governments are afraid to trust the people with arms."

**Samuel Adams:** "The Constitution shall never be construed . . . to prevent the people of the United States who are peaceable citizens from keeping their own arms."

**Alexander Hamilton:** "The best we can hope for concerning the people at large is that they be properly armed."

Honest Americans will objectively note that in each of the above quotes reference is clearly made to the right of the people, not to the right or authority of either state or federal government. Furthermore, nothing is said about the preemptive or collective right of the army, national guard, state police or any federal agency to possess and/or control all weapons instead of, or for the good of, the people. Clearly, the men who established this Republic, and who wrote the Constitution and the Bill of Rights, intended, and stated beyond doubt, that the people, i.e., individual Americans, have the right and duty to be armed.

## WHAT IS THE MILITIA?

But if it is the people who are to be armed, then what is the "militia" which is referred to in the Second Amendment? What was it when the Constitution was written, and does it still exist today?

By definition of our Founding Fathers, those citizens who were not in the "Organized Militia" (the standing army), were considered the "Un-organized Militia" (which included all males 18-45 who were subject to call for the organized militia). All other citizens, e.g., those neither organized nor subject to call (i.e., all men under 18 and over 45) were known as the "Militia of the Residue" as defined by Alexander Hamilton. The militia is all the people!

**George Mason:** "I ask, sir, what is the militia? It is the whole people, except for a few public officials."

**Elbridge Gerry:** "I ask what is the purpose of the militia? To offset the need of large standing armies, the bane of liberty."

**James Madison:** "The right of the people to keep (to have and to hold, openly or concealed) and bear (carry, transport and use) arms (weapons of self defense, including the handgun which predated the rifle and has existed for self defense since the 1500's) shall not be infringed (invalidated, limited, abridged). A well regulated militia, composed of the body of the people, trained to arms, is the best and most natural defense of a free country. . . ."

The Militia Act of 1790; Article 1, Section 8 of the U.S. Constitution; and the Federalist Papers, pages 24-29 state: "It will become necessary to organize and regulate a certain portion of the militia (i.e., the people)."

Clearly, the militia is the people — all the People! It was so in 1776 when we declared our independence and fought for our freedom. It was so in 1787 when the Constitution was approved. It was so in 1791 when the Bill of Rights (including the Second Amendment) was added. And it is true today.

## INTERPRETING THE CONSTITUTION

Today we hear gun control advocates, naive do-gooders, liberals, leftists, and various public officials refer to the right of judges and the courts to "interpret" the Constitution. We are also told (when we directly quote the Constitution or the Founding Fathers) that what was stated in the

## CHAPTER 13. THE MILITIA

### Section

311. Militia: composition and classes

312. Militia duty: exemptions

### § 311. Militia: composition and classes

(a) The militia of the United States consists of all able-bodied males at least 17 years of age and, except as provided in section 313 of title 32 [32 USCS § 313], under 45 years of age who are, or who have made a declaration of intention to become, citizens of the United States and of female citizens of the United States who are commissioned officers of the National Guard.

(b) The classes of the militia are—

(1) the organized militia, which consists of the National Guard and the Naval Militia; and

(2) the unorganized militia, which consists of the members of the militia who are not members of the National Guard or the Naval Militia.

(Aug. 10, 1956, ch 1041, § 1, 70A Stat. 14; Sept. 2, 1958, P. L. 85-861, § 1(7), 72 Stat. 1439.)

### HISTORY; ANCILLARY LAWS AND DIRECTIVES

#### Prior law and revision:

#### 1956 ACT

Revised Section	Source (U.S. Code)	Source (Statutes at Large)
311(a).....	32:1 (less last 19 words).	June 3, 1916, ch. 134,
311(b).....	32:1 (last 19 words).	§ 57, 39 Stat. 197; June 28, 1947, ch. 162, § 7 (as applicable to § 57 of the Act of June 3, 1916, ch. 134), 61 Stat. 192.

In subsection (a), the words "who have made a declaration of intention" are substituted for the words "who have or shall have declared their intention". The words "at least 17 years of age and . . . under 45 years of age" are substituted for the words "who shall be more than seventeen years of age and . . . not more than forty-five years of age". The words "except as provided in section 313 of title 32" are substituted for the words "except as hereinafter provided", to make explicit the exception as to maximum age.

In subsection (b), the words "The organized militia, which consists of the National Guard and the Naval Militia" are substituted for the words "the National Guard, the Naval Militia", since the National Guard and the Naval Militia constitute the organized militia.

## 1958 Act

Revised Section	Source (U.S. Code)	Source (Statutes at Large)
311(a).....	32 App.1.	July 30, 1956, ch. 789, § 1, 70 Stat. 729.

The words "appointed as . . . under section 4 of this title" are omitted as surplusage.

**Amendments:**

1958. Act Sept. 2, 1958, in subsec. (a), inserted before "and of female citizens of the United States who are commissioned officers of the National Guard".

**CROSS REFERENCES**

- \* Congressional power to provide for organization, equipment, discipline, and government of Militia, USCS Constitution Act I, § 8, cl. 16.  
Declaration of intention to become citizen of United States, 8 USCS § 1445.

**RESEARCH GUIDE**

The "Congress" is the  
\* "Committee of The States".

**Am Jur:**

53 Am Jur 2d, Military, and Civil Defense § 8.

**INTERPRETIVE NOTES AND DECISIONS**

1. Generally
2. Reservation of power in states
3. Age factor
4. Aliens
5. Workmen's compensation laws

**1. Generally**

Congress could by conscription organize militia of United States for foreign warfare. *United States v Stephens* (1917, DC Del) 245 F. 956, aff'd 247 US 504, 62 L Ed 1239, 38 S Ct 579.

**2. Reservation of power in states**

State legislature may exempt from enrollment in militia, all persons under 21 and over 30 years of age, in virtue of general powers of exemption by states under act of Congress regulating militia. *Opinion of The Justices* (1839) 39 Mass 571.

Under federal Constitution as well as under Wisconsin constitution, certain military policy was reserved to state. *State ex rel. Atwood v Johnson* (1919) 170 Wis 218, 175 NW 589.

**3. Age factor**

Underage person who enlisted, without con-

sent of his guardian, was subject to jurisdiction of military authorities for desertion or any other offense committed prior to exercise of his parent or guardian of right to avoid his enlistment. *Hoskins v Pell* (1917, CA5 Miss) 239 F 279.

Person who enlisted with national guard before minimum age could not obtain discharge upon his own application. *Bianco v Austin* (1922) 204 App Div 34, 197 NYS 328.

**4. Aliens**

Aliens were not liable to militia duty. *Slade v Minor* (DC Colo) F Cas 12937.

Alien demanding exemption as conscientious objector after declaring his intention to become citizen was ineligible for naturalization. *Re D—* (1923, DC Ohio) 290 F 863, 1 Ohio L Abs 779.

**5. Workmen's compensation laws**

Member of North Carolina militia came within provisions of workmen's compensation law of North Carolina. *Baker v State* (1931) 200 NC 232, 156 SE 917.

**§ 312. Militia duty: exemptions**

(a) The following persons are exempt from militia duty:

- (1) The Vice President.

- (2) The judicial and executive officers of the United States, the several States and Territories, Puerto Rico, and the Canal Zone.
- (3) Members of the armed forces, except members who are not on active duty.
- (4) Customhouse clerks.
- (5) Persons employed by the United States in the transmission of mail.
- (6) Workmen employed in armories, arsenals, and naval shipyards of the United States.
- (7) Pilots on navigable waters.
- (8) Mariners in the sea service of a citizen of, or a merchant in, the United States.

(b) A person who claims exemption because of religious belief is exempt from militia duty in a combatant capacity, if the conscientious holding of that belief is established under such regulations as the President may prescribe. However, such a person is not exempt from militia duty that the President determines to be noncombatant.

(Aug. 10, 1956, ch 1041, § 1, 70A Stat. 15.)

#### HISTORY; ANCILLARY LAWS AND DIRECTIVES

##### Prior law and revision:

Revised Section	Source (U.S. Code)	Source (Statutes at Large)
312(a).....	32:3 (less last 67 words).	June 3, 1916, ch. 134,
312(b).....	32:3 (last 67 words).	§ 59, 39 Stat. 197.

In subsection (a), the words "Members of the armed forces" are substituted for the words "persons in the military or naval service". The words "except members who are not on active duty" are inserted to reflect an opinion of the Judge Advocate General of the Army (JAGA 1952/4374, 9 July 1952). The word "artificers" is omitted as covered by the word "workmen". The words "naval shipyards" are substituted for the words "navy yards" to reflect modern terminology. The words "on navigable waters" are inserted to preserve the original coverage of the word "pilots". The words "actually" and "without regard to age" are omitted as surplusage.

#### CROSS REFERENCES

Deferments and exemptions under Uniform Military Training and Service Act, 50 USCS Appx. § 456.

#### RESEARCH GUIDE

Am Jur:

53 Am Jur 2d, Military, and Civil Defense § 8.



390 U. S. 506, 513, 81

55, 57 S.

what was

[1178]

causes arising \*under

Narcotic Act<sup>2</sup>--United

Puey Moy (1916) 241

Ad. 1061, 36 S. Ct. 638.

719, 851; United States

(1919) 249 U. S. 86, 91,

496, 39 S. Ct. 214; Lin-

States (1925) 263 U.

S. 819, 45 S. Ct. 416, 39

Alston v. United States

S. 259, 71 L. ed. 1932.

Nixon v. United States

S. 241, 71 L. ed. 1932.

S. 241, 71 L. ed. 1932.

S. 241, 71 L. ed. 1932.

S. 241, 71 L. ed. 1932.

S. 241, 71 L. ed. 1932.

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S. 241, 71 L. ed. 1932.

S. 241, 71 L. ed. 1932.

S. 241, 71 L. ed. 1932.

(1928) 276 U. S. 332, 72 L. ed. 600, 48 S. Ct. 338—the objection that the Act usurps police power reserved to the States is plainly untenable.

In the absence of any evidence tending to show that possession or

Headnote 2 use of a "shotgun hav-

ing a barrel of less than

eighteen inches in length" at this

time has some reasonable relation-

ship to the preservation or efficiency

of a well regulated militia, we can-

not say that the Second Amendment

guarantees the right to keep and bear

such an instrument. Certainly it is

Headnote 3 not within judicial

notice that this weapon is

any part of the ordinary military

equipment or that its use could con-

tribute to the common defense. *Am-*

*mette v. State*, 2 Humph. 154, 158.

The Constitution as originally

adopted granted to the Congress

power—"To provide for calling forth

the Militia to execute the Laws of the

Union, suppress Insurrections and

repel Invasions; To provide for or-

ganizing, arming, and disciplining,

the Militia, and for governing such

Part of them as may be employed in

the Service of the United States, re-

serving to the States respectively, the

Appointment of the Officers, and the

Authority of training the Militia ac-

cording to the discipline prescribed

by Congress." [Art. 1, § 8, cl. 15,

16.] With obvious purpose to as-

sure the continuation and render pos-

sible the effectiveness of such forces

term Militia appears from the de-  
bates in the Convention, the history  
and legislation of Colonies and  
States, and the writings of approved  
commentators. These show plainly  
enough that the Militia comprised all  
males physically capable of acting in  
concert for the common defense. "A  
body of citizens enrolled for military  
discipline." And further, that or-  
dinarily when called for service  
these men were expected to appear  
bearing arms supplied by themselves  
and of the kind in common use at  
the time.

Blackstone's Commentaries, vol. 2,  
chap. 13, p. 469, points out "that king  
Alfred first settled a national militia  
in this kingdom" and traces the sub-  
sequent development and use of such  
forces.

Adam Smith's Wealth of Nations,  
Book V., chap. 1, contains an extend-  
ed account of the Militia. It is there  
said: "Men of republican principles  
have been jealous of a standing army  
as dangerous to liberty." "In a mili-  
tia, the character of the labourer,  
artificer, or tradesman, predominates  
over that of the soldier; in a stand-  
ing army, that of the soldier predom-  
inates over every other character;  
and in this distinction seems to con-  
sist the essential difference between  
those two different species of mili-  
tary force."

"The American Colonies In The  
17th Century," Osgood, Vol. 1, chap.  
XIII, affirms in reference to the early  
system of defense in New England—

"In all the colonies, as in England,  
the militia system was based on the  
principle of the assize of arms. This  
implied the general obligation of all  
adult male inhabitants to possess  
arms, and, with certain exceptions,

[180]

to "cooperate in the work of defence."

"The possession of arms also implied  
the possession of ammunition, and  
the authorities paid quite as much  
attention to the latter as to the for-  
mer." "A year later [1632] it was  
ordered that any single man who had  
not furnished himself with arms  
should be put out to service, and this  
became a permanent part of the leg-

83 L. ed. 1209

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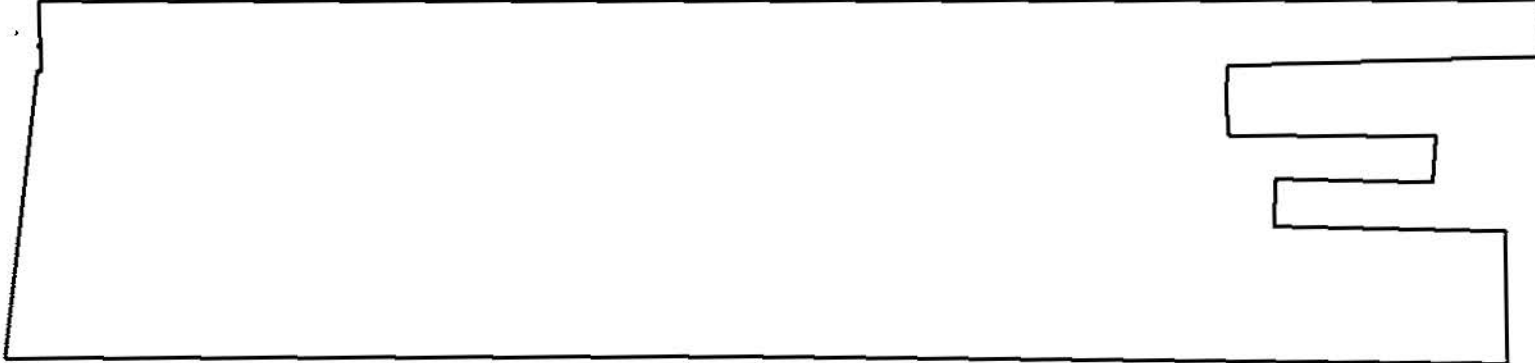
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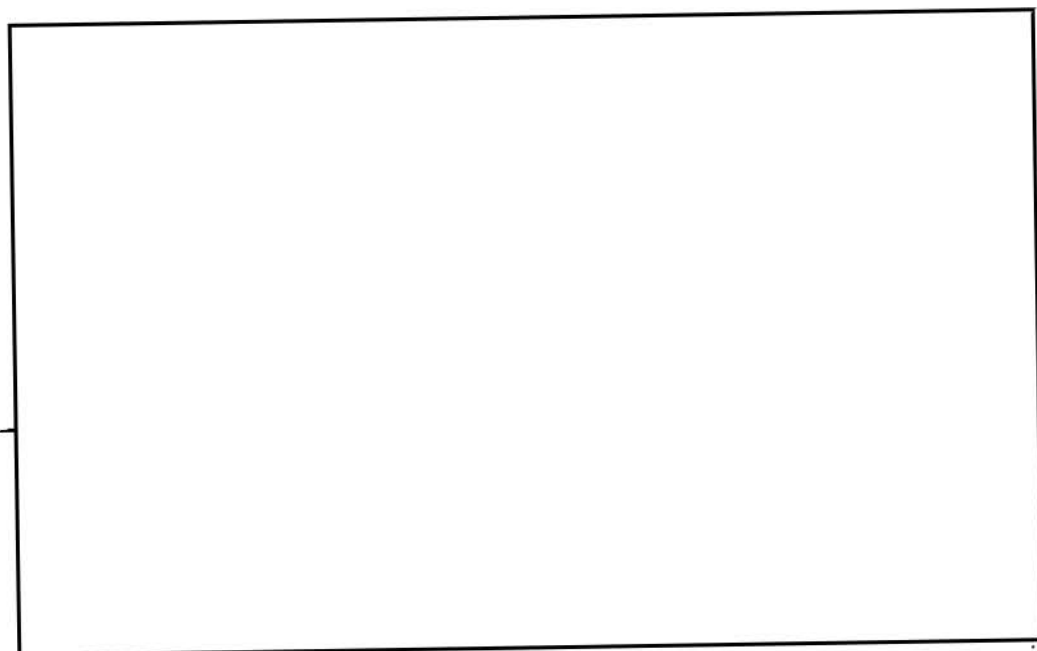
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				BAIL \$ 450		DAY SVC ONLY	
WL249	HPL	BW2A324503	FTA	NO PROOF OF INSURANCE	110884	84-A324503	
				BAIL \$ 450		DAY SVC ONLY	
WL250	HPL	BW2A324502	FTA	EXP LIC PLTS	110884	84-A324502	
				BAIL \$ 150		DAY SVC ONLY	
WL251	LVC	WA M249348	FTA	EXP LIC PLTS	101184	249348	
				BAIL \$ 145			
WL252	LVC	WA M249349	FTA	NO PROOF OF INSURANCE	101184	249349	
				BAIL \$ 620			
WL253	LVC	WA M249350	FTA	DRIV SUSP LIC	101184	249350	
				BAIL \$ 1,120			

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MS253 M 030270 -LV- W/A1180M CIT-423235 031170 \$10  
MS254 M 031469 -LV- W/A8659L CIT-406925 032469 \$25  
MS255 M 031469 -LV- W/A8885L CIT-392794 032469 \$25

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# LAS VEGAS METROPOLITAN POLICE DEPARTMENT

## ~~CONFIDENTIAL~~ INTELLIGENCE REPORT

SUBJECT: POSSE COMITATUS #3

IR #: 850308-014

DATE: 03/08/85

OFFICERS INVOLVED:

b6  
b7C

AGENCIES INVOLVED: LVMPD

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

SOURCE: CRIMINAL ☐ PRIVATE CITIZEN ☐ LAW ENFORCEMENT ☐  
UNEVALUATED ☐ RELIABLE ☐ USUALLY RELIABLE ☐

### DETAILS:

On 2-26-85, O/R was advised by a confidential informant

b6  
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meeting of a group who calls themselves the "Committee of the States." This group was represented to be a tax protest group by  and is suppose to meet every Wednesday night at 1900 hours at an unknown location. It is the CI's impression that  interest

On 2-28-85, O/R contacted the California Department of Justice investigator  who related that the "Committee of States" was a tax protest group closely associated with the Aryan Nation movement in Hayden Lake, Idaho, and also is very similar in ideology with those of the "Posse Comitatus". It was determined that a publication of the "Committee of States" listed   as delegates for the State of Nevada.

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The CI   
the CI   
 where several members of the local "Committee of the States"

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The CI   
 further related that they went quite often to

It was also mentioned that the Committee had a 100 acre ranch in Mariposa, California, owned by a Col. Gale, U.S retired, who used this facility to train committee members in military tactics. Those members selected for this training must pass a screening procedure both locally and by Col. Gale.

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

Colonel Gale was determined to be William Potter Gale, a retired colonel of the U.S. Army who retired in 1950 after serving with General Douglas MacArthur in the Phillipines where he was responsible for training and establishing the guerilla movement against the Japanese in World War II. Col. Gale now is a minister with the "Ministry of Christ Church" in Mariposa, California.

Col. Gale uses his position as minister of the church to preach violence against the Jewish religion and all non-whites, preaching white supremacy. Gale also attended a meeting in Hayden Lake, Idaho, in 1984, where 44 people representing 12 states attended, and all representing groups similar to the Aryan Nation or of groups who adhere with their policies and beliefs.

On 3-6-85, CI [redacted] who is [redacted] CI was [redacted], and during [redacted] constantly checked for a tail. Upon arrival, CI [redacted] [redacted]. This group consisted [redacted], not including the CI. Except for the owners of the residence, the group appeared to be [redacted] and all caucasian. The owners appeared to be approximately [redacted]

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The person who appeared to be in charge was a subject named [redacted] [redacted], believed to be the same as [redacted]. This subject appeared to the CI to be very well informed on his subject matter and well trained in speaking to groups. All those present arrived [redacted] which [redacted] typed handout material of approximately 150 pages. The material was checked and approved by [redacted]. One of the [redacted]

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[redacted] conversation was primarily directed to the tax laws of the country, their unfairness and the response of the elected legislators to the wishes of the people. During these conversations, people present were [redacted] [redacted] they became more expressive in their feelings of anti-Jewish and anti-Black. It was stated that they felt they had done all they could by notifying the elected officials of their beliefs on the tax issues and receiving no response, and the only solution would be violence where they would arrest the officials for treason and execute them.

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One of those present, [redacted] (believed to be LVMPD [redacted] the CI [redacted] [redacted], that there were [redacted] all over the country, giving the CI the impression they were [redacted]

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# LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

## INTELLIGENCE REPORT

[redacted], all three television networks were attacked as being foreign owned and their programs controlled to broadcast the news in a manner to undermine the confidence of the Armenian people in their government. The newspapers were depicted as being all owned by Jewish interests and would be taken from them by force in the future. b6 b7C b7D

The subject of Joseph Menegale (Nazi war criminal) was brought up as being used by the Jews to get worldwide sympathy and the Jewish Holocaust did not occur, but is also Jewish propaganda.

The murder of Arthur Berg, a Jewish radio broadcaster in Denver, was also mentioned and that his death was not originally scheduled to occur when it did but something unknown had happened to accelerate this death. Also mentioned as being next on their list of people considered for execution is [redacted] in the United States. b6 b7C b7D

A matter of local interest mentioned was that there is a [redacted] LVMPD [redacted] who uses [redacted] to get needed information. b6 b7C b7D

It was also stated that [redacted] would be leaving [redacted] to travel to the ranch in Mariposa, California, for a refresher course in military tactics and that a tank was available at the ranch. There is also suppose to be [redacted] at the ranch at this time. It is unknown if all these people are from Nevada or if this figure represents several states. b6 b7C b7D

It is unknown if there are any other chapters of the "Committee of States" in Nevada, however, it was the CI's impression [redacted] [redacted] It was also mentioned that they have among their members a local legislature and a local judge. b6 b7C b7D

[redacted] went out to the front. CI believes he may have been outside the [redacted] as a lookout. Upon leaving [redacted] CI noticed all the vehicles being driven by those present [redacted] CI [redacted] b6 b7C b7D

[redacted] neither have any local arrest record. A tax reform publication was given to the CI to read and return. This publication was written by a [redacted] and published in the Las Vegas Sun on November, 14, 1984. b6 b7C b7D

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

Part of Col. Gales mission allegedly is to contact associates presently still on active duty with the military and try to enlist their help in his efforts to form a cadre in our military that would be available if needed. Gale is supposed to have been at Nellis A.F.B. the last of February, however, this could not be confirmed with Nellis authorities.

More information to follow.

OFFICER REPORTING: \_\_\_\_\_ /dg

SERGEANT: \_\_\_\_\_

LIEUTENANT: \_\_\_\_\_

# LAS VEGAS METROPOLITAN POLICE DEPARTMENT

## ~~CONFIDENTIAL~~ INTELLIGENCE REPORT

SUBJECT: POSSE COMITATUS #3

IR #: 850314-025

COMMITTEE OF THE STATES

DATE: 03/15/85

OFFICERS INVOLVED:

b6  
b7C

AGENCIES INVOLVED: LVMPD

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

SOURCE: CRIMINAL ☐ PRIVATE CITIZEN ☐ LAW ENFORCEMENT ☐  
UNEVALUATED ☐ RELIABLE ☐ USUALLY RELIABLE ☐

### DETAILS:

On 3-13-85, O/R received information from a confidential informant that a meeting of the Committee of the States had taken place on  at approximately  at . Attending this meeting was a .

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During the meeting, the Committee made plans to attend a meeting in Mariposa, California,  and that this meeting would not be one of military training, but for delegates to get their priorities in line and to promote activities within the local chapters against the established government.

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The below points were also mentioned at the meeting:

The local Committee of the States chapters had a list prepared of local subjects they felt should be assassinated in the event they took power. Included on the local list are Judge Earl White, Attorney General Brian McKay, and  who was responsible for . When told that the  name was on this list,  became concerned and was admonished by  as to the necessity for placing him on the list and  finally agreed.

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There appeared to be approximately 20 names on the list which is kept in the possession of , in the  .

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They felt a radio station should be taken off the air by possibly bombing the transmitter sight, however, this did not appear to be in their immediate plans.



# LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

## INTELLIGENCE REPORT

Committee of the States

The following is a list of individuals believed to be members of the local chapter of the Committee of the States group. X This group is a para-military organization that began as an anti-tax group and has very definite anti-Jewish and anti-Black beliefs. X

1. [REDACTED]  
aka [REDACTED]  
WMA, DOB [REDACTED], 5'10, 160, brn/hzl  
[REDACTED]  
Address - [REDACTED]  
Vehicle - [REDACTED]  
[REDACTED]  
b6  
b7C
2. [REDACTED]  
WMA, [REDACTED], 6'4, 190, blnd/blu, [REDACTED]  
Address unknown, possibly living outside of Las Vegas  
b6  
b7C
3. [REDACTED]  
aka [REDACTED]  
WFA, [REDACTED], 5'7, 125, brn/hzl, [REDACTED]  
Address - [REDACTED]  
b6  
b7C
4. [REDACTED]  
WMA, [REDACTED], 6', 160, brn/blu  
[REDACTED]  
Vehicle - [REDACTED]  
[REDACTED]  
b6  
b7C
5. [REDACTED]  
WMA, [REDACTED], 6'2, 200, brn/brn  
[REDACTED]  
Address - [REDACTED]  
b6  
b7C
6. [REDACTED]  
WMA, [REDACTED], 5'11, 200, brn/brn  
[REDACTED]  
address - [REDACTED]  
Vehicle - [REDACTED]  
[REDACTED]  
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7. [REDACTED]  
WMA, [REDACTED], 5'10, 190, brn/brn  
[REDACTED]  
Address - [REDACTED]  
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8. [REDACTED]  
WFA, [REDACTED], 5'2, 125, brn/hzl  
[REDACTED]  
Address - [REDACTED]  
Veihcle - [REDACTED]  
[REDACTED]  
b6  
b7C

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

9. [redacted] (possible member only), [redacted]  
WMA, [redacted] 5'10, 160, blk/brn

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[redacted]  
Address - [redacted]  
[redacted]

OFFICER REPORTING: \_\_\_\_\_ /dg

SERGEANT: \_\_\_\_\_

LIEUTENANT: \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4 bja-sb  
#448548

WILLIAM POTTER GALE

GALE is a retired Army officer who was last known to be active as Pastor of the Ministry of Christ Church (MCC), Glendale, California. For many years, he has advocated violence against Federal officials, blacks and Jewish elements. He has specifically encouraged tax rebellion and urged the killing of FBI and Internal Revenue Service Agents. He has been a leader in the past in hate-type organizations of a quasi-religious nature.

GALE's church, MCC, publishes a document entitled "Identity", with mailing address of P. O. Box 423, Glendale, California. Early issues set forth help to form a group called "United States Christian Posse Association (USCPA). This group formed under the MCC to assist and provide the necessary direction toward the formation of a "Christian Posse" in every county in the U. S. Originally, application by a minimum of 7 Christian citizens from a given county, the USCPA will grant a "Posse". If the local sheriff in a county with a "posse" fails to perform his lawful duty when "unlawful acts" are committed by Government officials or agencies, the "posse", per USCPA, then possesses the right to arrest, try, convict, and punish the "offenders." This is believed to be the beginning of what is commonly known today as "Posse Comitatus. In the early days, the MCC was described as a cover for an "underground army" being organized to overthrow the Government of the U. S.

In May, 1974, the MCC purchased approximately 100 acres of undeveloped land in Mariposa County, California, with the intention of same being used as a military training base.

Various sources reported GALE is capable of violence and it is not known if this has ever become a reality.

GALE feels violence and militarism are necessary for returning this country to Christianity.

GALE is described as follows:

Name:	WILLIAM POTTER GALE
Aka:	William P. Gale, Colonel
Sex:	Male
Race:	White
DOB:	November 20, 1916
POB:	St. Paul Minnesota
Height:	5' 10"
Weight:	155 pounds
Hair:	Brown-graying
Eyes:	Brown
SSAN:	569-18-2561
Army SN:	0-416089
	Retired Lt. Colonel
Occupation:	Pastor, MCC, Glendale, California

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On September 7, 1984, [redacted] Division of Driver's Licenses, California Department of Motor Vehicles (DMV), furnished a copy of California driver's license #V283278 for William Potter Gale, born November 20, 1916, described as male, 5'10", 150 pounds, brown eyes, brown hair, with address as of September 27, 1982, of 5481 Clouds Rest, Mariposa, California 95338. This license was issued September 27, 1982, to expire on his birthdate in 1986.

A review of DMV records through the California Law Enforcement Telecommunications System (CLETS) revealed William Potter Gale [redacted] [redacted] [redacted] [redacted] currently registered owners of the following vehicles:

- 1960 Volkswagen coupe, license PTD 531  
(expires October 8, 1985)
- 1967 Imperial coupe, license VDF 131  
(expires June 8, 1985)
- 1970 Volkswagen wagon, license 560 JKQ  
(expires April 26, 1985)
- 1972 Chevrolet wagon, license 518 GGD  
(expires July 22, 1985)
- 1973 Dodge housecar, license 454 JMT  
(expires May 14, 1985)
- 1975 Volkswagen wagon, license 896 XRF  
(expires August 18, 1985)
- 1976 Silver Streak coach, license MG2868  
(expires December 31, 1984)
- 1977 Volkswagen wagon, license 873 RQE  
(expires January 12, 1985)
- 1963 Chevrolet housecar, license 1AZX742  
(expires February 16, 1985)
- 1983 Dodge wagon, license 1HKT688  
(expires September 22, 1985)
- 1983 Dodge pickup, license 2H08162  
(expires November 30, 1984)

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A further review of DMV records through CLETS revealed William Potter Gale [redacted] formerly owned the following vehicles:

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1976 Sherwood coach, license MV 7821  
(expired July 31, 1981)  
1976 Sherwood coach, license MV 7822  
(expired July 31, 1981)  
1976 Sherwood coach, license MV 7823  
(expired July 31, 1981)

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On September 10, 1984, [redacted] California Bureau of Criminal Identification and Investigation (CII), furnished a copy of CII record #2 644 339 for William Potter Gale showing he was an applicant on March 15, 1938 at State Board of Equalization, Los Angeles; an applicant for manager's license on March 29, 1959 at State Athletic Commission, Sacramento; and an applicant on September 24, 1964 at State Division of Corporations, Sacramento.

CALIFORNIA DEPARTMENT OF MOTOR VEHICLES  
FOR DMV OR LAW ENFORCEMENT USE ONLY

2335

DRIVER LICENSE

• 00283278 EXPIRES 1986  
• WILLIAM POTTER GALE  
• 5401 CLOUDS RST  
• MARIPOSA, CA 95338

SEX NAME EYES HEIGHT WEIGHT DATE OF BIRTH  
M BRN BRN 5-10 150 11-20-16

PRE LIC EXP  
82

MUST WEAR CORRECTIVE LENSES

SEE OVER FOR ANY OTHER CONDITIONS

OTHER  
ADDRESS  
CLASS 2

SECTION 12804 VEHICLE CODE

*W.P. Gale*

SEP 27 1982 MAR 1983

DMV 810

Comm OF THE STATE



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-10-99 BY SP4-bja-sb  
#448548

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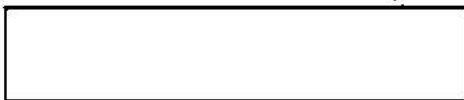
CONTRACT (COMPACT)

of 1777 - 1778

(Announced to the public in 1781)

AFFIDAVIT:

I the undersigned affirm upon Oath that this is a true  
and correct copy of the original document consisting of  
fifteen pages exclusive of this cover page.



Witness



Speaker (Committee of the State)

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Witness

I Joan Beck, a notary for the State of California  
do attest that; the named persons whose signatures were signed in  
my presence, did personally appear before me on this date. 7/6/84

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JOAN BECK  
NOTARY PUBLIC—CALIFORNIA  
PRINCIPAL OFFICE IN  
SACRAMENTO COUNTY

Joan Beck 7/6/84  
Notary Public



COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

To all to whom these Presents shall come, we the under signed Delegates of the States affixed to our Names, send GREETING.

Whereas the Delegates of the United States of America, in Congress assembled, did, on the 15th day of November, in the Year of Our Lord Jesus Christ One Thousand Seven Hundred and Seventy Seven, and in the Second Year of the Independence of America, agree to certain Articles of Confederation and Perpetual Union and,

Whereas said Articles of Confederation and Perpetual Union did and does contain Article V., reading as follows:

Article V. For the more convenient management of the general interests of the united states, delegates shall be annually appointed in such manner as the legislature of each state shall direct, to meet in Congress on the first Monday in November, in every year, with a power reserved to each state, to recall its delegates, or any of them, at any time within the year, and to send others in their stead, for the remainder of the Year.

No state shall be represented in Congress by less than two, nor by more than seven Members; and no person shall be capable of being a delegate for more than three years in any term of six years; nor shall any person, being a delegate, be capable of holding any office under the united states, for which he, or another for his benefit receives any salary, fee or emolument of any kind.

Each state shall maintain its own delegates in a meeting of the states, and while they act as members of the committee of the states.

In determining questions in the united states in Congress assembled, each state shall have one vote.

Freedom of speech and debate in Congress shall not be impeached or questioned in any Court, or place out of Congress, and the members of Congress shall be protected in their persons from arrests and imprisonments, during the time of their going to and from, and attendance on Congress, except for treason, felony, or breach of the peace.

Whereas said Article V. of the Articles of Confederation and Perpetual Union is a MANDATE to the legislatures of the states of the Union, and said MANDATE has been ignored by all legislatures of all states of the Union to this day, it is hereby resolved that We, the People (the body politic), under authority of the Constitutions of our respective states, to wit: "All political power is inherent in the people. Government is instituted for their protection, security, and benefit, and they have the right to alter or reform it when the public good may require." : and further under authority of the Declaration of Independence adopted in Congress July 4, 1776, to wit: ".....That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed, that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute new government, laying its foundation on such principles

and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness....." - do hereby declare the delegates to this convention to be delegates to the Committee of the States in Congress, assembled July 4, 1984, in accordance with and under the authority of Article V., of the Articles of Confederation and Perpetual Union, as agreed upon in Congress assembled on the 15th day of November, in the Year of Our Lord Jesus Christ, One Thousand Seven Hundred and Seventy Seven and in the second Year of the Independence of America.

Be it further resolved that:

(1) The attached INDICTMENT brought against the Constitutional Congress of the United States of America is brought by this Committee of the States sitting as a Grand Jury of the People (the body politic), and is hereby made a part of this declaration.

(2) The attached Declarations of Alteration and Reform are hereby enacted by the Committee of the States sitting as the Congress of the United States, and every official of government and citizen of these United States shall be bound to obey said Acts of this Congress as the "law of the land" under penalty of removal from office, impeachment or imprisonment.

(3) The Committee of the States shall choose its Speaker and other officers; and shall have the sole power of impeachment.

(4) The Delegates of each State shall choose their officers and conduct the administration for maintaining its own delegates while they act as members of the Committee of the States.

(5) Since the Legislatures of the States have substantially and prejudicially failed or refused to comply with the mandate of Article V. of the Articles of Confederation and Perpetual Union to establish the Committee of the States, said Legislatures may not now attempt to seek a remedy (Clean Hands) by any interference with the proceedings of this convention and this Committee of the States or in its future deliberations or proceedings, except to provide for its costs and expenses by enabling legislation. The delegates of this convention shall adopt procedures for the certification of new or additional delegates of the States to this Committee of the States, in such manner as to perpetuate its continuance and existence.

(6) The attached sheets of \_\_\_\_\_ pages, shall contain the names and signatures of the delegates, as aforesaid.

NO 9 1483

COMMITTEE OF THE STATES  
IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

LIST OF DELEGATES OF THE UNITED STATES OF AMERICA  
REPRESENTED IN THE COMMITTEE OF THE STATES  
IN CONGRESS ASSEMBLED, 1984.

\*\*\*\*\*

SIGNATURE

STATE REPRESENTED

b6  
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California

ARIZONA

Arizona

Arizona

California

California

California

California

California

California (Alter.)

Idaho

Iowa

Iowa

Iowa

[Empty box for signature]

Richard G. Butler

[Empty box for signature]

109-1483

b6  
b7C

~~Kansas~~

~~Kansas~~

KANSAS

~~Missouri~~

~~Nebraska~~

~~Nebraska~~

~~Nevada~~

~~Nevada~~

~~Nevada~~

~~New Hampshire~~

~~New Hampshire~~

~~North Dakota~~

~~North Dakota~~

~~North Dakota~~

~~North Dakota~~

~~North Dakota~~

~~Texas~~

~~Wisconsin~~

~~Wisconsin~~

~~Wisconsin~~

b6  
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#09-1483

Wisconsin

California

Alternate from Calif.

alternate from California

alternate from California

Alternate from California

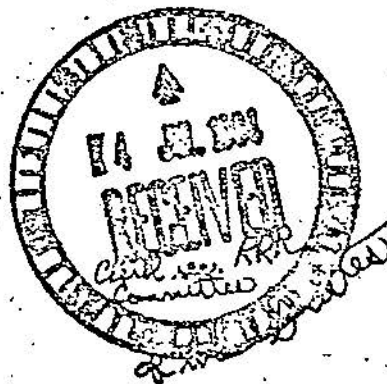
Alternate from California

Alternate from California

San Moran

ALTERNATE FROM CALIFORNIA

~~to~~ Lasso



COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

INDICTMENT

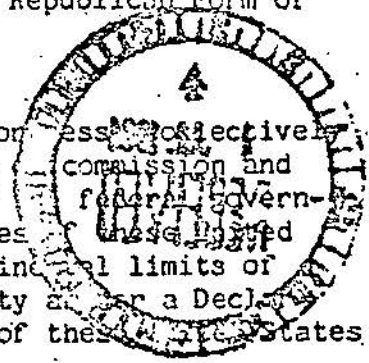
This Indictment is brought against the Constitutional Congress of the United States collectively and in persona as individuals, and is as follows:

CHARGES

The Congress of the United States as created by the Constitution (Constitutional Congress), collectively and in persona (as individuals), has been in the past years, and is presently, by both Acts of Commission and Acts of Omission, in violation of the Oath of Office for members of said Congress, in such a manner as to constitute the crime of malfeasance and misfeasance in office.

SPECIFICATIONS

1. The Congress of the United States (Constitutional Congress) collectively and in persona (as individuals), has been and is presently in violation of the respective Oath of Office for each member thereof, by mis-appropriation of public moneys and/or funds of the United States Treasury, toward support of alien and foreign governments, all such Acts being contrary to any constitutional power or authority granted to said Congress by the States of the Union.
2. The Congress of the United States (Constitutional Congress) collectively and in persona (as individuals), has unlawfully delegated powers which were mandated to said Congress by the States of the Union in the compact (contract) known as the Constitution of the United States of America, and has therefore violated said compact. Further, said unlawful delegation of such powers has been destructive to the maintenance of the Republic and Republican Form of government in these United States of America.
3. The Congress of the United States (Constitutional Congress) collectively and in persona (as individuals) has unlawfully, by Acts of commission and Acts of omission, permitted the Executive Department of the Federal Government to commit acts of war and to employ the Armed Forces of these United States in acts of war on foreign soil, outside the continental limits of these United States, all without constitutional authority and a Declaration of War by the Congress (Constitutional Congress) of these United States as required by Law (the Constitution).





AFFIRMATION

We, the People, the "body politic", citizens of the sovereign states of the Union and of the Republic known as the "United States of America", a Union under the compact known as "Articles of Confederation and Perpetual Union", hereby AFFIRM THIS INDICTMENT and further affirm that said CHARGES and the SPECIFICATIONS of the Indictment are not all inclusive, but in their limitations are considered sufficient for "aya" on the indictment and its affirmation by the Committee of the States sitting as a Grand Jury of the People (the body politic).

It is hereby declared that We, the People, the "body politic" bringing this Indictment, are the Lords and Masters of this self-governing Republic known as the United States of America, and that the Congress (Constitutional Congress) of these United States, collectively and in persona (as individuals), are employees on the public payroll, therefore subject to dismissal and removal from office and replacement by a Committee of the States as provided for in Article V., Articles of Confederation and Perpetual Union of 1777 (1778), as ratified by the States of the Union and formally announced to the public on March 1st, 1781. Said removal from office and replacement by the Committee of the States is hereby recommended and authorized. The effective date of such removal from office and replacement by the Committee of the States shall be declared by the Committee of the States in Congress assembled.

Dated in the Year of Our Lord Jesus Christ, 4 July 1984.

Attest:

Secretary.



*RRR Clerk of  
The Committee of  
the States*

SPEAKER (Chairman of the Delegates)  
Committee of the States In Congress.  
July 4, 1984.

109 1483

COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

To all to who these Presents shall come, we the undersigned Delegates of the States affixed to our Names, send GREETING:

To each and every Member of the House of Representatives via the Clerk of the House of Representatives in the City of Washington, D.C. and;

To each and every Member of the Senate of the United States via the President of the Senate in the City of Washington, District of Columbia;

You are hereby served the attached INDICTMENT containing specific Charges and Specifications brought against you by this Committee of the States, sitting as a GRAND JURY of the People (body politic) of the States of the Union.

You are hereby notified that this Committee of the States shall meet in Congress on the first Monday in November in the Year One Thousand Nine Hundred and Eighty Four (1984), for the conduct of a trial to determine your guilt or innocence unless your resignation from office is accomplished prior to that date.

Your attention is directed to the Affirmation of the attached INDICTMENT wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V.; Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1st 1781.

IN CAVEAT, any interference or attempt to interfere with the functions and activities of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said Committee sitting as the Congress of the United States.

Dated in the Year of Our Lord Jesus Christ 4 July 1984

Attest:

Secretary:



SPEAKER (Chairman of the Delegates)  
Committee of the States in Congress  
July 4, 1984.

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b7c



COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

DECLARATIONS OF ALTERATION AND REFORM

=====

The following alterations and reform for the government of these United States of America are hereby declared ratified by the Committee of the States in Congress assembled and are held to be the "law of the land". Enforcement shall be as directed by the Committee of the States in Congress assembled.

ARTICLE I

All prior Acts of the Congress (Constitutional Congress) of the United States, wherein appropriations of funds, moneys or credits have been made for other than the domestic support of the government of these United States, are hereby repealed. All unexpended funds, moneys or credits for all such appropriations shall be immediately returned to the Treasury of the United States. Organizations and functions governed by this Act of Repeal include all Multilateral International Organizations in which the United States participates. These include but are not limited to (1) The United Nations and Specialized Agencies; (2) Inter-American Organizations; (3) Foreign Aid of any kind; (4) The World Bank and all financial elements provided by the Bretton Woods Agreement Act; and (5) All expenditures of the Office of Secretary of State for non-domestic purposes except for the retention of Embassies outside the territorial limits of these United States.

ARTICLE II

Effective this date, July 4th 1984, the Federal Reserve Act (38 Stat. 251; 12 U.S.C. 221) enacted 23 December 1913, is hereby repealed. All statutes enacted in pursuance thereof are hereby repealed.

All stock of the Federal Reserve System and Federal Reserve Banks shall be delivered to the Treasurer of the United States within 10 days from this date, July 4th 1984.

ARTICLE III

The Treasurer of the United States shall immediately establish a United States Bank within the Treasury Department.

DECLARATION- COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, JULY 4th 1984.

DECLARATIONS OF ALTERATION & REFORM -CONTINUED

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ARTICLE IV

The Comptroller of the Currency shall provide for the recovery of all Federal Reserve Notes in circulation. United States Notes shall be loaned by the United States Bank to all lawfully constituted private banks which are domestically owned by citizens of these United States. A service charge on said loans shall be at an annual rate of Two Percent (2%), payable to the Treasury of the United States.

All private, domestically owned banks in the United States (National & State Banks), shall hereafter function on a "commercial" basis only and shall maintain a reserve of One Hundred Percent (100%) in cash of all Time Deposits (Savings Accounts). Demand Deposits (Checking Accounts) shall be maintained upon a commercial basis and reasonable service charges may be adopted for the performance of such banking services provided to the public by said banks.

Existing private, domestically owned banks may borrow from the United States Bank, an amount not to exceed Fifty Percent (50%) of the total amount deposited in said banks by depositors with Time Deposits (Savings Accounts), provided said loans are supported by adequate collateral from secondary borrowers (persons borrowing from the bank), and the service charge upon such secondary loans shall not exceed the annual rate of Four Percent (4%) to the secondary borrower. Borrowing from the United States Bank by said private banks shall be computed upon month-end balances of Time Deposits. Collateral requirement from secondary borrowers shall be in accord with good business practices.

ARTICLE V

The General Accounting Office shall immediately commence an audit of the Federal Reserve System and Federal Reserve Banks in its and their entirety. All funds, credits and financial transactions of the Federal Reserve System are hereby frozen pending completion of audit. In the interim, all monetary and banking functions in the United States shall be performed by the Department of the Treasury in accordance with directions of the Committee of the States in Congress assembled and with the instructions contained herein.

ARTICLE VI

The Committee of the States in Congress assembled, confirms that the Gold Reserve Act of 1934 is repealed. All statutes in pursuance thereof are also hereby repealed.

DECLARATION - COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, JULY 4th 1984.

DECLARATIONS OF ALTERATION & REFORM - CONTINUED

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ARTICLE VII

The Bureau of the Mint, in cooperation with the Department of the Interior, shall arrange for the United States Bank to make necessary financing available to citizens of these United States for rehabilitation of the domestic Mining Industry in these United States. Domestic production of gold and silver shall be based upon a free market and a free market shall govern the production and disposition of all precious metals necessary for the minting of gold and silver coins for the account of the United States Treasury. United States Notes, issued by the United States Bank, shall be redeemable in gold or silver coin to citizens of the United States at all times, but to foreign sources, at the option of the United States, in surplus commodities of these United States which are made available through foreign trade.

ARTICLE VIII

Effective immediately, all costs or obligations of the United States shall be paid by the Treasurer of the United States with United States Notes which shall be printed by the Treasury Department and be issued and/or expended in payment of services, interest free. No expenditures may be made except in accordance with appropriations made by the Committee of the States in Congress assembled and in pursuance of the Constitution of these United States.

The government of the United States shall not participate in any business or commercial activity not specifically authorized by the Constitution. Where disposition of assets are necessary to comply with this injunction, disposition of all holdings and assets shall be made by the government in such a manner that proceeds will derive to the benefit of the United States.

ARTICLE IX

The Social Security Act, approved August 14th, 1935 (49 Stat. 620; U.S.C. Chap. 7) and all subsequent Acts related thereto, are hereby repealed.

All accounts of funds pertaining to the Social Security Act shall be credited to the Treasurer of the United States. The Treasury Department shall employ the records of the Bureau of Old-Age and Survivors Insurance, and shall provide a monthly Old-Age Pension in the amount of Five Hundred Dollars (\$500.00) per month to each citizen of the United States who resides in the United States, and who has been previously eligible for said benefits. No benefits shall be paid to citizens residing outside the continental limits of the United States or in foreign countries. Payment shall be made in United States Notes as a cost or obligation of the United States.

DECLARATION - COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, JULY 4, 1984.

DECLARATIONS OF ALTERATION & REFORM - CONTINUED

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ARTICLE IX  
(continued)

All Estate and Inheritance taxes are hereby repealed and no further taxes shall be paid by any citizen of the United States for the purpose of Social Security.

All personal (individual) income taxes are hereby declared unlawful and no direct tax shall be imposed upon any citizen or upon a citizen's income, any provision of Title 26, U.S.C. notwithstanding.

In order to compensate citizens nearing the age of sixty five years (65 yrs) and who have made substantial contributions to the Social Security System during their lifetime, the old-Age Pension in the amount of Five Hundred dollars (\$500.00) per month, shall be paid to each citizen of the United States who resides in the United States and who shall provide evidence of having reached the age of 65 years. Said old-Age Pensions shall be paid for a period of twenty (20) years from this date, (4 July 1984), after which no benefits shall accrue to anyone reaching said age. As the beneficiaries decrease, the Old-Age Pension will be phased to a completion by the government.

ARTICLE X

Effective this date (July 4th 1984), the Federal Deposit Insurance Act is hereby repealed. (The Federal Deposit Insurance Corporation was organized under authority of Sec. 12B of the Federal Reserve Act, approved June 16, 1933 (48 Stat. 162; 12 U.S.C. 264). By the Act approved Sept. 21, 1950 (64 Stat. 873; 12 U.S.C. 1811-1831), Section 12B of the Federal Reserve Act as amended was withdrawn as part of the Federal Reserve Act and was made a separate, independent law known as the "Federal Deposit Insurance Act". The Act also made numerous amendments to the former Federal Deposit Insurance law). All assets of the Federal Deposit Insurance Corporation will be immediately delivered to the Treasurer of the United States.

The General Accounting Office shall immediately commence an audit of the Federal Deposit Insurance Corporation. The former functions of the corporation shall be assumed by the Secretary of the Treasury of the United States.

ARTICLE XI

Effective immediately, the Export-Import Bank Act, as amended (59 Stat. 526; 12 U.S.C. 635) is hereby repealed.

All capital stock of the Export-Import Bank shall be immediately delivered to the Treasurer of the United States. The General Accounting Office shall commence an immediate audit of the Export-Import Bank and all former functions of the Bank shall be assumed by the Secretary of the Treasury of the United States.



DECLARATION - COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, JULY 4, 1984.

DECLARATIONS OF ALTERATION & REFORM - CONTINUED

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ARTICLE XII

Effective immediately, the Federal Home Loan Bank Act, approved July 22, 1932 (47 Stat. 725; 12 U.S.C. 1461 et seq.) and Title IV of the National Housing Act, approved June 27, 1934 (48 Stat. 1255; 12 U.S.C. 1724 et seq.), to include all amendments to said Acts, hereby repealed.

All assets of the Federal Savings & Loan Insurance Corporation shall be immediately delivered to the Treasurer of the United States.

The General Accounting Office shall immediately commence an audit of the Federal Savings & Loan Insurance Corporation. Former functions of the corporation shall be assumed by the Secretary of the Treasury of the United States.

ARTICLE XIII

Effective immediately, the Act of Congress of September 24, 1789 as amended (1 Stat. 92, 16 Stat. 162; 5 U.S.C. 291) and the Act of Congress of June 22, 1870 (16 Stat. 162; 5 U.S.C. 291) are hereby amended to provide that all functions of the Department of Justice shall be administered by a sub-committee of this Committee of the States sitting as the Congress of the United States.

ARTICLE XIV

Effective immediately, the National Security Act of 1947 (61 Stat. 499 as amended; 5 U.S.C. Sup. 171) and the Reorganization Plan 6 of 1953 are hereby amended to provide that all functions of the Department of Defense shall be administered by a sub-committee of this Committee of the States, sitting as the Congress of the United States.

ARTICLE XV

In accordance with Article IX of the Articles of Confederation and Perpetual Union, and the Act of Congress of September 22, 1789 (1 Stat. 70) and subsequent Acts of Congress providing Rules and Regulations for the development of the Postal System of the United States, to include the Reorganization Plan 3 of 1949, said statutes and Acts are amended herewith to provide that all functions of the U.S. Post Office Department shall be administered by a sub-committee of this Committee of the States, sitting as the Congress of the United States.

DECLARATION - COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, JULY 4, 1984.

DECLARATIONS OF ALTERATION & REFORM - CONTINUED

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ARTICLE XVI

It is hereby declared that the Constitution of these United States is a compact (contract) by and between the People of the sovereign states of the Union. By this compact the People of the sovereign states created an "agent" commonly referred to as the "federal government" and placed this corporate entity in the District of Columbia in another corporate entity known as the City of Washington. The People as sovereign states did enumerate the powers granted to the "agent" and by the terms of the contract the states and the People retained all powers not granted. (See Amendments IX and X to the U.S. Constitution).

It is further declared that all three branches of the "agent" commonly referred to as the "federal government" have violated the principles of a Republican Form of government, usurping jurisdiction over sovereign citizens of sovereign states of the Union and usurping powers NOT GRANTED by the states and the People and therefore violating the terms of the contract (the Constitution).

These violations of the Ordinance of God for this Constitutional Republic, if continued, will bring violence and chaos upon the people and therefore upon the government. Public Servants have committed acts of SEDITION against the government (the body politic) of these United States of America and are as insolent as those of the Roman government in the days of the Apostle Paul.

It is therefore declared that all agencies, departments and/or activities of government not functioning in pursuance of the Constitution of these United States of America, are hereby dissolved. These include, but are not limited to: (1) The Department of Health, Education & Welfare; (2) The International Cooperation Agency; and (3) All Executive Orders entered into the Federal Register wherein Congress has unlawfully delegated its mandated powers to the Executive.

Wherein, the delegates of the sovereign states of the Union do hereby declare as the COMMITTEE OF THE STATES assembled IN CONGRESS, that the above adopted Articles of the Declarations of Alteration & Reform are the "law of the land". Any interference with the implementation and execution of said Articles shall be considered an act of SEDITION against the government of these United States of America and shall be punishable under the law. Any interference or attempt to obstruct the functions of this Committee of the States or any of its delegates, shall result in imposition of the death penalty upon conviction by the Committee sitting as the Congress of the United States.

IN CAVEAT, the UNANIMOUS DECLARATION OF THE FIFTY STATES ASSEMBLED IN CONGRESS shall be delivered as constructive notice to (1) The Clerk of the House of Representatives and the President of the Senate in Washington, D.C. and the Clerk of the Legislature of each state of the Union.

09 1483

COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

RESOLUTION OF SECRECY ADOPTED BY  
THE COMMITTEE OF THE STATES  
IN CONGRESS, ASSEMBLED.

Resolved, That every member of this Congress considers himself or herself under the ties of virtue, honour, and love of country, not to divulge, directly or indirectly, any matter or thing agitated or debated in Congress, before the same shall have been determined, without leave of the Congress; nor any matter or thing determined in Congress which a majority of the Congress shall order to be kept secret. And that if any member shall violate this agreement, he shall be expelled this Congress, and deemed an enemy to the liberties of America, and liable to be treated as such; and that every member signify his/her consent to this agreement by signing the same.



*RRR Clerk of the  
Committee of the States*

*Document consists of  
10 pages (RRR) 09-1483  
one side 15 page w/both sides*

1 COMMITTEE OF THE STATES - NEVADA  
2 P.O. BOX 27206  
3 LAS VEGAS, NEVADA 89126

FEBRUARY 20, 1985

4 NEVADA LEGISLATURE  
5 LEGISLATIVE BUILDING  
6 CARSON CITY, NEVADA



RE: BILL PROPOSAL  
63rd SESSION

7 CONSTRUCTIVE NOTICE

8 Greetings Ladies and Gentlemen;

9 The primary function of the COMMITTEE OF THE STATES is to bring the  
10 United States of America back to a NATION OF LAW and not the opinions of  
11 men.

12 A copy of the document that formed the COMMITTEE OF THE STATES was  
13 served to the Clerk of the Legislature via Certified Mail #P-732278272.

14 The lawful authority for its formation is found in Article 5 of the  
15 "ARTICLES OF CONFEDERATION AND PERPETUAL UNION" and Article 6 Sec.1 Cl.1  
16 of the UNITED STATES CONSTITUTION.

17 The subject of this Address is to direct your attention to the  
18 following laws and the blatant violations of these laws that are being  
19 imposed on the SOVEREIGN CITIZENS of Nevada. As Representatives of "WE THE  
20 PEOPLE" the Legislature is bound by oath to SUPPORT, PROTECT, AND DEFEND  
21 the Constitution of the United States "AGAINST ALL ENEMIES BOTH FOREIGN  
22 AND DOMESTIC.

23 The COMMITTEE OF THE STATES adheres to this very Oath; to Support,  
24 Uphold, protect and Defend the United States Constitution against all  
25 enemies, both foreign and DOMESTIC.

26 We therefore direct your attention to the Constitution of the United  
27 States, Art. 6 (in its entirety) and more specifically Section 2, wherein  
28 it states.



1 "THIS CONSTITUTION, AND THE LAWS OF THE UNITED STATES WHICH SHALL BE  
2 MADE IN PURSUANT THEREOF.....SHALL BE THE SUPREME LAW OF THE LAND: AND  
3 THE JUDGES IN EVERY STATE SHALL BE BOUND THEREBY, ANYTHING IN THE  
4 CONSTITUTION OR LAW OF ANY STATE TO THE CONTRARY NOT WITHSTANDING".

5 This section states that all LAWS made in pursuance to the United  
6 States Constitution must agree to it to be valid. This is evidenced by the  
7 writings of Hamilton, Madison and Jay, in the "FEDERALIST PAPERS" and in  
8 "SIXTEENTH AMERICAN JURISPRUDENCE" 2nd Ed. Sec 177 (copy enclosed).

9 The COMMITTEE OF THE STATES again brings to your attention Art.6 Sec.1  
10 of the United States Constitution wherein it states:

11 "All Debts Contracted AND ENGAGEMENTS ENTERED INTO, BEFORE THE  
12 ADOPTION OF THIS CONSTITUTION, SHALL BE AS VALID AGAINST THE UNITED STATES  
13 UNDER THIS CONSTITUTION, AS UNDER THE CONFEDERATION".

14 Enclosed is a copy of the Document entitled "ORDINANCE OF 1787" THE  
15 NORTHWEST TERRITORIAL GOVERNMENT (The Confederate Congress, July 13,1787)  
16 for your consideration.

17 In Article 4 it states: (in pertinent part).

18 "THE NAVIGABLE WATERS LEADING INTO THE MISSISSIPPI AND ST. LAWRENCE,  
19 AND THE CARRYING PLACES BETWEEN THE SAME, SHALL BE COMMON HIGHWAYS,  
20 AND FOREVER FREE, AS WELL TO THE INHABITANTS OF TH SAID TERRITORY AS  
21 TO THE CITIZENS OF THE UNITED STATES, AND THOSE OF ANY OTHER STATES  
22 THAT MAY BE ADMITTED INTO THE CONFEDERACY WITHOUT ANY TAX, IMPOST, OR  
23 DUTY THEREFORE".

24 The Constitution of the State of Nevada in its preliminary action  
25 (PREAMBLE) declares that Nevada was admitted into the UNION on a "Equal  
26 Footing" with the original States.

27 Ladies and Gentlemen; THE COMMITTEE OF THE STATES IN CONGRESS  
28 ASSEMBLED has established the following facts.

- 29 1. The Legislature and the COMMITTEE OF THE STATES adhere to SUPPORT,  
30 PROTECT AND DEFEND the Constitution of the United States; against  
31 all enemies whether foreign or domestic.
- 32 2. The United States Constitution is the SUPREME LAW OF THE LAND and  
33 all Legislation enacted must be in agreement to it to be valid.
- 34 3. All engagements (contracts) for Government entered into are as

1 valid against the States United (under the Constitution) as they  
2 were under the CONFEDERACY.

3 4. The "ORDINANCE OF 1787" proclaims that all "CARRYING PLACES"  
4 are "COMMON HIGHWAYS" and forever FREE without any TAX, IMPOST OR  
5 DUTY therefore.

6 5. The State of Nevada was admitted into the Union on and "EQUAL  
7 FOOTING WITH THE ORIGINAL STATES".

8 The COMMITTEE OF THE STATES has learned in its research that the authority  
9 for license and registration of motor vehicles operating on the public  
10 highways of this State is the Nevada Constitution Art IX Sec. V which was  
11 added in 1940.

12 SEC V.

13 The Proceeds from the <sup>1</sup> IMPOSITION <sup>2</sup> of any license or registration fee  
14 and other charge with respect to the operation of any motor vehicle upon  
15 any Public Highway in this State and the proceeds from the IMPOSITION  
16 of any EXCISE TAX on Gasoline or other motor vehicle fuel shall,  
17 except costs of administration, be used exclusively for the construction,  
18 maintenance and repair of the Public Highways of this State.

19 The provisions of this section do not apply to the proceeds of any  
20 tax IMPOSED upon motor vehicles by the Legislature in lieu of a AD VALOREM  
21 property tax. (An amendment enacted in 1962 added the final sentence).

22 The 5th word in the first sentence is "IMPOSITION" and it is this  
23 word that is in question. Black's Law Dictionary (5th Edition) defines the  
24 word "IMPOSITION" thusly "an IMPOST; TAX; CONTRIBUTION: Unreasonable  
25 request or burden.

26 Act of Imposing;

27 1. An Impost is forbidden by the Supreme Law in the Ordinance of 1787.

28 2. A Tax is also forbidden by the above mentioned laws.

3. A Contribution is to give FREELY to a common cause.

At this point the COMMITTEE OF THE STATES assumes that the definition of  
the word IMPOSITION as found in the Nevada State Constitution in Art. IX  
Sec. V is in the definition of #3 (a contribution) as the first two  
definitions are unlawful. A contribution is not an unreasonable request or

1 burden as it is a matter of choice to freely give to a common cause or  
2 not to give. This is in agreement with the Supreme Law. The COMMITTEE OF THE  
3 STATES will proceed with its assumption that the definition of the word  
4 "IMPOSITION" as found in the Nevada State Constitution, Art.IX Sec.5 was  
5 originally and exclusively meant as definition #3, "A CONTRIBUTION" as the  
6 Supreme Law states, that the Common Highways shall be forever FREE, without  
7 any TAX, IMPOST OR DUTY therefore.

8 Now we have arrived at the CRUX of this Constructive Notice to you.

9 If the word "IMPOSITION" means "CONTRIBUTION" then all the Statutes  
10 enacted governing and enforcing this "IMPOSITION/CONTRIBUTION" are EX-POST  
11 FACTO and BILLS OF ATTAINDER and therefore null and void.

12 The COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED is currently sitting  
13 as a Grand Jury of the People (Body Politics) for the purpose of hearing  
14 evidence of the violations of the laws of the United States and the abridge-  
15 ment of Rights of Sovereign Citizens, by officials of government who have  
16 pledged to support, uphold and defend these RIGHTS.

17 The COMMITTEE OF THE STATES has evidence in its Court of Record AT LAW,  
18 that Sovereign Citizens of Nevada are subjected to the following denials  
19 of their unalienable Rights in Amendments 1,4,5,6,7,8,9 & 10 of the  
20 United States Constitution.

21 Ladies and Gentlemen of the 63rd Legislature; This COMMITTEE OF THE  
22 STATES brings these facts to you, in order for you to positively act on  
23 this matter, and to stop these TYRANNICAL and UNLAWFUL USURPATIONS of  
24 POWER by the Executive and Judicial branches of Government of this State,  
25 that are being IMPOSED on the Sovereign Citizens of Nevada, against their  
26 will. This can be accomplished by a Bill to clarify the exact meaning of the  
27 word "IMPOSITION" as found in the Nevada Constitution Art.IX, Sec.V, 1st  
28 sentence, 5th word.

1 It is imperative that you, as representatives of the people, look  
2 into this matter and research the original minutes of the year 1940 to  
3 find the intent and meaning of the word "IMPOSITION" at the time of the  
4 enactment of Art.IX, Sec.V and act upon it according to law.

5 In closing, the COMMITTEE OF THE STATES thanks each and every member  
6 of the Legislature for their time and attention in this matter.

7 Your reply is necessary to complete our Files of the COMMITTEE OF THE  
8 STATES.

9 The Absence of your reply will be taken as Prima-Facia Evidence that  
10 the word "IMPOSITION", as aforementioned, is to be correctly Defined as,  
11 "A CONTRIBUTION" whereit appears in the Nevada Constitution (Art.9,Sec.5,  
12 1st sentence, 5th word). This Notice is being written on behalf of the  
13 Sovereign Citizens of the State of Nevada and the United States of America.

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1 -PROPOSED BILL-

2 THE COMMITTEE OF THE STATES, by the power vested in it in Art.V of the  
3 ARTICLES OF CONFEDERATION AND PERPETUAL UNION, do hereby propose enactment  
4 of the following BILL to clarify the meaning of the word "IMPOSITION" as  
5 found in the Nevada Constitution, ARTICLE IX SECTION V, THE FIFTH WORD, IN  
6 THE FIRST SENTENCE.

7 "THE PROCEEDS FROM THE "IMPOSITION" OF ANY LICENCE OR REGISTRATION  
8 FEE AND OTHER CHARGE WITH RESPECT TO THE OPERATION OF ANY MOTOR  
9 VEHICLE UPON ANY PUBLIC HIGHWAY IN THIS STATE".

10 The exact meaning of the word "IMPOSITION" is:

- 11 1. An Impost  
12 2. A Tax  
13 3. A Contribution

14 SOURCE: (BLACK'S LAW DICTIONARY 5th EDITION).  
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1 CG: NATIONAL HGS. COMMITTEE OF THE STATES  
2 GOVERNOR STATE OF NEVADA  
3 SUPREME COURT STATE OF NEVADA  
4 SECRETARY OF THE STATE: STATE OF NEVADA  
5 DEPARTMENT OF MOTOR VEHICLES  
6 JUSTICES OF THE DISTRICT COURTS OF THE STATE OF NEVADA  
7 JUSTICES OF THE PEACE COURTS OF THE STATE OF NEVADA  
8 MUNICIPAL COURTS OF THE STATE OF NEVADA  
9 COMMISSION ON JUDICIAL DISCIPLINE OF THE STATE OF NEVADA  
10 OFFICE OF THE COURT ADMINISTRATOR

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## ORDINANCE OF 1787: THE NORTHWEST TERRITORIAL GOVERNMENT

(The Confederate Congress, July 13, 1787)

*A Ordinance for the government of the territory of the United States northwest of the river Ohio*

Section 1. *Be it ordained by the United States in Congress assembled*, That the said territory, for the purpose of temporary government, be one district, subject, however, to be divided into two districts, as future circumstances may, in the opinion of Congress, make it expedient.

Sec. 2. *Be it ordained by the authority aforesaid*, That the estates both of resident and non-resident proprietors in the said territory, dying intestate, shall descent to, and be distributed among, their children and the descendants of a deceased child in equal parts, the descendants of a deceased child or grandchild to take the share of their deceased parent in equal parts among them; and where there shall be no children or descendants, then in equal parts to the next of kin, in equal degree; and among collaterals, the children of a deceased brother or sister of the intestate shall have, in equal parts among them, their deceased parent's share; and there shall, in no case, be a distinction between kindred of the whole and half blood; saving in all cases to the widow of the intestate, her third part of the real estate for life, and one-third part of the personal estate; and this law relative to descents and dower, shall remain in full force until altered by the legislature of the district. And until the governor and judges shall adopt laws as hereinafter mentioned, estates in the said territory may be devised or bequeathed by wills in writing, signed and sealed by him or her in whom the estate may be, (being of full age,) and attested by three witnesses; and real estates may be conveyed by lease and release, or bargain and sale, signed, sealed, and delivered by the person, being of full age, in whom the estate may be, and attested by two witnesses, provided such wills be duly proved, and such conveyances be acknowledged, or the execution thereof duly proved, and be recorded within one year after proper magistrates, courts, and registers, shall be appointed for that purpose; and personal property may be transferred by delivery, saving, however, to the French and Canadian inhabitants, and other settlers of the Kaskaskies, Saint Vincents, and the neighboring villages, who have heretofore professed themselves citizens of Virginia, their laws and customs now in force among them, relative to the descent and conveyance of property.

Sec. 3. *Be it ordained by the authority aforesaid*, That there shall be appointed, from time to time, by Congress, a Governor, whose commission shall continue in force for the term of three years, unless sooner revoked by Congress; he shall reside in the district, and have a freehold estate therein, in one thousand acres of land, while in the exercise of his office.

Sec. 4. There shall be appointed from time to time, by Congress, a secretary, whose commission shall continue in force for four years, unless sooner revoked; he shall reside in the district, and have a freehold estate therein, in five hundred acres of land, while in the exercise of his office. It shall be his duty to keep and preserve the acts and laws passed by the legislature, and the public records of the district, and the proceedings of the governor in his executive department, and transmit authentic copies of such acts and proceedings every six months to the Secretary of Congress. There shall also be appointed a court, to consist of three judges, any two of whom to form a court, who shall have a common-law jurisdiction, and reside in the district, and have each therein a freehold estate, in five hundred acres of land, while in the exercise of their offices; and their commissions shall continue in force during good behavior.

Sec. 5. The governor and judges, or a majority of them, shall adopt and publish in the district such laws of the original States, criminal and civil, as may be necessary, and best suited to the circumstances of the district, and report them to Congress from time to time, which laws shall be in force in the district until the organization of the general assembly therein, unless disapproved of by Congress; but afterwards the legislature shall have authority to alter them as they shall think fit.

Sec. 6. The governor, for the time being, shall be commander-in-chief of the militia, appoint and commission all officers in the same below the rank of general officers; all general officers shall be appointed and commissioned by Congress.

Sec. 7. Previous to the organization of the general assembly the governor shall appoint such magistrates, and other civil officers, in each county or township, as he shall find necessary for the preservation of the peace and good order in the same. After the general assembly shall be organized the powers and duties of magistrates and other civil officers shall be regulated and defined by the said assembly; but all magistrates and other civil officers, not herein otherwise directed, shall, during the continuance of this temporary government, be appointed by the governor.

Sec. 8. For the prevention of crimes and injuries, the laws to be adopted or made shall have force in all parts of the district, and for the execution of process, criminal and civil, the governor shall make proper divisions thereof; and he shall proceed, from time to time, as circumstances may require, to lay out the parts of the district in which the Indian titles shall have been extinguished, into counties and townships, subject, however, to such alterations as may thereafter be made by the legislature.

Sec. 9. So soon as there shall be five thousand FREE MALE INHABITANTS, of full age, in the district, upon giving proof thereof to the governor, they shall receive authority, with time and place, to elect representatives from their counties or townships, to represent them in the general assembly: *Provided*, That for every five hundred free male inhabitants there shall be one representative, and so on, progressively, with the number of free male inhabitants, shall the right of representation increase, until the number of representatives shall amount to twenty-five; after which the number and proportion of representatives shall be regulated by the legislature: *Provided*, That

no person be eligible or qualified to act as a representative, unless he shall have been a citizen of one of the United States three years, and be a resident in the district, or unless he shall have resided in the district three years; and, in either case, shall likewise hold in his own right, in fee-simple, two hundred acres of land within the same: *Provided also*, That a freehold in fifty acres of land in the district, having been a citizen of one of the States, and being resident in the district, or the like freehold and two years' residence in the district, shall be necessary to qualify a man as an elector of a representative.

Sec. 10. The representatives thus elected shall serve for the term of two years; and in case of the death of a representative, or removal from office, the governor shall issue a writ to the county or township, for which he was a member, to elect another in his stead, to serve for the residue of the term.

Sec. 11. The general assembly or legislature, shall consist of the governor, legislative council, and a house of representatives. The legislative council shall consist of five members, to continue in office five years, unless sooner removed by Congress; any three of whom to be a quorum; and the members of the council shall be nominated and appointed in the following manner, to wit: As soon as representatives shall be elected the governor shall appoint a time and place for them to meet together, and when met they shall nominate ten persons, resident in the district, and each possessed of a freehold in five hundred acres of land, and return their names to Congress, five of whom Congress shall appoint and commission to serve as aforesaid; and whenever a vacancy shall happen in the council, by death or removal from office, the house of representatives shall nominate two persons, qualified as aforesaid, for each vacancy, and return their names to Congress, one of whom Congress shall appoint and commission for the residue of the term; and every five years, four months at least before the expiration of the time of service of the members of the council, the said house shall nominate ten persons, qualified as aforesaid, and return their names to Congress, five of whom Congress shall appoint and commission to serve as members of the council five years, unless sooner removed. And the governor, legislative council, and house of representatives shall have authority to make laws in all cases for the good government of the district, not repugnant to the principles and articles in this ordinance established and declared. **AND ALL BILLS, HAVING PASSED BY A MAJORITY IN THE HOUSE, AND BY A MAJORITY IN THE COUNCIL, SHALL BE REFERRED TO THE GOVERNOR FOR HIS ASSENT: BUT NO BILL, OR LEGISLATIVE ACT WHATEVER, SHALL BE OF ANY FORCE WITHOUT HIS ASSENT.** The governor shall have power to convene, prorogue, and dissolve the general assembly when, in his opinion, it shall be expedient.

Sec. 12. The governor, judges, legislative council, secretary, and other such officers as Congress shall appoint in the district, shall take an oath or affirmation of fidelity, and of office; the governor before the President of Congress, and all other officers before the governor. As soon as a legislature shall be formed in the district, the council and house assembled, in one room, shall have authority, by joint ballot, to elect a delegate to Congress, who shall have a seat in Congress with a right of debating, but not of voting, during this temporary government.

Sec. 13. **AND FOR EXTENDING THE FUNDAMENTAL PRINCIPLES OF CIVIL AND RELIGIOUS LIBERTY, WHICH FORM THE BASIS WHEREON THESE REPUBLICS, THEIR LAWS AND CONSTITUTIONS, ARE ERRECTED; TO FIX AND ESTABLISH THOSE PRINCIPLES AS THE BASIS OF ALL LAWS, CONSTITUTIONS, AND GOVERNMENTS, WHICH FOREVER HEREAFTER SHALL BE FORMED IN THE SAID TERRITORY;** to provide, also, for the establishment of States, and permanent government therein, and for their admission to a share in the Federal councils on an equal footing with the original States, at as early periods as may be consistent with the general interest:

Sec. 14. It is hereby ordained and declared, by the authority aforesaid, that the following articles shall be considered as articles of compact, between the original States and the people and States in the said territory, and forever remain unalterable, unless by common consent, to wit:

#### Article I

No person, demeaning himself in a peaceable and orderly manner, shall ever be molested on account of his mode of worship, or religious sentiments, in the said territories.

#### Article II

**THE INHABITANTS OF THE SAID TERRITORY SHALL ALWAYS BE ENTITLED TO THE BENEFITS OF THE WRITS OF HABEAS CORPUS, AND OF THE TRIAL BY JURY;** of a proportionate representation of the people in the legislature, **AND OF JUDICIAL PROCEEDINGS ACCORDING TO THE COURSE OF THE COMMON LAW.** ALL PERSONS SHALL BE BAILABLE, UNLESS FOR CAPITAL OFFENCES, where the proof shall be evident, or the presumption great. All fines shall be moderate; **AND NO CRUEL OR UNUSUAL PUNISHMENTS SHALL BE INFLICTED. NO MAN SHALL BE DEPRIVED OF HIS LIBERTY OR PROPERTY, BUT BY THE JUDGEMENT OF HIS PEERS, or the law of the land,** and should the public exigencies make it necessary, for the common preservation, to take any person's property, or to demand his particular services, **FULL COMPENSATION SHALL BE PAID FOR THE SAME.** And, in the just preservation of rights and property, **IT IS UNDERSTOOD AND DECLARED, THAT NO LAW OUGHT EVER TO BE MADE OR HAVE FORCE IN THE SAID TERRITORY, THAT SHALL, IN ANY MANNER, WHATEVER, INTERFERE WITH OR EFFECT PRIVATE CONTRACTS, OR ENGAGEMENTS, bona fide,** and without fraud previously formed.



### Article III

Religion, morality, and knowledge being necessary to good government and the happiness of mankind, schools and the means of education shall forever be encouraged. The utmost good faith shall always be observed towards the Indians; their lands and property shall never be taken from them without their consent; and in their property, rights, and liberty they never shall be invaded or disturbed, unless in just and lawful wars authorized by Congress; but laws founded in justice and humanity shall, from time to time, be made, for preventing wrongs being done to them, and for preserving peace and friendship with them.

### Article IV

The said territory, and the States which may be formed therein, shall forever remain a part of this confederacy of the United States of America, subject to the Articles of Confederation, and to such alterations therein as shall be constitutionally made; and to all the acts and ordinances of the United States in Congress assembled, conformable thereto. THE INHABITANTS AND SETTLERS IN THE SAID TERRITORY SHALL BE SUBJECT TO PAY A PART OF THE FEDERAL DEBTS, CONTRACTED, OR TO BE CONTRACTED, AND A PROPORTIONAL PART OF THE EXPENSES OF GOVERNMENT TO BE APPORTIONED ON THEM BY CONGRESS, ACCORDING TO THE SAME COMMON RULE AND MEASURE BY WHICH APPORTIONMENTS THEREOF SHALL BE MADE ON THE OTHER STATES; AND THE TAXES FOR PAYING THEIR PROPORTION SHALL BE LAID AND LEVIED BY THE AUTHORITY AND DIRECTION OF THE LEGISLATURES OF THE DISTRICT, OR DISTRICTS, OR NEW STATES, as in the original States, within the time agreed upon by the United States in Congress assembled. The legislatures of those districts, or new States, shall never interfere with the primary disposal of the soil by the United States in Congress assembled, nor with any regulations Congress may find necessary for securing the title in such soil to the bona fide purchasers. No tax shall be imposed on lands the property of the United States; AND IN NO CASE SHALL NON RESIDENT PROPRIETORS BE TAXED HIGHER THAN RESIDENTS. The navigable waters leading into the Mississippi and Saint Lawrence, and the carrying places between the same, shall be common highways, and forever free, as well to the inhabitants of the said territory as to the citizens of the United States, and those of any other States that may be admitted into the confederacy, without any tax, impost, or duty therefor.

### Article V

There shall be formed in the said territory not less than three nor more than five States; and the boundaries of the States, as soon as Virginia shall alter her act of cession and consent to the same, shall become fixed and established as follows, to wit: The western State, in the said territory, shall be bounded by the Mississippi, the Ohio, and the Wabash Rivers; a direct line drawn from the Wabash and Post Vincents, due north, to the territorial line between the United States and Canada; and by the said territorial line to the Lake of the Woods and Mississippi. The middle State shall be bounded by the said direct line, the Wabash from Post Vincents to the Ohio, by the Ohio, by a direct line drawn due north from the mouth of the Great Miami to the said territorial line, and by the said territorial line. The eastern State shall be bounded by the last-mentioned direct line, the Ohio, Pennsylvania, and the said territorial line. *Provided, however,* and it is further understood and declared, that the boundaries of these three States shall be subject so far as to be altered, that, if Congress shall hereafter find it expedient, they shall have authority to form one or two States in that part of the said territory which lies north of an east and west line drawn through the southerly bend or extreme of Lake Michigan. And whenever any of the said States shall have sixty thousand free inhabitants therein, such State shall be admitted, by its delegates, into the Congress of the United States, on an equal footing with the original States, in all respects whatever; and shall be at liberty to form a permanent constitution and State government: *Provided,* The constitution and government, so to be formed, shall be republican, and in conformity to the principles contained in these articles, and, so far as it can be consistent with the general interest of the confederacy, such admission shall be allowed at an earlier period, and when there may be a less number of free inhabitants in the State than sixty thousand.

### Article VI

THERE SHALL BE NEITHER SLAVERY NOR INVOLUNTARY SERVITUDE IN THE SAID TERRITORY, otherwise than in the punishment of crimes, whereof the party shall have been duly convicted: *Provided always,* That any person escaping into the same, from whom labor or service is lawfully claimed in any one of the original States, such fugitive may be lawfully reclaimed, and conveyed to the person claiming his or her labor or service as foresaid.

*Be it ordained by the authority aforesaid,* That the resolutions of the 23d of April, 1784, relative to the subject of this ordinance, be, and the same are hereby, repealed, and declared null and void.

Done by the United States, in Congress assembled, the 13th day of July, in the year of our Lord 1787, and of their sovereignty and independence the twelfth.



1 Committee of the States  
2 P.O. Box 27206  
3 Las Vegas, Nevada 89126

RE: UNLAWFUL ATTEMPT TO IMPOSE  
TITLE 26 U.S.C. UPON A  
CITIZEN/DELEGATE TO THIS  
COMMITTEE OF THE STATES

4 I.R.S. Agent  
5 Internal Revenue Service Center  
6 Ogden, Utah 84201

7  
8 CONSTRUCTIVE NOTICE

9 Dear Mr. Agent,

10 This Constructive Notice is to inform you that the Committee of the  
11 States is currently in session, sitting as a Grand Jury of the people (Body  
12 Politic) of the States of the Union for the express purpose of Indicting  
13 those officials and employees of the corporate body of government who would  
14 attempt to subvert the Constitution of the United States of America and  
15 violate the Laws of it's Christian Constitutional Republic.

16 We have enclosed a copy of the document lawfully enacting THE COMMITTEE  
17 OF THE STATES IN CONGRESS ASSEMBLED JULY 4, 1984. Your attention is directed  
18 to the section entitled; "Declaration of Alteration and Reform". Art. 9  
19 wherein it states:

20 "ALL PERSONAL (INDIVIDUAL) INCOME TAXES  
21 ARE HEREBY DECLARED UNLAWFUL AND NO  
22 DIRECT TAX SHALL BE IMPOSED UPON ANY  
23 CITIZEN OR UPON A CITIZEN'S INCOME,  
24 ANY PROVISION OF TITLE 26 U.S.C.  
25 NOTWITHSTANDING".

26 The Committee of the States, sitting as the Lawful Congress of the  
27 United States has declared a tax on income to be unlawful as of July 4, 1984.  
28 Therefore you and your unlawful Internal Revenue Service are totally void of  
any Lawful Authority to impose any provision of Title 26 U.S.C. upon any  
citizen, or upon any delegate to this Committee of the States. (See exhibit  
#1)

1 Should you choose to ignore this Constructive Notice, it will be used  
2 as prima facie evidence against you by this Committee of the States, sitting  
3 as a Grand Jury, which will issue a Criminal Indictment and Warrant for your  
4 arrest.

5 The Committee of the States sincerely hopes that you will obey the  
6 Supreme Laws of the United States as set forth in the Articles of Confederation  
7 and Perpetual Union and the United States Constitution. It is this  
8 Committee's intention to see that every official and employee of government  
9 obey the law.

10 CAVEAT

11 ANY INTERFERENCE OR ATTEMPT TO INTERFERE WITH THE FUNCTIONS AND  
12 ACTIVITIES OF THIS COMMITTEE OF THE STATES, OR IT'S DELEGATE BY ANY PERSON,  
13 OR AGENCY OF GOVERNMENT, SHALL RESULT IN THE DEATH PENALTY BEING IMPOSED  
UPON CONVICTION BY SAID COMMITTEE SITTING AS THE CONGRESS OF THE UNITED  
STATES.

14 In witness whereof we have hereunto set our hands in Congress done  
15 this 27 day of FEBRUARY 1985, In the Name, Presence, and Year of  
16 Almighty God Jesus Christ, in accordance with His Divine Command in St.Luke  
17 19:27.

18

19

20

21

Committee of the States

22

23 CC:

24 Nat'l Hdqrs. Committee of the States

25 Sargeant at Arms

26 Off. of the Chief Marshal

27 Chief of Staff

28 Secty of the Treasury

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1340873-0

Total Deleted Page(s) = 71

Page 73 ~ Duplicate;  
Page 74 ~ Duplicate;  
Page 102 ~ b6; b7C;  
Page 104 ~ b6; b7C;  
Page 106 ~ b6; b7C;  
Page 108 ~ b6; b7C;  
Page 110 ~ b6; b7C;  
Page 156 ~ Duplicate;  
Page 157 ~ Duplicate;  
Page 158 ~ Duplicate;  
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Page 172 ~ Duplicate;  
Page 175 ~ b6; b7C;  
Page 179 ~ b6; b7C;  
Page 181 ~ b6; b7C;  
Page 195 ~ b6; b7C;  
Page 199 ~ Duplicate;  
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FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 6/4/85

TO: DIRECTOR, FBI  
 ATTENTION: SSA [REDACTED], DOMESTIC SECURITY/TERRORISM  
 SECTION

FROM: SAC, OMAHA (100A-9706) (P)

UNSUBS;  
 MEMBERS OF THE  
 POSSE COMITATUS;  
 DOMESTIC SECURITY/TERRORISM  
 OO: OMAHA

COMMITTEE OF STATES,  
MARIPOSA, CALIFORNIA,  
LAS VEGAS, NEVADA CELL  
 DOMESTIC SECURITY/TERRORISM  
 OO: LAS VEGAS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-9-99 BY SP4-bja-sb  
 #448548

ORIGINAL FILED IN 100-46871

b6  
b7C

Re Las Vegas teletype to the Bureau, dated 5/17/85,  
 captioned "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, LAS VEGAS,  
 NEVADA CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS".

Enclosed for the Bureau and receiving offices are copies  
 of two fliers published by the "CONSTITUTIONAL REPUBLIC OF THESE  
 UNITED STATES OF AMERICA". One flier consists of a listing of  
 the "MAKE UP OF THE DEJOUR GOVERNMENT", and the second flier is a  
 copy of a letter which was sent to the World Court.

- ③ - Bureau (Enc. 2) **ENCLOSURE**  
 2 - Butte (Enc. 2)  
 2 - Las Vegas (100A-1669) (Enc. 2)  
 2 - Minneapolis (Enc. 2)  
 2 - Phoenix (Enc. 2)  
 2 - Sacramento (Enc. 2)  
 2 - Omaha  
     (1 - 100A-9706)  
     (1 - 100A-9702)

WD:ls  
 (15)

NOT RECORDED  
 31 JUL 25 1985

Approved: JAH  
 11/8 NOV 2 1985

Transmitted

(Number)

(Time)

Per

2-4259  
 with encls



Referenced Las Vegas teletype (no copy to Butte Division) advised the Bureau and receiving offices of information regarding the "COMMITTEE OF STATES", which had been obtained from a Las Vegas Metropolitan Police Department (LVMPD) source. The LVMPD source provided information [redacted] several chapters of the "COMMITTEE OF STATES", which had been held in Mariposa, California. Included in the information provided by the LVMPD source was the fact that Colonel WILLIAM POTTER GALE was listed as an officer in a new protest group, which had just become known in the state of Nebraska. The source further advised that this new group was calling itself the "DEJOUR GOVERNMENT".

b7D

For information of the Bureau and receiving offices, Omaha Division is currently conducting an investigation of the POSSE COMITATUS (also known as the SHERIFFS POSSE COMITATUS). The documents enclosed herein were obtained by Omaha Division in conjunction with this investigation. Omaha Division obtained these documents from local Nebraska law enforcement authorities in central Nebraska.

Reference is made to the flier entitled "MAKE UP OF THE DEJOUR GOVERNMENT". This flier lists, as the "Secretary of War", a WILLIAM BILL GALE, believed to be the same as WILLIAM POTTER GALE. For information of the Bureau and receiving offices, [redacted]

b6  
b7C

[redacted] of the DEJOUR GOVERNMENT, is currently incarcerated at Fort Leavenworth Federal Penitentiary as the result of a conviction on tax related charges. Prior to his incarceration, [redacted] lived alternately in Omaha, Nebraska, [redacted]

[redacted]. In addition to his tax protest activities, [redacted] was involved in the incidents surrounding the shooting of ARTHUR KIRK. ARTHUR KIRK was a Nebraska farmer who was shot to death by the Nebraska State Patrol SWAT Team, after he fired on the SWAT Team with a fully automatic weapon. It should be noted that the ARTHUR KIRK incident was one of three incidents which were specifically mentioned in the "Declaration of War", which was recovered in Butte Division's investigation of the ARYAN NATION, CHURCH OF JESUS CHRIST CHRISTIAN.

Omaha Division investigation to date seems to show that the POSSE COMITATUS is not one discrete group but is actually composed of members of various different groups sharing a common philosophy. There are indications that the POSSE COMITATUS may be linked to both the ARYAN NATION, CHURCH OF JESUS CHRIST CHRISTIAN, as well as the COVENANT, THE SWORD, AND THE ARM OF THE LORD (CSA).

OM 100A-9706

In view of the fact that [REDACTED] the "CONSTITUTIONAL REPUBLIC OF THESE UNITED STATES OF AMERICA" is a suspected POSSE COMITATUS member and has chosen as a member of his "Cabinet" WILLIAM POTTER GALE, the leader of the COMMITTEE OF STATES, there seems to be yet another group linked to the POSSE COMITATUS.

b6  
b7C

Omaha Division investigation is continuing.

LEADS:

Receiving offices are requested to check indices for all names appearing on the flier entitled "MAKE UP OF THE DEJOUR GOVERNMENT" and advise Omaha of any information that would indicate the individuals listed are affiliated with right wing extremist groups. Butte Division is further requested to cross check these names against those individuals known to be affiliated with the ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN.

REQUEST OF THE BUREAU

The Bureau is requested to check indices for all individuals listed in the "MAKE UP OF THE DEJOUR GOVERNMENT".



FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 6/17/85

TO:

DIRECTOR, FBI  
 ATTENTION: SSA

DOMESTIC SECURITY/TERRORISM  
 SECTION

b6  
 b7c

FROM:

SAC, LAS VEGAS (100A-1669) (P)

UNKNOWN SUBJECTS;  
 MEMBERS OF THE  
 POSSE COMITATUS;  
 DOMESTIC SECURITY/TERRORISM  
 OO: OMAHA

① COMMITTEE OF STATES,  
MARIPOSA, CALIFORNIA;  
LAS VEGAS, NEVADA CELL;  
 COMESTIC SECURITY/TERRORISM  
 OO: LAS VEGAS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-9-99 BY SP4-bja-sb  
#448548

Re Omaha airtel to the Bureau, dated 6/4/85.

A Las Vegas indices check on 6/14/85 regarding all names appearing on the flier entitled "MAKE UP OF THE DEJOUR GOVERNMENT" (enclosed with referenced airtel) does not reflect any references that would indicate affiliation with right wing extremist groups, with the exception of WILLIAM GALE, who is already known to receiving offices, and  who is referenced to case captioned "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DOMESTIC SECURITY/TERRORISM; OO: SACRAMENTO".

b6  
 b7c

2 - Bureau  
 2 - Butte  
 2 - Minneapolis  
 2 - Omaha  
     (1 - 100A-9702)  
     (1 - 100A-9706)  
 2 - Phoenix  
 2 - Sacramento  
 2 - Las Vegas  
 CMB/esw  
 (14)

100-487547-

NOT RECORDED  
 10 JUL 11 1985

10 JUN 21 1985

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

53 AUG 20 1985  
 my

1-4259

ORIGINAL FILED IN 100-487547-112

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 6/26/85

TO: DIRECTOR, FBI  
 ATTENTION: SSA [REDACTED] DOMESTIC SECURITY/  
 TERRORISM SECTION

FROM: SAC, PHOENIX (100A-R-1) (RUC)

SUBJECT: UNSUBS;  
 MEMBERS OF THE  
 POSSE COMITATUS;  
 DOMESTIC SECURITY/TERRORISM  
 OO: OMAHA

② COMMITTEE OF STATES,  
 MARIPOSA, CALIFORNIA,  
 LAS VEGAS, NEVADA CELL  
 DOMESTIC SECURITY/TERRORISM  
 OO: LAS VEGAS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-9-99 BY SP4 bja:sh  
 #1148548

Re Omaha airtel to Director, 6/4/85.

A check of Phoenix indices on 6/26/85 regarding all names appearing on the flier entitled "MAKE UP OF THE DEJOUR GOVERNMENT", as enclosed in re airtel, does not reflect any references that would indicate affiliation with any right wing extremist groups not already known to receiving offices.

For the information of receiving offices, [REDACTED] was last known by the Phoenix Office [REDACTED] Colonel Gale in the California area, [REDACTED] was formerly [REDACTED] the Arizona Patriots, and the Phoenix Division currently has a pending impersonation case on [REDACTED] for misuse of a military uniform.

[REDACTED] is currently a [REDACTED] and is thought to be loosely connected with the Arizona Patriots. [REDACTED] Maricopa County Sheriff [REDACTED]

NOT RECORDED  
 31 JUL 25 1985

2 - Bureau  
 2 - Butte  
 2 - Las Vegas (100A-1669)  
 1 - Phoenix

2 - Minneapolis  
 2 - Omaha (100A-9706) (100A-9702)  
 2 - Sacramento

Approved: (13)

Transmitted

(Number)

(Time)

Per

1\*

ORIGINAL FILED IN

100-487031-114  
 b6  
 b7C

b6  
 b7C

b6  
 b7C

53 AUG 1 1985

FORMS, TEXT HAS 1 DOCUMENT

INBOX.25 .-21134.

TEXT:

RECEIVED  
TELETYPE UNIT

3 SEP 86 08 31

FEDERAL BUREAU  
OF INVESTIGATION

LV0234 243011-2

RR HQ PX

DE LV

R 020134Z SEPT 86TX LAS VEGAS (1920-173) (100A-1669) (P)

TO DIRECTOR (ROUTINE)

PHOENIX (100A-2715 SUB 1) (ROUTINE)

BT

UNCLAS

[REDACTED] ET AL, TFIS; CONSPIRACY (LV1920-173)

COMMITTEE OF STATES, MARIPOSA, CA; LAS VEGAS, NEVADA

CELL DS/TERRORISM (LV100A-1669).

RE PHOENIX TELETYPE TO BUREAU, JULY 11, 1986.

ON AUGUST 31, 1986, [REDACTED]

[REDACTED] NEVADA.

TELEPHONE NUMBER [REDACTED] TELEPHONICALLY

FURNISHED THE FOLLOWING INFORMATION TO THE FBI AT

LAS VEGAS, NEVADA:

[REDACTED] IS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4bj2-sb  
#448048

100-487547-

02 OCT 1 1986

1-5042

NOT RECORDED  
NOV 11 1986  
90

MAR 25 1987

PBS

Telephone Rm.  
Director's Sec'y

ORIGINAL FILED IN  
b6  
b7C  
b6  
b7C  
b7D

PAGE TWO (1931-1933) (1934-1935) (1936-1937)

CURRENTLY INVOLVED WITH TERRORIST GROUP GOING BY NAME  
"PRIVATE ARMY." THIS ARMY IS INSTRUMENTAL IN LASHING  
OUT AT PUBLIC OFFICIALS AND HAS BEEN SUCCESSFUL IN  
TWO STRIKES. DURING ONE OF WHICH. [REDACTED]

[REDACTED] [REDACTED]  
[REDACTED] NEWSPAPER CLIPPINGS RELATIVE  
TO THESE INCIDENTS. [REDACTED]

[REDACTED] TOOK PHOTOS OF [REDACTED]

[REDACTED] TROOPS WHICH ARE TO BE USED TO  
STRIKE MEXICANS, BLACKS AND JEWS AND EVENTUALLY START  
WARS.

[REDACTED] WENT ON TO TELL [REDACTED]  
[REDACTED] SOMEWHERE IN ARIZONA WHICH IS QUITE  
SIZEABLE AND THAT [REDACTED]

[REDACTED] FURNISHED FOLLOWING BACKGROUND ON  
[REDACTED]

[REDACTED] SERVED IN UNITED STATES [REDACTED]  
[REDACTED]

[REDACTED] ACCORDING TO TESTS HE HAS TAKEN, [REDACTED]

PROFICIENT AT [REDACTED]

b6  
b7C  
b7D

b6  
b7C  
b7D

b6  
b7C  
b7D

[REDACTED] BELIEVE PEOPLE SHOULD RISE

UP AND TAKE CONTROL. [REDACTED] HAS BEEN EMPLOYED BY

[REDACTED] IN ARIZONA AND REQUESTED THAT [REDACTED] SEND

HIS MILITARY RECORDS TO HIM AT [REDACTED]

[REDACTED] ARIZONA [REDACTED]

b6  
b7C  
b7D

NEVADA DEPARTMENT OF MOTOR VEHICLES REVEALED  
FOLLOWING DESCRIPTION AND BACKGROUND ON (X) NAME: [REDACTED]

b6  
b7C  
b7D

[REDACTED] RACE; WHITE; SEX; MALE; DATE OF BIRTH:

[REDACTED] HEIGHT; 6'0"; WEIGHT; 150 POUNDS;

HAIR; BLOND; EYES; BROWN; SOCIAL SECURITY ACCOUNT NUMBER;

[REDACTED] (X).

LAS VEGAS AT RENO, NEVADA; WILL INTERVIEW [REDACTED].

b6  
b7C  
b7D

[REDACTED] (1) AND OBTAIN ADDITIONAL BACKGROUND OR DESCRIPTION

[REDACTED] AKA [REDACTED] (2) OBTAIN

HIS FULL CORRECT NAME; AND (3) OBTAIN LATEST PHOTO  
AVAILABLE.

BT

LV0025 0870524Z

PP HQ BT SC

DE LV

P 230524Z MAR 85

FM LAS VEGAS (130A-1669) (P)

TO DIRECTOR (PR IOR II Y)

BUTTE (PR IOR II Y)

SACRAMENTO (130A-8351) (PR IOR II Y)

BT

~~SECRET~~

SECTION 1 OF 2

BUREAU ATTENTION, SUPERVISOR [REDACTED], DOMESTIC SECURITY/

TERRORISM SECTION

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA

CELL; DS-TERRORISM, OO:LAS VEGAS

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

RE SACRAMENTO TELETYPE TO THE BUREAU, DECEMBER 22, 1984, AND

LAS VEGAS AIRTEL TO THE BUREAU, JANUARY 7, 1985.

ON MARCH 27, 1985, [REDACTED]

LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPO), LAS VEGAS, NEVADA,

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b6  
b7C

117 JUL 11 1985

called  
selective  
on

100-487433-

RECEIVED  
CRIMINAL  
INVESTIGATIVE  
DIVISION

MAY 13 1985

MAR 28 5 36 AM '84

F.B.I.  
U.S. DEPT. OF JUSTICE

FURNISHED THE FOLLOWING INFORMATION:

ON FEBRUARY 26, 1985, [REDACTED] WAS ADVISED BY A  
CONFIDENTIAL SOURCE [REDACTED]

b6  
b7C

[REDACTED] A  
GROUP WHO CALLS THEMSELVES "THE COMMITTEE OF THE STATES". THIS  
GROUP WAS REPRESENTED TO BE A TAX PROTEST GROUP BY [REDACTED]

b6  
b7C  
b7D

[REDACTED] LAS VEGAS, NEVADA. IT IS THE SOURCE'S  
IMPRESSION THAT [REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
ON FEBRUARY 28, 1985, [REDACTED] CONTACTED INVEST I-  
GATOR [REDACTED] CALIFORNIA DEPARTMENT OF JUSTICE, SACRAMENTO  
CALIFORNIA, WHO RELATED THAT THE "COMMITTEE OF STATES" WAS A  
TAX PROTEST GROUP CLOSELY ASSOCIATED WITH THE ARYAN NATION  
MOVEMENT IN HAYDEN LAKE, IDAHO, AND ALSO IS VERY SIMILAR IN  
IDEOLOGY WITH THOSE OF THE "POSSE COMITATUS". IT WAS DETERMINED  
THAT A PUBLICATION OF THE "COMMITTEE OF STATES" LISTED [REDACTED]

b6  
b7C



[REDACTED] AS DELEGATES FOR  
THE STATE OF NEVADA.

THE SOURCE [REDACTED]

[REDACTED] THE SOURCE [REDACTED]

[REDACTED] THE  
SOURCE [REDACTED] FURTHER  
RELATED THAT THEY WENT QUITE OFTEN TO [REDACTED]

IT WAS ALSO MENTIONED THAT THE COMMITTEE HAD A 100 ACRE  
RANCH IN MARIPOSA, CALIFORNIA, OWNED BY A COLONEL GALE, U.S.  
MILITARY (RETIRED), WHO USED THIS FACILITY TO TRAIN COMMITTEE  
MEMBERS IN MILITARY TACTICS. THOSE MEMBERS SELECTED FOR THIS  
TRAINING MUST PASS A SCREENING PROCEDURE BOTH LOCALLY AND BY  
COLONEL GALE.

COLONEL GALE WAS DETERMINED TO BE WILLIAM POTTER GALE, A MARIPOSA, CALIF.  
RETIRED COLONEL OF THE U.S. ARMY WHO RETIRED IN 1950 AFTER SERVING  
WITH GENERAL DOUGLAS MACARTHUR IN THE PHILIPPINES WHERE HE WAS  
RESPONSIBLE FOR TRAINING AND ESTABLISHING THE GUERRILLA MOVEMENT.

PAGE FOUR LV (100A-1669) ~~(SECRET)~~

AGAINST THE JAPANESE IN WORLD WAR II. COLONEL GALE NOW IS A  
MINISTER WITH THE "MINISTRY OF CHRIST CHURCH" IN MARIPOSA,  
CALIFORNIA.

COLONEL GALE USES HIS POSITION AS MINISTER OF THE CHURCH  
TO PREACH VIOLENCE AGAINST THE JEWISH RELIGION AND ALL NON-WHITES,  
PREACHING WHITE SUPREMACY. GALE ALSO ATTENDED A MEETING IN  
HAYDEN LAKE, IDAHO, IN 1984, WHERE 44 PEOPLE REPRESENTING 12  
STATES ATTENDED, AND ALL WERE REPRESENTING GROUPS SIMILAR TO THE ARYAN  
NATION OR OF GROUPS WHO ADHERE WITH THEIR POLICIES AND BELIEFS.

b6  
b7C  
b7D

THE SOURCE.

, AND ALL CAUCASIAN.

VERY WELL

INFORMED ON HIS SUBJECT MATTER AND WELL TRAINED IN SPEAKING TO

b6  
b7C  
b7D

GROUPS.

T Y P E D   H A N D O U T   M A T E R I A L

THE MATERIAL WAS

ONE OF THE

PRIMARILY DIRECTED TO THE TAX LAWS OF THE COUNTRY, THEIR UNFAIRNESS  
AND THE RESPONSE OF THE ELECTED LEGISLATORS TO THE WISHES OF THE  
PEOPLE. [REDACTED]

[REDACTED] MORE EXPRESSIVE IN THEIR FEELING OF ANTI-JEWISH AND ANTI-BLACK. [REDACTED] THEY FELT THEY HAD DONE ALL THEY COULD BY NOTIFYING THE ELECTED OFFICIALS OF THEIR BELIEFS ON THE TAX ISSUES AND RECEIVING NO RESPONSE, AND THE ONLY SOLUTION WOULD BE VIOLENCE WHEN THEY WOULD ARREST THE OFFICIALS FOR TREASON AND EXECUTE THEM.

THE SOURCE

T H A T T H E R E W E R E

ALL OVER THE COUNTRY, GIVING THE SOURCE THE IMPRESSION THEY

b6  
b7C  
b7D

WERE [REDACTED]

b6  
b7C  
b7D

[REDACTED] ALL THREE TELEVISION NETWORKS WERE  
ATTACKED AS BEING FOREIGN OWNED AND THEIR PROGRAMS CONTROLLED  
TO BROADCAST THE NEWS IN A MANNER TO UNDERMINE THE CONFIDENCE  
OF THE ARMENIAN PEOPLE IN THEIR GOVERNMENT. THE NEWSPAPERS WERE  
DEPICTED AS BEING ALL OWNED BY JEWISH INTERESTS AND WOULD BE  
TAKEN FROM THEM BY FORCE IN THE FUTURE.

b6  
b7C  
b7D

THE MURDER OF <sup>ALAN</sup> ARTHUR BERG, A JEWISH RADIO BROADCASTER IN  
DENVER, COLORADO [REDACTED]

[REDACTED] BEING  
NEXT ON THE ~~THEIR~~ LIST OF PEOPLE CONSIDERED FOR EXECUTION IS [REDACTED]  
[REDACTED] IN THE U.S.

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b7D

[REDACTED]  
[REDACTED]  
RANCH INN, MARIPOSA, CALIFORNIA FOR [REDACTED]

b6  
b7C  
b7D

[REDACTED] WAS AVAILABLE AT THE RANCH. THERE IS ALSO  
SUPPOSED TO BE [REDACTED] AT THE RANCH AT THIS TIME. IT IS UNKNOWN  
IF ALL THESE ARE FROM NEVADA OR IF THIS FIGURE REPRESENTS

BT

LV0026 0870535Z

PP HQ BT SC

DE LV

P 280535Z MAR 85

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (PRIORITY)

BUTTE (PRIORITY)

SACRAMENTO (100A-8051) (PRIORITY)

BT

~~SECRET~~

SECTION 2 OF 2

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA  
CELL; DIS-TERRORISM, OO:LAS VEGAS

BT

#

SEVERAL STATES.

IT IS UNKNOWN IF THERE ARE ANY OTHER CHAPTERS OF THE "COMMITTEE OF STATES" IN NEVADA, [REDACTED]

b6  
b7C  
b7D

[REDACTED] THEY HAVE AMONG THEIR MEMBERS A LOCAL LEGISLATOR AND A LOCAL JUDGE.

THE SOURCE FURTHER ADVISED THAT PART OF COLONEL GALE'S MISSION ALLEGEDLY IS TO CONTACT ASSOCIATES PRESENTLY STILL ON ACTIVE DUTY WITH THE MILITARY AND TRY TO ENLIST THEIR HELP IN HIS EFFORTS TO FORM A CADRE IN OUR MILITARY THAT WOULD BE AVAILABLE IF NEEDED. GALE IS SUPPOSED TO HAVE BEEN AT NELLIS AIR FORCE BASE, LAS VEGAS, NEVADA, THE LAST WEEK OF FEBRUARY, 1985. HOWEVER, THIS COULD NOT BE CONFIRMED WITH NELLIS AIR FORCE BASE AUTHORITIES.

[REDACTED] THE "COMMITTEE OF STATES" [REDACTED]

b6  
b7C  
b7D

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
AND AN UNKNOWN WHITE MALE.

[REDACTED] THE COMMITTEE MADE PLANS TO ATTEND A

b6  
b7C  
b7D

PAGE EIGHT LV (100A-1669) (~~SECRET~~)

IN MARIPOSA, CALIFORNIA [REDACTED] AND THAT THIS MEETING WOULD NOT  
BE ONE OF MILITARY TRAINING, BUT FOR DELEGATES TO GET THEIR  
PRIORITIES IN LINE AND TO PROMOTE ACTIVITIES WITHIN THE LOCAL  
CHAPTERS AGAINST THE ESTABLISHED GOVERNMENT.

THE LOCAL "COMMITTEE OF STATES" CHAPTERS [REDACTED]

b6  
b7C  
b7D

[REDACTED] WHO WAS

b6  
b7C  
b7D

RESPONSIBLE FOR [REDACTED]

[REDACTED] WHICH IS KEPT IN THE POSSESSION OF [REDACTED]

b6  
b7C  
b7D

SOURCE ADVISED THAT THE COMMITTEE ALSO FELT THAT THE A

[REDACTED] THE

b6  
b7C  
b7D

MARIPOSA, CALIFORNIA RANCH USED BY COLONEL GALE [REDACTED]

FURTHER, THE COMMITTEE IS CONCERNED ABOUT BEING INFILTRATED BY  
LOCAL LAW ENFORCEMENT AGENCIES [REDACTED]

b6  
b7C  
b7D

CA

SOURCE FURTHER ADVISED THAT [REDACTED]

b6  
b7C  
b7D

IT IS BELIEVES [REDACTED]

b6  
b7C  
b7D

IT SHOULD BE NOTED [REDACTED]

b6  
b7C  
b7D

CA

MAN IS A [REDACTED] ALSO STATED THAT SHE COULD GET



b6  
b7C  
b7D

THE FOLLOWING IS A LIST OF INDIVIDUALS BELIEVED TO BE  
MEMBERS OF THE LAS VEGAS, NEVADA CHAPTER OF THE "COMMITTEE OF  
STATES": [REDACTED] WHITE MALE, CH

DOB: [REDACTED] 5' 10", 160 POUNDS, BROWN HAIR, HAZEL EYES,

SSAN: [REDACTED] ADDRESS: [REDACTED]

OCCUPATION: [REDACTED] CURRENTLY WORKING ON

WIFE: [REDACTED] ADDRESS: [REDACTED]

[REDACTED] WHITE MALE, DOB: [REDACTED] 6' 4", 190 POUNDS,  
BLOND HAIR, BLUE EYES, SSAN: [REDACTED], ADDRESS: UNKNOWN,  
POSSIBLY LIVING OUTSIDE OF LAS VEGAS, NEVADA, OCCUPATION: UNKNOWN.

[REDACTED] WHITE FEMALE, DOB: [REDACTED] CH

[REDACTED] 5' 7", 125 POUNDS, BROWN HAIR, HAZEL EYES, SSAN: [REDACTED],  
ADDRESS: [REDACTED], OCCUPATION: UNKNOWN.

[REDACTED] WHITE MALE, DOB: [REDACTED] 6' 0", 160 POUNDS CH

BROWN HAIR, BLUE EYES, FBI NUMBER [REDACTED], SSAN: [REDACTED]

ADDRESS: [REDACTED], OCCUPATION: UNKNOWN.

[REDACTED] WHITE MALE, DOB: [REDACTED] b6 b7C

SOC [REDACTED]

PAGE ELEVEN LV (100A-1669) (SECRET)

200 POUNDS, BROWN HAIR, BROWN EYES, SSAN: [REDACTED], ADDRESS: [REDACTED]

b6  
b7C

[REDACTED], OCCUPATION: UNKNOWN.

[REDACTED] WHITE MALE, DOB: [REDACTED] 5'11", 200

CA

POUNDS, BROWN HAIR, BROWN EYES, SSAN: [REDACTED], ADDRESS: [REDACTED]

[REDACTED] OCCUPATION: [REDACTED]

[REDACTED]

CA

WHITE MALE, DOB: [REDACTED] 5'10", 190 POUNDS, BROWN HAIR,

BROWN EYES, SSAN: [REDACTED], ADDRESS: [REDACTED]

[REDACTED], OCCUPATION: [REDACTED]

[REDACTED] WHITE

CA

FEMALE, DOB: [REDACTED] 5'2", 125 POUNDS, BROWN HAIR, HAZEL

EYES, SSAN: [REDACTED] ADDRESS: [REDACTED]

[REDACTED] OCCUPATION: [REDACTED]

[REDACTED] WHITE MALE, DOB: [REDACTED]

5'10", 160 POUNDS, BLACK HAIR, BROWN EYES, SSAN: [REDACTED]

ADDRESS: [REDACTED], OCCUPATION: [REDACTED]

[REDACTED]

[REDACTED] ADVISED THAT HE WOULD FURNISH ADDITIONAL

b6  
b7C

INFORMATION REGARDING CAPTIONED GROUP AS IT BECOMES AVAILABLE.

AN INFORMATION COPY OF THIS COMMUNICATION IS BEING PROVIDED

12

PAGE TWELVE LV (100A-1669) ~~SECRET~~

TO THE BUTTE DIVISION IN VIEW OF CLOSE TIES OF THE "COMMITTEE OF STATES" TO THE ARYAN NATIONS.

[REDACTED] ALSO FURNISHED LAS VEGAS WITH BACKGROUND INFORMATION PERTAINING TO WILLIAM POTTER GALE, AND SEVERAL DOCUMENTS AS TO THE OBJECTIVES OF THE "COMMITTEE OF STATES". LAS VEGAS IS UNAWARE OF THE EXTENT OF INFORMATION ALREADY IN POSSESSION OF THE BUREAU AND SACRAMENTO CONCERNING CAPTIONED GROUP. THEREFORE, COPIES OF ALL DOCUMENTS PROVIDED TO LAS VEGAS BY [REDACTED] CONCERNING CAPTIONED GROUP WILL BE FURNISHED TO THE BUREAU AND SACRAMENTO BY SEPARATE COMMUNICATION. LIKEWISE, SACRAMENTO IS REQUESTED TO ADVISE LAS VEGAS OF ANY PERTINENT INFORMATION REGARDING CAPTIONED GROUP.

REQUEST OF THE BUREAU: THE BUREAU IS REQUESTED TO [REDACTED]  
[REDACTED]. THE BUREAU IS ALSO REQUESTED TO CONDUCT AN INDICES CHECK ON THE ABOVE DESCRIBED MEMBERS OF THE LAS VEGAS CHAPTER OF THE "COMMITTEE OF STATES".

C BY G-3; ~~DECL:OADR~~

BT

b6  
b7C

b7E

**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

**4 - 1 - 85**, 19

- ☐ Name Searching Unit, 4543, TL# 115  
☒ **Service Unit, 4654, TL# 225**  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review 5447 TL# 143  
☒ Attention   
☐ Return to

b6  
b7C

Supervisor, Room, TL#, Ext.

**Type of Search Requested: (Check One)**

- ☒ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☐ Unrestricted (Active & Inactive Index)

**Special Instructions: (Check One)**

- ☒ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☐ Main \_\_\_\_\_ References Only  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

Subject  b6  
 Birthdate & Place  b7C  
 Address   
 Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 4/1 Searcher Initials Net  
 Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

NR b6  
 180 b7C

Don't See  2/4/77  
 His Name is Ex Subject?

NI NI CI NI NI	

*See Ref LTL New.*

ALL INFORMATION CONTAINED  
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 DATE 11-9-99 BY SP4bjg-sb  
#448549

4-1-, 1985

- b6  
b7C

Type of Search Requested: (Check One)

- ☒ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☐ Unrestricted (Active & Inactive Index)

☒ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☐ Main \_\_\_\_\_ References Only  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

R# \_\_\_\_\_ Date 4/1 Searcher Initials Net  
Prod. \_\_\_\_\_

SERIAL

NK  
(Per Bu) b6 b7C

NI  
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member

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**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

4-1-1985

- ☐ Name Searching Unit, 4543, TL# 115  
☒ Service Unit, 4654, TL# 225  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review, 5447, TL# 143  
☒ Attention   
☐ Return to

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b7C

Supervisor, Room, TL#, Ext.

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- ☒ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☐ Unrestricted (Active & Inactive Index)

## Special Instructions: (Check One)

- ☒ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main \_\_\_\_\_ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of \_\_\_\_\_

Subject [redacted] b6  
 Birthdate & Place [redacted] b7C  
 Address [redacted]  
 [redacted]  
 Localities [redacted]

R# \_\_\_\_\_ Date 4/1 Searcher \_\_\_\_\_  
Prod \_\_\_\_\_ Initials Lat

**FILE NUMBER**

**SERIAL!**

ALL INFORMATION CONTAINED  
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DATE 11-9-99 BY SP4 bja-sb  
#448548



**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

4-1-1985

- ☐ Name Searching Unit, 4543, TL# 115  
☒ Service Unit, 4654, TL# 225  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review 5447 TL# 143  
☒ Attention   
☐ Return to

b6  
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Supervisor, Room, TL#, Ext.

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- ☒ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
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- ☒ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☐ Main \_\_\_\_\_ References Only  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

**Subject**

### Birthdate & Place

**Address**

b6

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### Localities

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Initials LA

**Prod.**

**FILE NUMBER**

SERIAL

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4 bja-sb  
#448549







**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

4 - 1 - 1985

- ☐ Name Searching Unit, 4543, TL# 115  
☒ Service Unit, 4654, TL# 225  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review, 5447, TL# 143  
☒ Attention   
☐ Return to

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Supervisor, Room, TL#, Ext.

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☐ Restricted Search (Active & Inactive Index - 5 & 30)  
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☐ Main \_\_\_\_\_ References Only  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

## Subject

**Birthdate & Place**

**Address**

b6  
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## Localities

R#

Date \_\_\_\_\_

**Searcher**  
**Initials**

**Prod.**

FILE NUMBER

## SERIAL

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DATE 11-9-99 BY SP4-bja-sb  
#448548

FBI/DOJ



**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

10  
4-1-, 1985

- ☐ Name Searching Unit, 4543, TL# 115  
☒ Service Unit, 4654, TL# 225  
☐ Special File Room, 5991, TL# 122  
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☐ Return to

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Supervisor, Room, TL#, Ext.

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☐ Restricted Search (Active & Inactive Index - 5 & 30)  
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**Special Instructions: (Check One)**

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☐ Main \_\_\_\_\_ References Only  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations   
☐ Restricted to Locality of \_\_\_\_\_

Subject

Birthdate & Place

Address

b6  
b7C

Localities \_\_\_\_\_

R# \_\_\_\_\_

Date 4/1

Searcher  
Initials Net

Prod. \_\_\_\_\_

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*RM*

*Bois*

*RM*

ALL INFORMATION CONTAINED  
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DATE 11-9-99

BY SP4 bja-sh

#448518



4-1-1985

- b6  
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Supervisor, Room, TL#, Ext.

☒ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☐ Unrestricted (Active & Inactive Index)

☒ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☐ Main \_\_\_\_\_ References Only  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations   
☐ Restricted to Locality of \_\_\_\_\_

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**Prod.**

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**SERIAL**

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NR/NR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4 bja

FBI/DOJ

FBI

TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ ~~XX~~ Airtel

PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 3-29-85

~~"SECRET"~~

TO: DIRECTOR, FBI  
(ATTENTION: SUPERVISOR  , DOMESTIC  
SECURITY/TERRORISM SECTION)

FROM: SAC, LAS VEGAS (100A-1669) (P)

DECLASSIFIED BY SP4-bja-sb  
ON 11-10-99  
#448548

SUBJECT: COMMITTEE OF THE STATES/MARIPOSA CALIFORNIA;  
LAS VEGAS NEVADA CELL  
DS - TERRORISM  
OO: LAS VEGAS

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE  
STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

This communication is classified "~~SECRET~~" in its  
entirety.

Re Las Vegas teletype to the Bureau, 3-27-85.

Enclosed for the Bureau and Sacramento each are the  
following documents:

1. LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
confidential intelligence report dated March 8, 1985.
2. LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD)  
confidential report dated March 15, 1985.
3. Background and descriptive data regarding  
WILLIAM POTTER GALE.

4. Contract (Compact) of 1777-1778 (announced to  
the public in 1781) and affidavit dated July 6, 1984; COMMITTEE  
OF THE STATES in Congress, July 4, 1984; list of delegates of  
the United States of America represented in the COMMITTEE OF  
THE STATES in Congress assembled, 1984; declaration of the

2-Bureau (Enc. 10)  
2-Sacramento (Enc. 10)  
2-Las Vegas  
CMB:sls  
(6)

~~SECRET~~  
DECLASSIFIED BY: G-3  
DECLASSIFIED ON: OADR

100-487547-  
160-482433-15  
APR 19 1985

Approved:   Transmitted:   Per:    
(Number) (Time)



~~"SECRET"~~

LV 100A-1669

COMMITTEE OF THE STATES in Congress, July 4, 1984; affirmation of the COMMITTEE OF THE STATES in Congress, July 4, 1984; declarations of alteration and reform; and a resolution of secrecy adopted by the COMMITTEE OF STATES in Congress, assembled.

5. Constructive notice dated February 20, 1985, from COMMITTEE OF THE STATES - Nevada, to Nevada Legislature, Carson City, Nevada.

6. Constructive notice dated February 27, 1985, from COMMITTEE OF THE STATES, Las Vegas, Nevada to INTERNAL REVENUE SERVICE CENTER, Ogden, Utah.

7. Booklet entitled "WE THE PEOPLE".

8. Booklet entitled "THE RIGHT TO BEAR ARMS."

9. Pamphlet dated February 1984 and entitled "THE SOVEREIGN CITIZEN'S INFORMANT."

10. Xerox copies of photos with descriptive data of known COMMITTEE OF THE STATES members, Las Vegas, Nevada:

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

b6  
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The enclosed documents were obtained on March 27, 1985, from [REDACTED] LAS VEGAS METROPOLITAN POLICE DEPARTMENT, Las Vegas, Nevada, and are being provided to the Bureau and Sacramento for background and information purposes concerning captioned matter.

b6  
b7C

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

~~"SECRET"~~

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

071

PAGE 1 OF 3	CLASSIFICATION UNCLASSIFIED		PRECEDENCE PRIORITY
DATE APRIL 1, 1985			
START HERE			
FM	DIRECTOR FBI		
TO	FBI LAS VEGAS PRIORITY		
	FBI BUTTE PRIORITY		
14	FBI CHICAGO PRIORITY		
	FBI PHOENIX PRIORITY		
12	FBI SACRAMENTO PRIORITY		
	BT		
10	UNCLAS		
8	COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS,		
	NEVADA, CELL; DOMESTIC SECURITY/TERRORISM; 00: LAS VEGAS		
6	REFERENCE LAS VEGAS TELETYPE TO FBIHQ DATED MARCH 28, 1985;		
	BUTELCALL TO LAS VEGAS ON MARCH 29, 1985.		
4	FOR THE INFORMATION OF RECEIVING OFFICES, REFERENCED		
	TELETYPE HAS BEEN DECLASSIFIED AT FBIHQ, AND LAS VEGAS, BUTTE,		
2	AND SACRAMENTO SHOULD DECLASSIFY THEIR COPIES. DOMESTIC		
	SECURITY/TERRORISM INVESTIGATIONS ARE CRIMINAL MATTERS, AND		
	THE INFORMATION CONTAINED IN REFERENCED TELETYPE IS NOT OF A		
DO NOT TYPE MESSAGE BELOW THIS LINE			
APPROVED BY <i>OBK/</i>	DRAFTED BY TWC:BAR [4]	DATE 4/1/85	ROOM 4257
			TELE EXT. 4650

NOTE: SEE PAGE FOUR

1 - MR. 1 - MR. 1 - MR. 

2 JUN 21 1985

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

DO NOT TYPE PAST THIS LINE

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FBI/DOJ

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

## CONTINUATION SHEET

PAGE TWO DW HQ 0071 UNCLAS

CLASSIFIABLE NATURE.

LAS VEGAS SHOULD ALSO NOTE THAT [REDACTED]

A REVIEW OF REFERENCED TELETYPE SHOWS INFORMATION HAS BEEN PROVIDED BY A SOURCE OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT {LVMPD}. THERE IS NO CHARACTERIZATION AS TO THE SOURCE'S RELIABILITY, NOR AS TO HIS PRIOR RELATIONSHIP WITH THE LVMPD. IT IS ALSO NOT EVIDENT AS TO WHETHER THE FBI HAS DIRECT ACCESS TO THE SOURCE SO THAT HIS RELIABILITY AND CREDIBILITY CAN BE DIRECTLY ASCERTAINED.

LAS VEGAS, IN REBUTELCALL, ADVISED SOURCE IS TO BE PERSONALLY DEBRIEFED THIS DATE, AND HIS RELIABILITY AND CREDIBILITY WILL BE EVALUATED.

LAS VEGAS WILL FORWARD REFERENCED TELETYPE TO CHICAGO AND PHOENIX DIVISIONS.

LAS VEGAS ADVISE RESULTS OF DEBRIEFING OF SOURCE TO FBIHQ AND INTERESTED OFFICES, SO THAT A PROPER DETERMINATION CAN BE MADE AS TO [REDACTED]

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 0071 UNCLAS  
[REDACTED] IN CAPTIONED MATTERS.

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DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

NOTE: BY TELETYPE [REDACTED]

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[REDACTED]

[REDACTED] ALL INFORMATION HAS BEEN PROVIDED BY A SOURCE OF THE LVMPD, AND FBI LAS VEGAS DID NOT HAVE DIRECT ACCESS TO HIM. LAS VEGAS IS TO DEBRIEF SOURCE THIS DATE. IT IS NOTED THAT SOME INFORMATION CONTAINED IN REFERENCED TELETYPE IS NOT ENTIRELY ACCURATE. IN ADDITION, A PHOENIX SOURCE IS MENTIONED IN REFERENCED TELETYPE. PHOENIX WILL BE ADVISED AND CAN HELP CORROBORATE SOURCE'S INFORMATION. LAS VEGAS WILL THEN RESUBMIT THEIR REQUEST BASED ON THE RESULTS OF THIS FURTHER INVESTIGATION.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 4/4/85

TO: DIRECTOR, FBI  
 (ATTENTION: SSA [REDACTED], CID,  
 DOMESTIC SECURITY/TERRORISM  
 SECTION)

FROM: ~~785~~ LAS VEGAS (100A-1669) (P)

COMMITTEE OF THE STATES,  
 MARIPOSA, CALIFORNIA,  
 LAS VEGAS, NEVADA, CELL;  
 DOMESTIC SECURITY/TERRORISM  
 OO: LAS VEGAS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-2-99 BY SP4-bja-sb  
 #449546

X Reference Las Vegas teletype to the Bureau dated March 27, 1985 (no copy to Chicago or Phoenix), and Bureau teletype to Las Vegas, April 1, 1985.

Enclosed for Chicago and Phoenix for information purposes only is one copy each of referenced teletype date March 27, 1985.

[REDACTED]

For information of the Bureau, on March 29, 1985, LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) source was personally debriefed by Special Agents (SA'S) of the Las Vegas Office concerning captioned matter, and to ascertain source's reliability and creditability. Source advised that he is solely motivated by monetary gain regarding this matter.

100-487547-13  
 CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE  
 STATE MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

- 2 - Bureau  
 1 - Butte (Info)  
 1 - Chicago (Encl 1)  
 1 - Phoenix (Encl 1)  
 1 - Sacramento (100-8051) (Info)  
 2 - Las Vegas

CMB:mp

Approved: (8)

Transmitted

(Number)

(Time)

Per

4 APR 11 1985

1-4255

MAY 14 1985

stating that [REDACTED]  
Further, source stated that he would determine, not the FEDERAL BUREAU OF INVESTIGATION (FBI), as to how long this operation would be continued, or terminated, based upon the effect his involvement would have on his family life.

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Las Vegas is of the opinion that the source's reliability and controlability is circumspect at best. Also, noting source's own admission that he is only interested in the money, and the fact that he would be paid accordingly as to the value of information furnished, Las Vegas feels that source's creditability could become questionable. Therefore, Las Vegas is not recommending that he be utilized at this time as an FBI source in captioned matter.

During debriefing, source could provide no new information concerning captioned group than that already furnished. Source stated that [REDACTED]

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[REDACTED] the Committee of the States gathering in Mariposa, California, [REDACTED] After that, source advised that he was going to disassociate himself from captioned group.

LVMPD [REDACTED] source's contact, advised that he would furnish any additional information from source regarding captioned group to the Las Vegas Office of the FBI.

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CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

LVO010 1381235Z

RR HQ CM MI PX SC

DE LV

R 18 1235Z MAY 85

18 MAY 16 45Z  
BUREAU  
OF INVESTIGATION

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (ROUTINE)

OMAHA (ROUTINE)

MINNEAPOLIS (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

BUREAU ATTENTION, SSA [REDACTED] DOMESTIC SECURITY/  
TERRORISM SECTION

① COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS,  
NEVADA CELL; DOMESTIC SECURITY/TERRORISM, CO:LAS VEGAS

CONSIDER ARMED AND DANGEROUS AS COMMITTEE OF THE STATES  
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

SC RE SACRAMENTO TELETYPE TO THE BUREAU, ET AL, DATED,  
DECEMBER 22, 1984, AND CAPTIONED "COMMITTEE OF STATES, MARIPOSA,  
CALIFORNIA, DS/TERRORISM, CO:SACRAMENTO".

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11-2-99 BY SP4 bja/80  
#448548

100-487547-14  
100-487433-20  
23 MAY 1985

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DE-50 3

NOV 22 1985



b7E

[REDACTED]  
[REDACTED]  
THE FOLLOWING IS BEING FURNISHED TO RECEIVING OFFICES FOR  
INFORMATION PURPOSES ONLY.

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ON MAY 16, 1985, [REDACTED]  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), LAS VEGAS,  
NEVADA PROVIDED THE FOLLOWING SOURCE INFORMATION:

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LVMPD SOURCE ADVISED THAT SEVERAL MEMBERS [REDACTED]  
[REDACTED] COMMITTEE OF THE STATES HAD LEFT [REDACTED]  
[REDACTED] AREA [REDACTED]  
[REDACTED] TO MARIPOSA, CALIFORNIA, WHERE THEY ATTENDED A SEMINAR  
TYPE MEETING WITH OTHER CHAPTERS FROM VARIOUS STATES. [REDACTED]

[REDACTED]  
KNOWN [REDACTED] MEMBERS WHO ATTENDED WERE [REDACTED],  
[REDACTED]

[REDACTED] AND AN UNKNOWN WHITE FEMALE, BELIEVED TO BE THE  
GIRL-FRIEND OF [REDACTED]  
[REDACTED]

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[REDACTED] FOLLOWED BY FEDERAL AUTHORITIES  
TO MARIPOSA, CALIFORNIA, [REDACTED]

[REDACTED] COLONEL

WILLIAM POTTER GALE [REDACTED]

b6  
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[REDACTED] THE LAS VEGAS GROUP HAD BEEN  
FOLLOWED BY FEDERAL AUTHORITIES. [REDACTED]

b6  
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[REDACTED] AT THE GALE'S RANCH ON AN EARLIER DATE. THIS DEMON-  
STRATION WAS MADE BY [REDACTED]

[REDACTED] CALIFORNIA DEPARTMENT  
OF MOTOR VEHICLE RECORDS REFLECT A CALIFORNIA DRIVER'S LICENSE  
EXPIRATION DATE [REDACTED]  
CALIFORNIA AND DESCRIBED AS A WHITE MALE, BROWN HAIR, BROWN EYES,  
6'1", 190, BORN [REDACTED]

PAGE FOUR LV (100A-1669) (UNCLAS).

IT WAS ALSO RELATED AT THE MARIPOSA MEETING THAT AT THE  
PRESENT TIME COLONEL GALE HAS AN [REDACTED]

b6  
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[REDACTED] THESE CHAPTERS HAVE BEEN  
CONSOLIDATED UNDER ONE LEADERSHIP [REDACTED]

[REDACTED] NOT FURTHER IDENTIFIED.

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ALSO MENTIONED WAS THAT [REDACTED]

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IT WAS ALSO MENTIONED THAT THE COMMITTEE OF THE STATES

[REDACTED]  
[REDACTED]  
THE MARIPOSA MEETING [REDACTED]  
[REDACTED]  
[REDACTED] THE TEXT

OF THE MEETING WAS REFERENCED TO [REDACTED]

[REDACTED] AND INDOCTRINATION INTO FUTURE POLICIES OF THE COMMITTEE  
OF THE STATES CHAPTERS. THE NEXT MEETING IS SCHEDULED FOR  
[REDACTED]

IT WAS DETERMINED THAT THE MARIPOSA RANCH [REDACTED]  
[REDACTED]

[REDACTED], UPON HIS RETURN TO [REDACTED] WAS  
MAKING INQUIRIES AS TO [REDACTED] AND ALSO  
WHAT THE PRICE WOULD BE FOR [REDACTED].

A LOCAL MEETING WAS PLANNED FOR [REDACTED]  
AREA FOR THE WEEK OF [REDACTED]. SEVERAL PEOPLE  
FROM [REDACTED] WERE EXPECTED TO ATTEND.

LMPD SOURCE FURTHER ADVISED THAT THE LOCAL CHAPTER OF THE  
COMMITTEE OF THE STATES [REDACTED] [REDACTED]

[REDACTED] IN AN EFFORT TO [REDACTED]  
[REDACTED]

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PAGE SIX LV (100A-1669) (UNCLAS)

b6  
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[REDACTED] WAS REFUSED BY THE ARIZONA PATRIOTS WHO INDICATED THEY WANTED NO CONTACT OR CONNECTION WITH THE COMMITTEE OF THE STATES.

LUMPD SOURCE ADVISED THAT THE ARIZONA PATRIOT GROUP IS ALSO A TAX PROTEST ORGANIZATION [REDACTED]

b6  
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[REDACTED] ARIZONA PATRIOTS IS LOCATED AT [REDACTED] ARIZONA.

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[REDACTED] WAS INFORMED THAT THE ARIZONA PATRIOTS HAVE ACCESS TO MANY WEAPONS, SOME BEING FULLY AUTOMATIC. HOWEVER, THESE WEAPONS ARE BELIEVED TO BE LEGAL.

IT WAS ALSO RELATED BY LUMPD SOURCE THAT COLONEL GALE WILL

[REDACTED] AND THAT GALE

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CONSIDER ARMED AND DANGEROUS AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT

LV0005 1693358Z

RR HQ SC

DE LV

R 170358Z JUN 85

RECEIVED  
TELETYPE UNIT

18 JUN 85 04 09Z

FM LAS VEGAS (100A-1669)

FEDERAL BUREAU  
OF INVESTIGATION

TO DIRECTOR (ROUTINE)

SACRAMENTO (100A-3051) (ROUTINE)

BT

UNCLAS

ATTENTION: SSA [REDACTED] CID, DOMESTIC SECURITY/  
TERRORISM SECTION. (BU)

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS-  
NEVADA CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE  
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

RE BUREAU TELETYPE TO LAS VEGAS, APRIL 1, 1985.

INVESTIGATION TO DATE HAS DETERMINED THAT CAPTIONED  
GROUP IS A TAX PROTEST MOVEMENT. THIS GROUP MET AT THEIR  
HEADQUARTERS IN MARIPOSA, CALIFORNIA, ON JULY 4, 1984, AND

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/2/99 BY SP4 bja-sh  
#449548

2 JUN 20 1985

30 JUL 20 1985

b6  
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PAGE TWO (LV 103A-1669) UNCLAS

PREPARED AN "INDICTMENT" OF THE CONGRESS OF THE UNITED STATES. THIS "INDICTMENT" MAKES VARIOUS ACCUSATIONS AGAINST THE CONGRESS OF THE UNITED STATES, AND CONTINUES THAT IF THE "INDICTMENT" WERE NOT ACTED UPON, FORCEFUL STEPS WOULD BE TAKEN.

INVESTIGATION IN LAS VEGAS HAS DETERMINED THAT MEMBERS OF CAPTIONED GROUP ACTIVELY AND REGULARLY PARTICIPATE IN FIREARMS TRAINING.

FOR FURTHER INFORMATION OF THE BUREAU AND SACRAMENTO, ON JUNE 12, 1985, A CONFIDENTIAL SOURCE OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), LAS VEGAS, NEVADA, WHO IS KNOWLEDGEABLE OF CAPTIONED GROUP'S ACTIVITIES, ADVISED AS FOLLOWS:

THE LOCAL CHAPTER OF THE COMMITTEE OF THE STATES, LAS VEGAS, NEVADA, [REDACTED]

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SOURCE ALSO STATED THAT [REDACTED] THE COMMITTEE OF STATES HELD IN MARIPOSA, CALIFORNIA, [REDACTED]

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b6  
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[REDACTED]  
[REDACTED]  
IN CONCLUSION, SOURCE ADVISED THAT THE COMMITTEE OF THE  
STATES [REDACTED]  
[REDACTED]

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ALTHOUGH CAPTIONED GROUP IS NOT KNOWN TO HAVE COMMITTED  
ANY ILLEGAL ACTS TO DATE, THEIR ADVOCACY POINTS TO THE DISTINCT  
POSSIBILITY OF FUTURE CRIMINAL CONDUCT.

REQUEST OF THE BUREAU:

IN VIEW OF THE ABOVE, THE BUREAU IS REQUESTED TO AUTHORIZE  
LAS VEGAS [REDACTED] REGARDING  
CAPTIONED GROUP IN AN EFFORT TO GATHER ADDITIONAL INFORMATION IN  
DETERMINING THEIR POTENTIAL FOR CRIMINAL ACTIVITY.

b7E

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE  
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT



058

 DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

PAGE 1 OF 1

DATE

6/25/85

CLASSIFICATION

UNCLAS

PRECEDENCE

ROUTINE

#F0580RR LV SCODE HQ H0058 17621000YUOR 251404Z JUN 85

FM FM DIRECTOR FBI

 TO TO FBI LAS VEGAS {100A-1669} ROUTINE  
 FBI SACRAMENTO {100A-8051} ROUTINE

 ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-2-99 BY SP4-bja-sh  
 #448548

BT

UNCLAS

12 COMMITTEE OF THE STATES; MARIPOSA, CALIFORNIA;

LAS VEGAS, NEVADA; CELL; 00: LAS VEGAS

10 REFERENCE LAS VEGAS TEL TO FBIHQ, JUNE 17, 1985.

8

LAS VEGAS IS AUTHORIZED

6

AS NOTED ABOVE. AT THAT TIME, LAS VEGAS

SHOULD BE PREPARED TO RECOMMEND WHETHER SUFFICIENT FACTS EXIST

4

THIS MATTER.

 100-48154-131-12  
 100-487433-12

2 BT

10 JUL 3 1985

APPROVED BY

DRAFTED BY

TWC:CAE {4}

DATE

6/25/85

ROOM

4257

TELE EXT.

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 1 - MR.

53 OCT 11 1985

23 JUN 25 1985

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

LV0010 2070622Z

RR HQ SG

DE LV

P 250622Z JUL 85

FM LAS VEGAS (100A-L 669) (C)

TO DIRECTOR (ROUTINE)

SACRAMENTO (100A-805L) (ROUTINE)

BT

UNCLAS

ATTENTION: SSA [REDACTED] CID, DOMESTIC SECURITY/TERRORISM  
SECTION.

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS, NEVADA,  
CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE'S  
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

REFERENCE LAS VEGAS TELETYPE TO THE BUREAU JUNE 17, 1985, AND  
BUREAU TELETYPE TO LAS VEGAS, JUNE 25, 1985.

[REDACTED]  
[REDACTED]  
INVESTIGATION TO DATE BY THE LAS VEGAS DIVISION CONCERNING  
CAPTIONED GROUP HAS NOT REVEALED ANY ADDITIONAL ACTIVITIES OTHER

17 AUG 9 1985

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-2-99 BY 60472/sh  
#448348

53 OCT 29 1985

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Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

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PAGE TWO LV (170A-1669)(C)

THAN THAT ALREADY REPORTED IN REFERENCED TELETYPE TO THE BUREAU  
DATED JUNE 17, 1975. CAPTIONED GROUP [REDACTED]

[REDACTED] AND  
WHILE THEY ARE APPARENTLY ACTIVELY TRYING TO RECRUIT NEW MEMBERS  
NO NEW MEMBERS HAVE BEEN IDENTIFIED TO DATE.

A REVIEW OF THE ATTORNEY GENERAL'S GUIDELINES ON DOMESTIC  
SECURITY/TERRORISM INVESTIGATIONS INDICATES THAT CAPTIONED GROUP'S  
CURRENT ACTIVITIES WITHIN THE LAS VEGAS DIVISION [REDACTED]

[REDACTED]  
[REDACTED]  
IN VIEW OF THE ABOVE, LAS VEGAS IS CLOSING CAPTIONED MATTER.  
IT IS TO BE NOTED THAT THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
LAS VEGAS, NEVADA, CONTINUES TO PROVIDE THE LAS VEGAS FBI OF VICE  
WITH SOURCE INFORMATION CONCERNING CAPTIONED GROUP. AS SUCH,  
IN THE EVENT INFORMATION IS RECEIVED IN THE FUTURE WHICH WOULD  
INDICATE CAPTIONED GROUP'S ACTIVITIES FALL WITHIN THE ATTORNEY  
GENERAL'S GUIDELINES ON DOMESTIC SECURITY/TERRORISM INVESTIGATIONS,  
THIS MATTER WILL BE REOPENED AND THE BUREAU AND SACRAMENTO SO  
ADVISED.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE'S

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PAGE THREE LV (100A-1669) (C) .

MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT

MG

LV0017 1010445Z

RR HQ LA PX SC

DE LV

R 112200Z APR86

FM LAS VEGAS (L00A-L669) (P)

TO DIRECTOR (ROUTINE)

LOS ANGELES (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

BUREAU ATTN: SSA [REDACTED] DOMESTIC SECURITY/  
TERRORISM SECTION.

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS,  
NEVADA CELL; D/S TERRORISM; OO: LAS VEGAS.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATES  
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

RE PHOENIX TELETYPE TO THE BUREAU, DATED APRIL 8, 1986,  
CAPTIONED, "ARIZONA PATRIOTS; DS/T; OO: PHOENIX".

[REDACTED]

V-69

3 APR 21 1986

1-4259

64 OCT 3 1986

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-5-99 BY SP4 bja/sb  
#448548

RECEIVED  
TELETYPE  
UNIT

112 APR 06 064500

F B I  
U.S. DEPT OF JUSTICE

3

*[Signature]*

*[Signature]*

Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of Liaison & Int. Affs.	

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PAGE TWO (LV 100A-1669) (UNCLAS)

[REDACTED]

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[REDACTED]

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CAPTIONED GROUP BASED ON INFORMATION RECEIVED FROM  
PHOENIX SOURCE, [REDACTED] SET FORTH IN REFERENCED

COMMUNICATION. BASICALLY, THIS INFORMATION INDICATES

THAT [REDACTED] COMMITTEE

OF THE STATES (COS), [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

IN THE WAY OF BACKGROUND INFORMATION, ON JULY 4, 1984,  
THE COMMITTEE OF THE STATES WAS FORMED IN MARIPOSA, CALIFORNIA,  
AT WILLIAM POTTER GALE'S RANCH. IT WAS FOUNDED AS A

PAGE THREE (LV 100A-1669) (ROUTINE)

"HATE GROUP" SIMILAR TO AND INVOLVED WITH THE ARYAN NATIONS. IT IS ANTI-JEW, ANTI-BLACK, ANTI-IRS, ANTI-POLICE, AND ANTI-ANYONE EXCEPT ARYAN.

IN 1985, THEY HAVE SENT LETTERS TO THE IRS THREATENING TO ISSUE A "DEATH WARRANT" TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COS OR ITS DELEGATES.

CONTACTS OF THE DELEGATES HAVE RESULTED IN SPECIFIC THREATS TO IRS AGENTS, BUT NO ASSAULTS AS YET. THE CONTACTS HAVE ALSO RESULTED IN "INDICTMENTS" OF TWO IRS EMPLOYEES BY THE COS. AN INDICTMENT WAS EXPLAINED BY A COS DELEGATE AS A CONVICTION. THE PENALTY FOR SUCH A CONVICTION IS "DEATH".

LOCALLY IN LAS VEGAS, NEVADA, THIS GROUP WAS UNDER INVESTIGATION PRIOR TO THE THREATS TO IRS EMPLOYEES. THE COS ALLEGEDLY HAD A "HIT LIST" WHICH INCLUDED A LOCAL BLACK DISTRICT JUDGE AND OTHER OFFICIALS WHO HAD INTERFERED WITH THE COS DELEGATES.

RECORD REVIEWS DISCLOSED THAT [REDACTED] [REDACTED] NEVADA COS CHAPTER, WAS A CONVICTED FELON. SURVEILLANCE AND INTELLIGENCE REPORTS DISCLOSED [REDACTED] WAS CARRYING WEAPONS, AS WERE OTHER MEMBERS OF THE GROUP.

b6  
b7c





PAGE FIVE (LV 100A-1669) (UNCLAS)

IN ADDITION, ON APRIL 11, 1986, LAS VEGAS DISCUSSED THIS

MATTER WITH ASSISTANT UNITED STATES ATTORNEY (AUSA) [REDACTED]

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b7C

[REDACTED] DISTRICT OF NEVADA, LAS VEGAS, NEVADA. SPECIFICALLY,

AUSA [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

ADDITIONALLY, [REDACTED]

b6  
b7C

LAS VEGAS, NEVADA, ADVISED THAT HE HAS LEARNED THAT COLONEL  
GALE HAS MADE NUMEROUS TRIPS RECENTLY TO LOS ANGELES, CALIFORNIA.

LOS ANGELES, PHOENIX, AND SACRAMENTO ARE REQUESTED TO  
ADVISE LAS VEGAS IF ANY PROSECUTIVE MATTERS ARE PENDING  
OR BEING CONSIDERED AGAINST THE COS MEMBERS WITHIN YOUR  
RESPECTIVE DIVISIONS.

PAGE SIX (LV 100A-1669) (UNCLAS)

REQUEST OF THE BUREAU: THE BUREAU IS REQUESTED TO

CAPTIONED

b7E

GROUP.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE  
OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY  
WEAPONS.

BT

112/00285  
112/00285 T/mj

Friday D

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2		1128	
DATE APRIL 16, 1986		CLASSIFICATION UNCLASSIFIED	
		PRECEDENCE PRIORITY	
START HERE			
VFM DIRECTOR FBI			
FM	TO FBI LAS VEGAS {100A-1676} PRIORITY		
TO	FBI LOS ANGELES PRIORITY		
	FBI PHOENIX {100A-8715} {SUB I} PRIORITY		
14	FBI SACRAMENTO {100A-8051} PRIORITY		
	BT		
12	UNCLAS		
	COMMITTEE OF STATES; MARIPOSA, CALIFORNIA;		
10	LAS VEGAS, NEVADA, CELL;		
	DOMESTIC SECURITY/TERRORISM {DS/T}		
8	00: LAS VEGAS		
	REFERENCE LAS VEGAS TELETYPE TO FBIHQ, APRIL 11, 1986		
6			
4	LAS VEGAS SHOULD REFER TO THE ATTORNEY GENERAL		
	GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING		
2	RESULTS OF THIS INVESTIGATION		
DO NOT TYPE MESSAGE BELOW THIS LINE			
APPROVED BY	DRAFTED	DATE	ROOM
	112:CAE {11}	4/16/86	4257
		TELE EXT.	4650
1 - MR.		1 - MR.	
1 - MR.		1 - MR.	
1 - MR.		1 - MR.	
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1 - MR.		1 - MR.	

NOT TYPE PAST THIS LINE

b6  
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b7E

b7E

b6  
b7CFEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

APR 22 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

SEP 1 1986

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

✓  
IF RENEWAL OF THE COMMITTEE OF STATES INVESTIGATION IS  
DESIRED, LAS VEGAS SHOULD PROVIDE FBI HEADQUARTERS WITH A  
LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE  
INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO  
ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO THE

ARMED AND DANGEROUS.

BT

DO NOT TYPE PAST THIS LINE

b7E

NOTE: [REDACTED]

[REDACTED] REGARDING THIS GROUP BASED ON INFORMATION RECEIVED FROM PHOENIX SOURCE, [REDACTED], WHO HAS FURNISHED RELIABLE INFORMATION IN THE PAST THAT INDICATES THAT [REDACTED]

[REDACTED], COMMITTEE OF STATES (COS), IS

BY THE WAY OF BACKGROUND INFORMATION, ON JULY 4, 1984, THE COMMITTEE OF STATES WAS FORMED IN MARIPOSA, CALIFORNIA, AT WILLIAM POTTER GALE'S RANCH. IT WAS FOUNDED AS A "HATE GROUP" SIMILAR TO AND INVOLVED WITH THE ARYAN NATIONS. IT IS ANTI-JEW, ANTI-BLACK, ANTI-IRS, ANTI-POLICE, AND ANTI-ANYONE EXCEPT ARYAN.

IN 1985, THEY HAVE SENT LETTERS TO THE IRS THREATENING TO ISSUE A "DEATH WARRANT" TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COS OR ITS DELEGATES.

CONTACTS WITH THE DELEGATES HAVE RESULTED IN SPECIFIC THREATS TO IRS AGENTS, BUT NO ASSAULTS AS YET. THE CONTACTS HAVE ALSO RESULTED IN INDICTMENTS OF TWO IRS EMPLOYEES BY THE COS. AN INDICTMENT WAS EXPLAINED BY A COS DELEGATE AS A CONVICTION. THE PENALTY FOR SUCH A CONVICTION IS "DEATH."

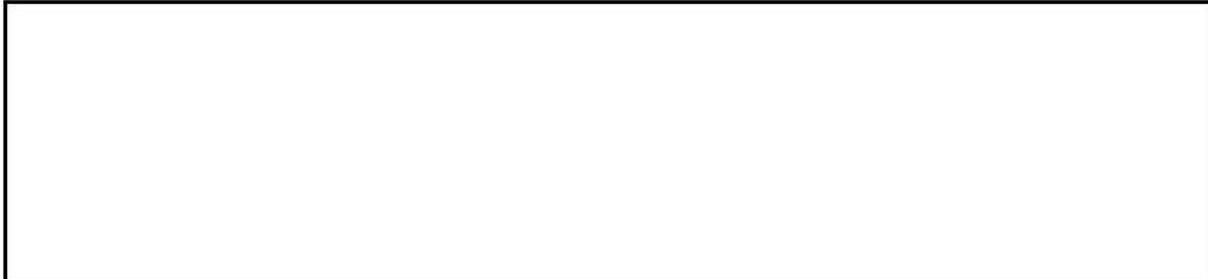
LOCALLY IN LAS VEGAS, NEVADA, THIS GROUP WAS UNDER INVESTIGATION PRIOR TO THE THREATS TO IRS EMPLOYEES. THE COS ALLEGEDLY HAS A "HIT LIST" WHICH INCLUDED A LOCAL BLACK DISTRICT JUDGE AND OTHER OFFICIALS WHO HAD INTERFERED WITH THE COS DELEGATES.

RECORD REVIEWS DISCLOSED THAT [REDACTED] NEVADA COS CHAPTER, WAS A CONVICTED FELON. SURVEILLANCE AND INTELLIGENCE REPORTS DISCLOSED [REDACTED] WAS CARRYING WEAPONS, AS WERE OTHER MEMBERS OF THE GROUP.

b3  
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b6  
b7C

THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT {LVMPD} AND IRS HAVE BEEN WORKING TOGETHER FOR SOME TIME ON THIS INVESTIGATION. INVESTIGATION TO DATE HAS PROVEN THE "THREATS" TO FEDERAL OFFICIAL'S A MISDEMEANOR, BUT A GRAND JURY COULD SUBPOENA TESTIMONY FROM MAJOR VIOLATORS OF THE GROUP WHICH WOULD ADD FELONY CHARGES. THE FELONY CHARGES COULD INCLUDE POSSIBLE SOLICITATIONS OF HOMICIDE, ALONG WITH CONSPIRACY BY HIGH RANKING OFFICIALS, TO INCLUDE WILLIAM POTTER GALE FROM MARIPOSA, CALIFORNIA, AND REVEREND RICHARD BUTLER, HAYDEN LAKE, IDAHO.



LAS VEGAS HAS FORMED A TASK FORCE WITH THE IRS AND LVMPD, LAS VEGAS, NEVADA, REGARDING THE ABOVE CHARGES. IN ADDITION, ON APRIL 11, 1986, LAS VEGAS DISCUSSED THIS MATTER WITH ASSISTANT UNITED STATES ATTORNEY {AUSA} [REDACTED] DISTRICT OF NEVADA, LAS VEGAS, NEVADA. SPECIFICALLY, AUSA



ADDITIONALLY, [REDACTED] LAS VEGAS, NEVADA, ADVISED THAT HE HAS LEARNED THAT COLONEL GALE HAS MADE NUMEROUS TRIPS RECENTLY TO LOS ANGELES, CALIFORNIA.

LOS ANGELES, PHOENIX, AND SACRAMENTO ARE BEING REQUESTED  
BY LAS VEGAS TO ADVISE LAS VEGAS IF ANY PROSECUTIVE MATTERS  
ARE PENDING OR BEING CONSIDERED AGAINST THE COS MEMBERS  
WITHIN THEIR RESPECTIVE DIVISIONS.

b7E

APPROVED:

Director \_\_\_\_\_  
Exec. AD-Adm. \_\_\_\_\_  
Exec. AD-Inv. \_\_\_\_\_  
Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_  
Crim. Inv.   *h*  

Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. of Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

*h*

006 120 1015Z

RR

DE PX

RR 30 1015Z APR 86

30 APR 86 10 21

FM PHOENIX (100A-8724) (P)

TO DIRECTOR ROUTINE U: ICE

LAS VEGAS (100A-1676) ROUTINE

LOS ANGELES ROUTINE

SACRAMENTO (100A-8051) ROUTINE

BT

UNCLAS E F T O

① COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA

CELL; DS/T; 00: LAS VEGAS

RE LAS VEGAS TELETYPE TO DIRECTOR, DATED APRIL 12, 1986.

FOR THE INFORMATION OF THE LAS VEGAS DIVISION, THE PHOENIX

DIVISION IS IN THE PROCESS OF AN INVESTIGATION, ENTITLED

"ARIZONA PATRIOTS; DS/T; 00: PHOENIX" PX 100A-8715.

INVESTIGATION HAS INDICATED THAT [REDACTED] WHITE MALE,

DOB, [REDACTED] RESIDENCE [REDACTED] ARIZONA, [REDACTED]

CONSIDER ARMED AND DANGEROUS AS COMMITTEE OF THE STATES  
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP-6/bja-sb  
#448548

b6  
b7C



PAGE TWO (100A-8724) UNCLAS E F T O

THE ARIZONA PATRIOTS (AP) IS ALSO A MEMBER OF THE COMMITTEE OF THE STATES (COS). INVESTIGATION BY THE PHOENIX DIVISION IS CONTINUING IN AN EFFORT TO DETERMINE THE PROPENSITY FOR VIOLENCE OF INDIVIDUAL MEMBERS OF THE AP. A CONFIDENTIAL SOURCE OF THE PHOENIX DIVISION WILL ATTEMPT TO [REDACTED]

b6  
b7C  
b7D

[REDACTED]. PHOENIX SOURCE WILL ALSO ATTEMPT TO [REDACTED]

[REDACTED] COLONEL WILLIAM P. GALE, COS NATIONAL LEADER.

FOR ADDITIONAL INFORMATION OF LAS VEGAS, [REDACTED]

b6  
b7C  
b7D

[REDACTED] SOMETIME

IN THE NEAR FUTURE. [REDACTED] HAS ALSO DISCUSSED [REDACTED]

PHOENIX DIVISION WILL KEEP THE LAS VEGAS DIVISION APPRISED AS AP MEMBERS ARE DETERMINED TO ALSO BE MEMBERS OF THE COS.

PHOENIX AT PHOENIX, ARIZONA. WILL ADVISE THE LAS VEGAS DIVISION OF ANY FURTHER IDENTIFICATION OF COS MEMBERS WHO ARE ALSO MEMBERS OF THE AP.

PAGE THREE (100A-8724) UNCLAS E F T O

RECEIVING OFFICES SHOULD NOTE PX FILE NUMBER FOR COS AS  
100A-8724.

ADMINISTRATIVE:

PHOENIX SOURCE REFERED TO IN VIA TELETYPE IS .

b7D

CONSIDER ARMED AND DANGEROUS AS COMMITTEE OF THE STATES  
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.24 (=1677)

TEXT:

LV00004 1360647Z

OO HQ CE LA PX SC

SD SV

DE LV

O 152300Z MAY 86

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (IMMEDIATE)

CHARLOTTE (IMMEDIATE)

LOS ANGELES (IMMEDIATE)

PHOENIX (100A-8715) (SUB. 1) (IMMEDIATE)

SACRAMENTO (100A-8051) (IMMEDIATE)

SAN DIEGO (IMMEDIATE)

SALT LAKE CITY (IMMEDIATE)

BT

UNCLAS

ATTN: (HQ) [REDACTED] CID, DOMESTIC SECURITY-TERRORISM UNIT

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; LAS VEGAS,

NEVADA CELL; D/S TERRORISM; OO: LAS VEGAS.

ARMED & DANGEROUS.

RE LAS VEGAS TELETYPE TO BUREAU, ET AL, [REDACTED]

[REDACTED]

[REDACTED]

64 OCT 3 1986

0-73 to USMS  
5-16-86

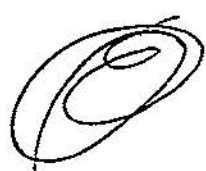
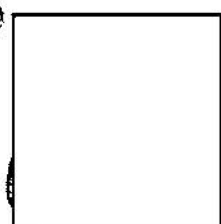
RECEIVED  
TELETYPE UNIT

16 MAY 86 4 140

FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-3-99 BY SP4 bja:sb  
#448548

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	



b6  
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22 MAY 21 1986

b3  
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1-4259

022

MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)Date: 5-16-86

PRECEDENCE:

☐ IMMEDIATE☐ PRIORITY☒ ROUTINE

FM: DIRECTOR, FBI

TO:

FEDERAL GOVERNMENT

pull into  
11/1/86

3-2

b3  
b7D  
b7E☐ White House/WH/☐ Bureau of Alcohol Tobacco Firearms/BATF/☐ Central Intelligence Agency/CIA/☐ CIA DCD/DCD/☐ Dept. of Energy HQS/DOEHQ/☐ Dept. of Energy Germantown DIV/DOE/☐ Dept. of Justice/DOJ/☐ Dept. of State/DOS/☐ Dept. of the Army/DA/☐ Dept. of Treasury/DOT/☐ Defense Intelligence Agency/DIA/☐ Director National Security Agency/NSA/☐ Director Naval Investigative Service/DIRNAVINSERV/☐ Drug Enforcement Admin./DEA/☐ FAA Washington HQ/FAA/☐ HQ AFOSI Bolling AFBDC/AFOSI/☐ INSCOM Ft. Meade/INSCOM/☐ Nuclear Regulatory Commission/NRC/☐ U.S. Customs Service/UCS/☐ U.S. Immigration & Naturalization Service/INS/☐ U.S. Secret Service/USSS/☒ Other: U.S. Marshal Service

BT

Classification: Unclass

Addressee Internal Distribution

For: 100-487547-1X3Subject: 100-487547-28☐ See Attached

Approved By: <u>FPC</u>	Originator: <u>[Redacted]</u>	Tele Ext. <u>4650</u>	Room/Div.: <u>4257-6</u>
-------------------------	-------------------------------	-----------------------	--------------------------

b6  
b7CFEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION  
MAY 1 1986ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SP4 bja:jb  
#448548

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

319  
[64 OCT 6 1986  
my

## USE AND PREPARATION OF FORM 0-73

### Restrictions on Use

1. Only incoming teletype messages within the categories listed in MIOG Section 16517, pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

### Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:  
**Example:** For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.  
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

### Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS \_\_\_\_\_, (or LEGATS) \_\_\_\_\_, (or Government Agencies) \_\_\_\_\_.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

FORMS, TEXT HAS 1 DOCUMENT

INBOX, 24 (#1677)

TEXT:

LVO0004 1360647Z

OO HQ CE LA PX SC  
SD SU

DE LV

O 152300Z MAY 86

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (IMMEDIATE)

CHARLOTTE (IMMEDIATE)

LOS ANGELES (IMMEDIATE)

PHOENIX (100A-8715) (SUB. 1) (IMMEDIATE)

SACRAMENTO (100A-8051) (IMMEDIATE)

SAN DIEGO (IMMEDIATE)

SALT LAKE CITY (IMMEDIATE)

BT

UNCLAS

~~ATTN: (HQ) [REDACTED] CDR, DOMESTIC SECURITY TERRORISM UNIT~~

~~COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; LAS VEGAS,~~

~~NEVADA CELL; D/S TERRORISM; OO: LAS VEGAS.~~

By teletype dated 5-1-86, FBI Las Vegas advised  
ARMED & DANGEROUS.

RE LAS VEGAS TELETYPE TO BUREAU, ET AL, [REDACTED]

RECEIVED  
TELETYPE UNIT

16 MAY 86 4 14 PM

FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-3-99 BY SP4-bja-sb  
#448548

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

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b3  
b6  
b7C

1-4257

PAGE TWO LV (100A-1885) (UNCLAS)

[REDACTED]

[REDACTED] FURTHER VOLUNTEERED THAT GALE ADVISED HE HAS HAD FREQUENT CONTACTS WITH [REDACTED] ARIZONA, AND [REDACTED] HAS APPRAISED GALE THAT [REDACTED] [REDACTED] ALL OF LAS VEGAS, HAVE BEEN TRYING TO GET [REDACTED] TO COME TO LAS VEGAS AND SETTLE COS PROBLEMS THERE, MUCH LIKE A MAFIA CHIEF WOULD DO.

[REDACTED] FURTHER VOLUNTEERED THAT IT IS HIS DISTINCT IMPRESSION FROM INTERVIEW WITH GALE [REDACTED]

[REDACTED]

INSTANT DATE, [REDACTED] LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), LAS VEGAS, NEVADA, ADVISED HE HAS CONFIDENTIAL SOURCE WHO APPRAISED [REDACTED]

[REDACTED]

3



#  
PAGE THREE LV ~~(100A-1669)~~ (UNCLAS)

SOURCE FURTHER ADVISED THAT [REDACTED]

b6  
b7C  
b7D

[REDACTED] ARMED AND SHOULD BE CONSIDERED DANGEROUS.

RECEIVING OFFICES REMAIN ALERT FOR ANY RENEWED PLANS OF  
COS OR ARIZONA PATRIOTS (AP) [REDACTED]

b3  
b6  
b7C  
b7D

LAS VEGAS NEEDS CURRENT PHOTOGRAPHS, DESCRIPTIVE BACKGROUND,  
VEHICLES BEING USED OR PUBLIC TRANSPORTATION AND PROPENSITY  
FOR VIOLENCE IF KNOWN [REDACTED]

ARMED & DANGEROUS.

BT

4



MONDAY I  
DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

1054

PAGE 1 OF 2

DATE

JULY 21, 1986

CLASSIFICATION

UNCLASSIFIED

PRECEDENCE

ROUTINE

START HERE

FM

FM DIRECTOR FBI

TO

TO FBI LAS VEGAS {100A-1669} ROUTINE

FBI PHOENIX {100A-8724} ROUTINE

14

FBI SACRAMENTO {100A-8051} ROUTINE

BT

12

UNCLAS

COS

10

COMMITTEE OF STATES {COS} LAS VEGAS, NEVADA; CELL; DOMESTIC  
SECURITY/TERRORISM; 00: LAS VEGAS

8

COMMITTEE OF STATES {COS} MARIPOSA, CALIFORNIA; DOMESTIC  
SECURITY/TERRORISM; 00: SACRAMENTO

6

REFERENCE LAS VEGAS AIRTEL TO THE BUREAU DATED JULY 3,  
1986, BUREAU TELETYPE TO LAS VEGAS DATED APRIL 16, 1986, AND  
BUREAU TELETYPE TO SACRAMENTO DATED MAY 8, 1986.

4

FOR THE INFORMATION OF RECEIVING OFFICES, REFERENCED

2

BUREAU TELETYPE OF

THE COS AS IT APPLIED TO

THE LAS VEGAS, NEVADA, CELL. LAS VEGAS IS CARRIED AS THE

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROV

DRAFTED BY

TUC: [4]

DATE

7/21/86

ROOM

4257

TELE

4650

1 - MR.

1 - MR.

1 - MR.

SEE NOTE PAGE THREE

DE-244

EROX

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

SEP 08 1986

JUL 21 1986

JUL 25 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

DO NOT TYPE PAST THIS LINE

UNRECORDED COPY FILED IN

100-487433-1

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FBI/DOJ

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

## CONTINUATION SHEET

▶ START HERE

OFFICE OF ORIGIN IN THIS MATTER. REFERENCED BUREAU TELETYPE

OF

18 [REDACTED] OF THE COS IN MARIPOSA, CALIFORNIA, WITH  
SACRAMENTO AS THE OFFICE OF ORIGIN.

16 RECEIVING OFFICES SHOULD REFER TO THE ATTORNEY GENERAL  
GUIDELINES WHICH BECAME EFFECTIVE IN MARCH, 1983, AND BUREAU  
14 AIRTEL DATED MARCH 17, 1983, ENTITLED "ATTORNEY GENERAL'S  
GUIDELINES FOR THE CONDUCT OF DOMESTIC SECURITY/TERRORISM  
12 INVESTIGATIONS, EFFECTIVE MARCH 21, 1983," WHICH STATE THAT  
DOMESTIC SECURITY/TERRORISM INVESTIGATIONS ARE CONCERNED WITH  
10 THE INVESTIGATION OF ENTIRE ENTERPRISES, RATHER THAN  
INDIVIDUAL PARTICIPANTS. THEREFORE, THE LOCATION OF  
8 INDIVIDUALS CLAIMING TO BE LEADERS OF A PARTICULAR GROUP WILL  
NOT BE DETERMINATIVE AS TO WHICH OFFICE SHOULD ASSUME OFFICE  
6 OF ORIGIN STATUS IN ANY PARTICULAR INVESTIGATION.

4 ACCORDINGLY, LAS VEGAS WILL REMAIN OFFICE OF ORIGIN IN  
THEIR CASE, AND SACRAMENTO WILL REMAIN OFFICE OF ORIGIN IN  
THEIR INVESTIGATION.

BT

1

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

b7E

NOTE:

REFERENCED LAS VEGAS AIRTEL OF JULY 3, 1986, REQUESTED FBIHQ TO MAKE A DETERMINATION AS TO WHICH OFFICE SHOULD ASSUME OFFICE OF ORIGIN STATUS IN THIS INVESTIGATION. RECEIVING OFFICES ARE ADVISED THAT TWO SEPARATE INVESTIGATIONS EXIST IN THIS MATTER AND THAT THE LOCATION OF AN INDIVIDUAL CLAIMING TO BE THE ORGANIZATION'S LEADER IS NOT THE DETERMINATIVE FACTOR AS TO WHERE OFFICE OF ORIGIN STATUS WOULD LIE IN VIEW OF THE FACT THAT THE DOMESTIC SECURITY/TERRORISM INVESTIGATION CONCERNS ITSELF WITH A GROUP OR ENTERPRISE AND NOT A PARTICULAR INDIVIDUAL.

LV0013 129045Z

RR HQ

DE LV

R 082300Z MAG 86

FM LAS VEGAS (100A-1669) (100A-1676) (P)

TO DIRECTOR (ROUTINE)

CHARLOTTE (PRIORITY)

LOS ANGELES (ROUTINE) (INFO)

PHOENIX (100A-8715) (SUB I) (PRIORITY)

SACRAMENTO (100A-8051) (PRIORITY)

SAN DIEGO (ROUTINE) (INFO)

SALT LAKE CITY (ROUTINE) (INFO)

BT

UNCLAS

BUREAU ATTENTION:  CID, DOMESTIC SECURITY

TERRORISM UNIT.

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; LAS VEGAS,

NEVADA CELL; D/S TERRORISM; OO: LAS VEGAS (LV 100A-1669).

ARIZONA PATRIOTS (AP); DS/T; OO: PHOENIX (LV 100A-1676).

RE: PHOENIX TELETYPE TO BUREAU, APRIL 8, 1986; AND LAS  
VEGAS TELETYPE TO BUREAU, APRIL 11, 1986.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-3-99 BY SP4.bja-sb  
H448548

FK/20

b6  
b7C

100-487547-1X5  
100-487433

00 MAY 13 1986

b6  
b7C

USMS serial

5/12/86

1125/AM

SEP 16 1987

1-4259

WAB

RECEIVED

1987

May 9

8 10 AM '88

with the [unclear]  
[unclear]  
[unclear]

OUTDOORS

9/16/87

Outdoors 6/18/87 N91 ID

INSTANT DATE, [REDACTED]

b3  
b6  
b7C

RECEIVING OFFICES REMAIN ALERT FOR ANY RENEWED PLANS OF COS

OR AP [REDACTED]

b3  
b6  
b7C  
b7D

[REDACTED] APPROPRIATE RECEIVING OFFICES EXPEDITIOUSLY  
FURNISH LAS VEGAS CURRENT PHOTOGRAPH, DESCRIPTIVE BACKGROUND,  
VEHICLE [REDACTED], AND PROPENSITY FOR VIOLENCE IF KNOWN,  
[REDACTED]

CHARLOTTE AT CHARLOTTE, NORTH CAROLINA: RE TRAVEL BY

[REDACTED] OR OTHERS.

b6  
b7C

PAGE THREE LV (100A-1669) (100A-1676) (UNCLAS)

SACRAMENTO AT SACRAMENTO, CALIFORNIA: RE TRAVEL BY  
FORTUNATO ANGELO PARRINO, [REDACTED] OR OTHERS.

PHOENIX AT PHOENIX, ARIZONA: RE TRAVEL BY [REDACTED]

[REDACTED] OR OTHERS.

BT

b6  
b7C

100-487547-2

**CHANGED TO**

100-487433-2X

MAR 23 1987

PBS/MS



FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 10/7/86

TO: DIRECTOR, FBI (100-487547)  
 (ATTENTION:   CID,  
 DOMESTIC SECURITY - TERRORISM UNIT)

FROM: SAC, LAS VEGAS (100A-1669) (P)

① COMMITTEE OF THE STATES (COS),  
 MARIPOSA, CALIFORNIA;  
 LAS VEGAS, NEVADA CELL;  
 DS/TERRORISM  
 OO: LAS VEGAS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-3-99 BY SP4 bja:sb  
 #449548

Re Bureau teletype to Las Vegas, 4/18/86; and Las Vegas airtel to Bureau, 9/3/86.

Enclosed for the Bureau is original and five copies of an LHM regarding captioned organization.

Enclosed for Phoenix and Sacramento are two copies of this same LHM, in view of their investigations of COS.

100-487547-3  
CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE KNOWN TO CARRY WEAPONS.

2-Bureau (Enc.6) CLOSURE  
 2-Phoenix (Enc.2)  
 2-Sacramento (Enc.2)  
 2-Las Vegas  
 RJN:gl  
 (8)

10 OCT 15 1986

-1\*-

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

Hand Carried 1cc of LHM to DOJ/BIPR Rm 6325  
 2" " " destroyed  
 1" " " with cover Memo to Main File  
 1" " " & A/T to Rm 4257  
 10-16-86



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to  
File No.

Las Vegas, Nevada

October 7, 1986

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11-3-99 BY SP4-bja/sb  
#448548

COMMITTEE OF STATES,  
MARIPOSA, CALIFORNIA;  
LAS VEGAS, NEVADA CELL;  
DOMESTIC SECURITY - TERRORISM

The "Committee of States" (COS) has been identified as a Tax Protest Movement which also preaches white supremacy and violence against the Jewish race and other ethnic minorities. Members of COS reportedly met in early July of 1984 at Mariposa, California, for the purpose of preparing an "indictment" of the Congress of the United States, which indictment made various accusations against the Congress of the United States and set forth that if their indictment was not acted upon, forceful steps would be recommended.

William Potter Gale, reportedly is the leader of the COS, and Gale resides at 5481 Clouds Rest Road, Mariposa, California, [redacted]. William Potter Gale is described as affiliated with or operating the "Ministry of Christ Church" at the Manasseh Ranch, 4241 Usona Road, Mariposa, California. Gale reportedly spoke to the delegates attending the Aryan Nations (A.N.) convention held in mid-July 1984, at the A.N. headquarters in Kootenai County, Idaho. During this speech, Gale stated that he and others had recently formed COS which organization planned to file charges against the United States Congress. Gale further related that he was to be appointed Chief of Staff [redacted].

[redacted]. In addition, Gale told the delegates attending the A.N. convention, that every state in the United States would have its own Marshall [redacted] and that each would have its own militia.

Subsequent investigation determined that William Potter Gale was a former Colonel in the United States Army who retired in 1950. Gale reportedly served under General Douglas Mac Arthur in the Philippines where Gale was responsible for training and

100-487547-3  
This document contains neither  
recommendations nor conclusions of  
the FBI. It is the property of  
the FBI and is loaned to your agency;  
it and its contents are not to be  
distributed outside your agency.

establishing the guerrilla movement against the Japanese.

A document was filed on July 13, 1984, at the Mariposa County Recorder's Office, Mariposa, California, at the request of COS which was assigned number 2732, and is recorded in Volume 262, pages 340 through 356.

The first page of the actual document is entitled "Committee of the States in Congress, July 4, 1984." The document is written in a style reminiscent of the Constitution of the United States and the Articles of Confederation. The document makes numerous demands on the Congress of the United States and includes an indictment of the Congress.

The document includes an "Unanimous Declaration of the Fifty United States of America, Assembled," which includes, in part, the following two paragraphs:

"Your attention is directed to the affirmation of the attached indictment wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V., Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1, 1781."

"In caveat any interference or attempt to interfere with the functions and activities of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the congress of the United States."

Three pages of this document contained the names of delegates represented in the COS in Congress assembled in 1984, including the following three names of persons representing the state of Nevada:



b6  
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On March 25, 1985, [redacted] Internal Revenue Service (IRS), Las Vegas, Nevada, received a letter from [redacted] which letter had attached a copy of IRS correspondence regarding

b6  
b7C

[redacted] This letter from [redacted], which was considered as threatening, had a caveat which read:

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"Any interference or attempt to interfere with the functions and activities of this COS, or its delegate by any person, or agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the Congress of the United States."

Shortly after [redacted] received the above described letter, similar letters with the same caveat, as set forth above, were received by the IRS offices in Reno, Nevada, and Ogden, Utah.

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[redacted] had various tax problems and had been contacted by revenue officers in attempts to satisfy [redacted] tax obligations.

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Investigation further disclosed that several additional IRS agents and at least one wife of an IRS agent received threatening letters or telephone calls.

On June 12, 1985, captioned Las Vegas cell of COS was reported to be looking for places to stash supplies and weapons on the roads leading out of Las Vegas, Nevada. This same group was alleged to be planning some confrontation with a law enforcement agency (not identified), on Christmas Day 1985, when that agency would have only a skeleton crew on duty. The group felt that they could not win in this confrontation, however, such action would obtain for the group some national media attention.

[redacted]

b3

[redacted]

b3

Information was developed by the Federal Bureau of Investigation (FBI) at Phoenix, Arizona, that [redacted]

[redacted]  
[redacted]  
[redacted]  
[redacted]

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[REDACTED]

b3  
b6  
b7C  
b7D

[REDACTED]  
[REDACTED]  
[REDACTED]

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[REDACTED]

b3

[REDACTED]

b3  
b6  
b7C

[REDACTED] was overheard to state that [REDACTED] of COS and that Gale [REDACTED] of COS. He further stated that [REDACTED] for COS. [REDACTED], at this time, claimed to have approximately one million persons in his unorganized militia with 100,000 of these in North, Carolina alone, comprising members of the Klu Klux Klan, and similar white supremacist organizations.

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No incidences of violence occurred during this [REDACTED]  
[REDACTED]  
[REDACTED]

b3

Investigation to date in Las Vegas, Nevada, has identified sixteen (16) persons as members of COS in Nevada, however, regular COS meetings and activities have not occurred [REDACTED]  
[REDACTED]

b3

[redacted]  
session in Mariposa, California, held [redacted]

[redacted], who is an ex-convict, [redacted]  
[redacted]

[redacted]" however, these charges were  
subsequently dropped by local prosecutors.

b6  
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b3

RECEIVED  
TELETYPE  
UNIT

30 OCT 86 10 36

FBI  
U.S. DEPT OF JUSTICE

FORMS.TEXT HAS 1 DOCUMENT

ST INBOX.3 (#734)

TEXT:

LVD011 3020945Z

RR HQ PX SC CE LA SF OM BT DL KC MI MP

DE LV

R 302200Z OCT86FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (100-487547) (ROUTINE)

PHOENIX (100A-8715) (SUB I) (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

CHARLOTTE (ROUTINE)

LOS ANGELES (ROUTINE)

SAN FRANCISCO (ROUTINE)

OMAHA (ROUTINE)

BUTTE (INFO) (ROUTINE)

DALLAS (INFO) (ROUTINE)

KANSAS CITY (INFO) (ROUTINE)

MILWAUKEE (INFO) (ROUTINE)

MINNEAPOLIS (INFO) (ROUTINE)

BT

UNCLAS

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; LAS VEGAS,  
NEVADA, CELL; OO: LAS VEGAS

Dist. Rm.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of the Inspector General	

DE-92

Log 99-18  
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DATE 10-22-98 BY SP2 ALM/RW

V-258

DE-92 100-487547-4

2 1986

b6  
b7C

b6  
b7C

58 JUN 1 - 1987

PAGE TWO (LV 100A-1669) (UNCLAS)

ARMED AND DANGEROUS

RE LAS VEGAS AIRTEL TO BUREAU, DATED OCTOBER 7, 1986;  
BUREAU TELETYPE TO LAS VEGAS, DATED OCTOBER 10, 1986; AND  
PHOENIX TELCAL TO LAS VEGAS DATED OCTOBER 28, 1986.

FOR INFORMATION OF BUREAU AND RECEIVING OFFICES, ON  
OCTOBER 9, 1986, WILLIAM P. GALE, [REDACTED] [REDACTED]

b6  
b7C

[REDACTED] FORTUNATO "SLIM" PARRINO, AND [REDACTED] ALL  
MEMBERS OF COS, WERE INDICTED BY A FEDERAL GRAND JURY AT  
LAS VEGAS, NEVADA, ON TEN (10) COUNTS VIOLATION OF TITLE 18,  
USC, SECTIONS 371, "CONSPIRACY"; TITLE 18, USC, SECTION 876,  
"MAILING THREATENING COMMUNICATIONS"; TITLE 26, USC,  
SECTION 7212(A), "ATTEMPT TO INTERFERE WITH ADMINISTRATION  
OF INTERNAL REVENUE LAWS"; AND TITLE 18, USC, SECTION 2,  
"AIDING AND ABETTING."

CA  
NV.

ON OR ABOUT OCTOBER 16, 1986, ALL OF ABOVE SUBJECTS  
WERE ARRESTED WITHOUT INCIDENT BY IRS AGENTS IN NEVADA,  
ARIZONA AND CALIFORNIA, EXCEPT [REDACTED],  
BOTH OF WHOM WERE ISSUED ORDERS TO APPEAR BEFORE U.S.  
MAGISTRATE.

b6  
b7C



PAGE THREE (LV 100A-1669) (UNCLAS)

ON OCTOBER 28, 1986, GALE AND PARRINO APPEARED BEFORE U.S. MAGISTRATE PHILIP PRO AT LAS VEGAS, NEVADA, AND THEIR DETENTION IN CUSTODY OF U.S. MARSHALS WAS CONTINUED WITH ARRAIGNMENT AND PLEA SCHEDULED FOR NOVEMBER 9, 1986, AT 8:30 A.M.

[REDACTED] WERE PREVIOUSLY DETAINED WITHOUT BAIL AND ARE CURRENTLY IN CUSTODY OF U.S. MARSHALS AT LAS VEGAS, NEVADA, ALONG WITH GALE AND PARRINO.

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ASSISTANT U.S. ATTORNEY, LAS VEGAS, NEVADA, REQUESTED FBI ALERT ALL OFFICES WHERE COS EXISTS TO EXPEDITIOUSLY ADVISE FBI LAS VEGAS REGARDING ANY PLANS OF COS MEMBERS TO COME TO LAS VEGAS, IN ORDER THAT ANY PLANNED VIOLENCE IN ATTEMPT TO EXTRICATE ABOVE SUBJECTS MAY BE AVERTED.

RECEIVING OFFICES SUTEL IF ANY SUCH PLANS MATERIALIZE.

MEMBERS OF COS ARE KNOWN TO CARRY FIREARMS AND SHOULD BE CONSIDERED ARMED AND DANGEROUS.

BT

100-487547-5  
**CHANGED TO**  
100-487433-20

AUG 28 1987

NG

## INFORMATIVE NOTE

Date 10/30/86

Re: COMMITTEE OF STATES (COS);  
MARIPOSA, CALIFORNIA;  
LAS VEGAS, NEVADA, CELL;  
DOMESTIC SECURITY/TERRORISM;  
OO: LAS VEGAS

By the attached teletype, Las Vegas advised that COLONEL WILLIAM P. GALE,

[REDACTED]  
[REDACTED]  
[REDACTED] FORTUNATO "SLIM" PARRINO, and  
[REDACTED], all COS members, were indicted by a Federal grand jury in Las Vegas, Nevada, on October 9, 1986. The indictment contained ten counts for violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing threatening communications"; Title 26, United States Code, Section 7212 (A), "Attempt to interfere with administration of Internal Revenue Laws"; and Title 18, United States Code, Section 2, "Aiding and abetting."

On or about October 16, 1986, all of the above subjects were arrested without incident by Internal Revenue Service agents in Nevada, Arizona, and California, except [REDACTED], who were issued orders to appear before a United States Magistrate.

1 - Mr. [REDACTED]  
1 - Mr. [REDACTED]  
1 - Mr. [REDACTED]  
1 - Mr. [REDACTED]  
1 - Mr. [REDACTED]  
1 - Mr. [REDACTED]

1 - Mr. [REDACTED]  
1 - Mr. [REDACTED]  
1 - Mr. [REDACTED]  
1 - Mr. [REDACTED]  
1 - Mr. [REDACTED]  
1 - Mr. [REDACTED]  
1 - TRAC

HHM:cyk (14)

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DATE 11-3-99 BY SP4-bja-sb

FBI/DOJ

4448548

RE: COMMITTEE OF STATES (COS);  
MARIPOSA, CALIFORNIA;  
LAS VEGAS, NEVADA, CELL;  
DOMESTIC SECURITY/TERRORISM;  
OO: LAS VEGAS

GALE, and  
PARRINO are currently in the custody of the  
United States Marshals, Las Vegas, Nevada.

b6  
b7c

*KRM*  
  
APPROVED *[Signature]*

Adm. Servs. \_\_\_\_\_

Laboratory \_\_\_\_\_

Crim. Inv. *[Signature]*

Legal Coun. \_\_\_\_\_

*SPY*  
  
Director \_\_\_\_\_

Off. of Cong.  
& Public Affs. \_\_\_\_\_

Exec. AD-Adm. \_\_\_\_\_

Ident. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Exec. AD-Inv. *[Signature]*

Inspection \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Intell. \_\_\_\_\_

Training \_\_\_\_\_

10 78 100A-10669  
AIRTEL DATED 8/23/86

TO: DIRECTOR, FBI

FM: SAC, LAS VEGAS (100A-10669)

COMMITTEE OF STATES (COS)

MARIPOSA, CA;

LV. DELL;

DS/T

(ENC - 31)

(ORIG + 1 - 16 INSERTS;

5 PHOTOS)

*on envelope only*  
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#448548

Bureau

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[REDACTED]

[REDACTED] 5'11" 200# Ben Ben

[REDACTED]

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DATE 11-14-99 BY SP4 bja:sb  
#1448548

Folio 14

1157229407002A

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5'10" 190<sup>lb</sup> BRN BRN

Folcroid

1157220A000000A

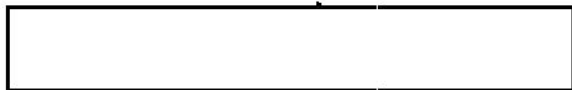
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HEREIN IS UNCLASSIFIED

DATE 11-4-99 BY SP4-bja-sh

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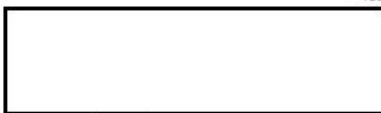
6'4" 190\* Bld Blu



ALL INFORMATION CONTAINED  
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DATE 11-4-99 BY SP4-bja-sb  
#448578

Polaroid

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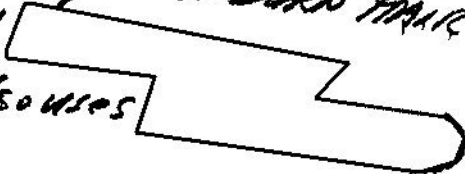
WF



5'6" 125-35

Blu-GRN Eyes - Auburn Hair

SSN #

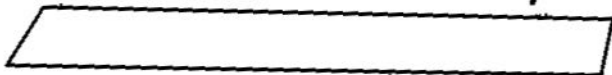


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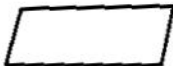
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HEREIN IS UNCLASSIFIED  
DATE 11-11-99 BY SP4 bja-sb  
#448548

Polaroid

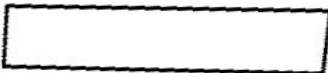
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WF



5'2" 125# H2L BRN



Polaroid

457229405932A

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HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4 bja-sb  
#448548

LV 100A-1669  
RJN:ce

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja:sb  
#448548

1

A.) Name:  
Aliases:

[Redacted]

b6  
b7C

B.) Race  
Sex  
Date of  
Birth:  
Place of  
Birth:

White  
Male

[Redacted]

[Redacted]

Height 5'10"  
Weight 160 pounds  
Eyes Hazel (wears tinted prescription  
glasses).  
Hair Brown (greying & curly)

Social  
Security  
Account Number:

[Redacted]

Past Addresses:

[Redacted]

Current  
Address:

Unknown

Current  
Telephone:

Unknown

Occupation:

b6  
b7C

Criminal Record:

- 1) Date: November 26, 1958  
Offense: Dyer Act (FJDA)  
Location: San Francisco, California  
  
Disposition: Custody of Attorney General (AG) for period of his minority (Federal Correctional Institute, Englewood, Colorado, and Federal Reformatory, El Reno, Oklahoma).
- 2) Date: March 1, 1963  
Offense: Two (2) counts of Assault and Battery and Disorderly.  
Location: Reno, Nevada  
  
Disposition: Released on both complaints and dismissed time served.
- 3) Date: October 20, 1964  
Offense: Disorderly  
Location: Reno, Nevada  
  
Disposition: Not shown.
- 4) Date: January 1, 1965  
Offense: Assault and Battery and Disturbing the Peace  
Location: Reno, Nevada  
  
Disposition: Fine \$50.00 and sentenced to twenty five (25) days; dismissed.
- 5) Date: November 11, 1965  
Offense: Disturbing the Peace  
Location: Reno, Nevada  
  
Disposition: Not shown.
- 6) Date: September 18, 1967  
Offense: Armed Robbery  
Location: Reno, Nevada  
  
Disposition: Not shown.

Criminal Record:

- 7) Date: October 9, 1967  
Offense: Two (2) counts of Burglary  
(Hold for San Bernardino County,  
California)  
Location: Reno, Nevada  
  
Disposition: Released Justice Court.
- 8) Date: August 1971 - January 1985  
Offense: Numerous Traffic Violations  
Location: Nevada  
  
Disposition: Not shown.
- 9) Date: April 8, 1972  
Offense: Two (2) Bench Warrants  
Location: Las Vegas, Nevada  
  
Disposition: Not shown.
- 10) Date: September 29, 1985  
Offense: (1) Ex-felon in Possession of Concealed  
Firearm; (2) Ex-felon Failure to Register;  
(3) Possession of Stolen Property  
Location: Las Vegas, Nevada  
  
Disposition: Charge (1) dismissed; Charge (2)  
warrant denied; and Charge (3) no  
charges filed.

FEDERAL BUREAU OF INVESTIGATION (FBI) #:

Henry Fingerprint Classification:

b6  
b7C

C.)

holds the rank of   
 for the State of  
 Committee of the  
States (COS).  is further identified with the numbers

b6  
b7C

C.)

[redacted] in the above described rank or capacity, is considered [redacted],  
[redacted]

b6  
b7C

On March 25, 1985, the INTERNAL REVENUE SERVICE (IRS) in Las Vegas, Nevada, received a threatening letter from [redacted] with an attached copy of IRS correspondence regarding [redacted] a member of COS in Las Vegas. This threatening letter had a caveat which reads:

b6  
b7C

"Any interference or attempt to interfere with the functions and activities of this COS, or its delegate by any person or any agency of Government shall result in the death penalty being imposed upon conviction by said committee sitting as the Congress of the United States".

[redacted]

b3

[redacted] is known to carry firearms and is considered Armed and Dangerous.

b6  
b7C

D.)

Between [redacted] vehicle was observed at WILLIAM POTTER GALE'S ranch on Usona Road near Mariposa, California, during a COS training session. GALE is the alleged national leader of COS.

b6  
b7C

[redacted]  
[redacted]  
[redacted]  
[redacted]

b3  
b6  
b7C

[redacted] has spoken at meetings of the ARYAN BROTHERS in Hayden Lake, Idaho, and has had contacts with the White Patriots Party and other white supremacy hate groups. [redacted] militia includes over one million persons, one hundred thousand alone in North or South Carolina, many of whom are members of the KLU KLUX KLAN or similar groups.

LV 100A-1669

5

E.)

Unknown.

F.)

Photograph not available.



LV 100A-1669  
RJN:ce

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
#448548

1

A.) Name:  
Aliases:

b6  
b7C

B.) Race  
Sex  
Date of  
Birth:

White  
Male

Place of  
Birth:

Height  
Weight  
Eyes  
Hair

6'2" to 6'4"  
198 to 240 pounds  
Brown  
Brown

Social  
Security  
Account Number:

Past Addresses:

Current  
Address:

(Mailing):

Current  
Telephone:

(In name of

Wife:  
Occupation:

[Redacted]

b6  
b7C

Employment:

[Redacted]

Telephone:

Criminal Record:

- 1) Date: September 11, 1974  
Offense: Suspected of Obstructing an Officer and  
Warrants for Traffic Offenses  
Location: Las Vegas, Nevada  
Disposition: Paid \$95.00 in fines for five (5)  
Traffic Offenses. No further  
disposition known.

LAS VEGAS  
METROPOLITAN POLICE  
DEPARTMENT (LVMPD) #: [Redacted]

b6  
b7C

Henry Fingerprint Classification: [Redacted]

C.)

[Redacted] holds the rank [Redacted]  
[Redacted] for the State of [Redacted]  
[Redacted] Committee of States (COS) [Redacted]  
[Redacted] is further identified with the numbers [Redacted]

b6  
b7C

[Redacted] is considered [Redacted]  
and is one of [Redacted] at regional  
and national conferences of COS; [Redacted]  
[Redacted]

b6  
b7C

C.)

On one occasion, [REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

b6  
b7C  
b7D

D.) Unknown.

E.) Unknown, except from employment above.

F.) Photograph not available.

LV 100A-1669  
RJN:ce

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
#448548

1

A.) Name:   
Aliases:

B.) Race White  
Sex Male  
Date of Birth:   
(also uses  )

Place of Birth:

Height 6'0"  
Weight 160 - 165 pounds  
Eyes Blue  
Hair Brown

Social Security Account Number:

Current Address:

Current Telephone:

Wife:

Automobiles:

Employment:

b6  
b7C

Criminal Record:

1) Date: January 20, 1973  
Offense: Vagrant Under the Influence  
Location: Las Vegas, Nevada

Disposition: On January 23, 1973,  was fined \$50.00 and sentenced to twelve and one half days in jail.

b6  
b7C

LAS VEGAS  
METROPOLITAN POLICE  
DEPARTMENT (LVMPD) #: [REDACTED]

b6  
b7C

Henry Fingerprint Classification: [REDACTED]

C.)

[REDACTED] holds the rank of [REDACTED]  
[REDACTED]  
[REDACTED] is further identified with the  
numbers [REDACTED].

b6  
b7C

COS meetings have been held from time to time at  
[REDACTED].

b6  
b7C

On March 14, 1975, [REDACTED] purchased a 9MM  
Browning Automatic, blue steel 4" pistol, serial number [REDACTED],  
and is therefore considered Armed and Dangerous.

b6  
b7C

D.) Unknown.

E.) Unknown, other than above employment.

F.) Photograph not available.

LV 100A-1669  
RJN:ce

1

A.) Name:  
Aliases:

b6  
b7C

B.) Race  
Sex  
Date of  
Birth:

White  
Male

Place of  
Birth:

Height 5'11"  
Weight 200 pounds  
Eyes Brown  
Hair Brown

Social  
Security  
Account Number:

Current  
Address:

Occupation:

Employment:

Automobiles:

Criminal Record:

None.

LAS VEGAS  
METROPOLITAN POLICE  
DEPARTMENT (LVMPD) #:

Henry Fingerprint Classification:

b6  
b7C

C.)

[redacted] holds the rank of [redacted]  
[redacted]  
[redacted]  
[redacted] is further identified with the numbers  
[redacted].

b6  
b7C

D.) Unknown.

E.) Unknown, other than above employment.

F.) Glossy 4"x6" colored photograph of [redacted]  
enclosed.

b6  
b7C

LV 100A-1669  
RJN:ce

1

A.) Name:  
Aliases:

b6  
b7C

B.) Race  
Sex  
Date of  
Birth:

White  
Male

Place of  
Birth:

Height  
Weight  
Eyes  
Hair

5'10" to 5'11"  
180-190 pounds  
Brown  
Brown

Social  
Security

Account Number:  (also uses )

Past Addresses:

Current  
Address:

(Mailing):

Occupation:

Employment:

Automobiles:



Next of Kin:

[Redacted]

b6  
b7C

Criminal Record:

None known, except numerous traffic violations.

LAS VEGAS  
METROPOLITAN POLICE  
DEPARTMENT (LVMPD) #: [Redacted]

b6  
b7C

Henry Fingerprint Classification:

[Redacted]

C.)

[Redacted] holds the rank of [Redacted]  
[Redacted]  
[Redacted] is further identified with the  
numbers [Redacted].

b6  
b7C

[Redacted]

b3  
b6  
b7C

[Redacted]  
[Redacted]  
[Redacted] It is not known what,  
if any, status or affiliation with COS [Redacted]  
[Redacted]  
[Redacted]

b3  
b6  
b7C

On August 6, 1985, following an encounter with IRS  
Agents, [Redacted]  
[Redacted] and  
[Redacted] current residence is unknown.

b6  
b7C

On November 6, 1984, [ ] purchased a .38 caliber Smith & Wesson blue steel revolver, model 15-3, 4" barrel, Serial Number [ ]

b6  
b7C

On [ ]

b6  
b7C

In view of [ ] possession of firearms and ammunition, coupled with his threats to IRS personnel, he should be considered Armed and Dangerous.

b6  
b7C

D.) Unknown.

E.) Unknown.

F.) Glossy 4"x6" colored photograph of [ ] enclosed.

b6  
b7C

LV 100A-1669  
RJN:ce

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja:sb  
#448548

1

A.) Name:

B.) Race            White  
    Sex            Male

b6  
b7C

Current  
Address:

Telephone:

C.)

holds the rank of   
 and is the  
  
 is further identified with the numbers

b6  
b7C

D.) Unknown.

E.) Unknown.

F.) None available.

LV 100A-1669  
RJN:ce

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
#448548

1

A.) Name:  
Aliases:

b6  
b7C

B.) Race  
Sex  
Date of  
Birth:

White  
Male

Place of  
Birth:

Height  
Weight  
Eyes  
Hair

6'4"  
190 pounds  
Blue  
Blond

Social  
Security  
Account Number:

Past Addresses:

Current  
Address:

Telephone:

Employment:

Telephone:

Relatives -  
Wife:  
Sister:

Brother:

Criminal Record:

None known, other than numerous traffic offenses with fines paid including Driving Under Influence of Alcohol.

LAS VEGAS  
METROPOLITAN POLICE  
DEPARTMENT (LVMPD) #: [redacted]

b6  
b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] holds the rank of [redacted]  
[redacted]  
[redacted] is further identified with the numbers [redacted]

b6  
b7C

On December 21, 1981, [redacted] purchased a .44 Magnum HY Hunter six-shot, black steel revolver, 6" barrel, Serial number [redacted]

b6  
b7C

On April 16, 1983, [redacted] purchased a .22 caliber, blue steel Ruger revolver, 5½" barrel, Serial number [redacted]

b6  
b7C

On February 25, 1984, [redacted] purchased a .44 Magnum stainless steel Ruger revolver, 10½" barrel, Serial number [redacted]

b6  
b7C

On August 20, 1984, [redacted] purchased a .22 caliber chrome Jennings, Model J-22, Automatic pistol, Serial number [redacted]

b6  
b7C

In view of numerous firearms purchased by [redacted] he should be considered Armed and Dangerous.

b6  
b7C

D.) Unknown.

E.) Unknown.

F.) Glossy 4"x6" color photograph of [redacted] enclosed.

b6  
b7C

LV 100A-1669  
RJN:ce

1

A.) Name: [redacted]  
Aliases: Unknown

b6  
b7C

B.) Race White  
Sex Male

C.)

[redacted] is identified in the [redacted]  
[redacted] with identifying  
numbers [redacted]

b6  
b7C

D.) Unknown.

E.) Unknown.

F.) None available.

LV 100A-1669  
RJN:ce

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
#448548

1

A.) Name:  
Aliases:

[Redacted]

b6  
b7C

B.) Race  
Sex  
Date of  
Birth:

White  
Female

[Redacted] (uses [Redacted])

Place of  
Birth:

[Redacted]

Height  
Weight  
Eyes  
Hair

5'6"  
125 - 135 pounds  
Blue/green  
Red/light auburn

Social  
Security

Account Number: [Redacted] (uses [Redacted])

Husband:

[Redacted]

Past Addresses:

[Redacted]

[Redacted]

[Redacted]

Current  
Address:

Unknown

Occupation:

[Redacted]

Previous  
Employment:

[Redacted]

Criminal Record:

None. Traffic Offenses with Failure to Appear Charges only, and fines paid.

LAS VEGAS  
METROPOLITAN POLICE  
DEPARTMENT (LVMPD) #: [redacted]

Henry Fingerprint Classification: [redacted]

b6  
b7C

C.)

[redacted] holds the rank of [redacted],  
[redacted]  
[redacted] is further indentified with the  
numbers [redacted]

b6  
b7C

[redacted]  
[redacted]

b6  
b7C

On February 14, 1980, [redacted] purchased a  
.38/357 caliber Ruger, model BN-36 6½" blue steel revolver,  
Serial Number [redacted]

b6  
b7C

On July 11, 1981, [redacted] purchased a .38  
caliber Charter Arms, Model 1382 2" glue steel revolver, Serial  
Number [redacted]

b6  
b7C

[redacted] In view of the foregoing purchases of firearms,  
[redacted] should be considered Armed and Dangerous.

b6  
b7C

D.)

Between March 26-29, 1986, a vehicle registered to  
[redacted] was observed at WILLIAM POTTER GALE'S  
ranch on Usona Road near Mariposa, California, during a COS  
training session. GALE is the alleged national leader of COS.

b6  
b7C



LV 100A-1669

3

E.) Unknown.

F.) Glossy 4"x6" color photograph of   
 enclosed.

b6  
b7C

LV 100A-1669  
RJN:ce

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
#448548

1

A.) Name:  
Aliases:

[Redacted]

b6  
b7C

B.) Race  
Sex  
Date of  
Birth:

White  
Female

[Redacted]

Place of  
Birth:

[Redacted]

Height  
Weight  
Eyes:  
Hair:

5'7"  
125 - 130 pounds  
Hazel/grey  
Brown/grey

Social  
Security  
Account Number:

[Redacted]

Current  
Address:

[Redacted]

Current  
Telephone:

[Redacted]

Occupation:

[Redacted]

Employment:

[Redacted]

Automobile:

[Redacted]

Criminal Record:

None.

LAS VEGAS  
METROPOLITAN POLICE  
DEPARTMENT (LVMPD) #: [REDACTED]

b6  
b7C

Henry Fingerprint Classification: [REDACTED]

C.)

[REDACTED] holds the rank of [REDACTED]  
[REDACTED] and is an  
[REDACTED]  
is further identified with the numbers [REDACTED].

b6  
b7C

[REDACTED] A number of COS meetings have been held in [REDACTED]  
[REDACTED]

D.) Unknown.

E.) Unknown, other than her employment.

F.) Photograph not available.

LV 100A-1669  
RJN:ce

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
H448548

1

A.) Name:  
Aliases:

[Redacted]

b6  
b7C

B.) Race White  
Sex Male  
Date of Birth:

[Redacted]

Place of Birth:

[Redacted]

Height 5'6"  
Weight 113 - 120 pounds  
Eyes Blue  
Hair Brown

Social Security  
Account Number:

[Redacted]

Occupation:

[Redacted]

Past Addresses:

[Redacted]

[Redacted]

[Redacted]

[Redacted]

Current Address:

[Redacted]

Current Telephone:

[Redacted]

Employment:

[Redacted]

b6  
b7C

Husband:

[Redacted]

Criminal Record:

None, except traffic offenses and Failures to Appear,  
with fines paid.

LAS VEGAS  
METROPOLITAN POLICE  
DEPARTMENT (LVMPD) #: [Redacted]

b6  
b7C

Henry Fingerprint Classification:

[Redacted]

C.)

[Redacted] holds the rank of [Redacted]  
[Redacted], and  
is further identified with the numbers [Redacted]

b6  
b7C

[Redacted]  
who is considered the [Redacted]  
[Redacted]

b6  
b7C

On July 27, 1983, [Redacted] purchased a .22 FIE,  
Model TEX 22B, 4 5/8" blue steel revolver, Serial number [Redacted].

b6  
b7C

On October 8, 1983, [Redacted] purchased a .25  
caliber Raven, Model MP25, 2" blue steel pistol, Serial number  
[Redacted].

b6  
b7C

On November 11, 1983, [Redacted] purchased a .357  
Ruger, Model RDA34, 4" blue steel revolver, Serial number  
[Redacted].

b6  
b7C

LV 100A-1669

3

In view of the foregoing guns purchased by  
[REDACTED] she should be considered Armed and Dangerous.

b6  
b7C

D.) Unknown.

E.) Unknown.

F.) Photograph not available.

LV 100A-1669  
RJN:ce

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
#448648

1

A.) Name:  
Aliases:

b6  
b7C

B.) Race  
Sex  
Date of  
Birth:

White  
Female

Place of  
Birth:

Height  
Weight  
Eyes  
Hair

5'5"  
135 pounds  
Hazel  
Blonde

Social  
Security  
Account Number:

Occupation:

Employment:

Current  
Address:

Criminal Record:

None, other than numerous traffic violations, with  
Failures to Appear and Driving Under the Influence,  
with appropriate fines paid.

LAS VEGAS  
METROPOLITAN POLICE  
DEPARTMENT (LVMPD) #:

b6  
b7C

Henry Fingerprint Classification:

C.)

Holds the rank of   
 and is  
further identified with the numbers .

b6  
b7C

for the Committee of States (COS).

b6  
b7C

D.) Unknown.

E.) Unknown.

F.) Photograph not available.



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
#448648

LV 100A-1669  
RJN:ce

1

A.) Name:

[REDACTED]

B.) Race  
Sex

White  
Male

C.)

[REDACTED] holds the rank of [REDACTED]  
[REDACTED] and is  
further identified with the numbers [REDACTED].

D.) Unknown.

E.) Unknown.

F.) Not available.

b6  
b7C

b6  
b7C

LV 100A-1669  
RJN:ce

11-4-99  
#448548  
SP4-bja-sb

1

A.) Name:  
Aliases:

[Redacted]

b6  
b7C

B.) Race            White  
Sex                Male

C.)

[Redacted] holds the rank of [Redacted]  
[Redacted] and is  
further identified with the numbers [Redacted].

b6  
b7C

D.) Unknown.

E.) Unknown.

F.) Not available.

LV 100A-1669  
RJN:ce

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja:sb  
#448548

1

A.) Name:  
Aliases:

b6  
b7C

B.) Race  
Sex  
Date of  
Birth:

White  
Female

Place of  
Birth:

Height  
Weight  
Eyes  
Hair

5'4" - 5'3"  
110-125 pounds  
Hazel  
Brown

Social  
Security  
Account Number:

Occupation:

Employment:

Past Addresses:

Current  
Address:

Unknown

Mother -

Automobile:

[REDACTED]

b6  
b7C

Boyfriend

[REDACTED]

Criminal Record:

None.

LAS VEGAS  
METROPOLITAN POLICE  
DEPARTMENT (LVMPD) #: [REDACTED]

b6  
b7C

Henry Fingerprint Classification:

[REDACTED]

C.)

[REDACTED] holds the rank of [REDACTED]  
[REDACTED]  
and is further identified with the numbers [REDACTED]

b6  
b7C

On June 23, 1984, [REDACTED] purchased a .38  
caliber SMITH & WESSON, Model 36, 2" blue steel revolver,  
Serial Number [REDACTED].

b6  
b7C

On January 18, 1985, [REDACTED] purchased a .45  
caliber AMT, Model hard Balles, 5" stainless pistol, Serial  
Number [REDACTED].

b6  
b7C

[REDACTED] name has appeared on Committee of  
States (COS) documents and reports, and her vehicle has been  
observed at COS meeting places.

b6  
b7C

In view of above described gun purchases, [REDACTED]  
[REDACTED] should be considered Armed & Dangerous.

b6  
b7C

D.) Unknown.

E.) Unknown, other than employment.

F.) Glossy 4"x6" colored photograph of  
[REDACTED] enclosed.

b6  
b7C

LV 100A-1669  
RJN:ce

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
#448548

1

A.) Name:  
Aliases:

b6  
b7C

B.) Race White  
Sex Male  
Date of Birth:

Place of Birth:

Height 5'10 - 5'11"  
Weight 150 pounds  
Eyes Blue  
Hair Blonde

Social Security  
Account Number:

Occupation:

Employment:

Automobile:

Current Address:

Current Telephone:

Brother -

Criminal Record:

None, other than numerous traffic offenses including Driving While Intoxicated, with Failures to Appear. Fines paid.

LAS VEGAS  
METROPOLITAN POLICE  
DEPARTMENT (LVMPD) #: [REDACTED]

Henry Fingerprint Classification: [REDACTED]

b6  
b7C

C.)

[REDACTED] is an [REDACTED]  
[REDACTED] with  
an [REDACTED] He is further described with the numbers  
[REDACTED]

b6  
b7C

In September 1984, [REDACTED] purchased a .22 caliber  
ROHM, Model RG22, 4 3/4: black steel revolver, Serial number  
[REDACTED]

b6  
b7C

[REDACTED] name has been mentioned in Committee of  
States (COS) reports.

b6  
b7C

On [REDACTED] a letter to the editor of the  
LAS VEGAS SUN Daily Newspaper from [REDACTED] set forth that those  
employees forced to take polygraph tests should:

b6  
b7C

- 1) Put fingernail polish on your fingertips;
- 2) Put a tack in your shoe and step on it;  
after each question;
- 3) Take a sedative with a shot of liquor;
- 4) Convince yourself "psychologically" that the  
test does not work.

[REDACTED]

b3  
b6  
b7C

LV 100A-1669

3

D.) Unknown.

E.) Unknown, other than employment.

F.) Photograph not available.

LV 100A-1669  
RJN:ce

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
4448548

1

A.) Name: [REDACTED]  
Aliases: Unknown

B.) Race White  
Sex Male

b6  
b7C

C.)

[REDACTED] is identified in [REDACTED]  
[REDACTED] with identifying  
numbers [REDACTED]

b6  
b7C

D.) Unknown.

E.) Unknown.

F.) None available.



FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 9/3/86

TO: DIRECTOR, FBI  
 FROM: SAC, LAS VEGAS (100A-1669) (P)  
 COMMITTEE OF STATES (COS),  
 Mariposa, California;  
 LAS VEGAS CELL;  
 DS/T  
 OO:Las Vegas

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 11-4-99 BY SP4-hja-sh  
 #448548

Re Bureau airtel to all SAC's, dated 10/3/84, and captioned, "CHANGE IN REPORTING PROCEDURES, DOMESTIC SECURITY/TERRORISM INVESTIGATIONS; RACKETEER INFLUENCED AND CORRUPT ORGANIZATIONS - TERRORISM INVESTIGATIONS".

Enclosed for the Bureau is original and one copy each of sixteen (16) inserts on individual members of COS-Las Vegas cell as requested in referenced Bureau airtel with names set forth as follows:

One (1) copy each of the above inserts is being furnished to Sacramento and Phoenix Divisions in view of their investigations of COS.

MEMBERS OF COS SHOULD BE CONSIDERED ARMED & DANGEROUS IN VIEW OF THEIR POSSESSION OF, AND TRAINING WITH, FIREARMS COUPLED WITH THREATS AGAINST FEDERAL OFFICERS.

2-Bureau (Enc. - 37)  
 2-Phoenix (100A-8724) (Enc. - 21)  
 2-Sacramento (100A-8051) (Enc. - 21)  
 2-Las Vegas  
 RJN:ce  
 (8)

2 SEP 8 1986

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

1 cc OF AIRTEL AND 1 cc OF THE (16)  
 SIXTEEN INSERTS TO RM 4257

9-8-86

MAR 25 1987

TAMAC

COPS

44702025

Best Available Copy.

liver  
FEB 25 1987  
duty on MAR 25 1987

2/24  
my 8N

SEP 30 1986

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LV 100A-1669

LEADS:

LAS VEGAS DIVISION

At Las Vegas, Nevada:

Will continue investigation to identify COS members.

MEMBERS OF COS SHOULD BE CONSIDERED ARMED &  
DANGEROUS IN VIEW OF THEIR POSSESSION OF, AND  
TRAINING WITH, FIREARMS COUPLED WITH THREATS  
AGAINST FEDERAL OFFICERS.

FORMS.TEXT HAS 1 DOCUMENT

INBOX.12 (#12612)

TEXT:

PXO 0310 248 0551Z

RR HQ LV

DE PX

050651Z SEP 86

FM PHOENIX (100A-8715 SUB I) (P)

TO DIRECTOR (100-487422) (ROUTINE)

LAS VEGAS (192C-173) (100A-1669) (ROUTINE)

BT

UNCLAS

ATTN: [REDACTED] DS/T UNIT.

[REDACTED] ET AL; TFIS; CONSPIRACY; OO: PHOENIX (PX 15A-5302) (LV 192C-173).

[REDACTED] DS/T; OO: PHOENIX (PX 100A-8715).

① COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA; DS/T; OO: LAS VEGAS (LV 100A-1669).

RE LAS VEGAS TELE TO PHOENIX 9/2/86.

FOR INFORMATION OF LAS VEGAS, [REDACTED] IS KNOWN TO

PHOENIX DIVISION AS INDIVIDUAL WHO RESIDES [REDACTED]

ARIZONA.

ARMED AND DANGEROUS.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4 bja/sh  
#448548

NOT RECORDED  
NOV 13 1986  
58

SEP 16 1987

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

ORIGINAL FILED IN  
15-9006

100-487547  
100-487444

1-4259

Age Group	Percentage
18-24	32%
25-34	28%
35-44	22%
45-54	18%
55-64	12%
65-74	8%
75-84	5%
85+	3%

A STORY IN THE KINGMAN, ARIZONA, NEWSPAPER REPORTED THE INCIDENT, [REDACTED]

A horizontal bar chart with 12 bars. Each bar has a vertical line segment near the left end. The bars are arranged in a descending order of total length. The vertical line segments are positioned at different points along the bars, with some near the left and others further right.

Bar Index	Total Length (approx. %)	Vertical Line Position (approx. %)
1	100	0
2	100	55
3	25	0
4	95	5
5	95	40
6	98	85
7	98	50
8	90	0
9	95	0
10	80	0

THE SUBJECTS WHO

b6  
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PAGE THREE PX 120A-8715 SUB I UNCLAS E F T O

[REDACTED] [REDACTED]  
[REDACTED]  
[REDACTED]

b6  
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LAS VEGAS DIVISION AT RENO, NEVADA. WHEN INTERVIEWING [REDACTED]

b6  
b7C

[REDACTED] TELEPHONE [REDACTED]

[REDACTED] SHOULD OBTAIN ALL INFO VOLUNTEERED BY HER, BUT SHOULD MAKE  
NO REFERENCE TO ABOVE INFORMATION, WHICH IS EXTREMELY SENSITIVE IN  
NATURE.

ARMED AND DANGEROUS.

BT

#

-->

108 MAY 5 1987

OCT 09 '86 11:03 FBI LAS VEGAS  
FD-448 (Rev. 9-18-78)

P.1

Transmit attached by Facsimile - UNCLAS

Precedence Immediate

To: Director, FBI (100-487547)

Date: 10/9/86

From: SAC, Las Vegas (100-1669) P

Time: Transmitted -

Subject: Committee of The States (COS)  
Mariposa, California,  
La s Vegas, Nevada Cell;  
DS/Terrorism

Initials -

☐ Fingerprint Photo ☐ Fingerprint Record ☐ Map ☐ Newspaper clipping ☐ Photograph

☐ Artists Conception

☒ Other LV Airtel & LHM to Bureau, 10/7/86.

Special handling instructions:

Hand carry to  Room #4259, T1 # 242

Approved: 

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4BJA-SB  
#448548

FBI/DOJ

RECEIVED  
TELETYPE  
UNIT  
FEDERAL BUREAU  
OF INVESTIGATION

9 OCT 86 10 35 AM

Exec AD-Inv.	
Exec AD-Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Aff.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

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1. JAN 5 1987

100-487547-61  
cc-1259

C. McAllister



FRI L  
DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

283/11285

PAGE 1 OF 2

DATE

OCTOBER 10, 1986

CLASSIFICATION

UNCLASSIFIED

PRECEDENCE

PRIORITY

START HERE

FM DIRECTOR FBI

TO FBI LAS VEGAS (100A-1676) PRIORITY

FBI LOS ANGELES PRIORITY

14 FBI PHOENIX (100A-8715) (SUB I) PRIORITY

FBI SACRAMENTO (100A-8051) PRIORITY

12 BT

UNCLAS

10 COMMITTEE OF STATES; MARIPOSA, CALIFORNIA;

LAS VEGAS, NEVADA, CELL;

8 00: LAS VEGAS

REFERENCE LAS VEGAS FACSIMILE OF AIRTEL AND LETTERHEAD

6 MEMORANDUM (LHM) TO FBIHQ DATED OCTOBER 9, 1986.

4

2

LAS VEGAS SHOULD REFER TO THE ATTORNEY GENERAL

GUIDELINES ON DS/T INVESTIGATION FOR GUIDANCE IN REPORTING

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

DRAFTED BY

DATE

ROOM

TELE EXT.

HHM:CAE (11)

10/10/86

4257

4650

1 - MR. [ ]  
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SEE NOTE PAGES THREE-FIVE.

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
0335ZRR  
OCT 11 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DO NOT TYPE PAST THIS LINE

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

## CONTINUATION SHEET

▶ START HERE

b7E

20 IF RENEWAL OF THE COMMITTEE OF STATES INVESTIGATION IS  
18 DESIRED, LAS VEGAS SHOULD PROVIDE FBI HEADQUARTERS WITH A  
LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE  
16 INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO  
ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO THE  
14 [REDACTED] EXPIRATION DATE.

b7E

ARMED AND DANGEROUS.

BT

I

DO NOT TYPE PAST THIS LINE

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NOTE: [REDACTED]

[REDACTED] REGARDING THIS GROUP BASED ON INFORMATION RECEIVED FROM A PHOENIX SOURCE, WHO HAS FURNISHED RELIABLE INFORMATION IN THE PAST, THAT INDICATES THAT [REDACTED] COMMITTEE OF STATES

{COS}, [REDACTED]

BY THE WAY OF BACKGROUND INFORMATION, ON JULY 4, 1984, THE COS WAS FORMED IN MARIPOSA, CALIFORNIA, AT WILLIAM POTTER GALE'S RANCH. IT WAS FOUNDED AS A "HATE GROUP" SIMILAR TO AND INVOLVED WITH THE ARYAN NATIONS. IT IS ANTI-JEW, ANTI-BLACK, ANTI-IRS, ANTI-POLICE, AND ANTI-GOVERNMENT.

IN 1985, THE COS SENT LETTERS TO THE IRS THREATENING TO ISSUE A "DEATH WARRANT" TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COS OR ITS DELEGATES.

CONTACTS WITH THE DELEGATES HAVE RESULTED IN SPECIFIC THREATS TO IRS AGENTS, BUT NO ASSAULTS AS YET. THE CONTACTS HAVE ALSO RESULTED IN INDICTMENTS OF TWO IRS EMPLOYEES BY THE COS. AN INDICTMENT WAS EXPLAINED BY A COS DELEGATE AS A CONVICTION. THE PENALTY FOR SUCH CONVICTION IS "DEATH."

LOCALLY IN LAS VEGAS, NEVADA, THIS GROUP WAS UNDER INVESTIGATION PRIOR TO THE THREATS TO IRS EMPLOYEES. THE COS ALLEGEDLY HAS A "HIT LIST" WHICH INCLUDED A LOCAL BLACK DISTRICT JUDGE AND OTHER OFFICIALS WHO HAD INTERFERED WITH THE COS DELEGATES.

RECORD REVIEWS DISCLOSED THAT [REDACTED] NEVADA COS CHAPTER, WAS A CONVICTED FELON. SURVEILLANCE AND INTELLIGENCE REPORTS DISCLOSED [REDACTED] WAS CARRYING WEAPONS, AS WERE OTHER MEMBERS OF THE GROUP.

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NOTE CONTINUED:

THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT {LVMPD} AND IRS HAVE BEEN WORKING TOGETHER FOR SOME TIME ON THIS INVESTIGATION. INVESTIGATION TO DATE HAS PROVEN THE "THREATS" TO FEDERAL OFFICIAL'S A MISDEMEANOR, BUT A GRAND JURY COULD SUBPOENA TESTIMONY FROM MAJOR VIOLATORS OF THE GROUP WHICH WOULD ADD FELONY CHARGES. THE FELONY CHARGES COULD INCLUDE POSSIBLE SOLICITATIONS OF HOMICIDE, ALONG WITH CONSPIRACY BY HIGH RANKING OFFICIALS, TO INCLUDE WILLIAM POTTER GALE FROM MARIPOSA, CALIFORNIA, AND REVEREND RICHARD BUTLER, HAYDEN LAKE, IDAHO.



b3

LAS VEGAS HAS FORMED A TASK FORCE WITH THE IRS AND LVMPD, LAS VEGAS, NEVADA, REGARDING THE ABOVE CHARGES. IN ADDITION, ON APRIL 11, 1986, LAS VEGAS DISCUSSED THIS MATTER WITH ASSISTANT UNITED STATES ATTORNEY {AUSA} [REDACTED] DISTRICT OF NEVADA, LAS VEGAS, NEVADA. SPECIFICALLY, AUSA

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NOTE CONTINUED:

INVESTIGATION TO DATE IN LAS VEGAS, NEVADA HAS  
IDENTIFIED SIXTEEN {16} PERSONS AS MEMBERS OF THE COS.

b3

b7E

APPROVED:	Adm. Servs. _____	Laboratory _____
	Crim. Inv. _____	Legal Coun. _____
	Director _____	Off. of Cong. & Public Affs. _____
	Exec. AD-Adm. _____	Rec. Mgnt. _____
	Exec. AD-Inv. _____	Tech. Servs. _____
Exec. AD-LES _____	Intell. _____	Training _____

*S/m*

October 16, 1986

*RA*

*FEDERAL BUREAU OF INVESTIGATION*

The Attorney General  
Attention: Office for Intelligence  
Policy and Review  
Assistant Director  
Criminal Division  
Committee of the States (COS),  
~~Mariposa, California;~~  
~~Las Vegas, Nevada Cell;~~  
DS/Terrorism  
OO: Las Vegas

*(mw)*

The Federal Bureau of Investigation is conducting an investigation concerning captioned matter in accordance with the current guidelines for domestic security/terrorism investigations.

Enclosures:

- ☒ A 180-day progress report
  - ☐ An annual report
  - ☐ Current full Domestic Security/Terrorism investigations.
- (92)*  
*(E)*

This investigation was approved by the Director, FBI or the Assistant Director, Criminal Division.

*100-487547-8*  
*100-487433-36*

*ENCLOSURE*

NOV 7 1986

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4 bja-sb  
#448548

Hand Carried by DTU to DOJ/OIPR  
Rm. 6325 MAR 10 1986

☒ Mail Room

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*on envelope only*  
ALL INFORMATION CONTAINED  
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DATE 11-4-09

BY SP4-gjs/b

# 448548

35 ENCLOSURE(S) TO Director, FBI  
FILE

BY FILE 100A-1669

BY LETTER (REPORT)

RE Committee of the States (COS)  
Las Vegas, Nevada, Cell

Description of Enclosure(s):

Inserts and pictures

100-448548-9

ENCLOSURE

LV 100A-1669 (Sub 1)  
RJN/kss

[redacted] aka;  
COMMITTEE OF THE STATES (COS),  
Las Vegas, Nevada, cell;

b6  
b7C

B. Address - [redacted]  
Mailing address - [redacted]  
Automobiles - [redacted]

C. On October 9, 1986, [redacted] and others were indicted by a Federal Grand Jury at Las Vegas, Nevada, on ten counts violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing Threatening Communications;" Title 26, United States Code, Section 7212(A) "Attempt to Interfere with Administration of Internal Revenue Laws"; and Title 18, United States Code, Section 2, "Aiding and Abetting."

b6  
b7C

On October 16, 1986, [redacted] and others were arrested without incident by Internal Revenue Service agents, and [redacted] is currently incarcerated in the Clark County Detention Center at Las Vegas, Nevada, awaiting prosecution. [redacted] has had numerous "detention or bond hearings," but has thus far been denied bail.

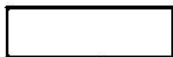
b6  
b7C

E. Unknown.

F. Glossy 4 x 6 inch colored photograph of [redacted]  
[redacted] is enclosed.

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
#448548

AKA b6  
b7C

5'10" 160# H&amp;L BRN



Polaroid

H57229487933A



LV 100A-1669 (Sub 2)  
RJN/kss

[redacted] aka;  
COMMITTEE OF THE STATES (COS)  
LAS VEGAS, NEVADA, CELL;

b6  
b7C

B. Vehicles: [redacted]

Miscellaneous: Hangs out at [redacted]  
[redacted]

C. On October 9, 1986, [redacted] and others, were indicted by a Federal Grand Jury at Las Vegas, Nevada, on ten counts violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing Threatening Communications"; Title 26, United States Code, Section 7212(A), "Attempt to Interfere with Administration of Internal Revenue Laws;" and Title 18, United States Code, Section 2, "Aiding and Abetting."

b6  
b7C

On October 16, 1986, [redacted] and others were arrested without incident by Internal Revenue Service Agents, and [redacted] is currently out on bail awaiting Federal prosecution on the foregoing Federal charges.

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D. Unknown.

E. [redacted] only known source of income is his employment at [redacted]  
[redacted]

b6  
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LV 100A-1669 (Sub 3)  
RJN/kss

[redacted] aka;  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL;

b6  
b7c

A. [redacted]

C. [redacted]

D. Unknown

F. Glossy 4 x 6 inch photograph (dated 1970) of [redacted]  
[redacted] enclosed. A more recent photograph is not available  
at this time.



AKA

LV/00A-1659 (S) b6  
b7C

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100 A-1669 (Sub 4)

LV 100A-1669 (Sub 4)  
RJN/kss

[redacted] aka;  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA; CELL;

b6  
b7c

B. Social Security Account Number [redacted]  
FBI Number [redacted]

b6  
b7c

D. Unknown

F. Glossy 4 x 6 inch photograph (dated 1973) of  
[redacted] enclosed. More recent photograph is not available  
at this time.

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LV 100A-1669 (Sub 5)  
RJN/kss

[REDACTED], aka;  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA; CELL;

b6  
b7C

B. Former address: [REDACTED]

b6  
b7C

Vehicles - [REDACTED] (registered  
to [REDACTED].

[REDACTED] (registered  
to [REDACTED].

Relatives - [REDACTED]  
[REDACTED]

C. On October 9, 1986, [REDACTED] and  
others, were indicted by a Federal Grand Jury at Las Vegas,  
Nevada, on ten counts violation of Title 18, United States Code,  
Sections 371, "Conspiracy"; Title 18, United States Code, Section  
876, "Mailing Threatening Communications"; Title 26, United States  
Code, Section 7212(A), "Attempt to Interfere with Administration  
of Internal Revenue Laws"; and Title 18, United States Code,  
Section 2, "Aiding and Abetting."

b6  
b7C

On October 16, 1986, [REDACTED] and others  
were arrested without incident on above indictment at Las Vegas,  
Nevada. All subjects currently awaiting trial on above charges.

b6  
b7C

D. Unknown.

F. Photograph not available.

LV 100A-1669 (Sub 6)  
RJN/kss

[REDACTED] aka;  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL;

b6  
b7c

B. Occupation -  
Employer -  
Automobiles -

[REDACTED]

b6  
b7c

D. Unknown.

LV 100A-1669 (Sub 7)  
RJN/kss

[REDACTED] aka;  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL;

b6  
b7C

B. Date of Birth: (Also used [REDACTED])

b6  
b7C

Miscellaneous: [REDACTED]  
[REDACTED]

C. On October 9, 1986, [REDACTED] and others, were indicted by a Federal Grand Jury at Las Vegas, Nevada, on ten counts violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing Threatening Communications"; Title 26, United States Code, Section 7212(A), "Attempt to Interfere with Administration of Internal Revenue Laws"; and Title 18, United States Code, Section 2, "Aiding and Abetting."

b6  
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On October 16, 1986, [REDACTED] was ordered to appear before a United States Magistrate on the above indictment at Las Vegas, Nevada. All subjects currently awaiting trial on above charges.

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D. Unknown.

E. Unknown.



LV 100A-1669 (Sub 8)  
RJN/kss

[redacted] aka;  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL;

b6  
b7C

B. Occupation - [redacted]

Previous Address - [redacted]

C. On October 9, 1986, [redacted] and others, were indicted by a Federal Grand Jury at Las Vegas, Nevad, on ten counts violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing Threatening Communications"; Title 26, United States Code, Section 7212(A), "Attempt to Interfere with Administration of Internal Revenue Laws"; and Title 18, United States Code, Section 2, "Aiding and Abetting."

b6  
b7C

On October 16, 1986, [redacted] was ordered to appear before a United States Magistrate on the above indictment at Las Vegas, Nevada. All subjects are currently awaiting trial on these charges.

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D. Unknown.

LV 100A-1669 (Sub 10)  
RJN/kss

[redacted], aka;  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL;

b6  
b7C

A. [redacted] aka (suspected)

b6  
b7C

B. Race: White

Sex: Male

Date of Birth: [redacted] or [redacted]

Height: 5'11"

Weight: 150 pounds

Hair: White

Eyes: Green

Social Security

Account Number: [redacted]

Residence: [redacted]

Automobiles:

(Registered to [redacted])

[redacted] (Nevada) [redacted]

(Registered to an [redacted])

[redacted], same address)

Arrests:

Two traffic citations, the second of which resulted in possible suspension of his driver's license on March 31, 1985.

Former Address:

Telephone Number [redacted]

(with a

as trustee)

Occupation:

(Retired)

Associates:

Telephone Number [redacted]

[redacted] is described

by personnel at the [redacted]

Sheriff's Office, [redacted]

as being an extremely right-wing person who in 1984 personally delivered a tax protest letter to the sheriff.

(1)

C. [redacted]  
[redacted] Manassah Ranch near Mariposa, California. WILLIAM  
POTTER GALE, leader of the COS owns this ranch. During the  
[redacted]  
[redacted]  
[redacted]

b6  
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D. [redacted] signed tax protest letter which was delivered  
to Sheriff of [redacted], in 1984 by [redacted]  
[redacted]  
[redacted] which is suspected of being a front group of some kind.

b6  
b7C

[redacted] Mariposa, California, [redacted]  
[redacted] the ranch  
owned by COS leader WILLIAM POTTER GALE.

b6  
b7C  
b7D

E. Unknown but described as retired and probably  
on a pension.

F. None available.

LV 100A-1669 (Sub 11)  
RJN/kss

[REDACTED]  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL

b6  
b7C

B. [REDACTED]

b6  
b7C

Relative: [REDACTED]

C. [REDACTED] believed to have been recruited  
by [REDACTED] may have gone on a training exercise  
but there is no knowledge of him attending any COS meetings.

D. Unknown

E. Unknown

F. None available.

LV 100A-1669 (Sub 12)  
RJN/kss

[REDACTED] aka;  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL

b6  
b7c

B. Automobile - [REDACTED]

Mailing Address: [REDACTED]

E. Unknown

LV 100A-1669 (Sub 13)  
RJN/kss

[REDACTED] aka;  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL

b6  
b7C

B. Automobiles:

[REDACTED]

D. Unknown.

E. Unknown.

F. None Available.

LV 100A-1669 (Sub 14)  
RJN/kss

[REDACTED]  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL

b6  
b7C

A. Independent investigations by FEDERAL BUREAU OF INVESTIGATION (FBI), INTERNAL REVENUE SERVICE (IRS), and LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) have failed to disclose the existence of a [REDACTED]

b6  
b7C

It is believed that this is an alias used by [REDACTED]  
[REDACTED] because of the following:

(1). [REDACTED] [REDACTED] has used  
the alias, [REDACTED].

(2). A telephone at the residence [REDACTED]  
[REDACTED] used by [REDACTED] was listed to [REDACTED]  
[REDACTED]

(3). A [REDACTED]  
is listed in the name of [REDACTED] but is used as a mailing  
address by [REDACTED] as well as [REDACTED]  
[REDACTED]

(4). No vehicle or tax records could be located for  
such a person.

D. Unknown.

E. Unknown.

F. Not Available.

LV 100A-1669 (Sub 15)  
RJN/kss

[redacted] aka;  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL;

b6  
b7C

B. Relatives [redacted]  
[redacted]

b6  
b7C

C. [redacted]  
[redacted]  
[redacted]  
[redacted] pending prosecutions  
in United States Magistrates Court at Las Vegas, Nevada.

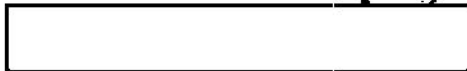
b6  
b7C

D. Unknown.

E. Unknown.

F. Glossy 4 x 6 inch photograph (dated 1982) of [redacted]  
[redacted] enclosed. A more recent photograph is not available  
at this time.





2V1001A-1b6  
(Sub<sup>b7C</sup>)

LV 100A-1669 (Sub 16)  
RJN/kss

[REDACTED]  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL;

b6  
b7C

B. [REDACTED]

b6  
b7C

[REDACTED] Education - [REDACTED]

Relatives - [REDACTED]

C. Believed to be only a follower [REDACTED]  
No activity in COS is known.

D. Unknown.

E. Unknown.

F. Not Available.

LV 100A-1669 (Sub 17)  
RJN/kss

[redacted] aka;  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL

b6  
b7C

B. Relatives:



b6  
b7C

C. [redacted] has attended many of the pre-trial hearings relative to the eight COS members indicted by the Federal Grand Jury in Las Vegas, Nevada, [redacted]

b6  
b7C

[redacted]  
[redacted] Most of these hearings have been either motion to suppress evidence hearings or custodial hearings where subject's attorneys have argued for bail.

D. Unknown.

F. Not Available.

FBI

TRANSMIT VIA:

- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:

- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 1/12/87

TO: DIRECTOR, FBI (100-487547)  
FROM: *SP4* LAS VEGAS (100A-1669) (P)  
COMMITTEE OF THE STATES (COS),  
LAS VEGAS, NEVADA, CELL;  
DS/T  
OO: LAS VEGAS

Re Bureau teletype to Las Vegas, July 21, 1986; Las Vegas airtel to Bureau, September 3, 1986; Las Vegas airtel/LHM to Bureau, October 7, 1986; and Bureau teletype to Sacramento, October 23, 1986.

Enclosed for the Bureau is original and one copy each of 16 updated LHM inserts on individual members of COS - Las Vegas cell as required by Bureau and identified as follows:

- 2 - Bureau (Enc. 35)
- 2 - Phoenix (100A-8724) (Enc. 16)
- 2 - Sacramento (100A-8051) (Enc. 16)
- 18 - Las Vegas
  - (2 - 100A-1669)
  - (1 - 100A-1669 Sub 2)
  - (1 - 100A-1669 Sub 4)
  - (1 - 100A-1669 Sub 6)
  - (1 - 100A-1669 Sub 8)
  - (1 - 100A-1669 Sub 11)
  - (1 - 100A-1669 Sub 13)
  - (1 - 100A-1669 Sub 15)
  - (1 - 100A-1669 Sub 17)
  - (1 - 100A-1669 Sub 1)
  - (1 - 100A-1669 Sub 3)
  - (1 - 100A-1669 Sub 5)
  - (1 - 100A-1669 Sub 7)
  - (1 - 100A-1669 Sub 10)
  - (1 - 100A-1669 Sub 12)
  - (1 - 100A-1669 Sub 14)
  - (1 - 100A-1669 Sub 16)

RJN/kss  
(24)

1

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) (Time)

Per \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
# 448548

1-CC-4259  
MAR 25 1987

JAN 13 1987

b7E

b6  
b7C

b6  
b7C

[REDACTED]

Also enclosed for the Bureau is one photograph each of [REDACTED]

One copy of each LHM insert on above COS members is being furnished to both Phoenix and Sacramento in view of their investigative interest.

For information of the Bureau and receiving offices, Las Vegas has opened 17 sub files for members or suspected members of COS - Las Vegas cell. [REDACTED]

[REDACTED] originally suspected of being a member, is being closed under a separate communication to the Bureau.

The activities of COS - Las Vegas cell have been very quiet, if not non-existent, since [REDACTED]

[REDACTED] As the Bureau and receiving offices already know, eight COS members were indicted by this FGJ on October 9, 1986, five of whom are members of the Las Vegas cell. Those five are [REDACTED]

[REDACTED] All five have been arraigned on the Federal charges and [REDACTED] remains in custody: Numerous custodial and suppression hearings have been taking place including one all day session on January 8, 1987, which continues to January 9, 1987. WILLIAM POTTER GALE and FORTUNATO PARRINO from California are also still in custody, having been denied bail.

In addition to the foregoing, [REDACTED] appears

[REDACTED] with the exception of [REDACTED]  
[REDACTED] who are also members.

For the information of the Bureau, Las Vegas is closing [REDACTED]  
[REDACTED] in view of his age and inactivity in COS.

Investigation is continuing in Las Vegas.

MEMBERS OF COS ARE KNOWN TO CARRY FIREARMS AND  
SHOULD BE CONSIDERED ARMED AND DANGEROUS

W-H  
DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

1072

PAGE 1 OF 1	DATE JANUARY 7, 1987	CLASSIFICATION UNCLASSIFIED	PRECEDENCE ROUTINE.
007/10725			
START HERE			
FM	DIRECTOR FBI {100-487557}		
TO	FBI LAS VEGAS {100A-1669} ROUTINE		
	FBI SACRAMENTO {100A-8051-SUB B} ROUTINE		
BT			
UNCLAS			
COMMITTEE OF STATES, LAS VEGAS, NEVADA, CELL; DOMESTIC			
SECURITY/TERRORISM; 00: LAS VEGAS			
REFERENCE SACRAMENTO TELETYPE DATED DECEMBER 30, 1986.			
ON JANUARY 2, 1987, A SEARCH OF BUREAU INDICES WAS			
NEGATIVE REGARDING			
BT			
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4-bja-sb R448548			
DO NOT TYPE MESSAGE BELOW THIS LINE			
APPROVED BY <i>Kom</i>	DRAFTED BY <i>JG:GK</i> {5}	DATE 1/7/87	ROOM 4257
		TELE EXT. 4650	FEB 22 1987

1 - MR.   
 1 - MR.   
 1 - MR.   
 1 - MR.

SEE NOTE PAGE TWO

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
JAN 8 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

APR 24 1987 Am

FBI/DOJ

100-487433-44 (33 en)

100-487547-9 (9 en) 4/5

4-1587 mt

(Classified Media)



percc

INCOM'S

APR 23 1987

Outcons 4123187Am

RECEIVED  
TELETYPE UNIT

7 APR 87

11 01 45 AM

FEDERAL BUREAU  
OF INVESTIGATION

NOTE:

BY REFERENCED TELETYPE, SACRAMENTO REQUESTED AN INDICES  
SEARCH ON [REDACTED] WHO IS POSSIBLY ASSOCIATED  
WITH COMMITTEE OF STATES MEMBERS. THIS TELETYPE PROVIDES  
RESULTS OF BUREAU INDICES SEARCH.

b6  
b7c



FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 1/9/87

TO: DIRECTOR, FBI (100-487547)  
 FROM: *SP4* LAS VEGAS (100A-1669) (SUB 9) (C)  
 SUBJECT: COMMITTEE OF THE STATES (COS),  
 LAS VEGAS, NEVADA, CELL;  
 DS/T  
 (OO: LAS VEGAS)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-4-99 BY SP4-bja:sl  
 #448548

Reference Las Vegas teletype to the Bureau dated March 27, 1985; Las Vegas airtel to the Bureau, March 29, 1985.

Information relative to [REDACTED]  
 previously suspected member of captioned group:

On December 30, 1986, [REDACTED] LAS VEGAS METROPOLITAN POLICE DEPARTMENT, Special Operations Bureau, Las Vegas, Nevada, advised that [REDACTED] only attended one or two COS meetings in 1985 and then wrote a letter to the editor of the "Las Vegas Review Journal" daily newspaper. To their department's knowledge, [REDACTED] has had no other association with captioned group.

On January 7, 1987, [REDACTED] INTERNAL REVENUE SERVICE, Las Vegas, advised that he has not developed any information about [REDACTED] in his investigation of captioned group and he has no knowledge of [REDACTED] being a member of COS or associating with COS members.

In view of the foregoing and fact that FBI investigation has disclosed no further association of [REDACTED] with COS, this sub file (Sub 9) [REDACTED] is being closed in Las Vegas.

2 - Bureau  
 1 - Sacramento  
 2 - Las Vegas  
 (1 - 100A-1669)  
 (1 - 100A-1669) (SUB 9)  
 RJN:amt  
 (5)

100-487547-11

16 JAN 15 1987

-1\*-

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

117 MAY 6 1987

-4255

b6  
b7C

FIRMS.TEXT HAS 1 DOCUMENT

INBOX.13 (#4576)

TEXT:

PXD 0004 0282332Z

PP HQ LV SD

DE PX

P 282332Z JAN 87

FM PHOENIX (100A-8715 SUB I) (P)

TO DIRECTOR (PRIORITY)

LAS VEGAS (100A-1669) (PRIORITY)

SAN DIEGO (100A-19871) (PRIORITY)

BT

UNCLAS

~~COMMITTEE OF THE STATES (COS), LAS-VEGAS, NEVADA-CELL; OO: LV.~~

WHITE AMERICAN RESISTANCE (WAR); DOMESTIC SECURITY/TERRORISM; OO: SF.

RE SAN DIEGO TELETYPE TO DIRECTOR, 1/28/87.

RE TEL CONFIRMED IDENTITY OF XX [REDACTED] XX AS ONE  
OF SEVERAL PERSONS ATTENDING SUPPRESSION HEARING FOR COS-LAS VEGAS  
SUBJECTS ON 1/12/87, AND STATED THAT HE HAS ALSO BEEN KNOWN TO  
ATTEND HEARINGS AND TRIALS INCLUDING TRIAL HELD IN SEATTLE FOR  
MEMBERS OF THE "ORDER".

RE TELETYPE FURTHER REQUESTED LAS VEGAS TO ADVISE OF ANY  
ADDITIONAL SIGHTINGS OF [REDACTED] AT HEARINGS OR TRIALS IN LAS VEGAS

ARMED AND DANGEROUS.

0356  
FBI  
U.S. DEPT. OF JUSTICE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja/sb  
#448548

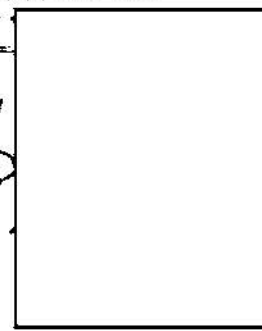
Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

100-487435-  
b6  
b7C

UNRECORDED COPY FILED IN  
b6  
b7C

100-487547-12

MAR 23 1987



XEROX  
MAY 09 1987

1-cc-4259

54 JUN 1987

PAGE TWO PX 100A-8715 SUB I UNCLAS

AND REQUESTED PHOENIX TO LIKEWISE NOTIFY SAN DIEGO RE ANY APPEARANCES OF [ ] AT HEARINGS FOR MEMBERS OF THE ARIZONA PATRIOTS.

b6  
b7C

PHOENIX NOTES THAT FIRST TRIAL OF ARIZONA PATRIOT MEMBERS IS SCHEDULED AT PHOENIX ON 2/10/87, FOR [ ] [ ] ARIZONA, ON CHARGES OF POSSESSION OF DESTRUCTIVE DEVICES AND ILLEGAL FIREARMS. THERE HAVE BEEN SEVERAL UNIDENTIFIED INDIVIDUALS PRESENT DURING HEARINGS FOR [ ] WHO APPEAR TO BE SYMPATHIZERS TO HIS POSITION. PHOENIX DOES NOT HAVE PHOTOGRAPH OF [ ] [ ] AND HAS ONLY SKETCHY BACKGROUND INFORMATION.

b6  
b7C

SAN DIEGO DIVISION IS REQUESTED TO FURNISH PHOTOGRAPH AND BACKGROUND ON [ ] TO PHOENIX. THIS MAY BE OF PARTICULAR INTEREST, IN THAT THERE HAS BEEN INFORMATION RECEIVED REGARDING "CONTRACT" OUT AGAINST AGENTS WORKING THIS MATTER. PHOENIX CASE ON ARIZONA PATRIOTS IS CAPTIONED [ ]; DOMESTIC SECURITY/TERRORISM; OO: PX, PHOENIX FILE 100A-8715.

b6  
b7C

ARMED AND DANGEROUS.

BT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.22 (#4000)

TEXT:

LAG020 260645Z

RR HQ LV SD

DE LA

R 26 0645Z JAN 37

FM LOS ANGELES (100A-87470)(IT-2)(P)

TO DIRECTOR ROUTINE ✓

FBI, LAS VEGAS (100A-L669) ROUTINE

FBI, SAN DIEGO

BT

UNCLAS E F T O

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA CELL,

OO: LAS VEGAS

RE LAS VEGAS TELETYPE, 1/21/87.

FOR THE INFORMATION OF THE BUREAU AND RECEIVING OFFICES

THE LOS ANGELES DIVISION WAS REQUESTED TO PROVIDE  
INFORMATION REGARDING A VEHICLE, CALIFORNIA LICENSE

[REDACTED] WHICH MAY HAVE BEEN UTILIZED BY [REDACTED]

HOWEVER, [REDACTED] CALIFORNIA IS WITHIN THE JURISDICTION  
OF THE SAN DIEGO DIVISION WHO HAS EXTENSIVE INFORMATION  
ON [REDACTED] AND HIS ORGANIZATION, [REDACTED]

LEAD \_

17 JAN 87 08 59

FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4 bja-sb  
#448548

b6  
b7C

b6  
b7C

b6  
b7C

1-ec-4259  
54 JUN 1 1987

PAGE TWO (100A-87470) UNCLAS E F T O

SAN DIEGO DIVISION

AT  CALIFORNIA - PROVIDE INFORMATION

AS REQUESTED IN ABOVE CAPTIONED TELETYPE TO THE LAS  
VEGAS DIVISION.

BT

#

, .

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b6  
b7C

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 2/27/87

TO : DIRECTOR, FBI

FROM : SAC, LOS ANGELES (100A-87470) (IT-2) (P)

SUBJECT: COMMITTEE OF THE STATES (COS);  
 LOS ANGELES, NEVADA CELL;  
 DS/T;  
 OO: LAS VEGAS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-4-99 BY SP4 bja-sb  
 #448548

Re Los Angeles teletype to Bureau, Las Vegas, and  
 Phoenix Divisions, 1/30/87.

For the information of the Bureau and receiving offices,  
 the Los Angeles Division was requested to provide background  
 information regarding [redacted], DOB [redacted]

[redacted] Previous information was forwarded in the above referenced  
 communication. Additional investigation has revealed that the

[redacted] (Protect) [redacted]  
 [redacted] Her listed  
 employment is [redacted] with contact telephone numbers as [redacted]

DMV advises that [redacted] has been issued  
 California driver's license [redacted] and is described as follows:

DOB	[redacted]
Hair	Blond
Eyes	Blue
Height	5'11"
Weight	185 pounds

The [redacted] address is his last known  
 residence. Los Angeles indices negative regarding the above.

- 2 - Bureau  
 2 - Las Vegas (100A-669)  
 2 - Phoenix  
 2 - Sacramento (100A-8051 SUB B)  
 2 - Los Angeles

JRH/sh

(10)

DE-144

100-487547-14

MAR 9 1987

- 1\* -

Approved: 24 1027

Transmitted

(Number) (Time)

Per

b6  
b7C

1-cc-4259

(=READ INBOX.29 TEXT)  
FORMS.TEXT HAS 1 DOCUMENT

INBOX.29 (#4390)

TEL. NO. 112

TEXT:

28 JAN 87 13 13

SD00022 0280540Z

FEDERAL BUREAU  
OF INVESTIGATION

RR HQ LV LA PX SC SF

DE SD

R 280100Z JAN 87

FM SAN DIEGO (100A-19871)(RUC)

TO DIRECTOR (ROUTINE)

LAS VEGAS (100A-1669)(ROUTINE)

LOS ANGELES (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

SAN FRANCISCO (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA-CELL ; OO: LAS VEGAS.

WHITE AMERICAN RESISTANCE (WAR); DOMESTIC SECURITY/TERRORISM;

OO: SAN FRANCISCO.

RE LOS ANGELES TELETYPE TO THE DIRECTOR DATED 1/22/87, AND

SAN DIEGO TELEPHONE CALL TO LAS VEGAS 1/26/87

IN REFERENCED TELETYPE, LAS VEGAS ADVISED RECEIVING OFFICES

THAT ON 1/12/87, AT AN EVIDENCE SUPPRESSION HEARING FOR

FIVE MAR 23 1987

000005 1057

100-487547-15

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/22/98 BY SP-2 ALM/RW

100-487547-15

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

b6  
b7C

100-487547-15  
UNRECORDED

PAGE TWO (100A-19871) UNCLAS

UNIDENTIFIED WHITE MALES WERE OBSERVED AS SPECTATORS AND WERE LATER OBSERVED TO ENTER A BROWN CADILLAC BEARING CALIFORNIA LICENSE [REDACTED]

b6  
b7C

SAN DIEGO CONFIRMS THAT THE ABOVE BROWN CADILLAC IS REGISTERED TO [REDACTED] AND HAS BEEN OBSERVED ON NUMEROUS OCCASIONS AT [REDACTED] RESIDENCE AT [REDACTED] CALIFORNIA.

b6  
b7C

[REDACTED] DOB [REDACTED] IS DESCRIBED AS A WHITE MALE, 5'8", 170 POUNDS, BROWN HAIR AND BLUE EYES. BASED ON THE DESCRIPTION PROVIDED BY LAS VEGAS, SAN DIEGO AGREES THAT THE INDIVIDUAL OBSERVED IN LAS VEGAS WAS INDEED [REDACTED]. SAN DIEGO ALSO NOTES THAT [REDACTED] HAS BEEN KNOWN TO BE IN ATTENDANCE AT HEARINGS AND TRIALS INCLUDING THE TRIAL HELD IN SEATTLE FOR THE MEMBERS OF THE "ORDER".

LAS VEGAS IS REQUESTED TO CONTINUE TO ADVISE SAN DIEGO REGARDING ANY FURTHER SIGHTINGS OF [REDACTED] AT HEARINGS OR TRIALS HELD IN LAS VEGAS FOR INDIVIDUALS INVOLVED WITH THE COMMITTEE OF STATES. SAN DIEGO WOULD ALSO BE INTERESTED IN THE IDENTITIES OF ANY OTHER PERSONS WITH [REDACTED] OR ANY PERSONS MEETING WITH [REDACTED] WHILE HE IS IN LAS VEGAS.

b6  
b7C

PHOENIX DIVISION IS LIKEWISE REQUESTED TO NOTIFY SAN DIEGO REGARDING ANY APPEARANCES OF [REDACTED] AT HEARINGS FOR MEMBERS OF THE ARIZONA PATRIOTS.

b6  
b7C



PAGE THREE (100A-19871) UNCLAS

FOR INFORMATION OF RECEIVING OFFICES, THE FOLLOWING ARE VEHICLES  
REGISTERED TO [REDACTED]

b6  
b7C

1) 1975 CADILLAC, CALIFORNIA LICENSE [REDACTED] FADED RED WITH A WHITE  
VINYL TOP.

2) 1971 CADILLAC, CALIFORNIA LICENSE [REDACTED] BROWN IN COLOR.

3) 1968 PLYMOUTH SEDAN, CALIFORNIA LICENSE [REDACTED] GREEN IN  
COLOR.

4) 1966 OPEL, CALIFORNIA LICENSE [REDACTED]

5) 1979 DATSUN PICKUP, CALIFORNIA LICENSE [REDACTED] RED IN COLOR  
WITH A CAMPER SHELL.

6) 1979 FORD COURIER PICKUP, CALIFORNIA LICENSE [REDACTED] (REGISTERED  
OWNER: [REDACTED] BEIGE OR WHITE IN COLOR.

7) 1974 PLYMOUTH SEDAN, CALIFORNIA LICENSE [REDACTED] (REGISTERED OWNER  
[REDACTED] WHITE IN COLOR.

FOR INFORMATION OF RECEIVING OFFICES, [REDACTED] IS KNOWN TO HAVE  
SCANNERS IN [REDACTED] RED CADILLAC, AND POSSIBLE IN OTHER VEHICLES  
THAT HE USES.

b6  
b7C

INASMUCH AS THERE ARE NO FURTHER LEADS AT SAN DIEGO REGARDING  
COS, SAN DIEGO WILL CONSIDER THAT MATTER RUC'D, AND WILL CONTINUE TO  
DOCUMENT INVESTIGATION REGARDING [REDACTED] IN SAN DIEGO FILE.

b6  
b7C

PAGE FOUR (100A-19871) UNCLAS

100A-19842, TITLED, "WHITE AMERICAN RESISTANCE (WAR); DS/T; OO: SF."

BT

-->

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 2/4/87

TO: DIRECTOR, FBI  
 FROM: SAC, SAN DIEGO (100A-19871) (RUC)  
 SUBJECT: COMMITTEE OF THE STATES (COS),  
 LAS VEGAS, NEVADA - CELL;  
 OO: LAS VEGAS

WHITE AMERICAN RESISTANCE (WAR);  
 DOMESTIC SECURITY/TERRORISM;  
 OO: SAN FRANCISCO

Reference Phoenix teletype to the Director, dated 1/28/87 and San Diego teletype to the Director, dated 11/17/86 (entitled "WATPAC; DOMESTIC SECURITY/TERRORISM; OO: LITTLE ROCK).

Enclosed for Phoenix are two photographs, one each of [redacted] and [redacted]

In referenced Phoenix teletype, Phoenix requested that San Diego provide a photograph and background information regarding [redacted]. For complete background information regarding [redacted], Phoenix is requested to review referenced San Diego teletype to the Director, dated 11/17/86.

ARMED AND DANGEROUS

V-78

- ②-Bureau  
 2-Las Vegas (100A-1669)  
 2-Los Angeles  
 2-Phoenix (100A-8715) (Encs. 2)  
 3-San Diego  
   (1 - 100A-19842)  
   (1 - 100A-19867)  
   (1 - 100A-19871)

MS/map  
 (9)

MAR 28 1987

Approved: *Jul / JF*

Transmitted

(Number)

(Time)

Per: *1-11*

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-4-99 BY SP4 bja-sb  
 #448549

UNRECORDED COPY FILED IN  
 b6  
 b7C  
 b6  
 b7C

10 SEP 18 1987  
 Vi-cc-4259

San Diego notes that the photographs of [redacted] and [redacted] are three years old, however, current photographs are unavailable. [redacted] date of birth [redacted] has blue eyes, brown hair, is 5'8", and weighs 170 pounds. [redacted] date of birth [redacted] has blond hair, blue eyes, is 5'11", and weighs 165 pounds. [redacted] was previously known to drive a 1974 Ford Station Wagon bearing California license [redacted]. As is noted in referenced teletype containing background information on [redacted] is a close associate of [redacted] and his photograph was included inasmuch that it is possible that [redacted] could accompany [redacted] to Phoenix.

San Diego further notes that recent information received from Los Angeles Division, local law enforcement officers in the San Diego area, and [redacted] Los Angeles Police Department, indicate that [redacted] is associating on a regular basis with several individuals from the Los Angeles area. These associates include:

[redacted] and [redacted] date of birth [redacted] On 10/17/86, detectives from the Los Angeles Police Department surveilled [redacted] to a bar in San Diego where he was observed meeting with [redacted]. On a recently aired addition of [redacted] video program shown on [redacted] co-host was [redacted].

Preliminary analysis of telephone toll records for [redacted] have revealed frequent telephone contacts with all of the above individuals.

Regarding the information received by Phoenix that there is a contract out against Agents working the Arizona Patriots case, San Diego believes that it would be uncharacteristic of [redacted] to participate directly in any such action against FBI Agents. As is noted in the background information on [redacted] in referenced teletype, [redacted] is very open regarding his white supremacy beliefs and goals, however, [redacted] does attempt to present himself publically as being law abiding. It is possible that [redacted]

ARMED AND DANGEROUS

SD 100A-19871

could provide some form of covert support for individuals participating in actions directed against FBI Agents, local law enforcement officers, or other Federal Agents.

San Diego will continue to advise interested offices of any information received regarding [ ] and his plans to travel to other divisions.

b6  
b7C

**ARMED AND DANGEROUS**

FORMS.TEXT HAS 1 DOCUMENT

INBOX.24 (#6296)

TEXT:

SC0010 3640150Z

RR HQ1 LV LA PX ROUTINE

DE SC 0010

R 300100Z DEC 86FM SACRAMENTO (100A-8051-SUB B) (P)

TO DIRECTOR ROUTINE

LAS VEGAS (100A-1669) ROUTINE

LOS ANGELES ROUTINE

PHOENIX ROUTINE

BT

UNCLAS

ATTN: CID, DS/T UNIT

① COMMITTEE OF STATES (COS); LOS ANGELES, NEVADA SELL DS/T

OO: LAS VEGAS.

RE LV AIRTEL TO BUREAU, DATED DEC. 4, 1986.

FOR INFORMATION OF LOS ANGELES, THE COMMITTEE OF STATES

IS A RIGHT WING, ANTI GOVERNMENT, ANTI BLACK AND JEWISH

GROUP, HEADQUARTERED IN MARIPOSA, CALIFORNIA, WITH A SELL

LOCATED IN LAS VEGAS, NEVADA. THE MARIPOSA HEADQUARTERS

GROUP

RECEIVED  
TELETYPE UNIT  
31 DEC 86 12 07  
FEDERAL BUREAU  
OF INVESTIGATION

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	<i>[initials]</i>
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Aff.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
#448548

b6  
b7C

100-457433-41

100-487547-18

13 FEB

b6  
b7C  
b7E

SEP 15 1987

*[Handwritten signature]*

11-40 FBI LV, SC, TJC:ejt 7/87

PAGE TWO SC 100A-8051 SUB B UNCLAS

RECENTLY, SEVERAL NEVADA COMMITTEE OF STATES MEMBERS INCLUDING TWO LEADERS FROM MARIPOSA, CALIFORNIA, WERE ARRESTED BY IRS AGENTS FOLLOWING INDICTMENT BY THE FEDERAL GRAND JURY, LAS VEGAS, CHARGING THEM WITH MAKING THREATS AGAINST A LOCAL NEVADA JUDGE AND AGAINST IRS AGENTS. SEVERAL OF THOSE ARRESTED REMAIN IN CUSTODY AT LAS VEGAS, PENDING FURTHER COURT HEARINGS. AUTHORITIES IN LAS VEGAS HAVE BEEN CONCERNED ABOUT POSSIBLE DISRUPTIONS OR OTHER ACTS DURING COURT HEARINGS.

ON DEC. 18, 1986, [REDACTED] HAD CONTACT WITH [REDACTED]

b6  
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b7D

[REDACTED]  
[REDACTED]  
WILLIAM POTTER GALE AND FORTUNATO "SLIM" PARRINO. SOURCE  
LEARNED FROM [REDACTED] [REDACTED]

[REDACTED]  
[REDACTED] RELATED THAT [REDACTED]  
[REDACTED]  
[REDACTED] SOURCE  
[REDACTED]  
[REDACTED]

PAGE THREE SC 100A-8051 SUB B UNCLAS

SOURCE ALSO MENTIONED THAT [REDACTED]

b6  
b7C  
b7D

[REDACTED]  
[REDACTED] SOURCE WAS ABLE, HOWEVER, TO OBTAIN  
[REDACTED]

ONE [REDACTED] ACCORDING TO SACRAMENTO  
INDICES, MAY BE IDENTICAL TO [REDACTED] DOB

[REDACTED] SOURCE WAS PARTICULARLY CURIOUS ABOUT  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

NCIC NEGATIVE [REDACTED] NAME IN SACRAMENTO  
INDICES MENTIONED IN REGARD TO POSSIBLE ASSOCIATION WITH  
THE ARIZONA PATRIOTS.

SOURCE IS EXPECTED TO HAVE FURTHER CONTACTS WITH

[REDACTED] WANTS SOURCE TO [REDACTED]

b6  
b7C  
b7D

[REDACTED] NOTHING MORE SPECIFIC WAS MENTIONED.

RECIPIENTS ARE REQUESTED TO SEARCH INDICES FOR [REDACTED]

b6  
b7C  
b7D

[REDACTED] DOB [REDACTED] AND PROVIDE ANY PERTINENT DATA  
TO SACRAMENTO.



PAGE FOUR SC 100A-8051 SUB UNCLAS

SACRAMENTO WILL CONTINUE CONTACTS WITH SOURCE TO  
DETERMINE [REDACTED] AND ANY OTHER  
PERTINENT DATA CONCERNING THE COS.

\*\*\*\*\* ARMED AND DANGEROUS \*\*\*\*\*

BT

b6  
b7C  
b7D

#

-->

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 12/4/86

TO: DIRECTOR, FBI  
 FROM: SAC, LAS VEGAS (100A-1669) (P)  
 COMMITTEE OF STATES (COS),  
 LAS VEGAS, NEVADA CELL;  
 DOMESTIC SECURITY/TERRORISM  
 OO:Las Vegas

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-9-99 BY SP4bj2sb  
#448548

Re Las Vegas teletype to Bureau, November 5, 1986,  
 and Sacramento teletype to Bureau, November 14, 1986.

On December 3, 1986, [redacted] Special  
 Investigator, INTERNAL REVENUE SERVICE (IRS), Las Vegas, Nevada,  
 advised that the following four members of captioned group are  
 still incarcerated in the CLARK COUNTY DETENTION CENTER, Las Vegas,  
 Nevada, awaiting their next court date of January 7, 1987:

WILLIAM GALE (Mariposa, California);  
 FORTUNATO PARRINO (Mariposa, California);  
 [redacted]

In addition, [redacted] advised that several members of  
 captioned group have indicated a willingness to cooperate with the  
 United States Government in this matter of the eight (8) indictments  
 and arrests.

Referenced Sacramento teletype set forth information  
 that [redacted] furnished about [redacted] another COS  
 member [redacted]

2-Bureau  
 2-Phoenix  
 2-Sacramento  
 2-Las Vegas  
 RJN:ce  
 (8)

12 DEC 11 1986

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) (Time) Per \_\_\_\_\_

100-4259  
 SEP 16 1987

LV 100A-1669

LEADS:

SACRAMENTO DIVISION

At Mariposa, California:

Will re-contact [redacted] regarding details of  
[redacted]

b6  
b7C  
b7D

LAS VEGAS DIVISION

At Las Vegas, Nevada:

Will continue to follow prosecution of above subjects.

CNF

April 14, 1987

*WJ*  
The Attorney General  
Attention: Office for Intelligence  
Policy and Review  
Assistant Director  
Criminal Division

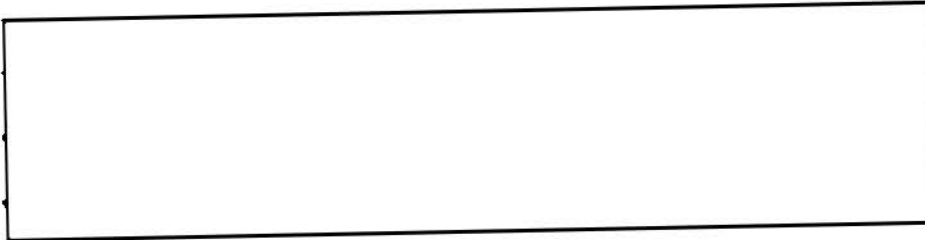
FEDERAL GOVERNMENT

CHANGED

Committee of States, State of Nevada; Dom. Sec. Terrorism  
OO: Las Vegas

The Federal Bureau of Investigation is conducting an investigation concerning captioned matter in accordance with the current guidelines for domestic security/terrorism investigations.

Enclosures:



This investigation was approved by the Director, FBI or the Assistant Director, Criminal Division.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4 bja/sb  
#448548

100-487547-

NOT RECORDED  
12 MAY 20 1987

10 116  
57 OCT 7 1987

Hand carried by DTU to DOJ/OIPR  
Room 6325 Sins

✓ Mail Room



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Lud 11/13 mLB

1. 10. 1940  
2. 10. 1940  
3. 10. 1940  
4. 10. 1940  
5. 10. 1940  
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7. 10. 1940  
8. 10. 1940  
9. 10. 1940  
10. 10. 1940

10. 10. 1940



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to  
File No.

Las Vegas, Nevada  
March 25, 1987

COMMITTEE OF STATES,  
STATE OF NEVADA  
DOMESTIC SECURITY - TERRORISM

The Committee of States (COS) was formed on July 4, 1984, in Mariposa, California, at the ranch of its leader, Reverend William Potter Gale. Gale is a retired United States Army Colonel who is an avowed racist and anti-semitic, and pastor of the Ministry of Christ Church. He has publicly advocated threats on Federal officials, although there is no evidence to show that he has ever carried out any of his threats. The organization itself is a white "hate group" which is similar in ideology and involved with the Aryan Nations (AN). Its members or "delegates" are anti-black, anti-Jew, and anti-Federal Government. They are known to have conducted paramilitary training and to be heavily armed.

The militant arm of the COS is called the "Unorganized Militia" with a marshal assigned to each state. There are known cells of the COS in the states of California, Nevada, and Arizona.

During 1985, the group sent letters to the Internal Revenue Service (IRS) issuing "death warrants" to any IRS employee who interfered with the COS or its delegates. Contacts with delegates have resulted in specific threats to IRS Agents, but no assaults have yet taken place. Contacts have also resulted in "indictments" of two IRS employees by the COS. An indictment was explained by a COS delegate as a conviction. The penalty for such a conviction is to be death.

Threats have also been made to [REDACTED]

b7D

[REDACTED] To date,  
however, no acts of violence have been attributed to the COS.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-5-99 BY SP4bj2-sh  
#448548

This document contains neither  
recommendations nor conclusions of  
the FBI. It is the property of  
the FBI and is loaned to your agency;  
it and its contents are not to be  
distributed outside your agency.



## COMMITTEE OF STATES

A document was filed on July 13, 1984, at the Mariposa County Recorder's Office, Mariposa, California, at the request of COS.

This document is entitled "Committee of the States in Congress, July 4, 1984." The document is written in a style reminiscent of the Constitution of the United States and the Articles of Confederation. The document makes numerous demands on the Congress of the United States and includes an indictment of the Congress.

The document includes a "Unanimous Declaration of the Fifty United States of America, Assembled," which includes, in part, the following two paragraphs:

"Your attention is directed to the affirmation of the attached indictment wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V., Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1, 1781."

"In caveat and interference or attempt to interfere with the functions and activities of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the congress of the United States."

Three pages of this document contained the names of delegates represented in the COS in Congress assembled in 1984, including the following three names of persons representing the state of Nevada:

[REDACTED]

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[REDACTED] and [REDACTED] were subsequently identified as the persons responsible for sending threatening letters to the IRS or its employees.

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On June 12, 1985, captioned Las Vegas cell of COS was reported to be looking for places to stash supplies and weapons on the roads leading out of Las Vegas, Nevada. This same group was alleged to be planning some confrontation with a law enforcement agency (not identified), on Christmas Day 1985 when that agency would have only a skeleton crew on duty. The group felt that they could not win in this confrontation, however, such action would obtain for the group some national media attention.

COMMITTEE OF STATES

[REDACTED]

b3

[REDACTED]

b3

Information was developed by the Federal Bureau of Investigation (FBI) at Phoenix, Arizona, [REDACTED]

b3  
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[REDACTED]

[REDACTED]

b3  
b6  
b7C

[REDACTED]

b3

[REDACTED]

b3  
b6  
b7C

[REDACTED] was overheard  
to state that [REDACTED]  
COS and that Gale was [REDACTED]  
of COS. He further stated that [REDACTED]  
[REDACTED] for COS. [REDACTED] at

b6  
b7C



COMMITTEE OF STATES

this time, claimed to have approximately one million persons [redacted] militia with 100,000 of these in North Carolina alone, comprising members of the Klu Klux Klan, and similar white supremacist organization.

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No incidences of violence occurred during this [redacted]  
[redacted]  
[redacted]

b3

Investigation to date in Las Vegas, Nevada, has identified sixteen persons as members of COS in Nevada, however, regular COS meetings and activities have not occurred [redacted]  
[redacted]

b3

[redacted]  
session in Mariposa, California, held [redacted]  
[redacted] who is an ex-convict, [redacted]  
[redacted]  
[redacted]

b6  
b7C

[redacted] however, these charges were subsequently dropped by local prosecutors.

On October 9, 1986, the FGJ, District of Nevada, Las Vegas, Nevada, returned a ten count indictment against members of COS for violations of Title 18, United States Code (USC), Sections 371, "Conspiracy"; 876, "Mailing Threatening Communications"; 2, "Aiding and Abetting"; and Title 26, USC, Section 7212(a), "Attempt to Interfere with Administration of Internal Revenue Laws." Those indicted are as follows:

William Potter Gale (California)  
[redacted]

b6  
b7C

Fortunato "Slim" Parrino (California)  
[redacted]

All of the above subjects were arrested without incident or voluntarily appeared before a United States Magistrate in Las Vegas, Nevada. All of the above subjects are out on bond awaiting trial which is scheduled to begin on July 6, 1987.

On January 12, 1987, during one of many evidence suppression hearings before a United States Magistrate in Las Vegas, Nevada, which hearing pertained specifically to COS members [redacted]  
[redacted] a group of individuals appeared and took what appeared to be great interest in these proceedings.

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COMMITTEE OF STATES

[redacted]  
[redacted] California. [redacted]  
[redacted] White American Resistance (WAR). WAR is a white supremacist organization believed to be a part of the Greater White American Resistance Movement headquartered in [redacted], California. The group is anti-Semitic, anti-Mexican, and anti-black.

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[redacted] right-wing group "The Order." WAR has been disseminating anti-Jewish and "Nazi" literature in the Jewish community of San Francisco. They were also responsible for placing posters on various Jewish synagogues and a Hebrew school in San Francisco which read, "Death to the Jews, long live the PLO." Information has been developed that WAR is an umbrella group in the San Francisco Bay area which combines the activities of the American Nazi Party, Aryan Nations, and the Klu Klux Klan. [redacted]

[redacted] The Order which was obtained through robberies perpetrated by that group.

No known acts of violence have as yet been attributable to WAR; however, leaders of the group have been advocating that members arm themselves.

Between [redacted]

b6  
b7C

[redacted]  
[redacted] has allegedly issued or caused to be issued [redacted] which have been used by numerous persons throughout the West and Midwest in attempts [redacted] in efforts to prevent [redacted] which have been determined to be worthless by a number [redacted] have disrupted and caused delays in [redacted] which have resulted in losses [redacted]. Some individuals have also suffered financial losses through this activity. It is currently unknown whether [redacted] is in operation to financially benefit and further the aims of COS, but such is strongly suspected. [redacted] issued in connection with [redacted] are being investigated as possible violations of the following Federal statutes:

Title 18, United States Code (USC), Section 371, "Conspiracy."

Title 18, USC, Section 1344, "Bank Fraud."

Title 18, USC, Section 2384, "Interstate Transportation of Stolen Property - False Securities."

COMMITTEE OF STATES

[ ] and several others are suspects in an "Assaulting Federal Officer" case in which two pipe bombs were mailed to United States District Court Judge Paul Benson, District Court of North Dakota, Fargo, North Dakota, on August 18, 1986, and August 20, 1986.

b6  
b7c

Col David  
2/24/00

FORMS.TEXT HAS 1 DOCUMENT

INBOX.6 (#2317)

TEXT:  
LVO0013

RR HQ LA PX SC SD SF

DE LV

R 210420Z JAN 87

FM LAS VEGAS 100A-1669 (P)

TO DIRECTOR (ROUTINE) ✓

LOS ANGELES (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

SAN DIEGO (ROUTINE)

SAN FRANCISCO (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA CELL, D.S.

OO: LAS VEGAS

RE LAS VEGAS AIRTEL TO BUREAU, JANUARY 12, 1987; AND

LAS VEGAS TELCAL TO BUREAU, JANUARY 21, 1987.

FOR INFORMATION OF LOS ANGELES, SAN DIEGO, AND SAN

FRANCISCO, NOT IN RECEIPT OF REFERENCED AIRTEL:

ON OCTOBER 9, 1986, EIGHT (8) MEMBERS OF COS WERE

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

72 JAN 87  
FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4 bja/sb  
#448548

b6  
b7c

W

100-487547-21

b6  
b7c

JAN 16 1988

1-CC-4259

PAGE TWO (LV 100A-1669) (UNCLAS)

INDICTED BY FEDERAL GRAND JURY, LAS VEGAS, NEVADA, FOR  
TEN (10) COUNT VIOLATIONS OF FEDERAL STATUTES RELATING  
TO MAILING THREATS TO INTERNAL REVENUE SERVICE (IRS) AGENTS.  
FIVE (5) OF THOSE INDICTED ARE MEMBERS OF COS LAS VEGAS  
CELL. THREE (3) MEMBERS, WILLIAM POTTER GALE, LEADER OF  
COS, FORTUNATO PARINNO BOTH FROM MARIPOSA, CALIFORNIA, AND

[REDACTED]  
REMAIN INCARCERATED AS "TOO DANGEROUS" TO ALLOW BAIL.  
NUMEROUS HEARINGS TO SUPPRESS EVIDENCE AND TO OBTAIN BAIL  
FOR THOSE STILL IN CUSTODY ARE TAKING PLACE.

ON JANUARY 12, 1987, AN EVIDENCE SUPPRESSION HEARING  
PERTAINING TO EVIDENCE REGARDING [REDACTED]

[REDACTED] WAS HELD.  
FIVE (5) UNIDENTIFIED WHITE MALES WERE OBSERVED AS SPECTATORS  
DURING HEARING AND AFTERWARDS UNSUBS ENTERED [REDACTED]  
[REDACTED] CADILLAC BEARING CALIFORNIA LICENSE PLATES  
NUMBER [REDACTED].

CALIFORNIA LICENSE NUMBER [REDACTED] WAS REGISTERED  
TO 1971 CADILLAC, VIN NUMBER [REDACTED] LISTED TO [REDACTED]  
[REDACTED] CALIFORNIA

b6  
b7C

b6  
b7C

b6  
b7C

PAGE THREE (LV 100A-1669) (UNCLAS)

[REDACTED] AND WAS SUBSEQUENTLY TRANSFERRED ON OCTOBER 4, 1986  
TO [REDACTED] CALIFORNIA.

b6  
b7C

ON JANUARY 13, 1987, [REDACTED], SPECIAL  
INVESTIGATOR, IRS, LAS VEGAS, NEVADA, ADVISED THEIR RECORDS  
INDICATE [REDACTED]  
CALIFORNIA.

b6  
b7C

ONE OF FIVE UNSUBS ABOVE, WHO ALSO APPEARED TO BE  
[REDACTED] AND IS DESCRIBED AS WHITE MALE  
55-60, 5'8", 170 POUNDS, STOCKY OR SQUARE BUILT (LOOKED  
LIKE "FARMER" OR RATHER "SEEDY" LOOKING) AND WORE GREEN  
SPORT COAT POSSIBLY WESTERN STYLE AND BRIM FISHING TYPE  
HAT WITH NUMEROUS MEDALS OF SOME TYPE ATTACHED THERETO.

b6  
b7C

UNSUB(S) MADE NO CONTACTS WITH COS MEMBERS THAT  
WERE OBSERVED.

LOS ANGELES AT [REDACTED], CALIFORNIA: WILL ATTEMPT  
TO VERIFY FROM VEHICLE AND DESCRIPTION THAT ONE OF ABOVE  
UNSUBS WAS [REDACTED]

b6  
b7C

BT

#

-->

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 3/26/87

TO: DIRECTOR, FBI (100-487547)  
 (ATTENTION: [REDACTED] CID, DOMESTIC SECURITY -  
 TERRORISM UNIT)

FROM: SAC, LAS VEGAS (100A-1669) (P)

"CHANGED"  
 COMMITTEE OF STATES,  
 STATE OF NEVADA;  
 DOMESTIC SECURITY - TERRORISM  
 OO: LAS VEGAS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-14-99 BY SP4-bja-sp  
 4448548

Title changed to drop Mariposa, California, and add State  
 of Nevada, due to Committee of States (COS) activity in Carson City  
 and Reno, Nevada, areas. Title previously carried as, "COMMITTEE  
 OF STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA CELL."

Re Las Vegas airtel to Bureau, 10/7/86; Bureau teletype  
 to Las Vegas, 3/3/87; and Las Vegas airtel to Bureau, 3/6/87,  
 captioned, "UNSUB(S), AKA [REDACTED]"

- ENCLOSURE
- ② - Bureau (Enc. 6)
  - 1 - Butte (Info) (Enc. 1)
  - 1 - Denver (Info) (Enc. 1)
  - 1 - Minneapolis (Info) (Enc. 1)
  - 1 - Omaha (Info) (Enc. 1)
  - 2 - Phoenix (Enc. 2)
  - 1 - Portland (Info) (Enc. 1)
  - 2 - Sacramento (Enc. 2)
  - 1 - Seattle (Info) (Enc. 1)
  - 4 - Las Vegas
    - (1 - 100A-1669)
    - (2 - 100A-1669 Sub 18)
    - (1 - 100A-1693)

RJN/kss  
 (16)

DE-128  
 100-487547-22  
 CONSIDER ARMED AND DANGEROUS  
 AS COS MEMBERS ARE KNOWN TO  
 CARRY FIREARMS

MAR 30 1987

Approved:

Transmitted

Per

1-cc of LHM Hand carried to DOJ/OIPR with cover memo  
 1- " " " to Main File with cover memo  
 2- " " " destroyed

1-cc-4253

4-14-87

W/ever



LV 100A-1669

Enclosed for the Bureau is the original and five copies of an LHM regarding captioned organization.

Enclosed for Phoenix and Sacramento are two copies of this same LHM in view of their investigations of COS.

Enclosed for other receiving offices are one copy of this same LHM for information purposes, in view of their outstanding leads regarding [REDACTED]"

b6  
b7C

For the information of the Bureau and receiving offices, Las Vegas is closing LV 100A-1693 which title is set forth in the third reference above, and instead will work this case as a 183G-NEW.

REQUEST OF THE BUREAU:

[REDACTED]

b6  
b7C  
b7E

CONSIDER ARMED AND DANGEROUS  
AS COS MEMBERS ARE KNOWN TO  
CARRY FIREARMS

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 6/26/87

TO: ACTING DIRECTOR, FBI (100-487547)

FROM: SAC, LAS VEGAS (100A-1669) (P)

COMMITTEE OF STATES (COS),  
 STATE OF NEVADA;  
 DOMESTIC SECURITY - TERRORISM  
 OO: LAS VEGAS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-4-99 BY SP4bjasb  
 #448548

Re Bureau airtel to all offices, 10/3/84, captioned  
 "Change in Reporting Procedures, Domestic Security/Terrorism  
 Investigations; Racketeer Influenced and Corrupt Organizations -  
 Terrorism Investigations;" Las Vegas airtels to Bureau, 9/3/86;  
 1/9/87; and 3/26/87.

Enclosed for the Bureau is original and one copy of  
 an insert relative to [redacted]

For the information of the Bureau, [redacted]

[redacted] of the COS - Nevada Cell, are awaiting trial scheduled  
 to start in U.S. District Court at Las Vegas on 7/6/87. [redacted]  
 [redacted] plead guilty and was placed on pre-trial diversion  
 with eighteen months supervision and waived her privilege, allowing  
 her to testify against all subjects, including [redacted], whom  
 [redacted] COS leaders WILLIAM POTTER GALE  
 and FORTUNATO PARRINO of California are also scheduled to be  
 tried with the above Nevada group. [redacted] testimony is predicted  
 to be extremely damaging to other subjects in this case.

② - Bureau (Enc. 2)  
 2 - Phoenix (100A-8724)  
 2 - Sacramento (100A-8051)  
 2 - Las Vegas  
 RJN/kss  
 (8)

1

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

100-487547-23  
 31 JUL 27 1987

100-4259/w/A copy of  
 enclosure

LV 100A-1669

There are no changes in background or activities of other COS - Nevada cell members, therefore, no other inserts are being sent to the Bureau.

Las Vegas is continuing investigation of [REDACTED]

b6  
b7C

[REDACTED]  
[REDACTED] which has issued [REDACTED]

[REDACTED] throughout the country, under

LV 183G-1472.

LV 100A-1669  
RJN/kss

1

Regarding [REDACTED]

b6  
b7C

(D). On June 3, 1987, [REDACTED] plead guilty to Federal charges against her, and was placed on pre-trial diversion with eighteen months supervision. She also waived per privileges regarding testifying and will therefore testify against the other subjects in this case, including [REDACTED]  
[REDACTED]

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-9-99 BY SPH-bja-Sb  
#448548

100-487547-23

ENCLOSURE

INBOX.10 (#4925)

TEXT:

LV 0002

RR HQ LA PX  
SC

DE LV

R 300130Z JUNE 87

FM LAS VEGAS (100A-1669) (P)

TO ACTING DIRECTOR (ROUTINE)

LOS ANGELES (100A-87470) (IT-2) (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA;

LAS VEGAS, NEVADA CELL; DS/T; OO: LAS VEGAS.

RE LOS ANGELES TELETYPE TO BUREAU, JUNE 24, 1987;

AND LAS VEGAS TELEPHONE CALL TO LOS ANGELES, JUNE 29, 1987.

REFERENCED TELETYPE ADVISED

AND REQUESTS ANY SPECIAL INQUIRIES

FOR LOS ANGELES SOURCE TO MAKE.

AS BUREAU AND RECEIVING OFFICES ARE AWARE, SIX MEMBERS OF

COS INCLUDING THE LEADER, WILLIAM POTTER GALE, ARE SCHEDULED

RECEIVED  
TELETYPE UNIT  
1 JUL 87 19 50  
FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-5-99 BY SP4-bja/sb  
#448548

Exec AD/Adm	
Exec AD/Inv	
Exec AD/Les	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. &	
Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

b6  
b7C

b7D

b6  
b7C

1-cc-4259  
MAY 3 1989

PAGE TWO LV (100A-1669) (UNCLAS)

TO STAND TRIAL IN LAS VEGAS, NEVADA, ON JULY 6, 1987.

IT IS SUSPECTED THIS TRIAL MAY BE POSTPONED AGAIN, BUT  
SUCH HAS NOT HAPPENED YET.

RECIEIVING OFFICES, INCLUDING [REDACTED] ARE REQUESTED TO  
ADIVSE LAS VEGAS IF ANY COS MEMBERS PLAN TO ATTEND OR CARRY  
OUT ANY ACTIVITIES IN CONJUNCTION WITH THIS TRIAL SO THAT  
APPROPRIATE SECURITY MEASURES MAY BE MADE BY U.S. MARSHAL SERVICE  
IN LAS VEGAS.

b7D

LAS VEGAS PLANS TO MONITOR TRIAL AND ATTEMPT TO IDENTIFY  
ANY PERSONS ATTENDING TRIAL WHO MAY BE MEMBERS OF COS OR  
RELATED DOMESTIC TERRORIST GROUPS IN EFFORTS TO PREVENT  
POTENTIAL VIOLENCE DURING THIS TRIAL.

BT

#

INBOX.10 (#4646)

TEXT: *[initials]*  
SDD0009 2572310

HQ LV

DE SD

P 142310Z SEP 87

FM SAN DIEGO (100A-19871) (RUC)

TO ACTING DIRECTOR (100-487547) PRIORITY

LAS VEGAS (100A-1669) PRIORITY

BT

UNCLAS

COMMITTEE OF THE STATES (COS). STATE OF NEVADA: DS/T: OO: LAS VEGAS

REFERENCE LAS VEGAS TELETYPE TO THE ACTING DIRECTOR, DATED

SEPT. 1, 1987.

IN REFERENCED TELETYPE, LAS VEGAS REQUESTED INFORMATION

REGARDING POSSIBLE TRAVEL OF

TO LAS VEGAS TO ATTEND THE TRIAL OF COMMITTEE OF STATES MEMBERS.

SAN DIEGO HAS RECEIVED NO SOURCE INFORMATION REGARDING ANTICIPATED TRAVEL OF WHITE AMERICAN RESISTANCE MEMBERS TO LAS VEGAS TO ATTEND THE TRIAL COMMENCING SEPT. 13, 1987.

ON SEPT. 14, 1987, AT APPROXIMATELY 3:30 A.M., A DRIVE BY WAS

MADE AT  RESIDENCE TO DETERMINE IF HIS VEHICLES

WERE STILL AT THAT LOCATION. A 1975 CADILLAC, BEARING CALIFORNIA

15 SEP 87 15 56  
FBI  
OF INVESTIGATION

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
L&D	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. Liaison	
Int. Affs.	
Telephone Rm.	
Director's Sec'y	

b6  
b7C

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-14-99 BY 6046ja:sb  
#448548

283  
✓ 1-cc 4257

PAGE TWO SD 100A-19871 UNCLAS

LICENSE [ ] RED IN COLOR WITH A WHITE TOP. WAS OBSERVED AT THE RESIDENCE. THE RED CADILLAC HAS BEEN [ ] PRIMARY MODE OF TRANSPORTATION. AND WHEN HE TRAVELS HE NORMALLY TRAVELS IN THAT VEHICLE. ANOTHER VEHICLE WHICH [ ] ROUTINELY USES IS A 1971 CADILLAC. BEARING CALIFORNIA LICENSE [ ] BROWN IN COLOR. AND THAT VEHICLE WAS NOT OBSERVED AT THE RESIDENCE ON THE MORNING OF SEPT. 14. 1987.

b6  
b7C

SAN DIEGO IS AWARE THAT [ ] HAS ROUTINELY ATTENDED TRIALS OF OTHER WHITE SUPREMACISTS IN THE PAST. AND FEELS THAT IT IS POSSIBLE THAT HE WOULD ATTEND THE TRIAL IN LAS VEGAS. IT IS FURTHER NOTED. THAT [ ] DOES NOT NORMALLY ATTEMPT TO CONCEAL HIS PRESENCE AT HEARINGS OR TRIALS.

b6  
b7C

SAN DIEGO CONTINUES TO MONITOR FOR ANY INFORMATION REGARDING TRAVEL OF [ ] OR OTHER WHITE AMERICAN RESISTANCE MEMBERS TO LAS VEGAS. AND WILL REPORT ANY POSITIVE INFORMATION TO LAS VEGAS DIVISION.

b6  
b7C

BT



INBOX.25 (#5174)

EX:

LVD0003

BT CE DL DN KC LA MI M OM PX SC SD SF  
FEDERAL BUREAU  
OF INVESTIGATION

2 SEP 87 08 31

FEDERAL BUREAU  
OF INVESTIGATION

*opz 2H*

Mr. AD Adm.	
Mr. AD Inv.	
Mr. AD Leg.	
Mr. AD Plan.	
Mr. AD Rec.	
Mr. AD Tech.	
Mr. AD Training	
Mr. AD Telephone Rm.	
Mr. AD Director's Sec'y	

*Fisher*

P 010422Z SEP 87

FM LAS VEGAS (100A-1669) (P)

TO ACTING DIRECTOR (100-487547) PRIORITY

BUTTE PRIORITY

CHARLOTTE (100A-12273) PRIORITY

DALLAS PRIORITY

DENVER PRIORITY

KANSAS CITY PRIORITY

LOS ANGELES (100A-87470) PRIORITY

MILWAUKEE PRIORITY

MINNEAPOLIS PRIORITY

OMAHA PRIORITY

PHOENIX (100A-8724) PRIORITY

SACRAMENTO (100A-8051) PRIORITY

SAN DIEGO (100A-19871) PRIORITY

SAN FRANCISCO PRIORITY

BT

UNCLAS

~~DE-29~~  
2, 3

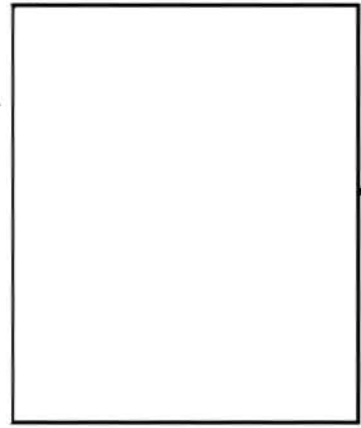
G-



b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-98 BY SPALM/PLW  
*Log # 99-18*

DE-29 100-487547-25



b6  
b7C

*✓* CC-4259  
95 MAR 23 1988

PAGE TWO (LV 100A-1669) UNCLAS

COMMITTEE OF THE STATES (COS), STATE OF NEVADA;

DOMESTIC SECURITY - TERRORISM, OO: LAS VEGAS.

REFERENCE LAS VEGAS TELETYPE TO BUREAU, OCTOBER 30, 1986; SACRAMENTO TELETYPE TO BUREAU, JULY 2, 1987; LAS VEGAS TELETYPE TO BUREAU, JULY 8, 1987; SACRAMENTO TELETYPE TO LAS VEGAS, JULY 31, 1987; AND PHOENIX TELETYPE TO BUREAU AUGUST 27, 1987.

LAS VEGAS INDICES AND LOGICAL SOURCES NEGATIVE REGARDING [REDACTED] BORN [REDACTED] *NO LOC*

b6  
b7C

FOR INFORMATION OF BUREAU AND RECEIVING OFFICES, SOME OF WHO WERE NOT IN RECEIPT OF REFERENCED TELETYPES, THE FOLLOWING IS SET FORTH:

SACRAMENTO DIVISION RECEIVED RAW INTELLIGENCE DATA INDICATING FORTUNATO "SLIM" PARRINO, SECOND IN COMMAND OF COS, WHO IS CURRENTLY ALONG WITH OTHERS AWAITING TRAIL IN LAS VEGAS, NEVADA, HAD WHILE EMPLOYED BY ~~POWELL ENGINEERING~~, MARIPOSA, CALIFORNIA,

b7D

[REDACTED]  
[REDACTED]  
AT A POWELL ENGINEERING MACHINE SHOP.

PAGE THREE (LV 100A-1669) UNCLAS

[REDACTED] MARIPOSA COUNTY, CALIFORNIA, SHERIFF'S  
OFFICE, ADVISED THAT [REDACTED] WILLIAM POTTER

b6  
b7C

~~GALE~~, NATIONAL LEADER OF COS, HAS BEEN TELLING FRIENDS  
THAT THEY ARE GETTING CONFIDENTIAL INFORMATION AND  
DOCUMENTS FROM A CLERK IN THE LAS VEGAS FBI OFFICE.

NONE OF THE ABOVE INFORMATION HAS BEEN SUBSTANTIATED.

INSTANT DATE, [REDACTED] LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT (LVMPD) INTELLIGENCE UNIT, ADVISED  
THAT MEMBERS OF COS IN NEVADA AND MORE SPECIFICALLY IN  
LAS VEGAS, NEVADA, HAVE BEEN EXTREMELY QUIET DUE TO  
THE PENDING TRIAL SCHEDULED TO BEGIN SEPTEMBER 14, 1987.

INSTANT DATE, [REDACTED]  
IRS, LAS VEGAS, NEVADA, ADVISED THAT SIX COS MEMBERS,  
VIZ., WILLIAM POTTER GALE, FORTUNATO "SLIM" PARRINO,

b6  
b7C

[REDACTED]  
[REDACTED] GO TO TRIAL AT 8:30 AM  
SEPTEMBER 14, 1987, IN UNITED STATES DISTRICT COURT,  
LAS VEGAS, NEVADA.

[REDACTED] WAS PREVIOUSLY HANDLED UNDER  
PRETRIAL DIVERSION, AND [REDACTED] IS SCHEDULED

b6  
b7C

PAGE FOUR (LV 100A-1669) UNCLAS

TO PLEAD "GUILTY" TO FOUR MISDEMEANOR COUNTS ON FRIDAY  
SEPTEMBER 4, 1987. BOTH [REDACTED] PLAN  
TO TESTIFY FOR GOVERNMENT AT TRIAL.

b6  
b7C

b6  
b7C  
b7D

[REDACTED]

RECEIVING OFFICES ARE REQUESTED AGAIN TO NOTIFY  
LAS VEGAS EXPEDITIOUSLY IF THEY LEARN OF ANY TRAVEL BY  
KNOWN WHITE EXTREMISTS TO THIS TRIAL, SO APPROPRIATE  
SECURITY PRECAUTIONS CAN BE MADE OR IMPROVED.

SACRAMENTO AT MARIPOSA, CALIFORNIA:

WILL ATTEMPT TO DETERMINE VALIDITY OF REPORTS  
ABOUT PARRINO [REDACTED]  
WHILE EMPLOYED AT POWELL ENGINEERING; AND WILL CONTACT  
[REDACTED] REGARDING FBI CLERK IN LAS VEGAS FURNISHING  
INFORMATION AND DOCUMENTS TO THE GALES.

b6  
b7C  
b7D

SAN DIEGO AT [REDACTED] CALIFORNIA:

WILL ON OR ABOUT SEPTEMBER 13, 1987, ATTEMPT TO  
DETERMINE IF [REDACTED] OR OTHERS LEAVE AREA TO POSSIBLY  
ATTEND TRIAL IN LAS VEGAS.

b6  
b7C

PAGE FIVE (LV 100A-1669) UNCLAS

LAS VEGAS AT LAS VEGAS, NEVADA:

WILL MONITOR TRIAL AND ATTEMPT TO IDENTIFY  
EXTREMISTS ATTENDING AND ANY CONTACTS THEY MAKE  
IN LAS VEGAS.

BT

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS  
Date 11/13/87

TO: DIRECTOR (100-487547)  
 FROM: SAC, SACRAMENTO (100A-8051) (P)  
 SUBJ: COMMITTEE OF STATES (COS)  
 DS/T  
 OO: SC

Re PX airtel to SC 10/26/87.

Re PX airtel indicated FBI source

member of COMMITTEE  
 OF STATES. PX has maintained these devices as possible  
 evidence.

For information of PX, [redacted] is, indeed,  
 a known COS member who continues to be associated with  
 the COMMITTEE and its most militant associates. SC  
 is contemplating prosecution of [redacted] through cross  
 designation prosecution in local court. Accordingly,  
 PX may elect to either keep the devices as evidence  
 in question or forward same to Sacramento.

2 - Bureau  
 2 - PX (100A-8724)  
 2 - SC  
 NJH:llc  
 (6)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-4-99 BY SP4-bja:5b  
 #448548

DE-126

100-487547-26  
 NOV 23 1987

Approved: TKK/BW

Transmitted

(Number)

(Time)

Per

14 APR 7 1988

INBOX.17 (#8354)

TEXT:

VZCZCSC0001

RR HQ LV

SC #0001 2591718

ZNY EEEEE

R 161431Z SEP 87

FM SACRAMENTO (100A-8051)(P)

TO ACTING DIRECTOR (100-487547) ROUTINE

LAS VEGAS (100A-1669) ROUTINE

BT

UNCLAS E F T O

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T, OO:

SACRAMENTO

RE LAS VEGAS TEL TO SC, JUNE 30, 1987; SC TEL TO LAS VEGAS  
JULY 31, 1987; AND LAS VEGAS TEL TO BUREAU, SEPT. 1, 1987.

[REDACTED]

MARIPOSA COUNTY SHERIFF'S OFFICE, MARIPOSA, CA, RECONTACTED SEPT.  
14, 1987 AT SHERIFF'S OFFICE HQ. HE REPORTED THAT SOME MONTHS  
AGO, A FEMALE NAMED [REDACTED] INITIATED CONTACT WITH HIM  
CONCERNING CAPTIONED ORGANIZATION AND, IN PARTICULAR, WILLIAM  
POTTER GALE, HEAD OF COS. [REDACTED] ACCORDING TO [REDACTED]

[REDACTED] MARIPOSA COUNTY FOR SOME TIME AND HAS BEEN

100-487542-27

22 APR 11 1988

✓ 1-ec-4259

RECEIVED  
TELETYPE UNIT

11 SEP 87 0104

FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja:sb  
#448548

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

b6  
b7c

b6  
b7c

b6  
b7c

ASSOCIATED IN THE PAST WITH MARIPOSA COUNTY TAX PAYERS

ASSOCIATION, WHICH GROUP HAS BEEN VOCAL AND OBSTRUCTIONISTS IN

LOCAL TAX MATTERS. ACCORDING TO [REDACTED] WHO ALSO HAS

BEEN ASSOCIATED WITH THE LOCAL PRESS, OSTENSIBLY CAME TO [REDACTED]

TO OFFER INFORMATION ON COMMITTEE OF STATES ACTIVITIES. [REDACTED]

CLAIMED [REDACTED]

WILLIAM POTTER GALE [REDACTED] COMMITTEE OF

STATES LEADERSHIP AND TO RELATIVES AND FRIENDS CLOSE TO GALE.

[REDACTED] HAD SEVERAL CONTACTS WITH [REDACTED]. IT WAS ON ONE OF

THOSE THAT [REDACTED] RELATED SHE HAD BEEN SPEAKING WITH [REDACTED]

[REDACTED] WHO INFORMED [REDACTED] HAD

SOMEONE IN THE LAS VEGAS FBI OFFICE FUNNELING INFORMATION TO HER

[REDACTED] ABOUT THE COMMITTEE OF STATES AND OTHER RIGHT

WING GROUPS. TO PROVE THIS, [REDACTED] ACCORDING TO [REDACTED]

PRODUCED A COPY OF A 23 PAGE FD 302 INTERVIEW OF [REDACTED]

[REDACTED] CONDUCTED BY SAS [REDACTED] AND [REDACTED] AT

ATLANTA ON APRIL 1 AND 2, 1985. THE DOCUMENT, REPORTEDLY MADE

AVAILABLE TO [REDACTED], DISPLAYS NO BLOCK STAMPING,

INITIALING, OR ROUTING INSTRUCTIONS TO INDICATE IT WAS EVER IN

THE POSSESSION OF THE LAS VEGAS OFFICE. (SACRAMENTO CASE AGENT

b6  
b7c



BELIEVES THIS DOCUMENT HAS BEEN PRODUCED PUBLICLY SEVERAL YEARS AGO.)

[ ] CONTINUED THAT AFTER A FEW CONTACTS WITH [ ] HE BECAME CONCERNED WITH [ ] INORDINATE IMPLYING INTEREST IN LOCAL AND FEDERAL LAW ENFORCEMENT EFFORTS IN MONITORING GALE'S ACTIVITIES. [ ] BECAME CONCERNED AND HAS SUBSEQUENTLY REFUSED TELEPHONE CALLS FROM [ ] AND HAS REFUSED TO SEE HER CONCERNING THE GALE MATTER. HE DESCRIBED [ ] AS A VERY PERSISTENT PERSON WHOSE LOYALTIES, HE FEELS, BELONG TO GALE, PARRINO, AND THE COS CAUSE.

b6  
b7C

FRESNO RA CASE AGENT HAS HAD CONTACT SIMILARLY WITH [ ] SHE HAS TRAVELED THROUGHOUT CALIF. SEEKING INTERVIEWS WITH LAW ENFORCEMENT PEOPLE AND ISSUING CONCLUSIONARY OPINIONS ON THE EXTENT OF RIGHT WING ACTIVITIES IN THE U.S. SHE WAS PRESENT AT THE TRIAL OF [ ] IN YOLO COUNTY, CALIF., [ ] COMMITTEE OF STATES MEMBER DAVID MORAN WHO WAS SUBSEQUENTLY SHOT AND KILLED BY CALIF. HIGHWAY PATROL OFFICERS AFTER A SHOOTOUT. ACCORDING TO POLICE WITNESSES AT THE TRIAL, [ ] MADE A PEST OF HERSELF AT THE COURTHOUSE AND BASED UPON ONLY THE STINGYEST INFORMATION, [ ]

b6  
b7C

ISSUED STATEMENTS TOTALLY FALSE AND/OR MISLEADING CONCERNING THE  
SCOPE AND EXTENT OF RIGHT WING ACTIVITIES IN THE U.S. AND IN  
CALIF. PARTICULARLY

SACRAMENTO CONTINUES EFFORTS TO ATTEMPT TO ASCERTAIN THE  
FACTS SURROUNDING CLAIMS THAT FORTUNATO "SLIM" PARRINO WAS  
[REDACTED] EMPLOYED BY POWELL ENGINEERING  
COMPANY. THIS INFORMATION CAME TO THE ATTENTION OF [REDACTED]

b6  
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b7D

[REDACTED] THROUGH A CONFIDENTIAL SOURCE. [REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED] AND HIS CURRENT WHEREABOUTS ARE UNKNOWN. AS SOON  
AS THIS SOURCE IS LOCATED, CASE AGENT PLANS TO INTERVIEW THIS  
PERSON INDEPTH CONCERNING THE ALLEGATIONS.

A COPY OF THE AFOREMENTIONED FD 302 REPORTEDLY MADE  
AVAILABLE TO [REDACTED] BY THE LAS VEGAS "INSIDER" IS BEING  
FORWARDED TO LAS VEGAS FOR THEIR REVIEW.

b6  
b7C

BT

#0001

NNNN

FORMS.TEXT HAS 1 DOCUMENT

INDEX.17 (#6894)

TEXT:

LV0002 27909152

RR HQ AFO

IE LV

R 062300Z OCT 87

FM LAS VEGAS (100A-1c69) (F)

TO ACTING DIRECTOR, (100-487547) (ROUTINE)

ALL FIELD OFFICES (ROUTINE)

3T

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA;

DS/T, OJ: SACRAMENTO

RE BUREAU TT TO LAS VEGAS, SEPTEMBER 23, 1987.

ON OCTOBER 2, 1987, WILLIAM P. GALE, LEADER OF

CAPTIONED GROUP AND FORTUNATO "SLIM" PARRINO, [REDACTED]

AND [REDACTED]

[REDACTED] WERE FOUND GUILTY BY A JURY IN USDC, LAS VEGAS,

NEVADA, TO ALL TEN COUNTS OF VIOLATIONS OF TITLE 18.

USC, SECTIONS 371, "CONSPIRACY"; 876, "MAILING THREATENING

COMMUNICATIONS; 2, "AIDING AND ABETTING"; AND TITLE 26.

USC, SECTION 7212(A), "ATTEMPT TO INTERFERE WITH

ADMINISTRATION OF INTERNAL REVENUE LAWS."

RECEIVED  
TELETYPE UNIT

6 OCT 87 21 10

FEDERAL BUREAU  
OF INVESTIGATION

DE-33

P.3

Log #99-18  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-17-98 BY SP3 ALM/ru

Exec AD Adm.  
Exec AD Inv.  
Exec AD LES

FIC/ru

(SPS)

b6  
b7c

b6  
b7c

b6  
b7c

Vjcc-4259  
95 MAY 23 1988

PAGE TWO (LV 100A-1669) (UNCLAS)

USDC JUDGE LLOYD D. GEORGE, ORDERED IMMEDIATE  
DETENTION FOR [REDACTED]

b6  
b7C

[REDACTED] ARIZONA, AND RELEASED  
REMAINING FOUR SUBJECTS ON CURRENT BAIL WITH EXTREME  
CONDITIONS INCLUDING (1) DAILY REPORTING TO APPROPRIATE  
AUTHORITIES, (2) NO FIREARMS IN POSSESSION, (3) NO  
ASSOCIATION WITH OTHER MEMBERS OF GROUP INCLUDING CLOSE  
RELATIVES, AND (4) NO VERBAL OR WRITTEN COMMUNICATIONS  
RELATIVE TO THEIR WHITE SUPREMIST/ANTI-TAX BELIEFS.

EACH OF THE SUBJECTS FACES A MAXIMUM OF THIRTY-FOUR  
(34) YEARS IN PRISON AND OVER ONE MILLION DOLLARS IN  
FINES. SENTENCING SET FOR JANUARY 15, 1988.

THE FORGOING WAS A RESULT OF INTERNAL REVENUE  
SERVICES, LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
(LVMPD) AND FBI COOPERATION, AND AUSA [REDACTED] WHO  
HANDLED PROSECUTION EXTENDED HIS THANKS ESPECIALLY  
TO FBI [REDACTED]

b6  
b7C  
b7D

[REDACTED]  
ABOVE TRIAL WAS FOLLOWED CLOSELY BY LOCAL PRESS  
AND CONVICTION RESULTS WERE HEADLINE NEWS IN LOCAL

PAGE THREE (LV 100A-1669) (UNCLAS)

DAILY NEWSPAPER AT LAS VEGAS.

SEVERAL TIMES DURING TRIAL. ANTI-IRS NEWSPAPER ARTICLES WERE COPIED AND PLACED ON WINDSHIELDS OF CARS NEAR COURT BUILDING RESULTING IN FEAR ON PART OF TRIAL JUDGE AND OTHERS OF ATTEMPTS TO OBSTRUCT JUSTICE BY INFLUENCING JURY. SUSPECTS IN THIS ACTIVITY WERE

(X)

(X),

*FEMALE*

b6  
b7C

[REDACTED], NAME UNKNOWN, WHO ARE ALLEGEDLY [REDACTED] WILLIAM P. GALE, A RETIRED U.S. ARMY COLONEL WHO HANDLED GUERRILLA OPERATIONS IN THE PHILIPPINES UNDER GENERAL DOUGLAS MC ARTHUR, AND WHO ALLEGEDLY STARTED THE "IDENTITY MOVEMENT." ANOTHER PERSON OBSERVED ASSISTING THE

[REDACTED] INSIDE THE COURT BUILDING WAS (X)

(X).

[REDACTED] NO OTHER

WHITE SUPREMISTS OR PERSONS OF NOTE WERE OBSERVED AT ABOVE TRIAL.

LAS VEGAS WILL FOLLOW AND REPORT ON SENTENCING OF ABOVE SUBJECTS.

ABOVE FURNISHED ALL FIELD OFFICES IN VIEW OF WHITE

PAGE FOUR (LV 100A-1669) (UNCLAS)

SUPREMIST ACITIVITES NATIONWIDE AND PENDING PROSECUTIONS  
IN A NUMBER OF AREAS.

BT

• 333

#

-->

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 9/21/87

TO: ACTING DIRECTOR, FBI (100-487547)  
 (Attn: CID, Domestic Security - Terrorism Unit)

FROM: SAC, LAS VEGAS (100A-1669) (P)

SUBJECT: COMMITTEE OF STATES (COS),  
 STATE OF NEVADA;  
 DOMESTIC SECURITY - TERRORISM  
 OO: LAS VEGAS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-4-99 BY SP4-bja-sh  
 #448548

Re Las Vegas airtel/LHM to Bureau, 3/26/87; and  
 Bureau teletype to Las Vegas, 4/13/87.

Enclosed for the Bureau is the original and five  
 copies of an LHM regarding captioned organization.

Enclosed for Sacramento are two copies and for other  
 receiving offices one copy of this same LHM.

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE  
 KNOWN TO CARRY FIREARMS!

- 2 - Bureau (Encl. 6)  
 1 - Butte (Info.) (Encl. 1)  
 1 - Denver (Info.) (Encl. 1)  
 1 - Minneapolis (Info.) (Encl. 1)  
 1 - Omaha (Info.) (Encl. 1)  
 1 - Phoenix (Info.) (Encl. 1)  
 1 - Portland (Info.) (Encl. 1)  
 2 - Sacramento (Encl. 2)  
 1 - Seattle (Info.) (Encl. 1)  
 3 - Las Vegas  
     (2 - 100A-1669)  
     (1 - 183G-1472)

RJN/cf  
 (14)

11 SEP 28 1987

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

By TT DATED 9/23/87 LAS VEGAS DIRECTED TO CASE THEM  
 CASE AND CONDUCT THEIR INVESTIGATION AS AD OF  
 JACK ARNOLD CASE. After 1

14 MAY 1988  
 3/19

For the information of the Bureau and receiving offices, the trial of six members of COS, identified as WILLIAM POTTER GALE, FORTUNATO PARRINO, [REDACTED], [REDACTED], and [REDACTED], began in United States District Court (USDC), Las Vegas, Nevada, on Tuesday, 9/15/87, following extensive security arrangements for the FOLEY FEDERAL BUILDING where the court is located. The jury trial was recessed at 11:00 a.m., 9/17/87, and is to resume at 8:30 a.m., 9/21/87. This trial is receiving extensive media coverage as well as interest from the legal community due to the nature of COS as a white supremacist/tax protest group and the defense claim by them on First Amendment Rights (religious/political/speech).

b6  
b7C

Numerous Xerox copies of anti-IRS newspaper articles have been placed on automobiles near the above Federal building which has caused concern on the part of the Federal Trial Judge LLOYD GEORGE that COS defendants or supporters are attempting to tamper with the Federal Jury. U.S. Marshal [REDACTED] is aware of the foregoing and is taking efforts to identify persons responsible.

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The only person of note besides relatives of defendants who is attending above trial is [REDACTED] California, who is allegedly [REDACTED] defendant WILLIAM POTTER GALE and the COS. [REDACTED] according to Sacramento Division, is very supportive of COS and similar white supremacist groups and has alleged that [REDACTED] has obtained information or copies of communications from the Las Vegas FBI Office. Las Vegas Division is currently investigating these allegations. A white male purporting to be [REDACTED] has been attending this trial with her. This white male is further described as approximately 40-50 years old, 5'10" tall, 150 pounds, short curly grey hair, slender build, looks in good physical condition like typical commercial airline pilot, and smartly dressed in sport pullover shirts and slacks.

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b7C

[REDACTED] and the above described male have been driving a silver grey 1977 Pontiac sedan bearing California tags [REDACTED]. [REDACTED] is a [REDACTED] with gray hair rather [REDACTED].

b6  
b7C

Another person of local interest attending this trial is [REDACTED] a white male born [REDACTED] in [REDACTED], SSAN [REDACTED], who drives a brown 1974 Chevrolet sedan bearing Nevada license [REDACTED]. [REDACTED] first came to the attention of the FBI at Las Vegas when he appeared at the FBI Office on 6/6/85, desiring to speak with the SAC; however, the SAC was not available. On 10/27/86, [REDACTED]

b6  
b7C



reappeared at the FBI Office advising that he had been in [REDACTED]

[REDACTED] for the past two years and he had reason to believe that [REDACTED] was involved with drug trafficking and with the "Order", the off-shoot or violent ARYAN NATIONS (AN) group. [REDACTED] further claimed he was railroaded out of town by the LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), and that he was living in his car. [REDACTED] is further described as 5'10" tall, 170 pounds, brown (mostly grey) hair, mustache and beard which is very curly, and hazel eyes. [REDACTED] was the victim of a firearm being discharged into his vehicle in 1979, and in 1980, [REDACTED] received a teargas permit from the LVMPD. [REDACTED] has attended entire trial to this point and may pose a threat to the defendants in view of his allegations relative to his ex-wife.

b6  
b7C

REQUEST OF THE BUREAU:

[REDACTED]

b7E

LEADS:

SACRAMENTO DIVISION:

AT MARIPOSA, CALIFORNIA:

Will further identify [REDACTED] and the above described male who is purportedly [REDACTED].

b6  
b7C

LAS VEGAS DIVISION:

AT LAS VEGAS, NEVADA:

1. Will continue monitoring above described trial.
2. Will continue investigation regarding alleged leak in the Las Vegas FBI Office.

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE.  
KNOWN TO CARRY FIREARMS!

FORMS.TEXT HAS 1 DOCUMENT RECEIVED  
TELETYPE UNIT

INBOX.1 (#10290)

TEXT:

LVU0005

RR HQ SC

DE LV

24 SEP 87 07 36

FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4:bjg-sb  
#448548

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Off. Liaison & Int. Affs.	
Telephone Rm.	
Director's Sec'y	

230607Z SEP 87

FM: LAS VEGAS (100A-1669) (P)

TO: ACTING DIRECTOR (100-487547) (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T,

OO: SACRAMENTO

RE SACRAMENTO TELETYPE TO BUREAU, SEPTEMBER 16, 1987.

A THOROUGH REVIEW OF ABOVE CAPTIONED CASE AND REVIEW

OF LAS VEGAS 100A-1665, ARYAN NATIONS (AN), CHURCH OF

JESUS CHRIST CHRISTEN, HAYDEN LAKE, IDAHO; DS/T, OO: BUTTE

WAS NEGATIVE IN REGARD TO FD-302 INTERVIEW OF [REDACTED]

[REDACTED] MENTIONED IN REFERENCED TELETYPE.

ALL OTHER REFERENCES TO [REDACTED] CONTAINED IN LAS VEGAS

INDICES WERE ALSO REVIEWED AND WERE NEGATIVE.

BT

fel.

100-487547-31

cc-4259

#9951

TEXT:

274/0016S

B

VZCZCLA0016

OO HQ SC LV

DE LA #0016 2740000

ZNR UUUUU

O 010100Z OCT 87

FM LOS ANGELES (100A-87470) (IT-2) (P)

TO ACTING DIRECTOR, FBI IMMEDIATE

SACRAMENTO

LAS VEGAS

BT

UNCLAS

COMMITTEE OF THE STATES, MARIPOSA CALIFORNIA; LAS VEGAS NEVADA,

CELL, DS/T; OO: LAS VEGAS

FOR THE INFORMATION OF THE BUREAU AND RECEIVING OFFICES, ☐

THE SOURCE WHO IS

SACRAMENTO DIVISION SHOULD ADVISE LOS ANGELES OF ANY

SPECIFIC REQUESTS REGARDING THE INFORMANTS VISIT AND IF THE TRAVEL PRESENTS ANY PROBLEMS WITH THE ONGOING INVESTIGATION.

RECEIVED  
TELETYPE UNIT

3 OCT 87 07 11

FEDERAL BUREAU  
OF INVESTIGATION

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. &	_____
Public Affs.	_____
Rac. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison &	_____
Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
#448 048

100-487547-32

12 OCT 9 1987

25  
14 MAY 4 1988  
cc - 4259

PAGE TWO DE LA 0016 UNCLAS

RELEVANT INFORMATION REGARDING THE TRIP WILL BE DISSEMINATED AS  
IT BECOMES AVAILABLE.

BT

#0016

NNNN

SSP  
FD-36 (Rev. 5-22-64)  
SRC'D *CHK*  
SER *CHK*  
REC  
TRANSMIT VIA:  
☐ Teletype  
☐ Facsimile  
☒ AIRTEL

FBI

PRECEDENCE:  
☐ Immediate  
☐ Priority  
☐ Routine

CLASSIFICATION:  
☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 9/25/87

1 TO : ACTING DIRECTOR, FBI  
2 FROM : SAC, LOS ANGELES (100A-87470) (IT-2) (P)  
3 SUBJECT: COMMITTEE OF THE STATES (COS)  
4 MARIPOSA, CALIFORNIA  
5 LAS VEGAS NEVADA CELL  
6 DS/T  
7 OO: LAS VEGAS

*Log #99-18*  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-17-98 BY SP8ALD/RW

On [redacted]

The individuals were identified as follows:

1. [redacted] - telephone [redacted]
2. [redacted] - telephone [redacted]
3. [redacted]

The above information is sensitive and directly attributable to source when associated to [redacted] Discretion advised if information is disseminated.

LEADS -

SACRAMENTO DIVISION

Identify subject [redacted], check indices, determine criminal history, and advise Los Angeles of results. Advise if individual is known to be active in COS activities by the Sacramento Division.

- 2 - Bureau  
2 - Las Vegas  
2 - Sacramento  
2 - San Francisco  
2 - Los Angeles  
JRH/sh  
(10)

Approved: *[Signature]*

Transmitted

(Number) (Time)

Per

10 DEC 6 1987

LA 100A-87470

SAN FRANCISCO DIVISION

Identify subjects [REDACTED], check indices, determine criminal history and advise Los Angeles of results. Advise if individual is known to be active in COS activities by the San Francisco Division.

b6  
b7C

**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

10-2, 1987

- ☐ Name Searching Unit, 4989, TL# 121  
 ① ☒ ~~Service Unit, 4654, TL# 122~~  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review, 5447, TL# 143  
☐ Attention

② ☒ Return  

7242, Rm 4259, x4650 <sup>b6</sup>  
 Supervisor, Room, TL#, Ext. <sup>b7C</sup>

**Scope of Search:** (Check One)

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)  
☒ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☐ Unrestricted (Active & Inactive Index)

**Type of Search Requested:** (Check One)

- ☐ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search

☒ ~~100~~ 100

References Only

**Special Instructions:** (Check One)

- ☒ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of

Subject  

Birthdate & Place  

Address CALIFORNIA

Localities  

R#  

Date 10/6

Searcher J

Initials J

Prod.  

FILE NUMBER

SERIAL

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ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11-14-99

BY SP4 bja/sb

4448548



**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

10-2, 1987

- ☐ Name Searching Unit, 4989, TL# 121  
 ① ☒ Service Unit, 4664, TL# 225  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review, 5447, TL# 143

② ☐ Attention  

☒ Return to TL242, Rm 4259, x 4650  
 Supervisor, Room, TL#, Ext.

b6  
b7C

**Scope of Search: (Check One)**

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)  
☒ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☐ Unrestricted (Active & Inactive Index)

**Type of Search Requested: (Check One)**

- ☐ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search

☒ 100 References Only

**Special Instructions: (Check One)**

- ☒ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

Subject  

Birthdate & Place \_\_\_\_\_

Address CALIFORNIA

Localities \_\_\_\_\_

R# \_\_\_\_\_

Date 10/6

Searcher Initials H

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

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ACTIVE

INACTIVE

DATE ON

CARD M/Y

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-4-99 BY SP4-bja-sh  
1149548



**FEDERAL BUREAU OF INVESTIGATION**  
**Records/Operations Sections**

10-2, 1987

- ☐ Name Searching Unit, 4989, TL# 121  
 (1) ☒ ~~Service Unit, 4054, TL# 225~~  
☐ Special File Room, 5991, TL# 122  
☐ Forward to File Review, 5447, TL# 143  
☐ Attention

b6

b7C

- (2) ☒ Return to TL 242 Rm 4259 x 4650  
 Supervisor, Room, TL#, Ext.

**Scope of Search: (Check One)**

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)  
☒ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☐ Unrestricted (Active & Inactive Index)

**Type of Search Requested: (Check One)**

- ☐ All References (Security & Criminal)  
☐ Security Search  
☐ Criminal Search  
☒ ~~100~~ 100

References Only

**Special Instructions: (Check One)**

- ☒ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

Subject  

b6

Birthdate &amp; Place

b7C

Address   CALIFORNIA

Localities \_\_\_\_\_

R# \_\_\_\_\_

Date 10/6Searcher Initials H

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

	ADB	ACTIVE	INACTIVE	DATE ON CARD M/Y
<u>NI</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
<u>NI</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
<u>NI</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
<u>NI</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	

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ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 11-4-99 BY SP4 bja/sb  
#448578

FORMS.TEXT HAS 1 DOCUMENT

INBOX.78 (#6118)

TEXT:

PXD 0006 2382301Z

OO HQ DN LV

DE PX

0 272301Z AUG 87

FM PHOENIX (100A-8724) (P)

TO DIRECTOR (IMMEDIATE)

DENVER (IMMEDIATE)

LAS VEGAS (100A-1669) (IMMEDIATE)

BT

UNCLAS E F T O

ATTN: INFORMANT SECTION

① COMMITTEE OF THE STATES (COS): LAS VEGAS, NEVADA-CELL: DOMESTIC

SECURITY/TERRORISM: OO: LAS VEGAS.

FOR INFO BUREAU AND DENVER, CAPTIONED MATTER IS SCHEDULED FOR TRIAL IN U.S. DISTRICT COURT, LAS VEGAS, NEVADA, ON 9/14/87. CASE INVOLVES DEATH THREATS BY COS MEMBERS AGAINST IRS AGENTS AND U.S. DISTRICT JUDGE.

ON 8/24/87, [REDACTED] IRS, LAS VEGAS, CONTACTED

ARMED AND DANGEROUS.

ORIGINAL PD

cc-Informant

Unit

✓ 1-CC-4259

RECEIVED  
TELETYPE UNIT

27 AUG 87 02 03

FEDERAL BUREAU  
OF INVESTIGATION

11-4-99  
#449548

SP4-bja-sb

hmc

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100-48757-35

b3  
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b7D

b3  
b6  
b7C

PAGE TWO PX 100A-8724 UNCLAS E F T O

[REDACTED]

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b7C  
b7D

[REDACTED]

PHOENIX HAS ALREADY PROVIDED [REDACTED]

[REDACTED] TO AUSA. LAS VEGAS.

[REDACTED]

[REDACTED]

b3  
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b7D  
b7E

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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b7D

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b3  
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b7C  
b7D

[REDACTED]

PAGE THREE PX 100A-8724 UNCLAS E.F.T.O.

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ARMED AND DANGEROUS.

BT

#

—>

FILES.INCOMING.DAY8-15.577 (#6897)

TEXT:

LV 0309

RR HQ LA PX  
SC

DE LV

R 080355Z JULY 87

FM LAS VEGAS (100A-1669) (P)

TO ACTING DIRECTOR (ROUTINE)

LOS ANGELES (100A-87470) (IT-2) (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; NEVADA CELL;

DS/T; OO:LAS VEGAS. - MEMBERS OF COS HAVE BEEN KNOWN TO CARRY

FIREARMS AND SHOULD THEREFORE BE CONSIDERED ARMED & DANGEROUS-

RE LAS VEGAS TELETYPE TO BUREAU, JUNE 29, 1987.

ON JULY 2, 1987, [REDACTED] IRS INVESTIGATOR,

LAS VEGAS, NEVADA, ADVISED TRIAL OF COS MEMBERS SCHEDULED TO

BEGIN JULY 6, 1987 HAS BEEN POSTPONED TO SEPTEMBER 14, 1987.

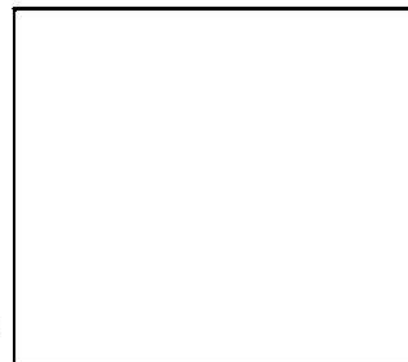
RECEIVING OFFICES ADVISE LAS VEGAS IF ANY POSITIVE  
INFORMATION IS DEVELOPED RELATIVE TO ATTENDANCE AND DISRUPTION  
AT THIS TRIAL.

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	b6
Director's Sec'y	b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4-bja-sb  
#448548

1-cc-4259

NOV 16 1988



PAGE TWO LV (100A-1669) (UNCLAS)

LAS VEGAS WILL MONITOR AND REPORT ON PROGRESS OF TRIAL  
ONCE IT BEGINS.

-MEMBERS OF COS HAVE BEEN KNOWN TO CARRY FIREARMS AND  
SHOULD THEREFORE BE CONSIDERED ARMED & DANGEROUS-

BT

TEXT:

LV00012

RR HQ AFO

DE LV

R 201120Z JAN 88

RECEIVED  
TELETYPE UNIT

20 JAN 88 14 06

FM: LAS VEGAS (100A-1669) FEDERAL BUREAU  
OF INVESTIGATION

TO: DIRECTOR, FBI (100-487547) (ROUTINE)

ALL FIELD OFFICES

BT

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA, DS/T;

OO: SACRAMENTO

RE LAS VEGAS TELETYPE TO THE BUREAU AND ALL OFFICES,  
DATED OCTOBER 6, 1987.

ON OCTOBER 30, 1987, [REDACTED]  
CHAPTER OF COMMITTEE OF STATES (COS), WHO HAD PLEAD GUILTY  
DURING MIDDLE OF HIS TRIAL WITH OTHER COS MEMBERS, WAS  
SENTENCED TO ONE YEAR IMPRISONMENT AND FIVE YEARS PROBATION.

ON NOVEMBER 6, 1987, [REDACTED] WHO PLEAD GUILTY  
PREVIOUS TO TRIAL AND TESTIFIED FOR GOVERNMENT, WAS  
SENTENCED TO ONE YEAR IMPRISONMENT AND FIVE YEARS PROBATION.

ON JANUARY 15, 1987, THE FOLLOWING SENTENCES WERE

3 FEB 18 1988

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Off. Liaison & Int. Affs.	
Telephone Rm.	
Director's Sec'y	

Log 99-18  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-17-98 BY SP4ALM/ren

b6  
b7C

b6  
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b6  
b7C

13 JAN 30 1988

1-cc-5200

HANDED DOWN TO FOUR OF THE FIVE COS MEMBERS/LEADERS WHO WERE CONVICTED IN THE COS TRIAL AT LAS VEGAS. NOTE: EACH SUBJECT WAS FOUND GUILTY OF ALL TEN COUNTS BUT SENTENCES WERE CONCURRENT AS WAS THE PROBATION:

WILLIAM POTTER GALE: ONE YEAR PLUS ONE DAY IMPRISONMENT, \$5,000.00 FINE, AND FIVE YEARS PROBATION. MUST SURRENDER JANUARY 19, 1988.

[REDACTED]: 30 MONTHS IMPRISONMENT AND FIVE YEARS PROBATION. MUST SURRENDER FEBRUARY 19, 1988.

b6  
b7C

[REDACTED]: FIVE YEARS IMPRISONMENT AND FIVE YEARS PROBATION. MUST SURRENDER FEBRUARY 19, 1988.

b6  
b7C

FORTUNATO PARRINO: ONE YEAR PLUS ONE DAY IMPRISONMENT, \$2,500.00 FINE, AND FIVE YEARS PROBATION. MUST SURRENDER FEBRUARY 19, 1988.

[REDACTED] WHO IS THE ONLY ONE OF THE GROUP STILL INCARCERATED, ARGUED WITH HIS ATTORNEY, IN FRONT OF THE JUDGE, RELATIVE TO THE PRE-SENTENCE REPORT AND [REDACTED] BEING ALLOWED TO REVIEW IT. THE JUDGE POSTPONED [REDACTED] SENTENCING TO JANUARY 22, 1988.

b6  
b7C

PARRINO WAS THE ONLY ONE OF THE GROUP TO VOICE HIS



PAGE THREE 100A-1669 (UNCLAS)

REMORSE OVER HIS ACTIVITIES, STATING HE HAS DIVORCED  
HIMSELF FROM COS AND WAS SORRY HE GOT INVOLVED WITH THEM.  
PARRINO IN ANSWER TO A QUESTION FROM JUDGE LLOYD  
GEORGE, STATED THAT WHILE HE WAS A LAW ENFORCEMENT OFFICER  
IN LOS ANGELES, [REDACTED] GOT HIM INTERESTED IN THE  
JOHN BIRCH SOCIETY, WHICH LED HIM TO THE IDENTITY  
MOVEMENT OF WHICH COS IS A PART.

LAS VEGAS WILL FOLLOW AND REPORT [REDACTED] SENTENCING  
WHICH IS EXPECTED TO BE THE MOST SEVERE OUT OF THIS GROUP.

BT

b6  
b7C

b6  
b7C

FBI

TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 5/3/88

TO: DIRECTOR, FBI (100A-487547) (100-487433)  
ATTN: COUNTERINTELLIGENCE SECTION  
DOMESTIC SECURITY - TERRORISM  
SSA [REDACTED]

FROM: SAC, CHICAGO (100A-56992) (RUC) (SOUTH RA)  
COMMITTEE OF THE STATES (COS),  
MARIPOSA, CALIFORNIA,  
NEVADA CELL;  
DOMESTIC SECURITY - TERRORISM;  
OO: SACRAMENTO

Re telephone call of SSA [REDACTED] FBIHQ,  
to Chicago Division, SA [REDACTED] on 4/29/88.

Per referenced telephone call, Chicago Division  
is conducting no further investigation and therefore considers  
captioned matter RUC.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-4-99 BY SP4bjz/sb  
#448548

100-487547-37

2 MAY 31 1988

② - Bureau  
2 - Sacramento (100A-1669)  
1 - Chicago  
CEP/dm  
(5)

-1\*-

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

315  
✓ / cc - 5200  
16 JAN 10 1989

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 4/21/88

TO: DIRECTOR, FBI (100A-487547) (100-487433)  
 ATTN: COUNTERINTELLIGENCE SECTION  
 DOMESTIC SECURITY - TERRORISM

FROM: SAC, CHICAGO (100A-56992) (P) (SOUTH RA)

COMMITTEE OF THE STATES (COS),  
 MARIPOSA, CALIFORNIA,  
 NEVADA CELL;  
 DOMESTIC SECURITY - TERRORISM;  
 OO: SACRAMENTO

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-4-89 BY SP4 bja-sh  
 #448548

Re Las Vegas airtel/letterhead memorandum to Chicago,  
 dated 2/8/88.

For the information of Las Vegas Division, Chicago  
 Division investigation was delayed due to the misfiling of  
 communication by CG rotor. Case assigned 4/18/88 and lead  
 will be expeditiously covered.

LEADSCHICAGO DIVISIONAT MONEE, ILLINOIS

Investigation continuing.

- ② - Bureau  
 2 - Sacramento (100A-1669)  
 2 - Chicago  
 CEP/dm  
 (6)

100-487547-38

Approved: *[Signature]*

Transmitted

(Time)

67 MAR 20 1989

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
 XX ☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS  
 Date 8/3/88

TO: DIRECTOR, FBI  
 (ATTN: SSA [REDACTED], BSU/CTS/CID;  
 PCU/CID)

FROM: SAC, WASHINGTON METROPOLITAN FIELD  
 OFFICE(100A-60059) (P)

COMMITTEE OF THE STATES(COS),  
 DT/T;  
 OO:BS

COMMITTEE OF THE STATES(COS),  
 MARIPOSA CALIFORNIA;  
 DS/T;  
 OO:SC

ReBSairtel to Bureau dated 6/30/88.

For the information of Boston and San Francisco,  
 WMFO indices negative concerning [REDACTED] and  
 [REDACTED]

Based on the content of referenced airtel, Boston  
 has requested, if possible, to obtain photos of [REDACTED] and  
 forward same to WMFO for dissemination to U.S. Capitol  
 Police.

**ARMED AND DANGEROUS!!!!**

2-Bureau  
 2-Boston  
 2-Sacramento  
 1-WMFO

DPY:kap/mbf  
 (7)

JUN 12 1989

JUN 10 1989

Approved: WDG/S

Transmitted

(Number)

(Time)

Per

GPO

1cc Rm 5200